

COMMISSIONER COURT DATE: 9/27/2021

OPEN SESSION

| SUBJECT | Commissioners Court Meeting Minutes |
|------------------------------------|---|
| DEPARTMENT & PERSON MAKING REQUEST | County Clerk's Office Sally Peters, Deputy Clerk/Administrative Assistant |
| PHONE # OR EXTENSION # | 830-249-9343, ext. 212 |
| TIME NEEDED FOR PRESENTATION | 1 minute |
| WORDING OF AGENDA ITEM | Consideration and action on approval of the Minutes for September 13, 2021. |
| REASON FOR AGENDA ITEM | To approve the Minutes from the previous Commissioners Court meetings. |
| WHO WILL THIS AFFECT? | The public |
| ADDITIONAL INFORMATION | None |



WHO WILL THIS AFFECT?

ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| OPEN SESSION | -1 | | | | | |
|------------------------------|----------------------|---------------------|----------|--|--|--|
| SUBJECT | August & September | 2021 Service Awards | | | | |
| DEPARTMENT & PERSON MAKING | Sheryl D'Spain | | | | | |
| REQUEST | Treasurer | | | | | |
| PHONE # OR EXTENSION # | 830-249-9343 ext 220 |) | | | | |
| TIME NEEDED FOR PRESENTATION | 5 Minutes | | | | | |
| WORDING OF AGENDA ITEM | August | | | | | |
| | Heidi Correia | Tax Office | 5 Years | | | |
| | Tammie Coward | | | | | |
| | Brenda Falcon | District Clerk | 5 Years | | | |
| | Deanna Gombert | Tax Office | 5 Years | | | |
| | Kimberly Quintana | Elections | 5 Years | | | |
| | Glennda Wilke | CDA Office | 5 Years | | | |
| | Jesus Minjarez | Recycling Center | 10 Years | | | |
| | Dennis Rust | Road & Bridge | 30 Years | | | |
| | September | | | | | |
| | Daniel Vetter | Parks | 5 Years | | | |

Countywide

None



ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | | | | |
|---|---|--|--|--|--|
| SUBJECT | Proclamation for National 4-H Week - October 3-9, 2021 | | | | |
| DEPARTMENT & PERSON MAKING REQUEST | AgriLife Extension - Hilary Putrite | | | | |
| PHONE # OR EXTENSION # | 830-331-8242 | | | | |
| TIME NEEDED FOR PRESENTATION | 3 minutes | | | | |
| WORDING OF AGENDA ITEM | Consideration and action to proclaim October 3-9, 2021 as National 4-H Week in Kendall County. | | | | |
| REASON FOR AGENDA ITEM | To honor the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service for 114 years of providing education to students in Texas. | | | | |
| WHO WILL THIS AFFECT? | Countywide | | | | |

None

FIND YOUR SPARK

% National 4-H Week 2021 %

Proclamation

| WHEREAS, The Kendall County Commissioners Court is proud to honor the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service for 114 years of providing experience-based education to youngsters throughout the Lone State State; and | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|
| WHEREAS, This admirable program, which seeks to provide a learning experience for the whole child, including head, heart, hands, and health, helps young Texans to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of ou society; and | | | | | | | | | |
| WHEREAS, Its more than 550,000 urban, suburban, and rural y eight to nineteen, hail from diverse ethnic and socioeconomic b section of the state; and | | | | | | | | | |
| WHEREAS, The program undoubtedly could not have achieved the service of its more than 22,000 volunteers, who have given and resources to the youth of Texas; and | | | | | | | | | |
| WHEREAS, Throughout its proud history, the 4-H program has countless Texans and through its innovative and inspiring programs instill the values that have made our state strong and great; no | rams, continues to build character and to | | | | | | | | |
| RESOLVED, The Kendall County Commissioners Court, hereby desided 4-H Week in Texas and commend the 4-H Youth Development I Extension Service and the many men and women who have made | Program of the Texas A&M AgriLife | | | | | | | | |
| | | | | | | | | | |
| County Judge | | | | | | | | | |
| | | | | | | | | | |
| Commissioner Precinct 1 | Commissioner Precinct 2 | | | | | | | | |
| Commissioner Precinct 3 | Commissioner Precinct 4 | | | | | | | | |

September 27, 2021
Date



| SUBJECT | Recognize 4-H members who have received awards | | |
|------------------------------------|---|--|--|
| DEPARTMENT & PERSON MAKING REQUEST | AgriLife Extension - Hilary Putrite | | |
| PHONE # OR EXTENSION # | 830-331-8242 | | |
| TIME NEEDED FOR PRESENTATION | 10 minutes | | |
| WORDING OF AGENDA ITEM | Recognize 4-H students who have received awards: Bronze Star - Matthan Ellis Silver Star - Mary Anna McFarland Gold Star - Anna Beth Muck Madeline McFarland Keona Ellis Danforth, I Dare You - Corrie Smith Lily Valentin 4-H Leader Award Madeline McFarland 4-H Service Award Elizabeth McFarlan | | |
| REASON FOR AGENDA ITEM | Recognition of 4-H students | | |
| WHO WILL THIS AFFECT? | 4-H students | | |
| ADDITIONAL INFORMATION | None | | |



| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | | | | |
|---|---|--|--|--|--|
| SUBJECT | FY2021 Budget Amendments | | | | |
| DEPARTMENT & PERSON MAKING | County Auditor's Office | | | | |
| REQUEST | Corinna Speer, County Auditor | | | | |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 240 | | | | |
| TIME NEEDED FOR PRESENTATION | 5 Minutes | | | | |
| WORDING OF AGENDA ITEM | Consideration and action on the approval of amending the FY2021 budget through certification of new revenue and regular budget adjustments. | | | | |
| REASON FOR AGENDA ITEM | To correctly allocate funds needed in the budget. | | | | |
| IS THERE DOCUMENTATION | Yes Financial Transparency Link / County Auditor Web Page | | | | |
| WHO WILL THIS AFFECT? | Department budgets that needed an amendment | | | | |
| ADDITIONAL INFORMATION | These are the final budget adjustments to the FY2021 budget. | | | | |



| COMMISSIONER COURT DATE: | 9/27/2021 |
|---------------------------------|-----------|
| OPEN SESSION | |

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|------------------------------------|--|
| SUBJECT | Accounts Payable Claims |
| DEPARTMENT & PERSON MAKING REQUEST | Auditor's Office Corinna Speer, County Auditor |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 240 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action on the approval of accounts payable claims for purchases, services and vendors. |
| REASON FOR AGENDA ITEM | To pay current accounts payable claims. |
| IS THERE DOCUMENTATION | Yes Financial Transparency Link / County Auditor Web Page |
| WHO WILL THIS AFFECT? | Departments that have AP claims |
| ADDITIONAL INFORMATION | None |
| | |



COMMISSIONER COURT DATE: 9/27/2021

OPEN SESSION

| Monthly Reports - Fee Offices |
|---|
| County Auditor's Office |
| Corinna Speer, Auditor |
| 830-249-9343 Ext. 240 |
| 5 Minutes |
| Consideration and action on the Fees of Office Report for August 2021. |
| To approve monthly reports from fee offices as required by law. To approve monthly reports from departments which collect money for services. |
| Departments who submit a monthly report to the County Auditor's Office. |
| None |
| |

FEES OF OFFICE REPORT FY'21

| OCT | NOV | DEC | <u>JAN</u> | <u>FEB</u> | MAR | <u>APR</u> | <u>MAY</u> | JUN | <u>JUL</u> | <u>AUG</u> | SEPT | <u>Total</u> |
|---------------------|--|---|---|---|--|--|--|--|--|---|---|---|
| | | | | | | | | | | | | |
| \$3,137.00 | \$2,430.00 | \$3,108.00 | \$2,275.00 | \$1,215.00 | \$2,530.00 | \$1,245.00 | \$2,551.00 | \$1,975.00 | \$1,842.00 | | | \$24,198.00 |
| \$4,327.00 | \$2,825.50 | \$3,263.00 | \$3,282.50 | \$1,821.00 | \$6,327.25 | \$5,373.00 | \$4,100.00 | \$4,273.00 | \$4,090.00 | | | \$40,517.25 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.00 | \$0.00 | \$200.00 | \$85.00 | \$200.00 | \$0.00 | \$285.00 | | \$855.00 |
| \$0.00 | \$80.00 | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$470.00 | \$0.00 | \$200.00 | · | | | \$835.00 |
| \$0.00 | \$285.00 | \$0.00 | \$85.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$85.00 | | | \$805.00 |
| \$200.00 | \$0.00 | \$85.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | | | \$1,485.00 |
| \$2,400.00 | \$3,000.00 | \$0.00 | \$900.00 | \$1,250.00 | \$700.00 | \$1,000.00 | \$2,050.00 | \$2,100.00 | \$0.00 | | | \$15,800.00 |
| \$10.00 | \$5.00 | \$10.00 | \$10.00 | \$0.00 | \$0.10 | \$10.40 | \$64.80 | \$5.00 | \$0.00 | | | \$115.30 |
| \$180.00 | \$970.00 | \$2,087.00 | \$39,377.50 | \$3,550.00 | \$4,742.75 | \$995.00 | \$9,805.00 | | \$860.00 | | | \$74,008.75 |
| \$650.00 | \$2,150.00 | \$46,165.00 | \$36,190.00 | \$855.00 | \$2,075.00 | \$1,450.00 | | \$1,555.00 | \$1,155.00 | | | \$95,135.00 |
| \$1,790.00 | \$60.00 | \$1,620.00 | \$808.00 | \$5,462.01 | \$5,393.00 | \$2,308.00 | | \$1,168.00 | \$2,160.00 | | | \$28,970.01 |
| \$302.97 | \$1,177.50 | \$1,022.45 | \$0.00 | \$1,106.70 | \$0.00 | \$3,035.50 | \$1,642.20 | \$1,258.00 | \$0.00 | | | \$12,116.72 |
| \$895.00 | \$473.00 | \$1,385.00 | \$489.00 | \$565.00 | \$596.00 | \$1,294.00 | \$578.00 | \$688.00 | \$1,451.00 | \$1,615.54 | | \$10,029.54 |
| \$22,012.50 | \$17,694.00 | \$20,904.00 | \$21,450.00 | \$15,639.50 | \$27,910.00 | \$23,101.00 | \$22,504.00 | \$25,967.00 | \$26,780.00 | \$21,911.00 | - | \$245,873.00 |
| \$1,013.00 | \$597.00 | \$739.00 | \$822.00 | \$883.00 | \$1,060.00 | \$1,015.00 | \$910.00 | \$1,339.00 | \$459.00 | \$1,018.00 | | \$9,855.00 |
| \$0.00 | \$0.00 | \$34.90 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | \$65.00 | \$0.00 | \$60.00 | \$0.00 | | \$219.90 |
| | | | | | | | | | | | | |
| in fees that are re | emitted to the | State of Texa | rs: | | | | | | | | | |
| \$70,398.52 | \$56,421.72 | \$85,324.72 | \$62,610.78 | \$61,098.08 | \$82,312.24 | \$87,396.92 | \$64,572.61 | \$69,006.68 | \$69,055.39 | | | \$776,436.30 |
| \$11,437.37 | \$12,691.45 | \$9,732.00 | \$10,449.00 | \$11,724.00 | \$13,733.66 | \$28,521.36 | \$20,209.00 | | | | | \$178,160.84 |
| \$3,635.00 | \$1,159.00 | \$3,231.00 | \$3,918.00 | \$3,429.00 | \$4,851.00 | \$7,012.00 | \$6,447.00 | | | | | \$57,439.00 |
| \$10,485.00 | \$10,657.50 | \$16,000.00 | \$27,795.00 | \$32,190.00 | \$33,325.00 | \$37,055.00 | | | | | | \$347,930.10 |
| \$37,928.94 | \$21,667.52 | \$25,605.06 | \$26,318.90 | \$23,899.63 | \$20,003.27 | \$22,346.14 | \$19,006.61 | \$16,439.45 | \$21,903.84 | | | \$256,450.56 |
| \$9,850.06 | \$6,314.54 | \$14,140.56 | \$7,937.55 | \$9,601.54 | \$10,760.04 | \$15,898.41 | \$13,313.30 | \$13,819.12 | \$15,556.11 | \$11,836.61 | | \$129,027.84 |
| \$15,277.05 | \$19,399.01 | \$13,630.86 | \$17,826.18 | \$13,048.02 | \$24,054.10 | \$18,502.47 | \$14,030.72 | | | | | \$185,156.25 |
| \$6,508.56 | \$4,379.97 | \$6,747.61 | \$7,173.10 | \$2,749.10 | \$6,539.58 | \$8,200.69 | \$7,733.50 | | \$4,992.09 | . , | | \$71,019.33 |
| \$13,208.10 | \$13,844.61 | \$13,333.62 | \$17,195.31 | \$13,323.14 | \$13,176.89 | \$18,590.09 | \$18,044.17 | | | | | \$175,350.87 |
| \$31,292.22 | \$31,393.46 | \$31,724.36 | \$29,186.54 | \$20,032.34 | \$33,466.61 | \$37,255.50 | \$30,362.79 | | | | | \$352,933.20 |
| \$108,209.18 | \$96,565.69 | \$106,791.30 | \$421,364.56 | \$111,956.09 | \$2,084,549.53 | \$139,197.47 | \$122,049.04 | \$151,738.19 | \$142,378.82 | | | \$3,484,799.87 |
| \$355,147.47 | \$306,241.47 | \$406,769.44 | \$737,493.92 | \$335,713.15 | \$2,378,306.02 | \$461,822.95 | \$453,811.74 | \$424,843.47 | \$442,274.82 | \$273,098.18 | \$0.00 | \$6,575,522.63 |
| \$332,402.48 | \$289,402.80 | \$354,611.21 | \$770,043.96 | \$379,735.87 | \$725,518.99 | \$1,776,262.59 | \$355,774.94 | \$314,461.86 | \$348,928.00 | \$ 352,376.93 | | \$5,999,519.63 |
| | | | | | | | | | | | | |
| | \$4,327.00 \$0.00 \$0.00 \$0.00 \$200.00 \$2,400.00 \$10.00 \$180.00 \$180.00 \$650.00 \$1,790.00 \$302.97 \$895.00 \$22,012.50 \$1,013.00 \$0.00 in fees that are responsible for the second se | \$4,327.00 \$2,825.50 \$0.00 \$0.00 \$0.00 \$80.00 \$0.00 \$285.00 \$200.00 \$3,000.00 \$2,400.00 \$3,000.00 \$10.00 \$5.00 \$180.00 \$970.00 \$650.00 \$2,150.00 \$1,790.00 \$60.00 \$302.97 \$1,177.50 \$895.00 \$473.00 \$22,012.50 \$17,694.00 \$1,013.00 \$597.00 \$0.00 \$0.00 \$11,437.37 \$12,691.45 \$3,635.00 \$1,159.00 \$10,485.00 \$10,657.50 \$37,928.94 \$21,667.52 \$9,850.06 \$6,314.54 \$15,277.05 \$19,399.01 \$6,508.56 \$4,379.97 \$13,208.10 \$13,844.61 \$31,292.22 \$31,393.46 \$108,209.18 \$96,565.69 | \$4,327.00 \$2,825.50 \$3,263.00 \$0.00 \$0.00 \$0.00 \$0.00 \$80.00 \$85.00 \$0.00 \$285.00 \$0.00 \$200.00 \$0.00 \$85.00 \$2,400.00 \$3,000.00 \$0.00 \$10.00 \$5.00 \$10.00 \$180.00 \$970.00 \$2,087.00 \$650.00 \$2,150.00 \$46,165.00 \$1,790.00 \$60.00 \$1,620.00 \$302.97 \$1,177.50 \$1,022.45 \$895.00 \$473.00 \$1,385.00 \$22,012.50 \$17,694.00 \$20,904.00 \$1,013.00 \$597.00 \$34.90 \$11,437.37 \$12,691.45 \$9,732.00 \$3,635.00 \$1,159.00 \$3,231.00 \$10,485.00 \$10,657.50 \$16,000.00 \$37,928.94 \$21,667.52 \$25,605.06 \$9,850.06 \$6,314.54 \$14,140.56 \$15,277.05 \$19,399.01 \$13,630.86 \$6,508.56 \$4,379.97 \$6,747.61 \$13,208.10 \$13,844.61 \$13,333.62 \$31,292.22 \$31,393.46 \$31,724.36 \$108,209.18 \$96,565.69 \$106,791.30 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$0.00 \$0 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$0.0 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$0.00 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$5,373.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$200.00 \$0.00 \$0.00 \$0.00 \$200.00 \$0.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.00 \$200.00 \$0.0 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$5,373.00 \$4,100.00 \$0.0 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$5,373.00 \$4,100.00 \$4,273.00 \$0.00 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$5,373.00 \$4,100.00 \$4,273.00 \$4,090.00 \$0 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$5,373.00 \$4,100.00 \$4,273.00 \$4,090.00 \$885.00 \$0.00 | \$4,327.00 \$2,825.50 \$3,263.00 \$3,282.50 \$1,821.00 \$6,327.25 \$5,373.00 \$4,100.00 \$4,273.00 \$4,000.00 \$835.00 \$0.00 |



COMMISSIONER COURT DATE: 9/27/2021

OPEN SESSION

| SUBJECT | Accept Donations |
|------------------------------|--|
| DEPARTMENT & PERSON MAKING | County Auditor's Office |
| REQUEST | Corinna Speer, County Auditor |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 240 |
| TIME NEEDED FOR PRESENTATION | 2 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action on accepting the list of donations on behalf of Kendall County as per Local Government Code 81.032. |
| REASON FOR AGENDA ITEM | Accept donations received in August 2021. |
| WHO WILL THIS AFFECT? | Countywide |
| ADDITIONAL INFORMATION | None |

Kendall County, Texas Donation List for Commissioners Court September 27, 2021

Pursuant to LGC 81.032, the commissioners court may accept a gift, grant, donation, bequest, or devise of money or other property on behalf of the county, including a donation under Chapter 26, Government Code, for the purpose of performing a function conferred by law on the county or a county officer

The following donations were received from August 1, 2021 to August 31, 2021.

