

COMMISSIONER COURT DATE: 11/28/2022

**OPEN SESSION** 

SUBJECT	Commissioners Court Meeting Minutes
DEPARTMENT & PERSON MAKING REQUEST	County Clerk's Office Paula Pfeiffer, Deputy Clerk
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	1 minute
WORDING OF AGENDA ITEM	Consideration and action on approval of the Minutes for November 14 and November 16, 2022
REASON FOR AGENDA ITEM	To approve the Minutes from the previous Commissioners Court meetings.
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None



**ADDITIONAL INFORMATION** 

## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 11/2 OPEN SESSION	8/2022					
SUBJECT	October & November 2022 Service Awards					
DEPARTMENT & PERSON MAKING REQUEST	Sheryl D'Spain Treasurer					
PHONE # OR EXTENSION #	830-249-9343 ext. 220					
TIME NEEDED FOR PRESENTATION	5 Minutes					
WORDING OF AGENDA ITEM	October Caitlin Auxier	CDA Office	5 Years			
	November Pedro Espinoza Martinez Joe Reissig James Valderas	R&B Parks Facilities	5 Years			
REASON FOR AGENDA ITEM	Recognize County employee	s for their service	to the county			
WHO WILL THIS AFFECT?	Countywide					



WHO WILL THIS AFFECT?

**ADDITIONAL INFORMATION** 

#### **KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST**

COMMISSIONER COURT DATE: 11/2 OPEN SESSION	28/2022
SUBJECT	Accounts Payable Claims
DEPARTMENT & PERSON MAKING REQUEST	Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on the approval of accounts payable claims for purchases, services and vendors.
REASON FOR AGENDA ITEM	To pay current accounts payable claims.
WHO WILL THIS AFFECT?	Departments that have AP claims



**ADDITIONAL INFORMATION** 

## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 11/2 OPEN SESSION	28/2022
SUBJECT	Monthly Reports - Fee Offices
DEPARTMENT & PERSON MAKING	County Auditor's Office
REQUEST	Corinna Speer, Auditor
PHONE # OR EXTENSION #	830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on the Fees of Office Report for October 2022.
REASON FOR AGENDA ITEM	To approve monthly reports from fee offices as required by law. To approve monthly reports from departments which collect money for services.
WHO WILL THIS AFFECT?	Departments who submit a monthly report to the County Auditor's Office.