Monetary Donations:

| Date | Amount | Received From | Description of Donation | Specific Department or Purpose |
|------------|-----------|--------------------------|-------------------------|--------------------------------|
| 07/23/21 | \$ 30.00 | Larecia Swatek | Credit Card | Animal Control |
| 07/26/21 | \$ 150.00 | Garry & Pamela Speir | Cash | Animal Control |
| 07/27/21 | \$ 100.00 | Ocia Jefferies | Cash | Animal Control |
| 07/29/21 | \$ 100.00 | Simmone Johns | Cash | Animal Control |
| 08/03/21 | \$ 20.00 | Sherry Woodlee | Cash | Animal Control |
| 08/09/21 | \$ 75.00 | Karen Schneider | Cash | Animal Control |
| 08/10/21 | \$ 40.00 | Albert Smith Jr. | Cash | Animal Control |
| 08/11/21 | \$ 20.00 | Bob & Kathy Kunz | In Memory of Edd Martin | EMS |
| 08/13/21 | \$ 50.00 | Christina Peese Bergmann | In Memory of Edd Martin | EMS |
| 08/13/21 | \$ 20.00 | Jake Asher | Cash | Animal Control |
| 08/14/21 | \$ 35.00 | Adoption Event @Subaru | Cash | Animal Control |
| 08/16/21 | \$ 200.00 | Joann Wiggins | Credit Card | Animal Control |
| 08/20/21 | \$ 10.00 | Dan Engels | Cash | Animal Control |
| 08/24/21 | \$ 20.00 | Robert Fletcher | Cash | Animal Control |
| 08/24/21 | \$ 50.00 | Jeff Floyd | Cash | Animal Control |
| 08/26/21 | \$ 100.00 | Judith Skipworth | Cash | Animal Control |
| 08/28/21 | \$ 30.00 | Mark Wheelington | Credit Card | Animal Control |
| 08/31/21 | \$ 75.00 | Deborah Heiser | Cash | Animal Control |
| Other Dona | tions: | | | |
| Date | | Received From | Description of Donation | Specific Department or Purpose |



| COMMISSIONER | COURT | DATE: | 9/27/2021 |
|--------------|-------|-------|-----------|
|--------------|-------|-------|-----------|

OPEN SESSION

| Award Bulk Fuel Bid # 2022-01 |
|---|
| County Auditor's Office |
| Corinna Speer, County Auditor |
| 830-249-9343 Ext. 240 |
| 5 Minutes |
| Consideration and action to award the Bulk Fuel Bid # 2022-01 for Fiscal Year 2022. |
| To award the bid for bulk fuel. |
| Road and Bridge |
| None |
| |



| COMMISSIONER COURT DATE: | 9/27/2021 |
|---------------------------------|-----------|
| OPEN SESSION | |

| SUBJECT | Award Road Material Bid # 2022-02 |
|------------------------------|---|
| DEPARTMENT & PERSON MAKING | County Auditor's Office |
| REQUEST | Corinna Speer, County Auditor |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 240 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action to award the Road Material Bid # 2022-02 for Fiscal Year 2022. |
| REASON FOR AGENDA ITEM | To award road materials |
| WHO WILL THIS AFFECT? | Road & Bridge |
| ADDITIONAL INFORMATION | None |



ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27 OPEN SESSION | 7/2021 |
|---|---|
| SUBJECT | Official Newspaper |
| DEPARTMENT & PERSON MAKING REQUEST | County Auditor's Office Corinna Speer, Auditor |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 240 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action on setting the official newspaper for fiscal year 2022. |
| REASON FOR AGENDA ITEM | Discuss and possibly change the official newspaper for publications for Kendall County from The Boerne Star to the Hill Country Weekly. |
| WHO WILL THIS AFFECT? | All County Departments who post in the newspaper |

None



| COMMISSIONER COURT DATE | : 9/27/2021 |
|--------------------------------|-------------|
| OPEN SESSION | |

| SUBJECT | Cash Summary at Frost Bank July 2021 |
|---------------------------------------|--|
| DEPARTMENT & PERSON MAKING REQUEST | Sheryl D'Spain Treasurer |
| PHONE # OR EXTENSION # | 830-249-9343 ext 220 |
| TIME NEEDED FOR PRESENTATION | 2 minutes |
| WORDING OF AGENDA ITEM | Discuss and approve cash summary at Frost Bank July 2021 |
| REASON FOR AGENDA ITEM | This report is made in compliance with the provisions of Chapter 114.026 of the Local Government Code, which requires regular reporting of financial transactions for the County funds to the Commissioners Court. |
| IS THERE DOCUMENTATION | Yes, the report is on the County website under departments, County Treasurer once it is approved by Commissioners Court. |
| WHO WILL THIS AFFECT? | Countywide |
| ADDITIONAL INFORMATION | None |

KENDALL COUNTY SUMMARY OF CASH BALANCES AT FROST BANK Month ending July 31, 2021

| | Beg Balance | (1 | Receipts includes Journal Entries and Transfers In) | Disbursements (includes Journal Entries and Transfers Out) | Ending Balance |
|--------------------------------------|---------------------|----|---|--|---------------------|
| 10-General Fund | \$ 4,679,712.16 | \$ | 1,486,142.36 | \$ 2,733,576.42 | \$ 3,432,278.10 |
| 11-Road & Bridge | \$ 2,697,483.24 | \$ | 71,017.54 | \$ 143,341.80 | \$ 2,625,158.98 |
| 13-Courthouse Security | \$ 45,792.56 | \$ | 3,603.61 | \$ 7,239.17 | \$ 42,157.00 |
| 15-Lateral Road & Bridge | \$ 38,960.63 | \$ | _ | \$ 9.29 | \$ 38,951.34 |
| 16-Court Reporter Service | \$ 20,149.95 | \$ | 1,051.92 | \$ ~ | \$ 21,201.87 |
| 17-Attorney-Hot Check | \$ 37.61 | \$ | | \$ | \$ 37.61 |
| 19-Records Mgmt (County Clerk) | \$ 113,184.31 | \$ | 14,120.00 | \$ 10,974.63 | \$ 116,329.68 |
| 20-Law Library | \$ 71,770.73 | \$ | 2,275.00 | \$ 94 | \$ 74,045.73 |
| 21-Justice Court Technology | \$ 50,217.75 | \$ | 1,270.03 | \$ 2,146.17 | \$ 49,341.61 |
| 22-Justice Court Building Security | \$ 37,873.44 | \$ | 21.30 | \$ | \$ 37,894.74 |
| 23-County & District Technology | \$ 19,640.09 | \$ | 338.04 | \$ 400.00 | \$ 19,578.13 |
| 24-Alternative Dispute Resolution | \$ 2,045.00 | \$ | 1,175.00 | \$ | \$ 3,220.00 |
| 25-District Clerk Records Mgmt | \$ 17,199.67 | \$ | 2,041.55 | \$ | \$ 19,241.22 |
| 26-County Clerk Rec. Archive Fund | \$ 152,754.06 | \$ | 14,200.00 | \$ 11.97 | \$ 166,942.09 |
| 27-Vital Statistics Records | \$ 1,335.65 | \$ | 50.00 | \$ - | \$ 1,385.65 |
| 28-Pre-Trial Intervention | \$ 3,240.22 | \$ | 1,956.50 | \$ 5,129.83 | \$ 66.89 |
| 29-LEOSE Training | \$ 56,303.61 | \$ | - | \$ 1,026.21 | \$ 55,277.40 |
| 30-County Jury Fund | \$ 650.85 | \$ | 62.63 | \$ | \$ 713.48 |
| 33-Juv Probation-State Grant | \$ 65,029.03 | \$ | 22,650.28 | \$ 14,169.18 | \$ 73,510.13 |
| 34-Juv Probation Title IV E | \$ 6,147.49 | \$ | - | \$ 84.48 | \$ 6,063.01 |
| 36-Local Truancy Prev & Diversion | \$ 19,627.50 | \$ | 1,476.29 | \$ - | \$ 21,103.79 |
| 41-MVDIT Interest | \$ 15,268.90 | \$ | 622.69 | \$ 904.67 | \$ 14,986.92 |
| 42-Election Services Contract Fund | \$ 9,153.35 | \$ | 16,056.46 | \$ 1,018.00 | \$ 24,191.81 |
| 43-Fire Inspection & Permit Fund | \$ 61,396.61 | \$ | 6,725.90 | \$ 12,213.69 | \$ 55,908.82 |
| 50-Crime Victims Grant | \$ (50,601.68) | \$ | 33,353.00 | \$ 17,208.22 | \$ (34,456.90) |
| 51-VAWA Grant | \$ (42,051.91) | \$ | 22,943.85 | \$ 13,112.52 | \$ (32,220.58) |
| 55-Coronavirus Local Fisc Recvy Fund | \$ 4,606,458.00 | \$ | _ | \$ - | \$ 4,606,458.00 |
| 80-Tobacco Settlement | \$ 45,994.85 | \$ | 6,566.73 | \$ (5) | \$ 52,561.58 |
| 81-Historical Commission | \$ 8,708.22 | \$ | | \$ i i i | \$ 8,708.22 |
| 82-County Donations | \$ 114,587.89 | \$ | 3,188.00 | \$ 1,760.22 | \$ 116,015.67 |
| 84-Abandoned Vehicles | \$ 4,522.75 | \$ | _ | \$ - | \$ 4,522.75 |
| 89-Bond Forfeiture Commission | \$ 23,637.06 | \$ | 189.79 | \$ - | \$ 23,826.85 |
| 93-Texas State Fees | \$ 326,215.85 | \$ | 59,031.69 | \$ 155,550.18 | \$ 229,697.36 |
| CASH BALANCES | \$ 13,222,445.44 | \$ | 1,772,130.16 | \$ 3,119,876.65 | \$ 11,874,698.95 |

KENDALL COUNTY SUMMARY OF CASH BALANCES AT FROST BANK MONTH ENDING July 31, 2021

| Funds | Beg Balance | (iı | Receipts ncludes Journal Entries and Transfers In) | Disbursements (includes Journal Entries and Transfers Out) | Ending Balance |
|---|------------------|-----|--|--|--------------------|
| 62-Series 2007 Lim. Tax Gen | \$ 29,637.92 | \$ | 14,759.25 | \$ - | \$ 44,397.17 |
| 63-Series 2013 UnLimited Tax Road Bond | \$ 22,062.67 | \$ | 11,702.80 | \$ Ξ _ | \$ 33,765.47 |
| 64-Series 2014 Limited Tax Refunding | \$ 8.73 | \$ | - | \$ - | \$ 8.73 |
| 65-Series 2016 Limited Tax Gen.Oblig.Bond | \$ 8,289.81 | \$ | 2,971.86 | \$ 400.00 | \$ 10,861.67 |
| 72-Law Enforcement Center Project | \$ 14,159.34 | \$ | 0.11 | \$ ٠ | \$ 14,159.45 |
| 85-Local S.O. Forfeiture | \$ 22,594.41 | \$ | 0.17 | \$ ā | \$ 22,594.58 |
| 87-Federal S.O. Forfeiture | \$ 78.44 | \$ | D= D=0 | \$ 17.50 | \$ 60.94 |
| 88-CDA Asset Forfeiture | \$ 61,809.15 | \$ | 6,379.48 | \$ | \$ 68,188.63 |
| 90-Trust Account | \$ 95.18 | \$ | 4,063,183.75 | \$ 25,000.00 | \$ 4,038,278.93 |
| 96-Public Grants * | \$ (2,944.15) | \$ | - | \$ | \$ (2,944.15) |
| CASH BALANCES | \$ 155,791.50 | \$ | 4,098,997.42 | \$ 25,417.50 | \$ 4,229,371.42 |
| *Waiting on Grant Money From TDA | | | - | | |

Examined and Approved by Auditor's office Comma Splle, Auditor

9/1/21



| COMMISSIONER COURT DATE: 9/27 OPEN SESSION | 7/2021 |
|---|---|
| SUBJECT | Burn Ban |
| DEPARTMENT & PERSON MAKING REQUEST | Darrel L. Lux, County Judge Jeffery Fincke, Fire Marshal |
| PHONE # OR EXTENSION # | 830-249-9343 |
| TIME NEEDED FOR PRESENTATION | 3 minutes |
| WORDING OF AGENDA ITEM | Consideration and action on the burn ban (Authority Section 352.081, Local Government Code) |
| REASON FOR AGENDA ITEM | To determine whether or not there is a need for a ban on burning |
| WHO WILL THIS AFFECT? | Countywide |
| ADDITIONAL INFORMATION | BURN BAN was lifted by Commissioners Court March 8, 2021. |



| COMMISSIONER | COURT | DATE: | 9/27/2021 |
|--------------|-------|-------|-----------|
|--------------|-------|-------|-----------|

OPEN SESSION

| SUBJECT | Update and renew Hazard Mitigation Plan |
|------------------------------------|--|
| DEPARTMENT & PERSON MAKING REQUEST | Emergency Management, Jeffery Fincke EMC - Fire Marshal |
| PHONE # OR EXTENSION # | 830 249-3721 ext. 451 |
| TIME NEEDED FOR PRESENTATION | 5 minutes |
| WORDING OF AGENDA ITEM | Consideration and action concerning a Request for Qualifications (RFQ) received for Update and Development of Kendall County Local Hazard Mitigation Plan. |
| REASON FOR AGENDA ITEM | Update is due November 2022 to the State of Texas |
| WHO WILL THIS AFFECT? | Countywide |
| ADDITIONAL INFORMATION | Not to exceed \$50,000.00 (budget) |



ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27 OPEN SESSION | 7/2021 |
|---|---|
| SUBJECT | Letter for Technical Advice and Assistance Concerning Conservation |
| DEPARTMENT & PERSON MAKING REQUEST | Brent Evans, Executive Director, The Cibolo Conservancy Land Trust Darrel L. Lux, County Judge Don Durden, Commissioner Precinct 4 |
| PHONE # OR EXTENSION # | 830-249-9343, ext. 213 |
| TIME NEEDED FOR PRESENTATION | 15 minutes |
| WORDING OF AGENDA ITEM | Consideration and action requesting technical advice and assistance from The Trust for Public Land and The Nature Conservancy in connection with Kendall County's efforts to develop and sustain reliable, ongoing sources of funding for land conservation, open space, and natural area protection and stewardship. |
| REASON FOR AGENDA ITEM | Land conservation |
| WHO WILL THIS AFFECT? | Kendall County |

None



| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | |
|---|--|--|
| SUBJECT | Hill Country Regional Public Defender Office | |
| DEPARTMENT & PERSON MAKING REQUEST | Richard Elkins Commissioner Precinct 2 | |
| PHONE # OR EXTENSION # | 830-249-9343 ext 315 | |
| TIME NEEDED FOR PRESENTATION | 20 minutes | |
| WORDING OF AGENDA ITEM | Discussion regarding activities of the Hill Country Regional Public Defenders Office (John Bull, Chief and Elizabeth Berry, Deputy Chief). | |
| REASON FOR AGENDA ITEM | Update Commissioners Court on Activities of the Hill Country Regional Public Defender Office | |
| WHO WILL THIS AFFECT? | Countywide | |
| ADDITIONAL INFORMATION | None | |



COMMISSIONER COURT DATE: 9/27/2021

OPEN SESSION

| SUBJECT | Indigent Defense Coordinator - Grant |
|------------------------------------|--|
| DEPARTMENT & PERSON MAKING REQUEST | Darrel L. Lux, County Judge Richard Elkins, Commissioner Precinct 2 |
| PHONE # OR EXTENSION # | 830-249-9343 |
| TIME NEEDED FOR PRESENTATION | 5 minutes |
| WORDING OF AGENDA ITEM | Consideration and action on the FY 2022 Multi-Year Improvement Grant for the Indigent Defense Coordinator. |
| REASON FOR AGENDA ITEM | Indigent Defense Program employee |
| WHO WILL THIS AFFECT? | Kendall County |
| ADDITIONAL INFORMATION | None |



ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | |
|---|---|--|
| SUBJECT | Amendment No. 1 to the Law Enforcement Expansion Center Design Contract | |
| DEPARTMENT & PERSON MAKING REQUEST | Richard Chapman, Commissioner Precinct 3 Don Durden, Commissioner Precinct 4 | |
| PHONE # OR EXTENSION # | 830-249-9343 210-414-9099 | |
| TIME NEEDED FOR PRESENTATION | 5 minutes | |
| WORDING OF AGENDA ITEM | Consideration and action concerning additional services for Burns Architecture, LLC in the amount of \$16,500 to conduct forensic evaluation of Probation and Training Building HVAC and to prepare design, bidding, and construction documents for construction needed to achieve acceptable HVAC performance. | |
| REASON FOR AGENDA ITEM | The roof top HVAC units serving the Probation and Training Building are not functioning properly, resulting in excessive interior humidity and condensation, poor performance, and probably excessive energy use. | |
| WHO WILL THIS AFFECT? | Probation Staff and Clients, Training facility occupants, tax payers | |