#### Fees Of Office Report FY'22

	<u>OCT</u>	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	Total
Animal Control	\$2,380.00	\$1,925.00	\$3,060.00	\$1,115.00	\$1,195.00	\$1,875.00	\$1,510.00	\$1,781.24	\$1,835.00	\$2,110.00	\$1,775.00	\$1,555.00	\$22,116.24
Brush Site	\$0.00	\$0.00	\$71.00	\$2,530.00	\$3,184.00	\$5,296.00	\$8,221.00	\$6,200.00	\$4,794.00	\$3,266.00	\$1,920.00	\$1,694.00	\$37,176.00
Constable 1	\$0.00	\$255.00	\$85.00	\$0.00	\$400.00	\$0.00	\$0.00	\$485.00	\$400.00	\$0.00	\$370.00	\$0.00	\$1,995.00
Constable 2	\$0.00	\$170.00	\$100.00	\$85.00	\$0.00	\$285.00	\$400.00	\$485.00	\$285.00	\$200.00	\$0.00	\$0.00	\$2,010.00
Constable 3	\$85.00	\$0.00	\$185.00	\$85.00	\$0.00	\$200.00	\$200.00	\$200.00	\$2,845.40	\$0.00	\$85.00	\$0.00	\$3,885.40
Constable 4	\$85.00	\$200.00	\$0.00	\$0.00	\$0.00	\$370.00	\$0.00	\$85.00	\$0.00	\$85.00	\$0.00	\$0.00	\$825.00
Criminal District Attorney	\$500.00	\$1,100.00	\$0.00	\$1,550.00	\$1,500.00	\$500.00	\$2,100.00	\$0.00	\$900.00	\$1,450.00	\$1,500.00	\$1,500.00	\$12,600.00
Elections-Public Info Fees	\$25.00	\$56.50	\$52.10	\$55.00	\$30.00	\$173.20	\$76.70	\$66.10	\$98.80	\$13.10	\$20.00	\$25.00	\$691.50
Fire Marshal	\$16,299.00	\$1,680.00	\$8,125.82	\$10,341.00	\$1,600.00	\$9,161.00	\$1,742.00	\$5,733.50	\$26,801.00	\$5,352.00	\$4,245.00	\$3,779.62	\$94,859.94
Health Inspector	\$1,765.00	\$3,013.00	\$56,400.00	\$31,350.00	\$2,425.00	\$1,925.00	\$1,130.00	\$1,605.00	\$1,665.00	\$555.00	\$2,375.00	\$1,780.00	\$105,988.00
Parks	\$1,858.00	\$590.00	\$3,860.00	\$7,410.00	\$8,904.00	\$5,010.00	\$4,066.00	\$3,423.00	\$2,748.00	\$5,898.00	\$4,784.00	\$3,484.00	\$52,035.00
Pretrial Services		\$993.00	\$581.00	\$554.00	\$345.00	\$1,378.00	\$819.00	\$470.00	\$1,307.00	\$1,399.00	\$1,185.00	\$1,240.00	\$10,271.00
Recycling	\$0.00	\$0.00	\$4,899.40	\$0.00	\$5,866.00	\$1,580.00	\$0.00	\$7,426.90	\$7,005.60	\$2,701.35	\$368.00	\$0.00	\$29,847.25
Sheriff's Office	\$825.00	\$790.00	\$1,630.00	\$983.00	\$1,235.00	\$1,216.00	\$757.70	\$695.68	\$761.00	\$830.00	\$1,341.32	\$755.00	\$11,819.70
Solid Waste-Boerne	\$20,265.00	\$19,882.00	\$21,452.00	\$20,437.00	\$16,219.00	\$21,775.00	\$24,146.00	\$22,073.50	\$24,482.00	\$25,120.00	\$23,014.00	\$21,176.00	\$260,041.50
Solid Waste-Comfort	\$768.00	\$549.00	\$635.00	\$856.00	\$961.00	\$1,066.00	\$1,033.00	\$1,065.00	\$1,065.00	\$839.00	\$1,142.00	\$990.00	\$10,969.00
Treasurer	\$0.00	\$30.00	\$30.00	\$0.00	\$30.00	\$0.00	\$28.40	\$0.00	\$30.00	\$30.00	\$5.70	\$0.00	\$184.10
The following reports conta		remitted to th	e State of Te										
County Clk-Fees of Ofc	\$60,096.31	\$63,428.20	\$69,812.00	\$55,085.72	\$49,960.52	\$64,996.03	\$61,105.40	\$55,021.74	\$56,403.98	\$47,528.84	\$52,402.37	\$50,169.18	\$686,010.29
County Clk-Criminal	\$13,094.00	\$16,110.00	\$20,634.00	\$16,529.00	\$26,513.00	\$27,560.00	\$23,557.00	\$18,253.00	\$17,004.25	\$30,070.00	\$26,554.00	\$19,701.25	\$255,579.50
County Clk-Prob Fees	\$8,573.00	\$6,088.00	\$7,307.25	\$5,600.00	\$8,547.50	\$6,346.75	\$8,106.00	\$6,867.00	\$7,944.00	\$3,632.00	\$6,026.00	\$5,217.00	\$80,254.50
Development Mgt.	\$13,800.00	\$44,985.00	\$21,390.00	\$26,700.00	\$24,745.00	\$30,845.00	\$21,770.00	\$20,540.00		\$19,025.00	\$245,462.00	\$29,150.00	\$518,772.00
District Clerk-Civil	\$18,126.05	\$15,249.88	\$16,992.48	\$12,139.03	\$13,237.99	\$20,293.93	\$21,484.00	\$41,572.40		\$30,319.18	\$35,602.00	\$15,421.89	\$279,197.25
District Clerk-Criminal	\$15,688.52	\$11,962.51	\$10,321.00	\$13,398.46	\$16,504.57	\$14,157.55	\$22,298.66	\$18,172.61	\$25,218.56	\$12,825.14	\$18,752.62	\$16,658.63	\$195,958.83
JP 1	\$20,775.57	\$15,668.61	\$14,426.76	\$17,450.17	\$17,433.41	\$17,078.97	\$15,763.57	\$13,764.17	\$11,656.95	\$14,920.36	\$18,802.90	\$17,414.18	\$195,155.62
JP 2	\$7,989.66	\$11,636.13	\$7,221.33	\$8,778.11	\$7,961.63	\$12,430.83	\$7,362.36	\$7,913.11	\$7,450.21	\$10,315.11	\$13,023.13	\$8,381.66	\$110,463.27
JP 3	\$18,488.73	\$19,277.45	\$18,487.16	\$15,964.48	\$16,601.17	\$17,403.15	\$17,463.61	\$13,087.13		\$21,360.63	\$21,021.08	\$19,649.81	\$217,848.13
JP 4	\$48,694.34	\$36,270.96	\$33,724.07	\$36,063.38	\$38,966.68	\$61,092.40	\$38,621.81	\$41,187.54		\$37,605.43	\$49,716.20	\$48,765.87	\$508,951.70
Tax Assessor	\$114,528.05	\$109,348.34	\$122,251.54	\$436,421.72	\$552,966.91	\$2,213,984.56	\$131,505.86	\$128,098.90	\$139,545.92	\$126,745.29	\$138,531.66	\$119,738.58	\$4,333,667.33
TOTAL	\$384,709.23	\$381,258.58	\$443,733.91	\$721,481.07	\$817,332.38	\$2,537,999.37	\$415,268.07	\$416,272.52	\$458,651.84	\$404,195.43	\$670,023.98	\$388,246.67	\$8,039,173.05
FY '21 Totals	<i>\$355,147.47</i>	\$306,241.47	\$406,769.44	\$737,493.92	\$335,713.15	\$2,378,306.02	\$461,822.95	\$453,811.74	\$424,843.47	\$442 274 82	\$ 396,088.30	\$414,411.19	\$7,112,923.94
for Comparison	φοσο, τ. ττ. ττ	7000,E 11147	\$ 100,100,11	<i>\$1.01,100.02</i>	+300,710.70	<i>\$2,070,000.02</i>	Ψ101,022.00	ψ 100,011.7 <del>4</del>	ψ+2+,0+0.47	ψ-τ-τε,ε/02	Ψ 030,000.00	ψ-11-,-11.13	Ψ1,112,023.54
- Joinparison		-				_							

#### Fees Of Office Report FY'23

	<u>OCT</u>	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	<u>Total</u>
Animal Control	\$1,432.98				ļ								\$1,432.98
Brush Site	\$2,100.00				ļ								\$2,100.00
Constable 1	\$0.00												\$0.00
Constable 2	\$170.00												\$170.00
Constable 3	\$685.00							<u> </u>					\$685.00
Constable 4	\$170.00		ļ										\$170.00
Criminal District Attorney	\$2,250.00												\$2,250.00
Elections-Public Info Fees	\$140.00												\$140.00
Fire Marshal	\$10,241.00												\$10,241.00
Health Inspector	\$1,500.00												\$1,500.00
Parks	\$3,104.00												\$3,104.00
Pretrial Services	\$1,605.00												\$1,605.00
Recycling	\$3,825.60												\$3,825.60
Sheriff's Office	\$1,535.00	•	9										\$1,535.00
Solid Waste-Boerne	\$21,401.00	-				(8)							\$21,401.00
Solid Waste-Comfort	\$1,001.00												\$1,001.00
Treasurer	\$0.00												\$0.00
The following reports conta	in fees that are	remitted to t	he State of Te	exas:									
County Clk-Fees of Ofc	\$48,424.25												\$48,424.25
County Clk-Criminal	\$20,613.00												\$20,613.00
County Clk-Prob Fees	\$6,999.00												\$6,999.00
County Eng. Dev Mgt.	\$23,380.00												\$23,380.00
District Clerk-Civil	\$16,159.45												\$16,159.45
District Clerk-Criminal	\$21,363.50												\$21,363.50
JP 1	\$17,456.09												\$17,456.09
JP 2	\$6,816.20												\$6,816.20
JP 3	\$19,274.23												\$19,274.23
JP 4	\$35,646.73												\$35,646.73
Tax Assessor													\$0.00
													<del>+ 3.00</del>
TOTAL	\$267,293.03												\$267,293.03
FY '22 Totals	\$384,709.23												\$384,709.23
for Comparison													-



COMMISSIONER COURT DATE: 11/28/2022

<b>OPEN SESSION</b>	0	P	E	N	S	ES	SI	0	N
---------------------	---	---	---	---	---	----	----	---	---

SUBJECT	Resolution for the Indigent Defense Improvement Grant
DEPARTMENT & PERSON MAKING	County Auditor's Office
REQUEST	Corinna Speer, County Auditor
PHONE # OR EXTENSION #	830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action to approve the resolution for the 2023 Indigent Defense Improvement Grant
REASON FOR AGENDA ITEM	Approve resolution - a requirement for the Texas Indigent Defense Commission.
WHO WILL THIS AFFECT?	The Public
ADDITIONAL INFORMATION	This is the 2nd year of the awarded "Multi-Year" grant for Pre-Trial Services.

### 2023 Kendall County Resolution Indigent Defense Improvement Grant Program

WHEREAS, under the provisions of the Texas Government Code § 79.037 and Title I of the Texas Administrative Code Chapter 173, counties are eligible to receive grants from the Texas Indigent Defense Commission to provide improvements in indigent defense services in the county; and

WHEREAS, the Commissioners Court authorizes this grant program to assist the county in the implementation and the improvement of the indigent criminal defense services in this county; and

WHEREAS, Kendall County Commissioners Court has agreed that in the event of loss or misuse of the funds, Kendall CountyCommissioners Court assures that the funds will be returned in full to the Texas Indigent Defense Commission.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to apply for, accept, decline, modify, or cancel the grant application for the Indigent Defense Improvement Grant Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that Richard Elkins is designated as the Program Director and contact person for this grant and the Auditor is designated as the Financial Officer for this grant.

Adopted this	day of	, 2022.	
			Darrel L. Lux County Judge
Attest:			
Cou	inty Clerk		
	In	ternet Submission	Form
confirmation nun	nber was received #		line, the following Internet submission 020. This grant application submission ution above.
Dari	rel L. Lux		

County Judge



COMMISSIONER COURT DATE: 11/2 OPEN SESSION	8/2022
SUBJECT	Vintage car show
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	3 minutes
WORDING OF AGENDA ITEM	Discussion concerning the vintage car show to be held December 3 on East San Antonio Ave and the County parking areas
REASON FOR AGENDA ITEM	Courthouse parking may be impacted
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None



<b>COMMISSIONER COURT DATE:</b>	11/28/2022
OPEN SESSION	

SUBJECT	Burn Ban
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge Jeffery Fincke, Fire Marshal
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	3 minutes
WORDING OF AGENDA ITEM	Consideration and action on the burn ban (Authority Section 352.081, Local Government Code)
REASON FOR AGENDA ITEM	To determine whether or not there is a need for a ban on burning
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	BURN BAN was <u>reinstated</u> October 11, 2022 at 9:30 a.m. by a Commissioners Court order which will expire on Monday, January 9, 2023.