None



| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | |
|---|--|--|
| SUBJECT | Sheriff's and Constables' Fees for 2022 | |
| DEPARTMENT & PERSON MAKING REQUEST | County Judge Darrel L. Lux | |
| PHONE # OR EXTENSION # | 830-249-9343 | |
| TIME NEEDED FOR PRESENTATION | 2 minutes | |
| WORDING OF AGENDA ITEM | Consideration and action to set the Sheriff's and Constables' fees for 2022. | |
| REASON FOR AGENDA ITEM | To review the existing fees and then set them for 2022 as per Texas Local Government Code Section 118.131. | |
| WHO WILL THIS AFFECT? | County offices and the public | |
| ADDITIONAL INFORMATION | The deadline for setting the fees is before October 1. The fees will be effective January 1. | |

KENDALL COUNTY SHERIFF'S & CONSTABLES' FEES - 2022

| KLNDALE COUNTY SHEART 5 & CONSTABLES TELS | 2022 |
|--|--------|
| Fee Name | Fee Am |
| Notices | |
| Subpoenas | 85.00 |
| Summons | 85.00 |
| Orders of Sale | 200.00 |
| Forcible Detainer | 85.00 |
| Turnover Order | 200.00 |
| All Writs (plus any cost incurred) | 200.00 |
| All Citations. | 85.00 |
| Writ of Retrieval - A Writ authorizing entry and property retrieval | 200.00 |
| (Requires a Sheriff or Constable to accompany person retrieving property) | |
| For each Livestock Estray - Sheriff's Fee | |
| Hauling (for single load) | 110.00 |
| Feed, per day/per head | |
| for cattle | 15.00 |
| for horses/mules | 15.00 |
| for goats/sheep | 10.00 |
| for hogs | 10.00 |
| Catch Fee for contained area/per head | 25.00 |
| additional fee if horse is required to catch estray | 100.00 |
| County fee/per head | 25.00 |
| The Commission amount on all money collected by the Sheriff, Constable, or Deputy on an Execution or an Order of Sale will be: | |

10% When a Sale is Conducted Plus Any Cost Incurred 5% Without a Sale

In executing an Order of Sale, Tax Warrant, Turnover Order, Writ of Attachment, Writ of Execution, Writ of Possession, Writ of Retrieval, or any other Writ not specified, the Sheriff or Constable will charge per assigned officer a per hour fee of \$50.00

| Sheriff/Constable/Deputy may charge a fee per officer after the first two hours for an Eviction, Forcible Detainer, Turnover Order or any writ served & or executed by the departments | 50.00 |
|--|--------|
| County & District Court Fees | |
| Temporary Restraining Order | 85.00 |
| Temporary Protective Order | 85.00 |
| Justice Court Service Fees | |
| All Citations. | 85.00 |
| Subpoena-Civil | 85.00 |
| All Writs (plus any cost incurred) | 200.00 |
| Order of Sale. | 200.00 |
| Writ of Retrieval | 200.00 |



WHO WILL THIS AFFECT?

ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | |
|---|--|--|
| SUBJECT | Agreement with Pinnacle Medical Management Corp. | |
| DEPARTMENT & PERSON MAKING REQUEST | Juanita Espino, HR Director | |
| PHONE # OR EXTENSION # | 830-249-9343 ext 600 | |
| TIME NEEDED FOR PRESENTATION | 5 minutes | |
| WORDING OF AGENDA ITEM | Consideration and action to accept the proposed agreement with Pinnacle Medical Management Corporation for drug and alcohol testing of Kendall County Road & Bridge employees. | |
| REASON FOR AGENDA ITEM | Approve a new annual service agreement for the required random testing of Road & Bridge employees. | |
| WHO WILL THIS AFFECT? | Kendall County | |

Updated agreement with Pinnacle.



| OPEN SESSION | , 2021 | | |
|---------------------------------------|--|---|---|
| SUBJECT | Change job classification distribution, Road and Bridge Department | | |
| DEPARTMENT & PERSON MAKING REQUEST | County Engineer - Richard Tobolka | | |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 250 | | |
| TIME NEEDED FOR PRESENTATION | 5 Minutes | | |
| WORDING OF AGENDA ITEM | Consideration and action on adding a Road Maintenance III and removing a Road Maintenance II position in Department 620 for fiscal year 2022 budget. | | |
| REASON FOR AGENDA ITEM | Change job classification distribution, Road and Bridge Department | | |
| WHO WILL THIS AFFECT? | Pct # 1, 2, 3, | 4 | |
| ADDITIONAL INFORMATION | Existing Proposed | two (2) Road Maint. III three (3) Road Maint III | six (6) Road Maint. II five (5) Road Maint. II |

KENDALL COUNTY CLASS SPECIFICATION

ROAD MAINTENANCE WORKER II

GENERAL SUMMARY

Under direct supervision, the purpose of the position is to perform a variety of general road maintenance duties.

EXAMPLES OF ESSENTIAL FUNCTIONS

Duties may include but are not limited to the following:

Perform all duties of a Road Maintenance Worker I

Operates various equipment at a basic level for construction and maintenance projects including backhoes, rubber tired loaders, towable barricades, concrete saw or vibrator, tandem trucks, water trucks, twelve ton trailers, skidsteer with all attachments, truck tailgate spreaders and conveyors, and terrain forklift, reclaimer/recycler, track loader, haul-truck and equipment trailer along with side dump trailer, oil distributor truck, herbicide spray truck with herbicide license only, and Gradall.

Perform basic welding and water gap construction.

Cleans culverts as needed.

Oversees job tasks.

EXPERIENCE AND TRAINING

Formal education that includes addition and subtraction and reading, writing, and speaking common English vocabulary; supplemented by one (1) year previous experience or training that includes road construction, work zone safety, and motorized equipment operation.

LICENSES AND CERTIFICATIONS

Must be able to obtain a valid commercial driver's license with endorsement N.

KNOWLEDGE, SKILLS AND ABILITIES

Knowledge of:

- Heavy Construction and maintenance equipment.
- Correct English usage and grammar.

Ability to:

- Communicate verbally and in writing so as to allow comprehension by receiving party.
- Understand and exchange information with supervisors and co-workers when receiving assignments and instructions.
- Communicate and interact with public and work crew.
- Follow safe work practices including workplace safety policies and procedures.
- Walk, stand, sit, kneel, push, stoop, crawl, twist, reach above the shoulder, grasp, pull, bend repeatedly, climb stairs and ladders.
- Use heavy and light construction and maintenance equipment and chemicals.
- Operate a motor vehicle.
- Exert heavy physical effort involving objects and materials of 50 pounds to 100 pounds in an outside environment with various weather conditions.

Kendall County is an Equal Opportunity Employer and maintains compliance with the Americans with Disabilities Act by providing reasonable accommodations to qualified individuals and employees with disabilities.

KENDALL COUNTY CLASS SPECIFICATION

ROAD MAINTENANCE WORKER III

GENERAL SUMMARY

Under limited supervision, the purpose of the position is to perform a variety of general road maintenance duties while operating various heavy equipment.

EXAMPLES OF ESSENTIAL FUNCTIONS

Duties may include but are not limited to the following:

Performs all duties and responsibilities that of Road Maintenance Worker I and II.

Performs grade shooting and layout

Formulates figures for concrete, base, and grades

Installs and repairs catch basins and completes other drainage work.

Operates, at an advanced level operator, various equipment for construction and maintenance projects such as: tub grinder, motor grader, side mounted brush cutter, slide in chat spreader, water tanker, and all other equipment of Road and Bridge Department.

Oversees job construction in the absence of supervisors.

EXPERIENCE AND TRAINING

Formal education that includes addition and subtraction, fractions and decimals, percentages, and reading, writing, and speaking common English vocabulary; supplemented by two years of previous experience or training that includes road construction, work zone safety, and motorized equipment operation.

LICENSES AND CERTIFICATIONS

Must be able to obtain a commercial class A driver's license with endorsement 'N', health card or 'P' endorsement.

KNOWLEDGE, SKILLS AND ABILITIES

Knowledge of:

Heavy Construction and maintenance equipment.

Correct English usage and grammar.

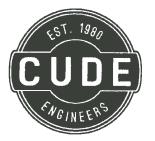
Ability to:

- Utilize various advisory and design data and information such as maintenance manuals and construction plan documents.
- Communicate verbally and in writing so as to allow comprehension by receiving party.
- Understand and exchange information with supervisors and co-workers when receiving assignments and instructions.
- Communicate and interact with public and work crew.
- Follow safe work practices including workplace safety policies and procedures.
- Walk, stand, sit, kneel, push, stoop, crawl, twist, reach above the shoulder, grasp, pull, bend repeatedly, climb stairs and ladders.
- Use heavy and light construction and maintenance equipment and chemicals.
- Operate a motor vehicle.
- Exert heavy physical effort involving objects and materials of 50 pounds to 100 pounds.

Kendall County is an Equal Opportunity Employer and maintains compliance with the Americans with Disabilities Act by providing reasonable accommodations to qualified individuals and employees with disabilities.



| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | |
|---|--|--|
| SUBJECT | Release Letter of Credit Cordillera Ranch, Unit 302 | |
| DEPARTMENT & PERSON MAKING REQUEST | County Engineer - Richard Tobolka | |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 250 | |
| TIME NEEDED FOR PRESENTATION | 5 Minutes | |
| WORDING OF AGENDA ITEM | Consideration and action on the release of Letter of Credit for Cordillera Ranch, Unit 302 in the amount of \$352,810.00 for construction of water and sewer improvements (CR/KWW Partnership, Ltd.) | |
| REASON FOR AGENDA ITEM | Release letter of Credit Cordillera Ranch, Unit 302 | |
| WHO WILL THIS AFFECT? | Pct # 3 | |
| ADDITIONAL INFORMATION | none | |



August 19, 2021

Mr. Rick Tobolka, P.E. Kendall County Engineer 201 E. San Antonio St., Suite 101 Boerne, TX 78006

Subject: Cordillera Ranch, Unit 302

Letter of Credit Release

Dear Mr. Tobolka:

The water & wastewater improvements within the subject project are substantially complete.

CR/KWW Partnership, Ltd. requests the release of Letter of Credit #1129 in the amount of \$352,810 that is securing those utility improvements. Please place this request on the agenda for the September 13, 2021 Commissioner's Court meeting for consideration.

Thank you for your help in this matter.

Sincerely,

Fred C. Lockwood, P.E.



February 1, 2021

Irrevocable Letter of Credit No.: 1129

Amount: \$352,810.00 Issue Date: February 1, 2021 Expiration Date: February 4, 2022

Beneficiary:

Name: Kendall County Judge

Beneficiary Address: 201 E. San Antonio, Boerne, Tx 78006

RE: CR/KWW Partnership, Ltd.

Unit 302, Cordillera Ranch, Kendall County, Texas

Water & Sewer Improvements

Southside Bank does hereby issue this Irrevocable Letter of Credit No. 1129 in Beneficiary's favor for account of CR/KWW Partnership, Ltd. (the "Developer"), up to the aggregate sum of Three Hundred Fifty Two Thousand Eight Hundred Ten Dollars and Zero Cents (\$352,810.00) expiring February 4, 2022 at our counters available by payment against Beneficiary's draft at sight on Southside Bank (the "Bank") accompanied by:

Written certification signed by the County Judge, any County Commissioner or the County Treasurer that CR/KWW Partnership, Ltd., has failed to complete certain subdivision improvements consisting of water and wastewater improvements (the "Improvements") for Unit 302 within two (2) years from the date of approval of the final plat by the Kendall County Commissioners Court or, alternatively, that the Improvements have not been completed and that CR/KWW Partnership, Ltd., has failed to timely extend this Letter of Credit."

SPECIAL CONDITIONS:

- 1. This Letter of Credit may not be canceled by the Developer prior to the expiration date without the written consent of the Beneficiary.
- 2. Any draft drawn under this letter of credit must be marked "Drawn under Irrevocable Letter of Credit No. 1129 issued by Southside Bank".
- 3. Unless otherwise expressly stated herein, this letter of credit shall be governed by the Uniform Commercial Code as enacted in the State of Texas on the date of issuance and shall also, to the extent not inconsistent with such code be governed by the International Standby Practices ISP98 of the International Chamber of Commerce.
- 4. Any funds drawn under this Letter of Credit shall be used to complete the Improvements in accordance with the plans and specifications and the applicable Kendall County. Texas Regulations, Rules and Specifications for Roads and Subdivisions (the "Subdivision Regulations").
- 5. Upon completion of the Improvements in accordance with the plans and specifications and the PO Box 1079

 Tyler, Texas 75710

 903.531.7111

Subdivision Regulations, Kendall County shall release this Letter of Credit and return it to Developer.

- 6. If this Letter of Credit is not extended or renewed by Southside Bank at least forty-five (45) days before the expiration date, then Beneficiary may give written notice at least fourteen (14) days prior to calling for funds on this Letter of Credit, to Bank and Developer at their respective stated addresses sent by courier/certified mail, return receipt requested, that "this Letter of Credit is about to expire (in forty-five (45) days or less) and that construction of the Improvements has not been completed, and that Kendall County intends to draw upon this Letter of Credit unless a substitute Letter of Credit in an approved form, and in an amount equal to the Stated Amount stated hereinabove or such reduced amount approved by the County Commissioner's Court, is substituted prior to the expiration date of this Letter of Credit."
- 7. Prior to collecting on this Letter of Credit because of Developer's failure to timely complete the Improvements in accordance with the plans and specifications and County Subdivision Regulations, Kendall County will give written notice at least seven (7) days prior to calling for funds on this Letter of Credit, to Bank and Developer at their respective stated addresses sent by courier/certified mail, return receipt requested, that the Improvements have not been completed in accordance with the plans and specifications and County Subdivision Regulations and that Kendall County intends to draw upon this Letter of Credit.

Southside Bank agrees that drafts drawn and presented in conformity with the terms of this credit will be duly honored on presentation to Southside Bank, 2510 W. Frank, Lufkin, Texas 75904 on or before the expiration date indicated. Drafts must be drawn and presented to Southside Bank by 5:00 p.m. on 02/04/2022. Drafts will be honored within seven (7) banking days of presentment. We agree that drafts drawn and presented in accordance with this letter of credit shall be duly honored. Partial draws will be permitted and the letter of credit shall be reduced by the amount of such partial draws as well as by any reduction letters authorized by the County. The sum of such partial draws shall on no account exceed the Stated Amount of this credit, and upon any draw or reduction letter which exhausts this credit, the original of this credit shall be surrendered to us.

Address of Issuer:

2510 W. Frank, Lufkin, TX 75904

SOUTHSIDE BANK

Name: Leigh Anne Rozell

Title: Senior Vice President

Address of Developer: CR/KWW Partnership, Ltd. 28 Cordillera Trace, Suite 4 Boerne, TX 78006



| COMMISSIONER COURT DATE: 9/27 OPEN SESSION | /2021 |
|---|--|
| SUBJECT | Amend Kendall County Order No. 11-27-2017B. |
| DEPARTMENT & PERSON MAKING REQUEST | Development Management - Mary Ellen Schulle County Engineer - Richard Tobolka |
| PHONE # OR EXTENSION # | 830-249-9343 Ext. 250 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Discussion and action on amending Kendall County Order No. 11-27-2017B, Regulation of Outdoor Lighting in the Unincorporated Areas of Kendall County, Texas within Five Miles of the Camp Bullis Boundary. |
| REASON FOR AGENDA ITEM | Amend Kendall County Order No. 11-27-2017B. |
| WHO WILL THIS AFFECT? | Pct # 1, 2, 3 |
| ADDITIONAL INFORMATION | The amending Commissioners Court Order provides clarification and specifications on performance of outdoor lighting. |



STATE OF TEXAS KENDALL COUNTY

KENDALL COUNTY ORDER NO. 09-27-2021 REGULATION OF OUTDOOR LIGHTING IN THE UNINCORPORATED AREAS OF KENDALL COUNTY, TEXAS WITHIN FIVE MILES OF THE CAMP BULLIS BOUNDARY

WHEREAS, Camp Bullis is a critical training facility for the United States military, where medical personnel of all branches of the service are trained to function at night, under simulated combat conditions; and

WHEREAS, the continued viability of Camp Bullis for such training purposes is essential to the readiness of the United States military, the utility of Fort Sam Houston, and the vitality of the surrounding communities' economy; and

WHEREAS, the Texas Legislature passed and Governor Rick Perry signed into law on 19 June 2009, House Bill 1013 and was later codified at Local Government Code Chapter 240, Subchapter B;

WHEREAS, Local Government Code Chapter 240.032 (b-1) provided: a county with a population of more than one million that has at least five United States military bases and to any county adjacent to that county that is within five miles of a United States Army installation, base, or camp. On the request of a United States military installation, base, or camp commanding officer, the commissioners court of a county subject to this subsection may adopt orders regulating the installation and use of outdoor lighting within five miles of the installation, base, or camp in any unincorporated territory of the county;

WHEREAS, Kendall County is a county subject to Local Government Code 240.032(b-1);

WHEREAS, Major General Russell J. Czerw, Commanding General, US Army Medical Department Center and School and Fort Sam Houston, by letter dated July 27, 2009, and addressed to Kendall County Judge Gaylan L. Schroeder, requested that Kendall County issue an order regulating outdoor night-time lighting for new construction within five miles of the boundaries of Camp Bullis in order to protect military night training activities;

WHEREAS, the Kendall County Commissioners Court passed Order Number 08-10-2009 on August 10, 2009, Regulation of Outdoor Lighting in the Unincorporated Areas of Kendall County, Texas Within Five Miles of the Camp Bullis Boundary;

WHEREAS, Kendall County adopted amended Order Number 11-27-2017B to more accurately reflect the language of Texas Local Government Code, Chapter 240, Subchapter B

WHEREAS, the Kendall County Commissioners Court wishes to amend Order Number 11-27-2017B to more properly reflect Kendall County policy regarding Dark Sky.

NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS that Kendall County Order Number 09-27-2021 is hereby Amended to read:

Article I

1.1 In this Order:

- a) Camp Bullis: US Military training base located near the southeastern portion of Kendall County.
- b) Camp Bullis Dark Skies Zone: An area that extends five miles in all directions from the Camp Bullis boundary.
- c) IDA Product: IDA-ApprovedTM outdoor lighting products that are certified by the International Dark-Sky Association for luminaires that minimize glare, reduce light trespass, and do not pollute the night sky.
- d) Luminaire: A complete lighting unit consisting of a lamp or lamps together with the parts designed to distribute the light, to position and protect the lamps and to connect the lamps to the power supply.
- e) Outdoor Lighting: Any type of fixed or movable lighting equipment that is designed or used for illumination out of doors. The term includes billboard lighting, street lights, searchlights and other lighting used for advertising purposes, and area lighting. The term does not include lighting equipment that is required by law to be installed on motor vehicles or lighting required for the safe operation of aircraft.
- f) Temporary outdoor lighting: Luminaires used or installed for a specific short-term unconventional purpose of illuminating an outside area or object for a period of less than fourteen days, with at least thirty days passing before being used again.

Article II LIGHTING REQUIREMENTS

- **2.1 Generally.** All public and private outdoor lighting in the Camp Bullis Dark Skies Zone shall be in conformance with the requirements established by this Article.
- **2.2 Outdoor Lighting Specifications.** All regulated outdoor lighting shall be IDA Products installed and maintained according to the manufactures' specifications and/or IDA's specifications with the intent to avoid interference with the night training of Camp Bullis.
- 2.3 Maintenance and Repair of Pre-Existing or Otherwise Exempted Lighting. Compliance with the following maintenance, repair, and modified and/or upgrade provisions of the Order is required in an effort to enhance the military operations at Camp Bullis:
 - a) Except for lamp replacement, no luminaire should be repaired and/or modified to perpetuate its non-complaint existence.
 - b) If a lamp is available that makes a luminaire conform or progress towards conformance with this Order's required illuminance level, then such a lamp should be used when the lamp is replaced.
- **2.4 Usage of Luminaires that do not conform with Article II.** Compliance with the following provisions of the Order is required in an effort to enhance the military operations at Camp Bullis.
 - a) Outdoor Recreational Facilities: No outdoor recreational facility shall be illuminated by nonconforming means from 11 p.m. local time to sunrise except to conclude a specific recreational activity already in progress.
 - b) **Outdoor Display Lighting:** Display lighting using nonconforming outdoor luminaires with metal halide bulbs shall not be used for security lighting after 11 p.m. local time to sunrise (or after closing hours if before 11 p.m. local time to sunrise).
- **2.5 Additional Lighting Specifications by Zone.** Additional lighting specifications in the Camp Bullis Dark Skies Zone shall be according to lighting zone, as follows.
 - a) **Lighting Zone One (LZ1):** Lighting Zone One includes areas:
 - i) within the Camp Bullis Dark Sky Zone;
 - ii) within the Extra-Territorial Jurisdiction of the City of Boerne;
 - iii) within 1,000 feet of the IH-10 right of way

Additional lighting specifications for LZ1 in accordance with the International Dark Sky Association Joint IDA-IES Model Lighting Ordinance, June 15, 2011

- i) no light trespass is permitted beyond the property boundary.
- ii) fixtures shall be full cutoff fixtures.
- iii) fixtures shall be 3,000K color temperature.
- iv) fixtures shall have a Backlight, Uplight, and Glare (BUG) rating of 3,1,1.
- v) lighting is limited to 1.25 lumens/sf of hardscape.
- b) **Lighting Zone Zero (LZ0)** Lighting Zone Zero includes all areas that are within the Camp Bullis Dark Sky Zone that are not designated as LZ1.

Additional lighting specifications for LZ0 in accordance with the International Dark Sky Association Joint IDA-IES Model Lighting Ordinance, June 15, 2011

- i) no light trespass is permitted beyond the property boundary.
- ii) fixtures shall be full cutoff fixtures.
- iii) fixtures shall be 3,000K color temperature.
- iv) fixtures shall have a Backlight, Uplight, and Glare (BUG) rating of 1,0,0.
- v) lighting is limited to 0.5 lumens/sf of hardscape.

Article III EXEMPTIONS

- 3.1 This Order does not apply to outdoor lighting in existence or under construction on September 1, 1975.
- 3.2 The following types of outdoor lighting are exempt from the requirements of Article II:
 - a) Outdoor lighting that is located within five miles of a military installation, base, or camp located in the unincorporated area of a county and:
 - (1) was installed or used before the effective date of the order and is necessary for the operations of:
 - (A) an electric utility, power generation company, or transmission and distribution utility, as those terms are defined by Section 31.002, Utilities Code;
 - (B) an electric cooperative or a municipally owned utility, as those terms are defined by Section 11.003, Utilities Code;
 - (C) a gas utility, as defined by Section 101.003 or 121.001, Utilities Code;
 - (D) surface coal mining and reclamation operations, as defined by Section 134.004, Natural Resources Code;
 - (E) a telecommunications provider, as defined by Section 51.002, Utilities Code, or its affiliates; or
 - (F) a manufacturing facility required by Texas Commission on Environmental Quality rule to hold a permit; or

- (2) is owned or maintained for the purpose of illuminating:
- (A) a tract of land that is maintained as a single family residence and that is located outside the boundaries of a platted subdivision;
 - (B) a tract of land maintained for agricultural use;
- (C) an activity that takes place on a tract of land maintained for agricultural use;
- (D) structures or related improvements located on a tract of land maintained for agricultural use; or
- (E) a correctional facility operated by or under a contract with the Texas Department of Criminal Justice.

Article IV ADMINISTRATION

- **4.1** The Kendall County Development Management office shall administer the provisions adopted in this Order.
- **4.2** Persons wishing to obtain a permit for a proposed installation of outdoor lighting shall submit a completed permit application to the County Development Management office.
- 4.3 The Commissioners Court hereby delegates to the Development Manager the authority to review permit applications and approve permits for installations that are in compliance with the terms of this Order and disapprove permits for installations that are not in compliance with the terms of this Order.
- **4.4** Continual proper maintenance of any permitted outdoor lighting is a condition of the approved permit.
- **4.5**The fee for obtaining a permit under this Order shall be as set by the Commissioners Court. The Development Management office shall collect the fee at the time that a permit application is submitted to that office. Fees shall be processed and deposited in accordance with County procedures and are non-refundable.

Article V VIOLATIONS; ENFORCEMENT

- **5.1** It shall be a violation of this Order to install outdoor lighting without an approved permit from the County Development Manager.
- **5.2** It shall be a violation of this Order to improperly operate permitted outdoor lighting.
- **5.3** The Criminal District Attorney is authorized to enforce this Order in accordance with Section 240.035, Texas Local Government Code.

Article VI VARIANCES

6.1 The Commissioners Court may grant a variance to the requirements of this Order in accordance with the procedures and requirements set out in the Kendall County Development Rules and Regulations. A request for variance using forms provided by the Development Management office shall be completed and submitted by the applicant in order for the Commissioners Court to consider a request for variance.

Article VII VALIDITY AND SEVERABILITY

- **7.1** In the event that any provision of another order of the Commissioners Court conflicts with any provision of this Order, or Texas Local Government Code Chapter 240, Subchapter B, the more restrictive provision will govern.
- 7.2 If any portion of this Order is held to be invalid or unconstitutional by a court of competent jurisdiction, that decree or decision shall be limited to the particular portion of this Order determined to be invalid or unconstitutional and the remainder of the Order shall continue in full force and effect.

Article VIII EFFECTIVE DATE

| APPROVED AND EFFECTIVE this 27th day of November 201 |
|--|
|--|

| DARR | EL LUX |
|---------|------------------------------------|
| County | / Judge, Kendall County, Texas |
| | |
| | |
| Attest: | |
| | DARLENE HERRIN |
| | County Clerk, Kendall County, Texa |



KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: | 9/27/2021 |
|---------------------------------|-----------|
| OPEN SESSION | |

| SUBJECT | Regulation of Outdoor Lighting |
|---------------------------------------|--|
| DEPARTMENT & PERSON MAKING REQUEST | Mary Ellen Schulle, Development Engineer Rick Tobolka, County Engineer |
| PHONE # OR EXTENSION # | 830-249-9343 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action to adopt a Resolution proposing to seek Dark Sky Community certification. |
| REASON FOR AGENDA ITEM | Preserve the historic and classic setting of Kendall County |
| WHO WILL THIS AFFECT? | Countywide |
| ADDITIONAL INFORMATION | None |



STATE OF TEXAS KENDALL COUNTY

KENDALL COUNTY RESOLUTION ASSERTING ITS DESIRE TO BECOME A DARK SKY COMMUNITY

WHEREAS, from the Longhorn Cavern to Utopia and on to the Devil's Backbone, the Texas Hill Country is quite a jewel among Texas regions. With its rough mountainous beauty and karst topography it has become a favorite stopping off place for fellow Texans and settlers; and

WHEREAS, Kendall County is recognized as one of the Hill Country's best places to live and one of the fastest growing counties in the nation; and

WHEREAS, this rapid and practically unbridled growth has led to the near extinction of historic farms and ranches and created unlikely neighborhoods where existing farms, ranches, and small rural communities nudge up against large urban-like subdivisions and commercial and industrial complexes; and

WHEREAS, to preserve the natural scenic beauty, native wildlife, as well as the local historical and cultural heritage of this unique region known as the Texas Hill Country, future growth must respect the unique local conditions and not sacrifice those institutions and natural resources that contribute so greatly to an enviable high quality of life; and

WHEREAS, the Kendall County Commissioners Court originally passed Order Number 08-10-2009 on August 10, 2009, Regulation of Outdoor Lighting in the Unincorporated Areas of Kendall County, Texas, Within Five Miles of the Camp Bullis Boundary to help regulate light pollution in the five-mile area; and

WHEREAS, S.B. 1090, passed by the Texas Legislature in 2021, exempts lighting ordinances, as long as, a governmental entity adopts a resolution stating its intent to become a Dark Sky Community and regulates lighting in a manner that is not more restrictive than necessary to become a certified Dark Sky Community; and

WHEREAS, Kendall County seeks to become a Dark Sky Community and regulate lighting in a manner that is not more restrictive than necessary to become a certified Dark Sky Community in the areas of Kendall County that are not covered by Order Number 08-10-2009 and its successors.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS that Kendall County:

Will seek to become a Dark Sky Community; and

Will regulate lighting in a manner that is not more restrictive than necessary to become a certified Dark Sky Community in the areas of Kendall County that are not covered by Order Number 08-10-2009 and its successors; and

Will continue to enforce Order Number 08-10-2009 and its successors in the Unincorporated Areas of Kendall County, Texas, within Five Miles of the Camp Bullis Boundary to help regulate light pollution in that five-mile area.

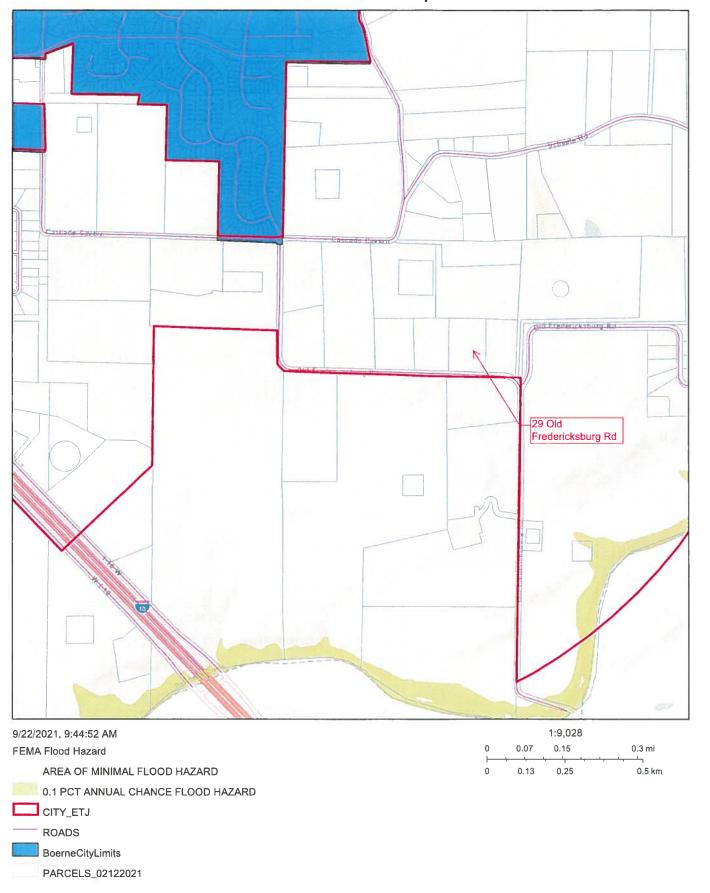
| APPROVED this 27th day of September 2021. | |
|---|---|
| Darrel L. Lux County Judge | |
| Christina Bergmann Commissioner Precinct 1 | Richard Elkins Commissioner Precinct 2 |
| Richard Chapman Commissioner Precinct 3 | Don Durden Commissioner Precinct 4 |
| Attest: Darlene Herrin County Clerk | |



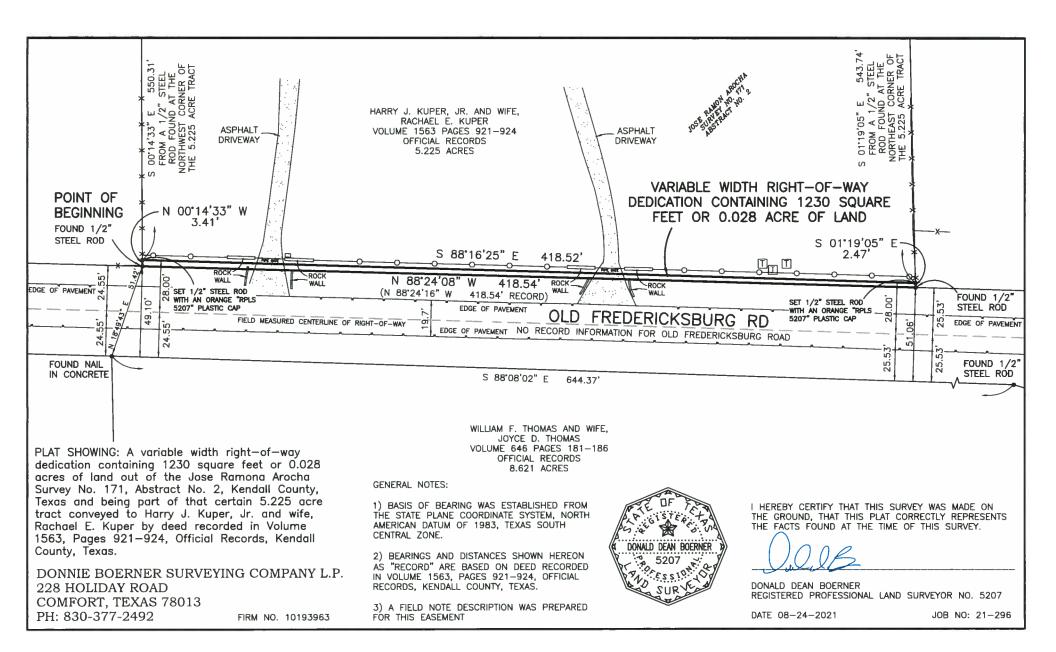
KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| SUBJECT | Right-Of-Way Dedication - 29 Old Fredericksburg Rd |
|---------------------------------------|---|
| DEPARTMENT & PERSON MAKING REQUEST | Development Engineer - Mary Ellen Schulle |
| PHONE # OR EXTENSION # | 830-249-9343 252 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action on Kendall County acceptance of right-of-way along 29 Old Fredericksburg Road in conjunction with a City of Boerne development plat. |
| REASON FOR AGENDA ITEM | Right-of-Way Dedication |
| WHO WILL THIS AFFECT? | Pct # 2 |
| ADDITIONAL INFORMATION | None |

ArcGIS Web Map



BCAD, Esri, HERE, Garmin, INCREMENT P_i Intermap, NGA, USGS



Special Warranty Deed

Notice of confidentiality rights: If you are a natural person, you may remove or strike any or all of the following information from any instrument that transfers an interest in real property before it is filed for record in the public records: your Social Security number or your driver's license number.

Date: ______, 2021

Grantor: Harry J. Kuper, Jr. and wife, Rachael E. Kuper

Grantor's Mailing Address: 29 Old Fredericksburg Road, Boerne, Texas 78006

Grantee: COUNTY OF KENDALL, a Texas corporate and political body

Grantee's Mailing Address: 201 E. San Antonio Ave., Boerne, Texas 78006

Consideration: TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable

consideration.

Property (including any improvements):

a variable width right-of-way dedication containing 1230 square feet or 0.028 acres of land out of the Jose Ramona Arocha Survey No. 171, Abstract No. 2, Kendall County, Texas and being part of that certain 5.225 acre tract conveyed to Harry J. Kuper, Jr. and wife, Rachael E. Kuper by deed recorded in Volume 1563, Pages 921-924, Official Records, Kendall County, Texas, and being more particularly described and depicted in Exhibit "A" attached hereto and made a part hereof.

Reservations from Conveyance:

- 1. All valid matters of record in Kendall County, Texas, and all ordinances and regulations of governmental authorities, if any, to the extent that an of the foregoing relate to the Property and remain in force and effect.
- 2. Ad valorem taxes on the Property for the calendar year 2021 and subsequent years, the payment of which is assumed by Grantee; provided that taxes for calendar year 2021 shall be prorated as of the date of this deed.