**ADDITIONAL INFORMATION** 

## KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 11/2 OPEN SESSION	28/2022
SUBJECT	Regulate certain fireworks for the December fireworks season
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge Jeffery Fincke, Fire Marshal
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	3 minutes
WORDING OF AGENDA ITEM	Consideration and action to adopt an order concerning the regulation of certain fireworks during the December fireworks season due to drought conditions as per Local Government Code §352.051(d).
REASON FOR AGENDA ITEM	To determine whether or not there is a need to regulate certain fireworks during the December fireworks season.
WHO WILL THIS AFFECT?	Countywide



# DECEMBER FIREWORKS PERIOD (DECEMBER 20-MIDNIGHT, JANUARY 1) DEADLINE TO ADOPT ORDER: DECEMBER 14,2022

Local Government Code, §352.051 authorizes the commissioners court to adopt an order regulating certain fireworks in the unincorporated areas of the county under drought conditions. The statute provides that the order must be adopted <u>before</u> December 15 of each year for the December fireworks period.

If your county is designated a drought area, and your court wishes to adopt such an order, action must be taken before the deadline. To determine whether your county is designated a drought area, please visit the Texas Interagency Coordination Center website at tamu.edu/ticc/ or call the Texas Forest Service at (979) 458-7331. The Texas Forest Service has developed drought weblinks to assist your county in monitoring drought conditions more closely.

If the court decides to adopt an order, the order may prohibit or restrict the sale or use of "restricted fireworks", which are defined as "skyrockets with sticks" as classified in 49 Code of Federal Regulations, § 173.100(r)(2) in effect on October 1, 1986 and as "missiles with fins." A violation of the order is a Class C misdemeanor. Also, a citizen can file suit for an injunction to prevent a violation or threatened violation of the order. An order issued by your court based on a Texas Forest Service determination will expire when the Texas Forest Service finds that your county is no longer in a drought condition.

In addition, during the December fireworks season, the commissioners court may make a determination under Local Government Code §352.051(c) that conditions on rural acreage not under cultivation for at least 12 months are extremely hazardous for the danger of fire because of high grass or dry vegetation and adopt an order to prohibit or restrict the sale or use of restricted fireworks in specified areas of the county. An order issued by the commissioners court based on its determination of extreme hazard for the danger of fire will expire on the date established in the order.

Under Local Government Code § 352.051(f), the county may also designate one or more "safe" areas where the use of restricted fireworks is not prohibited. In determining if an area may be considered "safe" the court should take into account whether adequate public safety and fire protection services are provided to the area.

A sample order is provided on the following page. If your court decides to designate "safe" areas, the order will need to be modified to include appropriate language. A copy of Local Government Code §352.051, the portions of the Occupation Code that define and explain permitted and prohibited fireworks, and copies of the Federal regulations referenced in the state law are available online at <a href="county.org/fireworks">county.org/fireworks</a>. If you have any questions, please contact the Legal Department toll-free at (888) 275-8224.



### ORDER PROHIBITING OF RESTRICTING CERTAIN FIREWORKS IN UNINCORPORATED AREAS OF KENDALL COUNTY, TEXAS

	REAS, the Texas Forest Service has determined that drought conditions exist in all County; and				
has d	REAS, on the day of, 20, the Commissioners Court of Kendall County etermined that the normal danger of fire in the unincorporated areas of Kendall y is greatly enhanced by the extremely dry conditions now existing;				
prohib	THEREFORE, the Commissioners Court of Kendall County adopts this Order siting OR restricting the sale or use of restricted fireworks in the unincorporated of Kendall County.				
A.	A person may not sell, detonate, ignite, or in any way use fireworks classified as "skyrockets with sticks" under 49 C.F.R. part. 173.100(r)(2) (10-01-86 edition) or missiles with fins in any portion of the unincorporated areas of Kendall County.				
B.	[Describe specific restrictions, if applicable.]				
C.	This Order does not prohibit "permissible fireworks" as authorized in Occupations Code Section 2154.003(a).				
D.	O. A person commits an offense if the person knowingly or intentionally violates a prohibition established by this Order. An offense under this Order is a Class C. Misdemeanor.				
E.	E. This Order expires on the date the Texas Forest Service determines drought conditions no longer exist in the county or [Insert date on or after December 20 and January 1 of the following year], whichever is earlier.				
	OVED this the day of 20, by the Kendall County nissioners Court.				
	L. Lux Ill County Judge				
ATTE	ST:				
Darler	ne Herrin				

Kendall County Clerk



COMMISSIONER COURT DATE: 11/28/2022

**OPEN SESSION** 

OPEN SESSION	
SUBJECT	City of Boerne Emergency Preparedness Plan
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux County Judge
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Acknowledge receipt of City of Boerne Emergency Preparedness Plan
REASON FOR AGENDA ITEM	Senate Bill 3 requires water utilities to develop and implement an Emergency Preparedness Plan. The law requires water utilities to submit copies of the Emergency Preparedness Plan to the County Judge, County Emergency Management Coordinator, the Texas Department of Emergency Management, and the Public Utility Commission of Texas.
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None



COMMISSIONER	COURT	DATE:	11/28/2022
--------------	-------	-------	------------

**OPEN SESSION** 

SUBJECT	Hill Country Regional Public Defenders Office (HCRPDO) Representative
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge Bill Ballard, General Counsel
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Discussion and action concerning Kendall County's representatives to serve on the oversight board of the Hill Country Regional Public Defenders Office (HCRPDO)
REASON FOR AGENDA ITEM	Discuss the County's participation in the Hill Country Regional Public Defenders Office and hold discussion on who will serve on the oversight board.
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None



COMMISSIONER COURT DATE: 11/2 OPEN SESSION	8/2022			
SUBJECT	Proposed Amendment to Kendall County Major Thoroughfare Plan			
DEPARTMENT & PERSON MAKING REQUEST	County Engineer - Richard Tobolka Assistant County Engineer - Mary Ellen Schulle			
PHONE # OR EXTENSION #	830-249-9343 ext. 250			
TIME NEEDED FOR PRESENTATION	10 Minutes			
WORDING OF AGENDA ITEM	Presentation and Discussion on amending the Kendall County Major Thoroughfare Plan changing Coughran Road ultimate Right of Way from 60 feet to 72 feet.			
REASON FOR AGENDA ITEM	Proposed Amendment of Kendall County Major Thoroughfare Plan			
WHO WILL THIS AFFECT?	Precinct 1			
ADDITIONAL INFORMATION	In accordance to: Local Government Code Title 7. Regulation of Land Use, Structures, Businesses, and Related Activities Subtitle B. County Regulatory Authority Chapter 232. County Regulation of Subdivisions Subchapter E. Infrastructure Planning Provisions in Certain Urban Counties Sec. 232.102. Major Thoroughfare Plan and Section 232.110. Apportionment of County Infrastructure Costs  Kendall County adoption of a Major Thoroughfare Plan will provide a basis for a developer to bear a portion of county infrastructure improvements by making dedications, the payment of fees, or payment of construction costs that are roughly proportionate to the proposed development.			



DESIGNED BY: DRAWN BY: CHECKED BY: APPROVED BY:



prohibited. All other proposed lots meet the minimum required frontage.

COMMISSIONER COURT DATE: 11/2 OPEN SESSION	28/2022
SUBJECT	Inspiration Hills No. 2 Lot 4A-7a Request for Relief
DEPARTMENT & PERSON MAKING REQUEST	Assistant County Engineer - Mary Ellen Schulle
PHONE # OR EXTENSION #	830-249-9343 ext. 252
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on a request for relief from the road frontage requirements to create Lot 4A-7a Inspiration Hill No. 2 with 75 feet of frontage on Sabine Rd. There will be no access to Sabine Rd from Lot 4A-7a.
REASON FOR AGENDA ITEM	Inspiration Hills No. 2 Lot 4A-7a Request for Relief
WHO WILL THIS AFFECT?	Precinct 4
ADDITIONAL INFORMATION	The owner of Inspiration Hills No. 2 Lots 4A-1 through 4A-7, 4B, and 5 wishes to reconfigure the lots with an amending plat. The owner is requesting relief to 75' frontage on Sabine Road (minimum required is 250') for proposed lot 4A-7a. Access to the lot will be over an existing platted easement (Grace Way). Access to Sabine Road from this lot will be

#### REQUEST FOR RELIEF (Variance)

### From the Kendall County (KC) Development Rules and Regulations (Section 106)

- 1. Date: November 16, 2022
- 2. Location of Property: Sabine Road
- 3. Name of Development (If Applicable)
- 4. Property Owner/Developer Name: Tammy Watts
- 5. <u>Relief Requested</u> (Reference the specific Section/Paragraph of the current KC Development Rules and Regulations:

#### Relief from minimum road frontage - Section No. 300.1100

- 6. Reason(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in answering these questions)
  - a. What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land.

#### There are severe topographic challenges to each lot.

b. Why is relief necessary for the preservation and enjoyment of a substantial property right of yours?

### There are severe topographic challenges to each lot and we are reducing the overall number of lots in the existing development.

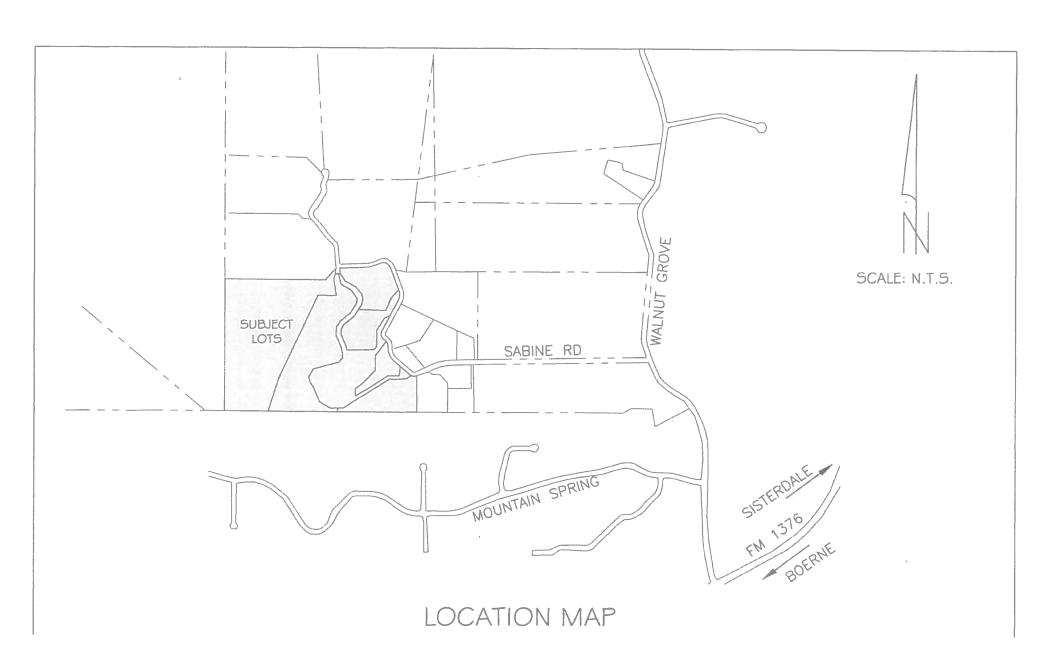
c. Will the granting of relief not be detrimental to the public's health, safety, and welfare? Please explain.