Exceptions to Conveyance and Warranty: None.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person

whomsoever lawfully claiming or to claim the same or any part thereof when the claim is by, through, or under Grantor but not otherwise, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

When the context requires, singular nouns and pronouns include the plural.

| | | GRANTORS: | |
|--|----------|---------------------|--------|
| | | HARRY J. KUPER, JR. | |
| | | RACHAEL E. KUPER | |
| STATE OF TEXAS COUNTY OF | § § | | |
| This instrument was acknowledge by Harry J. Kuper Jr | ed befor | e me on this day of | , 2021 |
| | | Notary Public | |
| STATE OF TEXAS COUNTY OF | § § | | |
| | | e me on this day of | , 2021 |
| | | Notary Public | |
| After recording return to: | | | |
| Attn: | | | |

EXHIBIT "A" 0.028 Acres of Land Description of Property

Donnie Boerner Surveying Company L.P.

228 Holiday Road ♦ Comfort, Texas 78013 Phone: 830-377-2492 FIRM NO. 10193963

Field Notes for Variable Width Right-of-Way Dedication Containing 1230 Square Feet or 0.028 Acres of Land

Being a variable width right-of-way dedication containing 1230 square feet or 0.028 acres of land out of the Jose Ramona Arocha Survey No. 171, Abstract No. 2, Kendall County, Texas and being part of that certain 5.225 acre tract conveyed to Harry J. Kuper, Jr. and wife, Rachael E. Kuper by deed recorded in Volume 1563, Pages 921-924, Official Records, Kendall County, Texas, said 1230 square foot or 0.028 acre tract being more particularly described by metes and bounds as follows:

Beginning at a ½" steel rod found in the northeast line of Old Fredericksburg Road for the southwest corner of the herein described tract, the southwest corner of the above referenced 5.225 acre tract;

Thence, departing the northeast line of Old Fredericksburg Road, with the west line of said 5.225 acre tract, North 00 degrees 14 minutes 33 seconds West, a distance of 3.41 feet to a ½" steel rod set with an orange "RPLS 5207" plastic cap for the northwest corner of the herein described tract, said point bears, South 00 degrees 14 minutes 33 seconds East, a distance of 550.31 feet from a ½" steel rod found at the northwest corner of said 5.225 acre tract;

Thence, severing said 5.225 acre tract, South 88 degrees 16 minutes 25 seconds East, a distance of 418.52 feet to a ½" steel rod set with an orange "RPLS 5207" plastic cap in the east line of said 5.225 acre tract for the northeast corner of the herein described tract, said point bears, South 01 degrees 19 minutes 05 seconds East, a distance of 543.74 feet from a ½" steel rod found at the northeast corner of said 5.225 acre tract;

Thence, with the east line of said 5.225 acre tract, South 01 degrees 19 minutes 05 seconds East, a distance of 2.47 feet to a ½" steel rod found in the northeast line of Old Fredericksburg Road for the southeast corner of the herein described tract, the southeast corner of said 5.225 acre tract;

Thence, with the northeast line of Old Fredericksburg Road, the southwest line of said 5.225 acre tract, North 88 degrees 24 minutes 08 seconds West, a distance of 418.54 feet to the **Place of Beginning** and containing 1230 square feet or 0.028 acres of land.

Note: A survey plat of the above described tract was prepared. Basis of bearing was established from the State Plane Coordinate System North American datum of 1983, Texas South Central Zone.

Donald Dean Boerner

Registered Professional Land Surveyor No. 5207



KENDALL COUNTY COMMISSIONERS COURT **AGENDA REQUEST**

| COMMISSIONER | COURT | DATE: | 9/27/2021 |
|--------------|-------|-------|-----------|
|--------------|-------|-------|-----------|

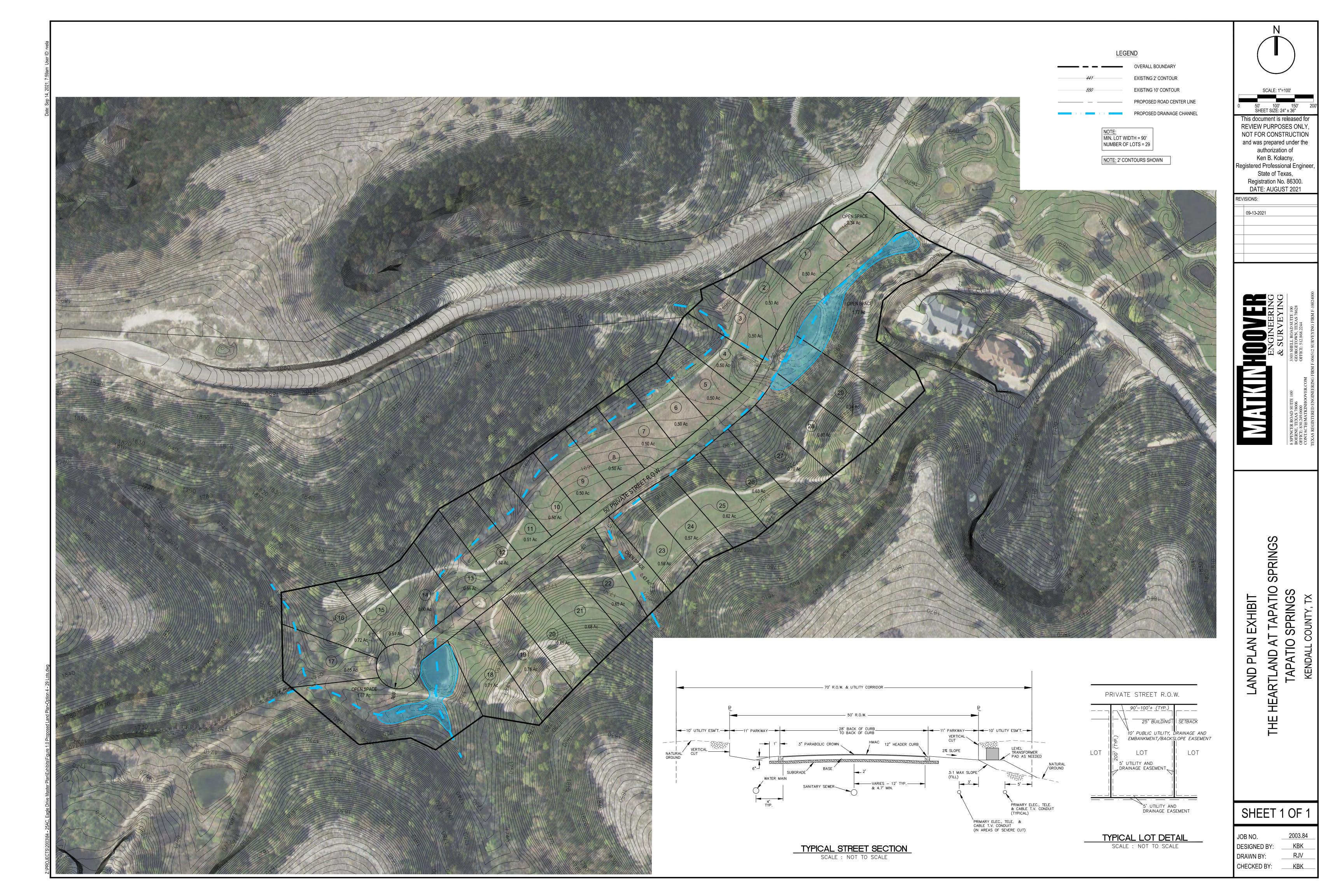
| SUBJECT | The Heartland at Tapatio Springs - Request for Relief |
|------------------------------------|--|
| DEPARTMENT & PERSON MAKING REQUEST | Development Engineer - Mary Ellen Schulle |
| PHONE # OR EXTENSION # | 830-249-9343 ext 252 |
| TIME NEEDED FOR PRESENTATION | 5 Minutes |
| WORDING OF AGENDA ITEM | Consideration and action on a Request for Relief for various items of the 1997 Kendall County Development Rules and Regulations for The Heartland at Tapatio Springs. |
| REASON FOR AGENDA ITEM | The Heartland at Tapatio Springs - Request for Relief |
| WHO WILL THIS AFFECT? | Pct 1 |
| ADDITIONAL INFORMATION | 203.7030 - Requesting 25' front setback in lieu of 50' 301.1100 - Requesting 30' chord length minimum lot frontage on a cul-desac in lieu of 50' chord length 301.1200 - Requesting 90' minimum lot frontage in lieu of 100' 302.1200 - Requesting 50' ROW width in lieu of 60' 302.1430 - Requesting 120' cul-de-sac ROW diameter with paved area of 96' in diameter in lieu of 150' ROW diameter and 100' pavement diameter. |

REQUEST FOR RELIEF (Variance)

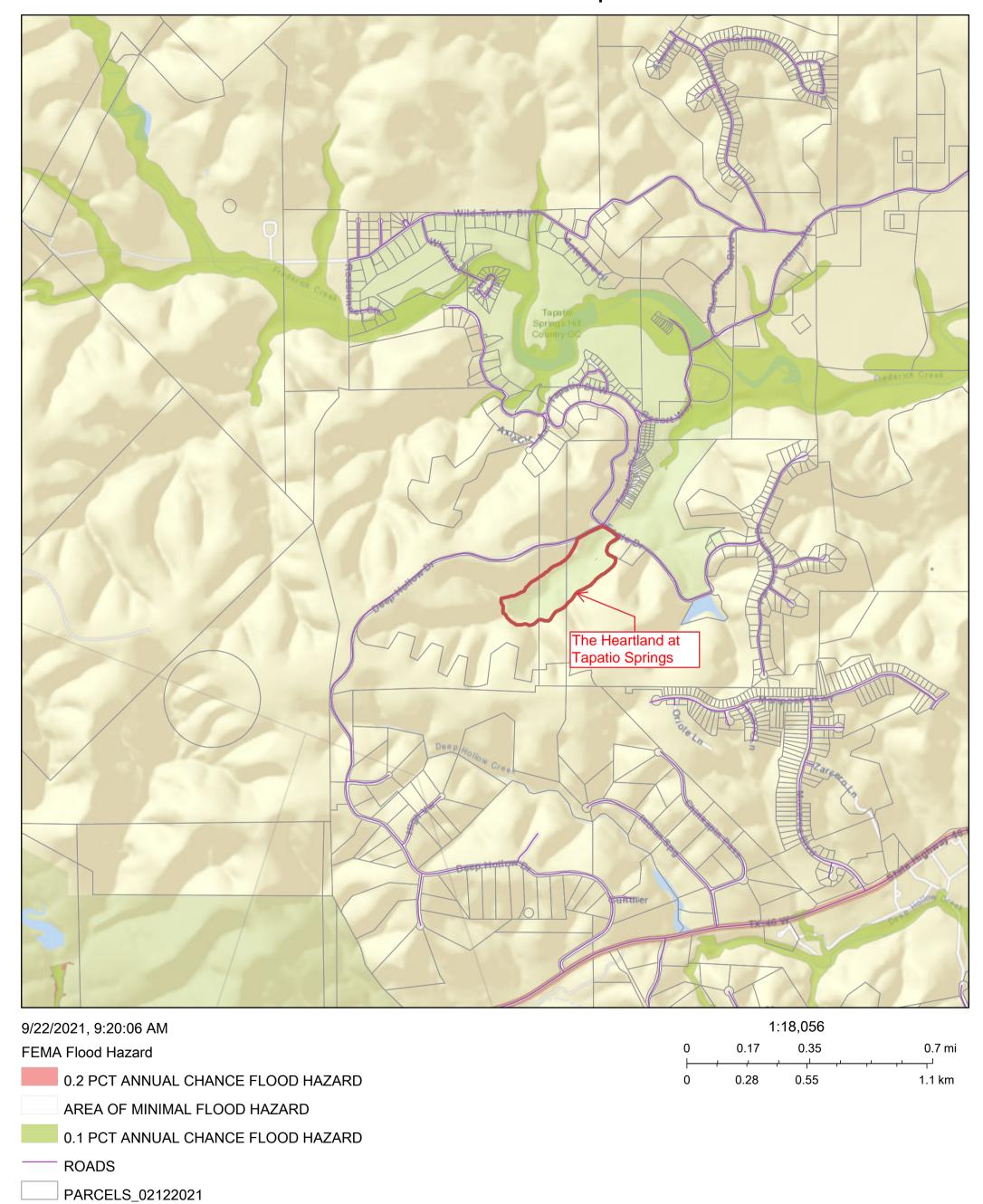
From the Kendall County (KC) Development Rules and Regulations (Section 106)

| Date | September 13, 2021 |
|------------|--|
| Locat | tion of Property: Tapatio Springs - SW corner of Tapatio Drive E. and Eagle Dr. |
| Name | e of Development (If Applicable):The Heartland at Tapatio Springs |
| Prope | erty Owner/Developer Name: Vaqueros del Mar LLC, c/o Mr. Tom Cusick |
| | f Requested (Reference the specific Section/Paragraph of the current KC lopment Rules and Regulations: |
| Ref: | 1997 Development Guidelines & Regulations Rules Book: |
| 1. | 203.7030 - Requesting a 25' front setback in lieu of 50'. |
| 2. | 301.1100 & 301.1200 - Requesting a min. lot frontage of 90' in lieu of 100' & 30' on cul-de-sacs in |
| | P. CEOL 1 (100 10 C 00) (400) (400) (|
| | lieu of 50'. Lot widths will vary, from 90' min., to over 100' wide. |
| | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. |
| | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement |
| | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. |
| 4. | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement |
| 4. | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in |
| Reaso | 302,1200 - Requesting 50' r.o.w. width in lieu of 60'. 302,1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in these questions) |
| Reaso | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in these questions) What special circumstances or conditions affecting the land involved such that the strict |
| Reaso | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in the ering these questions) What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of |
| Rease answ | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in these questions) What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land. |
| Rease answ | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in ering these questions) What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land. The reason the above requests for relief are necessary is to allow this development to be |
| Rease answ | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. on(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in ering these questions) What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land. The reason the above requests for relief are necessary is to allow this development to be consistent with the overall Tapatio Springs development such as Units 14, 15, 16, 17 and 18 |
| Rease answ | 302.1200 - Requesting 50' r.o.w. width in lieu of 60'. 302.1430 - Requesting a min. cul-de-sac r.o.w. diameter of 120' in lieu of 150' & a pavement diameter of 96' in lieu of 100'. On(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in ering these questions) What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land. The reason the above requests for relief are necessary is to allow this development to be consistent with the overall Tapatio Springs development such as Units 14, 15, 16, 17 and 18 which all have similar right-of-way and setback dimensions. In addition, the topography and other |

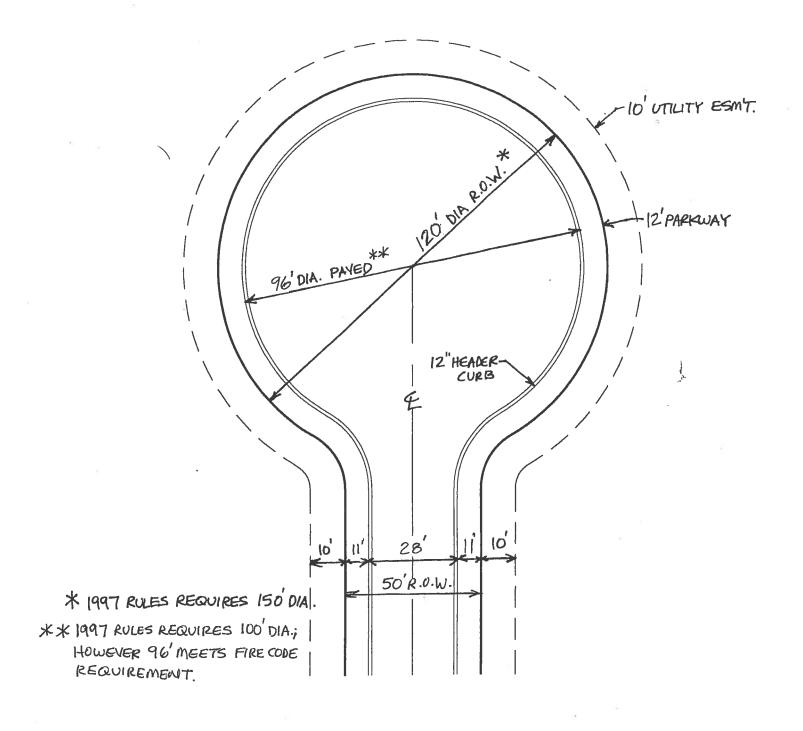
| c. | Will the granting of relief not be detrimental explain. | to the public's health, safety, and welfare? Ple | ase |
|----|---|---|-------|
| | | ntage and right-of-way dimensions will effective or public health, safety, and welfare, and will not , and welfare. | - |
| d. | land in the area? Please explain. | of preventing the orderly subdivision of other relopment in harmony with the existing developre impact on the surrounding area. | nents |
| | Ja f. Cusuil Ja. Signature Tom Cusick Printed Name | Phone Number 9/13/2) Date | |
| | Printed Name | Date | |



ArcGIS Web Map



Esri, HERE, Garmin, INCREMENT P, NGA, USGS



TYPICAL CUL-DE-SAC DETAIL N.T.S.

THE HEARTLAND AT TAPATIO REQUEST FOR RELIEF 203.6000

In areas under a city's extra-territorial jurisdiction as defined by Section 3, Municipal Annexation Act (Art. 970, Vernon's Texas Civil Statutes), a copy of the City's authorization for the subdivision must be presented, showing approval by the City.

203.7000

The final plat shall show the following:

203.7010

It shall conform to the preliminary plat as approved by the County Commissioners' Court, incorporating any and all changes, modifications, alterations, corrections and conditions required by the County Commissioners' Court.