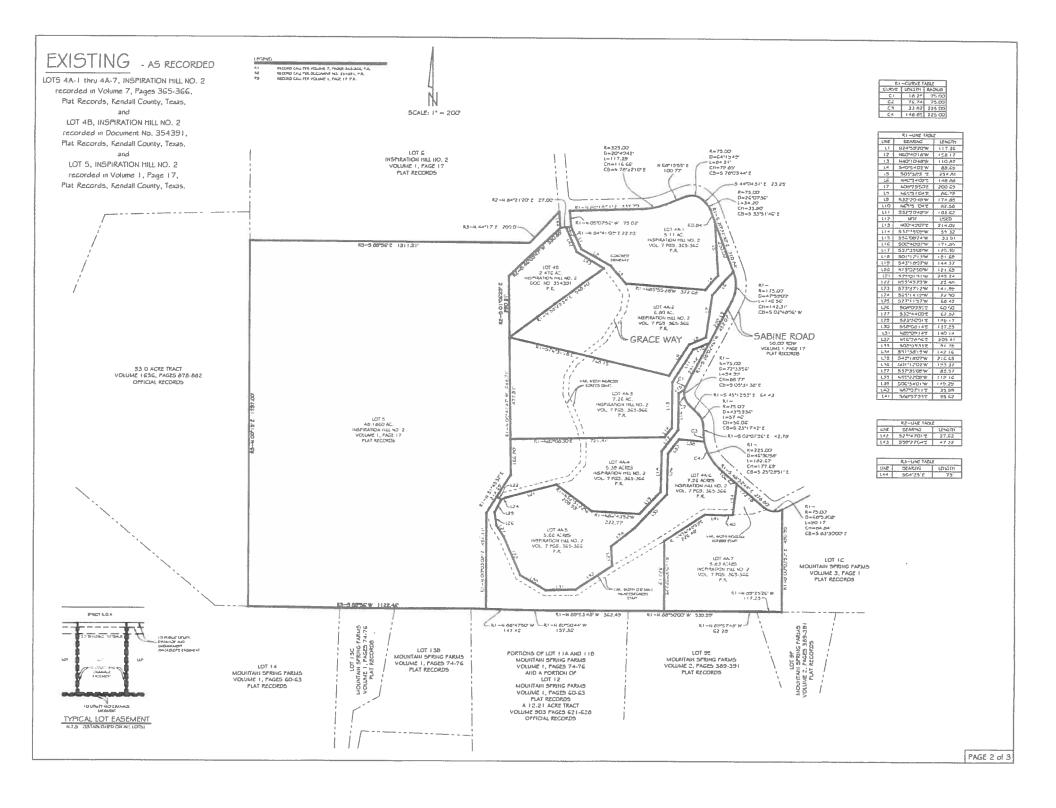
#### Not to my knowledge

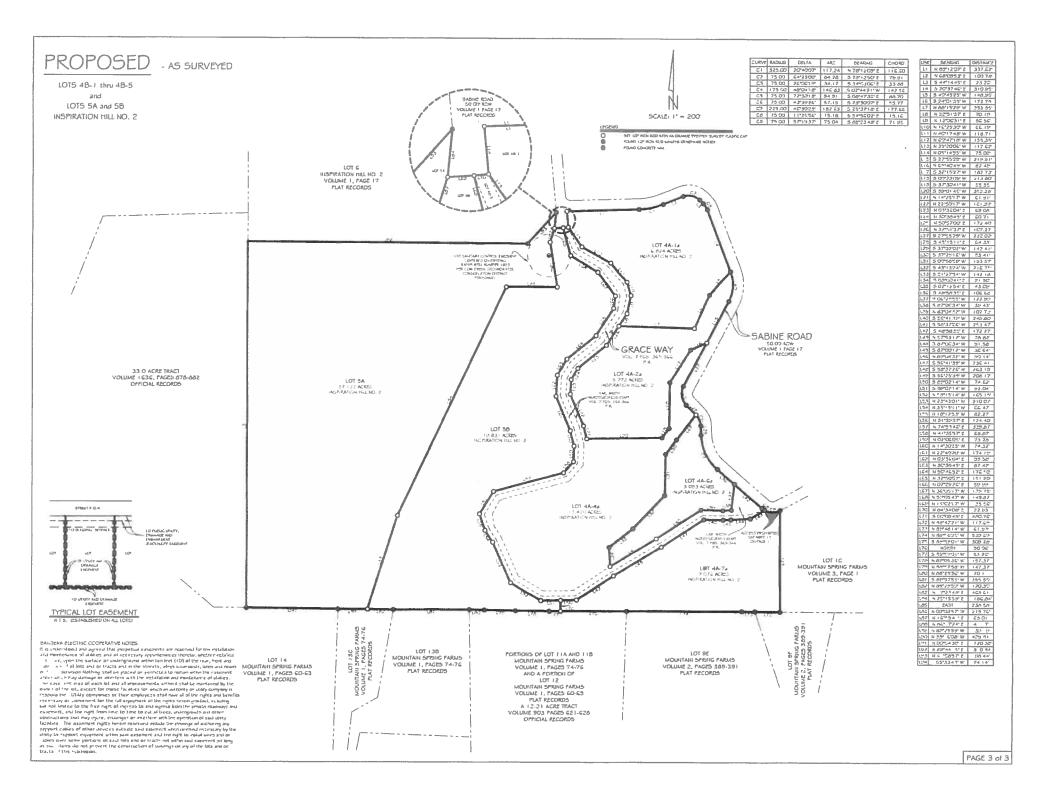
d. Will the granting of relief not have the effect of preventing the orderly subdivision of other land in the area? Please explain.

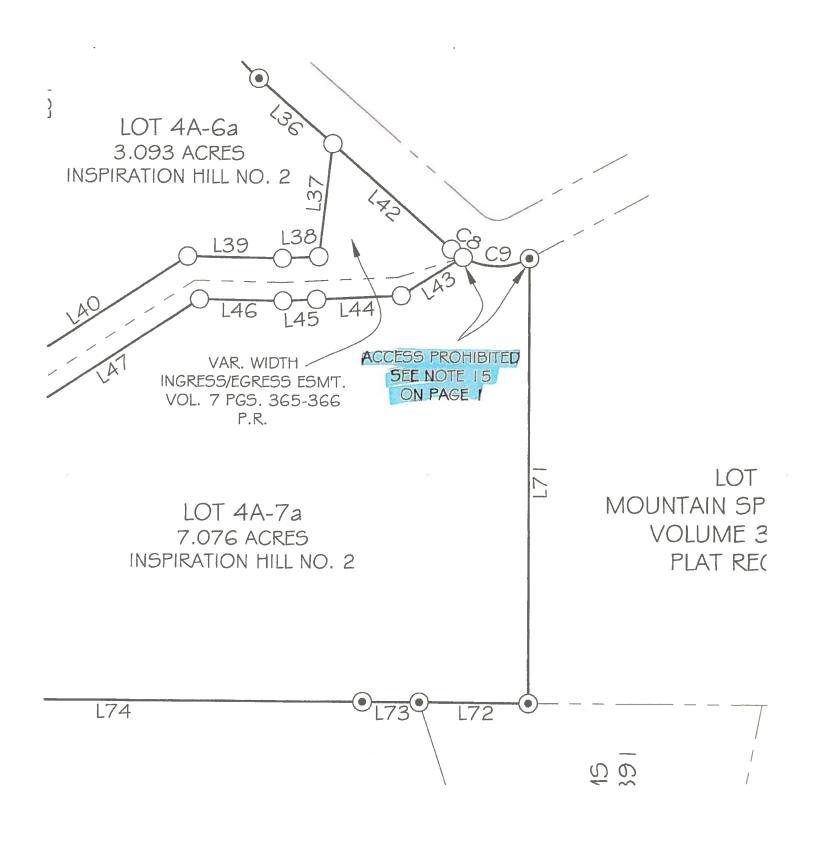
Not to my knowledge

Wes Rexrode For Tammy Watts









#### NOTES:

- 1.) NO PORTIONS OF THIS PROPERTY ARE LOCATED IN FEMA FLOOD ZONE "A" ACCORDING TO FLOOD INSURANCE RATE MAP #48259CO425F DATED DECEMBER 17, 2010.
- 2.) LOCATION AND TYPE OF UNDERGROUND UTILITIES, ETC. IF ANY, WITH ASSOCIATED EQUIPMENT THAT ARE ON OR THAT ENTER, CROSS OR LEAVE THIS TRACT ARE UNKNOWN.
- 3.) WATER SERVICE TO EACH LOT SHALL BE PROVIDED BY A PRIVATE WELL MEETING THE REQUIREMENTS OF THE COW CREEK GROUNDWATER CONSERVATION DISTRICT AND TCEQ. WELLS SHALL HAVE A 100' RADIUS SANITARY CONTROL EASEMENT UNLESS A SMALLER EASEMENT IS PERMITTED BY THE COW CREEK GROUNDWATER CONSERVATION DISTRICT.
- 4.) SEWAGE FACILITIES FOR THESE LOTS SHALL BE PROVIDED BY AN ON-SITE SEWAGE FACILITY CONSTRUCTED ON EACH LOT BY THE OWNER THEREOF DESIGNED BY A REGISTERED SANITARIAN OR A REGISTERED ENGINEER AND APPROVED UNDER THE RULES OF KENDALL COUNTY AND TCEQ.
- 5.) UNLESS OTHERWISE NOTED ALL CORNERS, ANGLES AND POINTS OF CURVATURE ARE MARKED WITH A SET 2" IRON ROD CAPPED WITH AN ORANGE "PFEIFFER SURVEY" PLASTIC CAP.
- 6.) THIS SUBDIVISION IS WITHIN THE BOERNE INDEPENDENT SCHOOL DISTRICT.
- 7.) ELECTRIC SERVICE PROVIDED BY BANDERA ELECTRIC COOP. INC.
- 8.) TELEPHONE SERVICE PROVIDED BY GUADALUPE VALLEY TELEPHONE COOP. INC.
- 9.) THERE IS HEREBY DEDICATED A TEN (10) FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ADJACENT TO ALL NON-ROADWAY LOT LINES UNLESS OTHERWISE NOTED ON THE PLAT. IF TWO OR MORE LOTS ARE COMBINED AS A SINGLE HOME SITE, THIS EASEMENT SHALL BE RELINQUISHED ALONG THE COMMON LINE OR LINES OF THE COMBINED LOTS SO LONG AS NO UTILITY LINES OR DRAINAGE IMPROVEMENTS ARE LOCATED THEREIN.
- 10.) THIS REPLAT DOES NOT REMOVE ANY RESTRICTIONS OR EASEMENTS CREATED BY PREVIOUS SUBDIVISION PLATS OF THIS PROPERTY OR BY OTHER METHODS
- 11.) ORIGINAL SURVEY LINES SHOWN ARE APPROXIMATE AND HAVE NOT BEEN FIELD LOCATED BY THIS PLAT.
- 12.) UNLESS OTHERWISE NOTED, COURSES AND DISTANCES OF RECORD MATCH THOSE PLATTED IN VOLUME 7, PAGES 35, PLAT RECORDS, KENDALL COUNTY, TEXAS.
- 13.) BASIS OF BEARING PLAT RECORDED IN VOLUME 7, PAGES 35, PLAT RECORDS, KENDALL COUNTY, TEXAS.
- 14.) THESE LOTS ARE NOT WITHIN THE ETJ OF AN INCORPORATED CITY.
- 15.) ACCESS TO SABINE ROAD RIGHT OF WAY LINE FROM LOT 4A-7a IS PROPIBITED.

  ACCESS WILL BE PERMITTED THROUGH THE VARIABLE WIDTH INGRESS/EGRESS EASEMENT AS SHOWN HEREON.