203.7020

The final plat shall contain all of the features required for the preliminary plat (Rules 202.5010 to 202.5190, inclusive) and shall also include the following:

D

203.7030

Set-back lines. Front set-back lines shall be shown on all plats, and shall not be less than fifty (50) feet for all lots of one-half (½) acre or more in size. Front set-back lines for multi-family residences, townhouses or garden homes shall not be less than twenty five (25) feet. A developer may elect to impose greater set-backs; however, they must be enforced through restrictive covenants.

Revised 05/27/97

203.7040

The exact location, dimensions, description and name of all proposed streets, alleys, parks and other public areas, drainage structures, reservations, easements or other right-of-ways, blocks, lots, monuments and other sites within the subdivision, with accurate dimensions bearing or deflecting angles and length of all curves, where appropriate. All lot corners shall be marked with ½-inch (13mm) diameter steel pins two (2) feet (61mm) long.

203.7050

Appropriate statement of dedication of easements for utilities must be provided (Supported by approval of utility companies - see Rule 203,8800).

300 SUBDIVISION STANDARDS

300 1000 The entrances and/or exits to a subdivision shall be by public road or street, and each lot shall front upon a public street.

When lots of a proposed subdivision front on a narrow (less than fifty (50) feet right-of-way) County or public road other than a Federal or State road, the Developer shall be encouraged to dedicate for future public use an appropriate width on each side of the center line of such road to allow for improvements to the public road.

300.3000 Houses built on a sloping lot, which is lower than the road on which it fronts shall be built at an elevation high enough to prevent damage from drainage flow from the road. The Developer is responsible for notifying a prospective buyer of this requirement.

301 RESIDENTIAL LOTS

301.1000 Subdivision residential lots having an individual water supply well and an individual on-site sewage system shall have a minimum lot size of three (3) acres. Lots must have a minimum paved street frontage of three hundred (300) feet.

301,1010 Should topographic information indicate a portion of a lot is in an area of a floodplain, the lot shall be enlarged to permit a minimum required lot size outside the area of a floodplain for the home site, water well, and on-site sewerage disposal system.

The minimum street frontage for lots on the turn around of a cul-de-sac or cul-de-sac corner shall be fifty (50) feet, chord length, for all lots one-half (½) acre or more in size. The minimum frontage for lots on the turn around of a cul-de-sac or cul-de-sac corner shall be thirty (30) feet, chord length, for a multi-family residence, townhouses or garden homes.

Revised 05/27/97

Residential lots served by a public water supply and by a public sewage disposal system shall have a minimum lot size of not less than one-half (½) acre. Lots must have a minimum of one hundred (100) feet of road frontage.

302 STREET LAYOUT

Street layout. Adequate streets shall be provided by the Developer. Street arrangement, character, extent, width, grade and location of each shall conform to these regulations, and shall relate to existing and planned streets, to topographical conditions, to public safety and convenience, and aesthetic relationship to the proposed uses of land to be served by such streets. The street layout shall be devised for the most advantageous development of the subdivision and accessibility for emergency equipment.

302.1100 Non-gated subdivisions containing fifty (50) or more lots should be designed to have more than one street for entry and exit.



Right-of-way widths:

- A. Right-of-way for a street of road that functions as an arterial in a subdivision, shall not be less than ninety (90) feet in width.
- B. Right-of-way for collector streets or roads in a subdivision shall not be less than eighty (80) feet in width.
- C. The right-of-way for residential streets in a subdivision shall not be less than sixty (60) feet in width.
- 302.1250 Right-of-way width shall be such that there is a minimum of five (5) feet beyond the toe of slope or top of cut.
- 302.1270 All streets shall be paved and constructed in compliance with the specifications herein (See Rule 610.0000).
- 302.1300 Relation to adjoining street system. Where necessary to the neighborhood pattern, existing streets in adjoining areas shall be continued, and shall comply with Rule 302.1000 and 302.1330

- The use of the cluster boxes approved by the U.S. Postal Service is encouraged; however, individual mailboxes shall be mounted on a break-a-way support or wooden post and offset from the roadway pavement shoulder for safety. Stone, concrete, or heavy rigid mounts present a safety hazard, and shall be discouraged.
- Projection of streets. Where adjoining areas are not subdivided, the arrangement of streets in the subdivision may make provision for the proper projection of streets into such unplatted areas.
- 302.1400 Dead-end streets Dead-end streets shall be prohibited except at boundary lines to permit future expansion. No lot shall front on a dead-end expansion street.

 Revised 07/13/98
- Cul-de-sacs shall have a turn around right-of-way of not less than one hundred-fifty (150) feet in diameter with a paved area no less than one hundred (100) feet in diameter.
 - 302.1450 Street jogs. Street jogs with center line offsets of less than one hundred-fifty (150) feet shall be avoided.
 - 302.1500 No squares, "islands", or other obstructions to traffic shall be reserved or constructed within the right-of-way. A divided road or street will be permitted provided a Chartered Homeowners' Association agrees to maintain the center strip.
 - 302.1550 All streets and roads preferably shall intersect at ninety-degree angles; where this is not practical, the intersection on the side of the acute angle must be cut back, but in no case shall the cut back be less than twenty-five (25) feet.
 - Where part of a road or street has been dedicated in an adjoining subdivision adjacent to and along the common property lines of the two subdivisions, enough width of right-of-way must be dedicated in the new subdivision to provide the minimum width specified herein, and there shall be paved so much of said right-of-way as to make the full pavement width correspond with Rule 610.0000. Before any pavement is laid to widen an existing pavement, the existing pavement shall be cut back two (2) feet to assure an adequate sub-grade and pavement joint.



KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | |
|---|---|--|
| SUBJECT | Kendall County 2022 Holiday Calendar | |
| DEPARTMENT & PERSON MAKING REQUEST | Darrel L. Lux, County Judge | |
| PHONE # OR EXTENSION # | 830-249-9343 | |
| TIME NEEDED FOR PRESENTATION | 2 minutes | |
| WORDING OF AGENDA ITEM | Consideration and action concerning the 2022 Holiday Calendar for Kendall County. | |
| REASON FOR AGENDA ITEM | To approve the holidays that Kendall County will observe in 2022. | |
| WHO WILL THIS AFFECT? | County departments and the public | |
| ADDITIONAL INFORMATION | None | |



ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | | | | |
|---|---|--|--|--|--|
| SUBJECT | Commissioners Court 2022 Calendar | | | | |
| DEPARTMENT & PERSON MAKING REQUEST | Darrel L. Lux, County Judge | | | | |
| PHONE # OR EXTENSION # | 830-249-9343 | | | | |
| TIME NEEDED FOR PRESENTATION | 2 minutes | | | | |
| WORDING OF AGENDA ITEM | Consideration and action concerning the 2022 Commissioners Court Meetings Calendar. | | | | |
| REASON FOR AGENDA ITEM | To schedule Commissioner Court meeting dates for 2022. | | | | |
| WHO WILL THIS AFFECT? | Commissioners Court, County departments, the public | | | | |

None



ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | | | | |
|---|---|--|--|--|--|
| SUBJECT | Hill Country Dispute Resolution Center Contract | | | | |
| DEPARTMENT & PERSON MAKING REQUEST | Darrel L. Lux, County Judge | | | | |
| PHONE # OR EXTENSION # | 830-249-9343 | | | | |
| TIME NEEDED FOR PRESENTATION | 3 minutes | | | | |
| WORDING OF AGENDA ITEM | Consideration and action on the approval of the contract with the Hill Country Dispute Resolution Center. | | | | |
| REASON FOR AGENDA ITEM | The Hill Country Dispute Resolution Center is a 501(c)(3) nonprofit corporation providing mediation services for Kendall County residents since 2003. Their pro-bono mediators, many of whom are attorneys, judges or other professionals, enable them to provide conflict resolution for all Kendall County residents that is accessible and affordable. | | | | |
| WHO WILL THIS AFFECT? | The public | | | | |

None



KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | | | | | |
|---|---|--|--|--|--|--|
| SUBJECT | Agreed order with Newsom Vineyards | | | | | |
| DEPARTMENT & PERSON MAKING REQUEST | Bill Ballard, General Counsel | | | | | |
| PHONE # OR EXTENSION # | 830-249-9343 ext 303 | | | | | |
| TIME NEEDED FOR PRESENTATION | 5 minutes | | | | | |
| WORDING OF AGENDA ITEM | Consideration and action on the acceptance and approval of an agreed order with Newsom Vineyards @ Comfort, LLC resolving an enforcement action. | | | | | |
| REASON FOR AGENDA ITEM | Resolve an enforcement action | | | | | |
| WHO WILL THIS AFFECT? | Kendall County | | | | | |
| ADDITIONAL INFORMATION | Newsom agreed to install a three-compartment sink, designate a hand washing sink, and Kendall County agreed to waive the requirement for a mop sink with the understanding that Newsom's landlord will be | | | | | |

responsible for mopping. Kendall waived penalties.



WHO WILL THIS AFFECT?

ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| COMMISSIONER COURT DATE: 9/27/2021 OPEN SESSION | | | | | | | |
|---|---|--|--|--|--|--|--|
| SUBJECT | Road & Bridge Monthly Report | | | | | | |
| DEPARTMENT & PERSON MAKING REQUEST | Road and Bridge Don L Evans, Road Supervisor | | | | | | |
| PHONE # OR EXTENSION # | 830-249-9343 EXT 656 | | | | | | |
| TIME NEEDED FOR PRESENTATION | 5 Minutes | | | | | | |
| WORDING OF AGENDA ITEM | Summary of Road Work For August 2021 | | | | | | |
| REASON FOR AGENDA ITEM | Report Progress of Road Work | | | | | | |

County wide progress report.

None.

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|--------------------|----------------------|---------------------------|--------------------|---------|----------|
| 1 | | WHITWORTH RD | 0 to .1 Miles | Brush | R O W Clearing | 52323 | 8/23/21 |
| 1 | | COUGHRAN RD | 0 to .05 Miles | Contract Services | Pothole Repair | 52391 | 8/17/21 |
| 1 | | JOHNS RD | .78 to 3.7 Miles | Contract Services | Pothole Repair | 52395 | 8/17/21 |
| 1 | | UPPER BALCONES RD | @ Dodge Rd | Contract Services | Pothole Repair | 52392 | 8/17/21 |
| 1 | | DODGE RD | @ #211 | Contract Services | Pothole Repair | 52390 | 8/10/21 |
| 1 | | DODGE RD | #16 to #5 | Contract Services | Pothole Repair | 52388 | 8/10/21 |
| 1 | | RANGER CREEK RD | Complete | Contract Services | Seal Coat 2 Course | 52549 | 8/13/21 |
| 1 | _ | DODGE RD | @ #146 | Contract Services | Pothole Repair | 52389 | 8/10/21 |
| 1 | | RANGER CREEK RD | 0 to 8.81 Miles | Herbicides and Vegetation | Grass Maint. | 52413 | 8/20/21 |
| 1 | | RANGER DR | 0 to .75 Miles | Herbicides and Vegetation | Grass Maint. | 52442 | 8/26/21 |
| 1 | | DOESKIN DR | 0 to .81 Miles | Herbicides and Vegetation | Grass Maint. | 52441 | 8/26/21 |
| 1 | 103 | WHITWORTH RD | | Maintenance | Driveway Work | 52346 | 8/24/21 |
| 1 | 103 | WHITWORTH RD | | Maintenance | Mow/Weed Eat | 52304 | 8/20/21 |
| 1 | 103 | WHITWORTH RD | | Maintenance | Driveway Work | 52375 | 8/27/21 |
| 1 | 106 | ARROWHEAD LN | | Maintenance | Soft Spot Repair | 52157 | 8/11/21 |
| 1 | 103 | WHITWORTH RD | | Maintenance | Driveway Work | 52334 | 8/23/21 |
| 1 | | RANGER CREEK RD | @ Busby Ln. | Maintenance | Ditch Maint | 52088 | 8/6/21 |
| 1 | | SKYVIEW ACRES SUB | Complete | Mowing | Mow/Weed Eat | 52230 | 8/13/21 |
| 1 | | DODGE RD | 0 to 2.04 Miles | Mowing | Mow/Weed Eat | 52184 | 8/12/21 |
| 1 | | INDIAN SPRINGS TRL | Indian Springs Sub | Mowing | Mow/Weed Eat | 52106 | 8/6/21 |
| 1 | | JOHNS RD | 1 to 3.71 Miles | Mowing | Mow Weed Eat | 52104 | 8/6/21 |
| 1 | | UPPER BALCONES RD | Including Balones W. | Mowing | Mow/Weed Eat | 52178 | 8/12/21 |
| 1 | | MATTICK LN | 0 to .21 Miles | Mowing | Mow/Weed Eat | 52110 | 8/6/21 |
| 1 | | WHITWORTH RD | 0 to .5 Miles | Mowing | Mow/Weed Eat | 52190 | 8/12/21 |
| 1 | | SPRING HILL DR | 0 to.66 Miles | Mowing | Mow/Weed Eat | 52249 | 8/16/21 |
| 1 | | CORLEY RD | 0 to 1.04 Miles | Mowing | Mow/Weed Eat | 52247 | 8/16/21 |
| 1 | | COUGHRAN RD | 0 to .45 Miles | Mowing | Mow/Weed Eat | 52114 | 8/6/21 |
| 1 | | SCENIC LOOP RD | 0 to 1.17 Miles | Mowing | Mow/Weed Eat | 52246 | 8/16/21 |
| 1 | | DAISY LN | 0 to .19 Miles | Mowing | Mow/Weed Eat | 52245 | 8/16/21 |
| 1 | | VALLERIE LN | 0 to .43 Miles | Mowing | Mow/Weed Eat | 52248 | 8/16/21_ |
| 1 | | SPENCER RD | 0 to .17 Miles | Mowing | Mow/Weed Eat | 52111 | 8/6/21 |
| 1 | | DEEP HOLLOW SUB | Complete | Mowing | Mow/Weed Eat | 52105 | 8/6/21 |
| 1 | | DEER LAKE SUB | Complete | Mowing | Mow/Weed Eat | 52103 | 8/6/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|-------------------|----------------------|-----------------|----------------|---------|---------|
| 1 | 3595 | RANGER CREEK RD | | Paving and Prep | Road Surface | 52138 | 8/9/21 |
| 1 | 3633 | RANGER CREEK RD | | Paving and Prep | Road Surface | 52137 | 8/9/21 |
| 1 | | RANGER CREEK RD | @ 2.76 Miles | Paving and Prep | Road Surface | 52145 | 8/10/21 |
| 1 | 3595 | RANGER CREEK RD | | Paving and Prep | Road Surface | 52144 | 8/10/21 |
| 1 | 25 | CORLEY RD | | Storm Related | Debris Removal | 52087 | 8/5/21 |
| 1 | 323 | UPPER BALCONES RD | | Storm Related | Debris Removal | 52086 | 8/5/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|-----------------------|----------------------|---------------------------|--------------------|---------|---------|
| 2 | | OLD CURRY CREEK RD | Complete | Contract Services | Seal Coat 1 Course | 52558 | 8/30/21 |
| 2 | | CASCADE CAVERNS RD | Complete | Contract Services | Seal Coat 1 Course | 52553 | 8/29/21 |
| 2 | | SCHEELE RD | Complete | Contract Services | Seal Coat 1 Course | 52561 | 8/29/21 |
| 2 | | BAMBI DR | Complete | Contract Services | Seal Coat 1 Course | 52550 | 8/29/21 |
| 2 | | BLUEBONNET DR | Complete | Contract Services | Seal Coat 1 Course | 52551 | 8/30/21 |
| 2 | | N WAGON WHEEL DR | Complete | Contract Services | Seal Coat 1 Course | 52556 | 8/30/21 |
| 2 | | NORTH STAR RD | Complete | Contract Services | Seal Coat 1 Course | 52555 | 8/29/21 |
| 2 | | BUCKSKIN DR | Complete | Contract Services | Seal Coat 1 Stage | 52552 | 8/30/21 |
| 2 | 122 | RANCH DR | | Contract Services | Pot Hole Repair | 52544 | 8/30/21 |
| 2 | | OLD FREDERICKSBURG RD | Complete | Contract Services | Seal Coat 1 Stage | 52557 | 8/29/21 |
| 2 | | GUTHRIE RD | Complete | Contract Services | Seal Coat 1 Stage | 52554 | 8/31/21 |
| 2 | | S WAGON WHEEL DR | Complete | Contract Services | Seal Coat 1 Stage | 52560 | 8/30/21 |
| 2 | | RANCH DR | Complete | Contract Services | Seal Coat 1 Stage | 52559 | 8/29/21 |
| 2 | | SCHEELE RD | 0 to .80 Miles | Herbicides and Vegetation | Grass Maint. | 52447 | 8/26/21 |
| 2 | | BUCKSKIN DR | 0 to .41 Miles | Herbicides and Vegetation | Grass Maint. | 52443 | 8/26/21 |
| 2 | | RANCH DR | 0 to .98 Miles | Herbicides and Vegetation | Grass Maint. | 52446 | 8/26/21 |
| 2 | | NORTH STAR RD | 0 to .19 | Herbicides and Vegetation | Grass Maint. | 52445 | 8/26/21 |
| 2 | | BAMBI DR | 0 to .14 Miles | Herbicides and Vegetation | Grass Maint. | 52444 | 8/26/21 |
| 2 | | HOSKINS TRL | 0 to 1.2 Miles | Mowing | Mow/Weed Eat | 52397 | 8/30/21 |
| 2 | | KREUTZBERG RD | 0 to 7.29 Miles | Mowing | Mow/Weed Eat | 52317 | 8/24/21 |
| 2 | | RUST LN | 0 to 1.88 Miles | Mowing | Mow/Weed Eat | 52278 | 8/18/21 |
| 2 | | CASCADE CAVERNS RD | 0 to 2.17 Miles | Mowing | Mow/Weed Eat | 52243 | 8/16/21 |
| 2 | | BUCKSKIN DR | Ray Ranch | Mowing | Mow/Weed Eat | 52240 | 8/16/21 |
| 2 | | OLD FREDERICKSBURG RD | 0 to 1.46 Miles | Mowing | Mow Weed Eat | 52263 | 8/17/21 |
| 2 | | SCHEELE RD | 0 to .8 Miles | Mowing | Mow/Weed Eat | 52244 | 8/16/21 |
| 2 | | NORTH STAR RD | 0 to .19 Miles | Mowing | Mow Weed Eat | 52241 | 8/16/21 |
| 2 | | JOE KLAR RD | 0 to 1.16 Miles | Mowing | Mow/Weed Eat | 52299 | 8/19/21 |
| 2 | | THE HOMSTEAD SUB | Complete | Mowing | Mow/Weed Eat | 52267 | 8/17/21 |
| 2 | | BRANDT RD | 0 to .83 Miles | Mowing | Mow/Weed Eat | 52280 | 8/18/21 |
| 2 | | AMMANN RD | 0 to 3.76 Miles | Mowing | Mow Weed Eat | 52264 | 8/17/21 |
| 2 | | AMMANN RANCH ESTATES | Complete | Mowing | Mow/Weed Eat | 52269 | 8/17/21 |
| 2 | | FRIENDLY HILLS SUB | Complete | Mowing | Mow/Weed Eat | 52296 | 8/20/21 |
| 2 | | SILENT SPRINGS | Complete | Mowing | Mow/Weed Eat | 52295 | 8/20/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|---------------------|------------------------|---------------------|--------------------------|---------|-----------|
| 2 | | SPRING CREEK RD | 0 to 2.01 Miles | Mowing | Mow/Weed Eat | 52294 | 8/20/21 |
| 2 | | HOLD EM RANCH SUB | Complete | Mowing | Mow/Weed Eat | 52282 | 8/18/21 |
| 2 | | GEMINI OAKS SUB | Complete | Mowing | Mow/Weed Eat | 52268 | 8/17/21 |
| 2 | | GUTHRIE RD | 0 to .8 Miles | Mowing | Mow/Weed Eat | 52270 | 8/17/21 |
| 2 | | RIVER MOUNTAIN SUB | Complete | Mowing | Mow/Weed Eat | 52318 | 8/27/21 |
| 2 | | PLEASANT VALLEY SUB | Complete | Mowing | Mow/Weed Eat | 52283 | 8/18/21 |
| 2 | | CAMP ALZAFAR RD | 0 to 1.74 Miles | Mowing | Mow/Weed Eat | 52399 | 8/30/21 |
| 2 | | MARK TWAIN DR | 0 to 1.01 Miles | Mowing | Mow/Weed Eat | 52398 | 8/30/21 |
| 2 | | RANCH DR | 0 to 1.15 Miles | Mowing | Mow/Weed Eat | 52242 | 8/16/21 |
| 2 | | BLUEBONNET DR | Cascade Mobile Village | Mowing | Mow/Weed Eat | 52239 | 8/16/21 |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Assist Other Agency | 52158 | 8/11/21 |
| | | | | | Grind CO. Brush 5 | | |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs. | 52357 | 8/23/21 |
| | | | | | Grind Co. Brush 2 | | |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs Grind COB Brush 7 | 52455 | 8/30/21 |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs | 52168 | 8/10/21 |
| | 202 | CHARGEN BEVD | Diusii Sile | Non Noad and Bridge | Grind COB Brush 6 | 32100 | 0/10/21 |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs | 52358 | 8/24/21 |
| | | | | | Grind Co. Brush 5.5 | | |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs | 52456 | 8/31/21 |
| | | | | | Grind Co. Brush 5 | | - 12 12 1 |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs. Grind Co. Brush 4 | 52167 | 8/9/21 |
| _ | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs. | 52177 | 8/12/21 |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Hoad and Bridge | Grind Co. Brush 7 | 52177 | 0/12/21 |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs | 52176 | 8/11/21 |
| | | 3 | | | Grind Co. Brush 5 | | |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs. | 52365 | 8/27/21 |
| | | | | | Grind Co. Brush 5 | | |
| 2 | 202 | CHARGER BLVD | Brush Site | Non Road and Bridge | Hrs. | 52363 | 8/25/21 |
| 2 | 1 | OLD CURRY CREEK RD | Bergheim VFD | Non Road and Bridge | Assist Other Agency | 52262 | 8/18/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|-------------------------|----------------------|---------------------------|--------------------|---------|---------|
| 3 | | VOGEL AVE | 0 to .06 Miles | Brush | R O W Clearing | 52292 | 8/19/21 |
| 3 | | ERNST RD | Complete | Contract Services | Seal Coat 1 Course | 52583 | 8/7/21 |
| 3 | | CRABAPPLE RD | Complete | Contract Services | Seal Coat 1 Course | 52579 | 8/7/21 |
| 3 | | CRABAPPLE RD | #2474 to #532 | Contract Services | Seal Coat Prep | 52142 | 8/3/21 |
| 3 | | NOLLKAMPER RD | Complete | Contract Services | Seal Coat 1 Course | 52584 | 8/7/21 |
| 3 | | CRABAPPLE RD | Co. Line to #2474 | Contract Services | Seal Coat Prep | 52141 | 8/2/21 |
| 3 | | SCHMIDT LN | Complete | Contract Services | Seal Coat 1 Course | 52582 | 8/7/21 |
| 3 | | WALNUT GROVE ROAD N | Complete | Contract Services | Seal Coat 1 Course | 52581 | 8/7/21 |
| 3 | 1133 | FM 3351 N | Kendalia Yard | County Road and Bridge | Yard Maint. | 52130 | 8/5/21 |
| 3 | | RIDGE VIEW DR | Complete | County Road and Bridge | Seal Coat 1 Course | 52586 | 8/7/21 |
| 3 | 1133 | FM 3351 N | Kendalia Yard | County Road and Bridge | Training | 52132 | 8/5/21 |
| 3 | 1133 | FM 3351 N | Kendalia Yard | County Road and Bridge | Yard Maint. | 52236 | 8/17/21 |
| 3 | 1133 | FM 3351 N | Kendalia Yard | County Road and Bridge | Yard Maint | 52293 | 8/19/21 |
| 3 | 1133 | FM 3351 N | Kendalia Yard | County Road and Bridge | Yard Maint. | 52259 | 8/18/21 |
| 3 | | ACKER RD | @ 3.658 Miles | Equipment | Equipment Staging | 52380 | 8/30/21 |
| 3 | | RIVER TRAIL SUB | Complete | Herbicides and Vegetation | Grass Maint. | 52439 | 8/27/21 |
| 3 | | FOSTER RD | 0 to .44 Miles | Herbicides and Vegetation | Grass Maint. | 52450 | 8/26/21 |
| 3 | | FOSTER LN | 0 to .23 Miles | Herbicides and Vegetation | Grass Maint. | 52451 | 8/27/21 |
| 3 | | RIDGE VIEW DR | 0 to .16 Miles | Herbicides and Vegetation | Grass Maint. | 52425 | 8/24/21 |
| 3 | | WALNUT GROVE ROAD N | 0 to .59 Miles | Herbicides and Vegetation | Grass Maint. | 52434 | 8/25/21 |
| 3 | S | SISTERDALE LINDENDALE R | 0 to 3.15 Miles | Herbicides and Vegetation | Grass Maint. | 52416 | 8/24/21 |
| 3 | | CRABAPPLE RD | 0 to 7.66 Miles | Herbicides and Vegetation | Grass Maint. | 52411 | 8/19/21 |
| 3 | | LEWIS RD | 0 to .80 Miles | Herbicides and Vegetation | Grass Maint. | 52449 | 8/27/21 |
| 3 | | SCHMIDT LN | 0 to .93 Miles | Herbicides and Vegetation | Grass Maint. | 52427 | 8/24/21 |
| 3 | | MAENIUS RD | 0 to .80 Miles | Herbicides and Vegetation | Grass Maint. | 52410 | 8/19/21 |
| 3 | | NOLLKAMPER RD | 0 to .59 Miles | Herbicides and Vegetation | Grass Maint. | 52419 | 8/24/21 |
| 3 | | DOVE COUNTRY SUB | Complete | Herbicides and Vegetation | Grass Maint. | 52448 | 8/27/21 |
| 3 | | ERNST RD | 0 to 124 Miles | Herbicides and Vegetation | Grass Maint | 52426 | 8/24/21 |
| 3 | | OLD BLANCO RD | @ .204 Miles | Maintenance | Soft Spot Repair | 52136 | 8/5/21 |
| 3 | | SATTLER RD | @ .99 Miles | Maintenance | Soft Spot Repair | 52326 | 8/23/21 |
| 3 | | ACKER RD | 3.658 to 3.884 Miles | Maintenance | Blade Rough Road | 52381 | 8/30/21 |
| 3 | | CRABAPPLE RD | @ 4.45 Miles | Maintenance | Edge Of Pavement | 52090 | 8/6/21 |
| 3 | | OLD BLANCO RD | @ .204 Miles | Maintenance | Blade Rough Road | 52258 | 8/18/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|-----------------------|----------------------|------------------|-----------------------|---------|---------|
| 3 | | OLD BLANCO RD | @ .204 Miles | Maintenance | Soft Spot Repair | 52089 | 8/6/21 |
| 3 | | STEEL VALLEY DR | 0 to .86 Miles | Mowing | Mow/Weed Eat | 52092 | 8/6/21 |
| 3 | | ACRES NORTH SUB | Complete | Mowing | Mow/Weed Eat | 52091 | 8/6/21 |
| 3 | | TEMPE WILKES RD | 0 to .21 Miles | Mowing | Mow/Weed Eat | 52284 | 8/19/21 |
| 3 | | CYPRESS LN | 0 to .54 Miles | Mowing | Mow/Weed Eat | 52173 | 8/11/21 |
| 3 | | HIGH POINT RANCH SUB | Complete | Mowing | Mow/Weed Eat | 52401 | 8/31/21 |
| 3 | | FOSTER RD | 0 to .44 Miles | Mowing | Mow/Weed Eat | 52302 | 8/20/21 |
| 3 | | ED LN | Wasp Creek Acres | Mowing | Mow/Weed Eat | 52273 | 8/18/21 |
| | | BERGENPLATZ RANCHES | | | | | |
| 3 | | SUB | Complete | Mowing | Mow/Weed Eat | 52287 | 8/19/21 |
| 3 | | WALNUT GROVE RD | 0 to 1.3 Miles | Mowing | Mow/Weed Eat | 52209 | 8/10/21 |
| 3 | | APACHE TRL | 0 to .25 Miles | Mowing | Mow/Weed Eat | 52210 | 8/10/21 |
| 3 | | EDGE FALLS RD | 0 to 2.5 Miles | Mowing | Mow/Weed Eat | 52396 | 8/27/21 |
| 3 | | FOSTER LN | 0 to .23 Miles | Mowing | Mow/Weed Eat | 52303 | 8/20/21 |
| 3 | | LEWIS RD | 0 to .8 Miles | Mowing | Mow/Weed Eat | 52301 | 8/20/21 |
| 3 | | KENDALL WOODS DR | Kendall Woods Sub | Mowing | Mow/Weed Eat | 52297 | 8/19/21 |
| 3 | | WALNUT HILLS SUB | Complete | Mowing | Mow/Weed Eat | 52285 | 8/19/21 |
| 3 | | TWIN CANYON RANCH SUB | Complete | Mowing | Mow/Weed Eat | 52194 | 8/10/21 |
| 3 | | COMMANCHE TRL | 0 to .63 Miles | Mowing | Mow/Weed Eat | 52211 | 8/10/21 |
| 3 | | SEEWALD RD | 0 to 2.77 Miles | Mowing | Mow/Weed Eat | 52286 | 8/19/21 |
| 3 | | NORTH BARCROFT SUB | Complete | Mowing | Mow/Weed Eat | 52308 | 8/25/21 |
| 3 | | SILVER HILLS DR | Silver Hills | Mowing | Mow/Weed Eat | 52257 | 8/17/21 |
| 3 | | WALNUT GROVE RD | 1.23 to 3.34 Miles | Mowing | Mow/Weed Eat | 52174 | 8/11/21 |
| 3 | | SAGE OAKS TRL | 0 to .46 Miles | Mowing | Mow/Weed Eat | 52307 | 8/20/21 |
| 3 | | THE CROSSING SUB | Complete | Mowing | Mow/Weed Eat | 52316 | 8/26/21 |
| 3 | | DOVE COUNTRY SUB | Complete | Mowing | Mow/Weed Eat | 52300 | 8/20/21 |
| 3 | | SUMMIT TRL | 0 to 3.5 Miles | Mowing | Mow/Weed Eat | 52093 | 8/6/21 |
| 3 | | RODALYN | 0 to 1.40 Miles | Mowing | Mow/Weed Eat | 52306 | 8/20/21 |
| 3 | | N ESSER RD | 0 to .20 Miles | Mowing | Mow/Weed Eat | 52288 | 8/19/21 |
| 3 | | WILD CHERRY LN | 0 to .19 Miles | Mowing | Mow/Weed Eat | 52200 | 8/10/21 |
| 3 | | RIVER TRAIL SUB | Complete | Mowing | Mow/Weed Eat | 52400 | 8/31/21 |
| 3 | 44 | OLD BLANCO RD | | New Construction | Contractor Inspection | 52291 | 8/19/21 |
| 3 | 44 | OLD BLANCO RD | | New Construction | Fencing Work | 52352 | 8/24/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|---------------|----------------------|------------------|-----------------------|---------|---------|
| 3 | 44 | OLD BLANCO RD | | New Construction | Fencing Work | 52354 | 8/25/21 |
| 3 | 44 | OLD BLANCO RD | | New Construction | Brush Removal | 52237 | 8/17/21 |
| | | | | | Drainage Structure | | |
| 3 | 44 | OLD BLANCO RD | | New Construction | Work | 52054 | 8/3/21 |
| 3 | 44 | OLD BLANCO RD | | New Construction | Fencing Work | 52356 | 8/26/21 |
| 3 | 44 | OLD BLANCO RD | | New Construction | Fencing Work | 52376 | 8/27/21 |
| 3 | 44 | OLD BLANCO RD | | New Construction | Contractor Inspection | 52260 | 8/18/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|---------------------|-----------------------|---------------------------|-----------------------|---------|---------|
| 4 | 246 | TURKEY KNOB RD | | Cleaning and Debris | Debris Removal | 52320 | 8/19/21 |
| 4 | | HOLIDAY RD | Complete | Contract Services | Seal Coat 1 Course | 52594 | 8/11/21 |
| 4 | | RONCO DR | Complete | Contract Services | Seal Coat 1 Course | 52599 | 8/31/21 |
| 4 | | TURKEY KNOB RD | Complete | Contract Services | Seal Coat 1 Course | 52601 | 8/12/21 |
| 4 | | BLASCHKE RD | Complete | Contract Services | Seal Coat 1 Course | 52589 | 8/9/21 |
| 4 | 546 | ROOSEVELT | | Contract Services | Pothole Repair | 52394 | 8/23/21 |
| 4 | | JENNIFER DR | Complete | Contract Services | Seal Coat 1 Course | 52595 | 8/31/21 |
| 4 | | CIBOLO AVE | Complete | Contract Services | Seal Coat 1 Course | 52590 | 8/31/21 |
| 4 | | OAK BLUFF BLVD | Complete | Contract Services | Seal Coat 1 Course | 52598 | 8/31/21 |
| 4 | | GLENN OAKS DR | Complete | Contract Services | Seal Coat 1 Course | 52592 | 8/31/21 |
| 4 | | CIBOLO OAK LN | Complete | Contract Services | Seal Coat 1 Course | 52591 | 8/31/21 |
| 4 | 439 | FABRA ST | | Contract Services | Pot Hole Repair | 52543 | 8/30/21 |
| 4 | | OAK ACRES LN | Complete | Contract Services | Seal Coat 1 Course | 52597 | 8/31/21 |
| 4 | | WALNUT GROVE ROAD N | Complete | Contract Services | Seal Coat 2 Course | 52602 | 8/7/21 |
| 4 | | S OAK BLUFF BLVD | Complete | Contract Services | Seal Coat 1 Course | 52600 | 8/31/21 |
| 4 | | HEIN RD | Complete | Contract Services | Seal Coat 1 Course | 52593 | 8/9/21 |
| 4 | | N OAK BLUFF BLVD | Complete | Contract Services | Seal Coat 1 Course | 52596 | 8/31/21 |
| 4 | | SHOOTING CLUB RD | @ Pfeiffer Rd | Contract Services | Pot Hole Repair | 52542 | 8/30/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | County Road and Bridge | Wheel Loader Training | 52378 | 8/31/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | County Road and Bridge | Blade Training | 52386 | 8/12/21 |
| 4 | 3 | OLD COMFORT RD | | County Road and Bridge | Training | 52379 | 8/30/21 |
| 4 | 716 | FM 289 | Ring Mtn Event Center | County Road and Bridge | Training | 52060 | 8/4/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | County Road and Bridge | Training | 52214 | 8/13/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | County Road and Bridge | Pick Up Material/SA | 52143 | 8/10/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | County Road and Bridge | Equip. Cleaning | 52305 | 8/20/21 |
| 4 | | LOOP 1087 RD | @ .07 Miles | Equipment | Equip Staging | 52233 | 8/16/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | Equipment | Equip Standby | 52213 | 8/12/21 |
| 4 | | GILES RANCH RD | @ .1 Miles | Equipment | Equip Staging | 52234 | 8/16/21 |
| 4 | 648 | FM 289 | | Equipment | Equip. Staging | 52149 | 8/10/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | Equipment | Equip Standby | 52175 | 8/11/21 |
| 4 | 3 | OLD COMFORT RD | R&B Yard | Equipment | Equip. Standby | 52131 | 8/5/21 |
| 4 | | JENNIFER DR | 0 to 1.28 Miles | Herbicides and Vegetation | Grass Maint. | 52402 | 8/18/21 |
| 4 | 2280 | TURKEY KNOB RD | 0 to 3.76 Miles | Herbicides and Vegetation | Grass Maint. | 52412 | 8/20/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|------------------------------|----------------------|---------------------------|-------------------|---------|---------|
| 4 | | COMFORT TOWNSHIP | Complete | Herbicides and Vegetation | Grass Maint. | 52436 | 8/30/21 |
| 4 | | S RIVER BEND RD | 0 to .32 Milles | Herbicides and Vegetation | Grass Maint. | 52454 | 8/31/21 |
| 4 | | RIVER BEND RD | 0 to 1.96 Miles | Herbicides and Vegetation | Grass Maint. | 52453 | 8/31/21 |
| 4 | | HOLIDAY RD | 0 to 6.73 Miles | Herbicides and Vegetation | Grass Miint. | 52414 | 8/23/21 |
| 4 | | BLASCHKE RD | 0 to 2.43 Miles | Herbicides and Vegetation | Grass Maint. | 52428 | 8/25/21 |
| 4 | | PANKRATZ RD | 0 to .99 Miles | Herbicides and Vegetation | Grass Maint. | 52435 | 8/26/21 |
| 4 | | FLAT ROCK CREEK RD | 0 to 3.69 Miles | Herbicides and Vegetation | Grass Maint. | 52452 | 8/31/21 |
| 4 | | WALNUT GROVE ROAD N | 0 to .99 Miles | Herbicides and Vegetation | Grass Maint. | 52430 | 8/25/21 |
| 4 | | HEIN RD | 0 to 1.51 Miles | Herbicides and Vegetation | Grass Maint. | 52433 | 8/25/21 |
| 4 | | GILES RANCH RD | .5 to .6 Miles | Maintenance | Road Surface | 52321 | 8/19/21 |
| 4 | 46 | BIG JOSHUA CREEK RD | | Maintenance | Level Low Spot | 52235 | 8/17/21 |
| 4 | 119 | ALAMO RD | | Maintenance | Mailbox Approach | 52229 | 8/13/21 |
| 4 | | GILES RANCH RD | @ .25 Miles | Maintenance | Hand Patch | 52215 | 8/13/21 |
| 4 | | GILES RANCH RD | .6 to .8 Miles | Maintenance | Road Surface | 52322 | 8/20/21 |
| 4 | | GILES RANCH RD | 0 to .5 Miles | Maintenance | Road Surface | 52319 | 8/18/21 |
| 4 | | ALAMO RD | @ Ulmus Rd | Maintenance | Edge O f Pavement | 52216 | 8/13/21 |
| 4 | | JENNIFER DR | 0 to 1.28 Miles | Mowing | Mow/Weed Eat | 52101 | 8/6/21 |
| 4 | | MOUNTAIN SPRING FARMS SUB | Complete | Mowing | Mow/Weed Eat | 52170 | 8/10/21 |
| 4 | | FOX CHASE FARMS SUB | Complete | Mowing | Mow/Weed Eat | 52169 | 8/10/21 |
| 4 | | SPARKLING SPRINGS SUB | Complete | Mowing | Mow/Weed Eat | 52094 | 8/6/21 |
| 4 | | SABINE RD | 0 to 1.33 Miles | Mowing | Mow/Weed Eat | 52171 | 8/10/21 |
| 4 | | NOTTINGHAM LN | 0 to .35 Miles | Mowing | Mow/Weed Eat | 52097 | 8/6/21 |
| 4 | | PANKRATZ RD | 0 to .99 Miles | Mowing | Mow/Weed Eat | 52272 | 8/18/21 |
| 4 | | POSSUM CREEK RD | @ 1.1 Miles | New Construction | Road Surface | 52219 | 8/9/21 |
| 4 | | LOOP 1087 RD | 0 to .35 Miles | New Construction | Shoulder Work | 52290 | 8/19/21 |
| 4 | | POSSUM CREEK RD | @ 1.3 Miles | New Construction | Road Surface | 52217 | 8/6/21 |
| 4 | | JENNIFER DR | #43 to #4 | New Construction | Pothole Repair | 52393 | 8/17/21 |
| 4 | | POSSUM CREEK RD | 1.5 to 1.7 Miles | New Construction | Road Surface | 52129 | 8/2/21 |
| 4 | | POSSUM CREEK RD | 1.35 to 1.40 Miles | New Construction | Road Surface | 52221 | 8/11/21 |
| 4 | | GILES RANCH RD | @ .7 Miles | New Construction | Cattle Guard | 52383 | 8/30/21 |
| 4 | | LOOP 1087 RD | .07 to .15 Miles | New Construction | Shoulder Work | 52238 | 8/17/21 |
| 4 | | LOOP 1087 RD | .07 to .15 Miles | New Construction | Shoulder Work | 52232 | 8/16/21 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|-----------------|----------------------|---------------------|----------------------|---------|----------|
| 4 | | GILES RANCH RD | @ .9 Miles | New Construction | Road Surface | 52349 | 8/24/21 |
| 4 | | POSSUM CREEK RD | 1.2 to 1.3 Miles | New Construction | Road Surface | 52224 | 8/13/21 |
| 4 | | LOOP 1087 RD | @ .2 Miles | New Construction | Traffic Control | 52387 | 8/31/21 |
| 4 | 446 | BROADWAY | Comfort Park | New Construction | Parking Lot | 52212 | 8/12/21 |
| 4 | | POSSUM CREEK RD | 1.1 to 1.3 Miles | New Construction | Road Surface | 52231 | 8/16/21 |
| 4 | | POSSUM CREEK RD | @ 1.2 Miles | New Construction | Road Surface | 52220 | 8/10/21 |
| 4 | | GILES RANCH RD | @ .7 Miles | New Construction | Cattle Guard | 52377 | 8/27/21 |
| 4 | | LOOP 1087 RD | .07 to .15 Miles | New Construction | Shoulder Work | 52261 | 8/18/21 |
| 4 | | GILES RANCH RD | @ .7 Miles | New Construction | Cattle Guard | 52355 | 8/26/21 |
| 4 | | GILES RANCH RD | @ .4 Miles | New Construction | Road Surface | 52385 | 8/31/21 |
| 4 | | GILES RANCH RD | 1.3 to 1.5 Miles | New Construction | Road Surface | 52337 | 8/23/21 |
| 4 | | GILES RANCH RD | @ .7 Miles | New Construction | Cattle Guard Install | 52353 | 8/25/21 |
| 4 | | GILES RANCH RD | @ .3 Miles | New Construction | Rood Surface | 52384 | 8/31/21_ |
| 4 | 44 | SPANISH PASS RD | Solid Waste | Non Road and Bridge | Haul Recycling/SA | 52289 | 8/19/21 |



KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

| OPEN SESSION | |
|------------------------------------|--|
| SUBJECT | Operations Monthly Report |
| DEPARTMENT & PERSON MAKING REQUEST | Kendall County Road & Bridge - Operations Jean Maxwell, Operations Manager |
| PHONE # OR EXTENSION # | 830-249-9343 EXT 652 |
| TIME NEEDED FOR PRESENTATION | 3 Minutes |
| WORDING OF AGENDA ITEM | Summary of Operations For August 2021 |
| REASON FOR AGENDA ITEM | Operations Monthly Report |
| WHO WILL THIS AFFECT? | County Wide |
| ADDITIONAL INFORMATION | None |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|--------------|----------------------|-----------|----------------------------|---------|-----------|
| 1 | 10139 | JOHNS RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52368 | 8/19/2021 |
| 1 | 1597 | DIAMONDRIDGE | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52332 | 8/13/2021 |
| 1 | 189 | PRESTON TRL | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52494 | 8/26/2021 |
| 1 | 10135 | JOHNS RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52344 | 8/16/2021 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|-----------------------|----------------------|---------------------|--|---------|-----------|
| 2 | 27 | OLD FREDERICKSBURG RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52333 | 8/13/2021 |
| 2 | | CHARGER BLVD | Fabricate @ Shop | Fabricate | Fabricate & Install No Brush Drop Off Sign | 52277 | 8/11/2021 |
| 2 | | CASCADE CAVERNS RD | @ 2.08 Miles | Repair Sign Support | Repair Loose Livestock Sign Support | 52437 | 8/24/2021 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|---------------------|----------------------|-----------------------|--|---------|-----------|
| 3 | 116 | HUNTERS VIEW CIR | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52347 | 8/17/2021 |
| 3 | 2060 | WATERSTONE PKWY | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52424 | 8/24/2021 |
| 3 | 19 | FM 1376 | Fabricate @ Shop | Fabricate | Fabricate Address Plate/19B | 52275 | 8/9/2021 |
| 3 | 148 | HIGH POINT RANCH RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52529 | 8/31/2021 |
| 3 | 202 | HIGH POINT RANCH RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52345 | 8/17/2021 |
| 3 | 10 | STAUDT ST | Fabricate @ Shop | Fabricate | Stencil For Facilities | 52370 | 8/20/2021 |
| 3 | 10 | STAUDT ST | Fabricate @ Shop | Fabricate | Fabricate Address Plate For Facilities | 52276 | 8/11/2021 |
| 3 | 19 | FM 1376 | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52271 | 8/9/2021 |
| 3 | 410 | MOUNTAIN CREEK TRL | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52343 | 8/16/2021 |
| 3 | 19 | FM 1376 | Fabricate @ Shop | Fabricate | Fabricate Address Plate/19A | 52274 | 8/9/2021 |
| 3 | 8 | STAUDT ST | Fabricate @ Shop | Fabricate | Fabricate Sally Port Sign | 52369 | 8/20/2021 |
| 3_ | 217 | HIDDEN LAKE DR | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52342 | 8/16/2021 |
| 3 | 10 | STAUDT ST | Fabricate @ Shop | Fabricate | Fabricate Filter Inventory Signs | 52281 | 8/11/2021 |
| 3 | 221 | FAWN VALLEY DR | @ Const Pct 3 | Install | Install Door Decals | 52327 | 8/11/2021 |
| 3 | 10 | STAUDT ST | @ .06 Miles | Install | Install Address Sign For Facilities | 52423 | 8/24/2021 |
| 3 | 10 | STAUDT ST | @ New Facility | Install | Install Address Sign | 52279 | 8/11/2021 |
| 3 | | STAUDT ST | @ .06 Miles | Install | Install Sally Port Sign | 52422 | 8/24/2021 |
| 3 | 425 | EDGE FALLS RD | @ 4.6 Miles | Object Marker Replace | Replace Object Marker | 52491 | 8/25/2021 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|---------------|----------------------|-----------------------|---------------------------------|---------|-----------|
| 3 | 117 | EDGE FALLS RD | @ .9 Miles | Object Marker Replace | Replace Object Marker | 52486 | 8/25/2021 |
| 3 | | EDGE FALLS RD | @ 1.65 Miles | Repair Sign | Repair Bridge May Ice Sign | 52488 | 8/25/2021 |
| 3 | | EDGE FALLS RD | @ 7.17 Miles | Replace Sign | Replace Loose Livestock Sign | 52438 | 8/25/2021 |
| 3 | | EDGE FALLS RD | @ 1.7 Miles | Trim Brush | Trim Brush Around Sign | 52490 | 8/25/2021 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|--------------------|----------------------|-----------------------|---|---------|-----------|
| 4 | | BLASCHKE RD | @ 2.43 Miles | Data Collection | GPS Culvert Site | 52523 | 8/31/2021 |
| 4 | | ZOELLER LN | @ 1.85 Miles | Data Collection | GPS Culvert Site | 52514 | 8/31/2021 |
| 4 | | ZOELLER LN | @ 3.1 Miles | Data Collection | GPS Culvert Site | 52499 | 8/31/2021 |
| 4 | | ZOELLER LN | @ 3 Miles | Data Collection | GPS Culvert Site | 52519 | 8/31/2021 |
| 4 | | VARIOUS ROADS | School Zones | Data Collection | Inspect Signage For School Zones | 52225 | 8/4/2021 |
| 4 | | WARING RD | @ .38 Miles | Data Collection | GPS Culvert Site | 52526 | 8/31/2021 |
| 4 | | ZOELLER LN | @ 3.4 Miles | Data Collection | GPS Culvert Site | 52501 | 8/31/2021 |
| 4 | 21 | JOSHUA CREEK CIR | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52493 | 8/26/2021 |
| 4 | 25 | OLD COMFORT RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52420 | 8/20/2021 |
| 4 | 106 | RONCO DR | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52522 | 8/31/2021 |
| 4 | 1011 | FM 473 | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52348 | 8/17/2021 |
| 4 | 632 | FM 289 | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52341 | 8/16/2021 |
| 4 | | FLAT ROCK CREEK RD | Fabricate @ Shop | Fabricate | Fabricate Please Don't Litter Signs | 52328 | 8/11/2021 |
| 4 | 126 | POEHNERT RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52421 | 8/20/2021 |
| 4 | 239 | FLAT ROCK CREEK RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52492 | 8/26/2021 |
| 4 | 21 | OLD COMFORT RD | Fabricate @ Shop | Fabricate | Fabricate Address Plate | 52340 | 8/16/2021 |
| 4 | | BLUE RDG | @ .01 Miles | Fabricate and Install | Fabricate & Install Street Name Sign | 52496 | 8/27/2021 |
| 4 | | FLAT ROCK CREEK RD | @ .02 Miles | Install Sign | Install Please Don't Litter Sign | 52440 | 8/12/2021 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|--------------------|----------------------|-----------------------|-------------------------------------|---------|-----------|
| 4 | | FLAT ROCK CREEK RD | @ 3.55 Miles | Install Sign | Install Please Don't Litter Sign | 52506 | 8/12/2021 |
| 4 | 159 | SPANISH PASS RD | @ 1.83 Miles | Object Marker Repair | Repair Object Marker | 52367 | 8/18/2021 |
| 4 | 206 | SPANISH PASS RD | @ 2.1 Miles | Object Marker Repair | Repair Object Marker | 52366 | 8/18/2021 |
| 4 | 414 | FRONT ST | @ .5 Miles | Object Marker Repair | Object Marker Repair | 52360 | 8/17/2021 |
| 4 | | BLASCHKE RD | @ 2.43 Miles | Object Marker Replace | Replace Object Marker | 52524 | 8/31/2021 |
| 4 | 297 | ZOELLER LN | @ 3.1 Miles | Object Marker Replace | Replace Object Marker | 52500 | 8/31/2021 |
| 4 | 199 | ZOELLER LN | @ 1.85 Miles | Object Marker Replace | Replace Two Object Markers | 52515 | 8/31/2021 |
| 4 | 85 | WARING RD | @ .38 Miles | Object Marker Replace | Replace Two Object Markers | 52527 | 8/31/2021 |
| 4 | 291 | ZOELLER LN | @ 3 Miles | Object Marker Replace | Replace Object Marker | 52521 | 8/31/2021 |
| 4 | 345 | ZOELLER LN | @ 3.4 Miles | Object Marker Replace | Replace Two Object Markers | 52502 | 8/31/2021 |
| 4 | | POST OAK ST | @ .04 Miles | Relocate | Relocate Watch For Children Sign | 52223 | 8/4/2021 |
| 4 | | FLAT ROCK DR | @ 2.2 Miles | Remove | Remove One Lane Bridge Sign | 52329 | 8/12/2021 |
| 4 | | SPANISH PASS RD | @ 2.1 Miles | Remove | Remove Speed Limit Sign | 52364 | 8/18/2021 |
| 4 | | FLAT ROCK CREEK RD | @ 2.26 Miles | Remove | Remove One Lane Bridge Sign | 52330 | 8/12/2021 |
| 4 | | TURKEY KNOB RD | @ 3.6 M iles | Remove | Remove Road Ends Sign | 52338 | 8/16/2021 |
| 4 | | CIBOLO OAK LN | @ .03 Miles | Remove | Sign Leaning On Fence | 52222 | 8/4/2021 |
| 4 | | FIRST ST | @ .04 Miles | Remove | Remove Left Turn Sign | 52359 | 8/17/2021 |
| 4 | | ZOELLER LN | @ 2.4 Miles | Remove | Remove Dip Sign Support | 52518 | 8/31/2021 |

| Precinct | Address # | Street | Location Description | Activity | Notes | Task ID | Date |
|----------|-----------|----------------|---------------------------|-----------------|--|---------|-----------|
| 4 | 330 | FRONT ST | Elementary School Zone | Remove | Remove Old Signs For Sidewalk Construction | 52226 | 8/4/2021 |
| 4 | | TURKEY KNOB RD | @ 2 Miles | Replace Sign | Replace Int. Road Sign | 52339 | 8/16/2021 |
| 4 | | ZOELLER LN | @ 1.4 Miles | Replace Support | Replace Chevron Support | 52512 | 8/31/2021 |
| 4 | | TOWER RD | @ 2.27 Miles | Replace Support | Replace Stop Sign Support | 52362 | 8/18/2021 |
| 4 | | ZOELLER LN | @ .9 Miles | Trim Brush | Trim Brush Around Sign | 52528 | 8/31/2021 |