COMMISSIONER COURT DATE: 11/2 OPEN SESSION	8/2022
SUBJECT	Kendall County Comprehensive Parks, Recreation, and Open Space Master Plan – 2023
DEPARTMENT & PERSON MAKING REQUEST	Don Durden, Commissioner Precinct 4 Joe Reissig, Parks Director
PHONE # OR EXTENSION #	210-414-9099
TIME NEEDED FOR PRESENTATION	10 minutes
WORDING OF AGENDA ITEM	Consideration and action on adopting the updated Kendall County Comprehensive Parks, Recreation, and Open Space Master Plan – 2023
REASON FOR AGENDA ITEM	The Court received this report during its meeting of several months agao. Several minor comments were received and have been incorporated into the draft master plan. Changes include: 1) Report date has been updated to 2023; 2) Bill Ballard's title has been updated to "General Counsel"; 3) County Staff members have been updated to reflect current situation; 4) the number of proposed river access points has been reduced from 11 to 9.
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None



SUBJECT	Contract Renewal with Stericycle			
DEPARTMENT & PERSON MAKING REQUEST	CDA's Office, Donna Sharp, Office Manager			
PHONE # OR EXTENSION #	830-249-9343 ext. 293			
TIME NEEDED FOR PRESENTATION	2 minutes			
WORDING OF AGENDA ITEM	Consideration and action concerning the term to be used to prepare the contract renewal with Stericycle for secured document shredding service for file destruction.			
REASON FOR AGENDA ITEM	Commissioners court needs to choose term for contract			
WHO WILL THIS AFFECT?	Countywide			
ADDITIONAL INFORMATION	Under our current contract, we paying \$190.06 every 8 weeks for 19 bins (\$1,140.36 annually) before any fees or surcharges.			
	Contract Renewal for 20 bins: With a 60 month initial term agreement; \$170.75 per pick up before any fees or surcharges, that's \$1,023.12 annually.			
	With a 48 month initial term agreement; \$180.54 per pick up before any fees or surcharges, that's \$1,083.24 annually.			
	With a 36 month initial term agreement; \$190.57 per pick up before any fees or surcharges, that's \$1,143.42 annually.			
	With a 24 month initial term agreement; \$200.06 per pick up before any fees or surcharges, that's \$1,200.38 annually.			
	With a 12 month initial term agreement; \$220.07 per pick up before any fees or surcharges, that's \$1320.42 annually.			



COMMISSIONER	<b>COURT</b>	DATE:	11/28/2022
OPEN SESSIO	N		

SUBJECT	CDL Requirement For Job Description			
DEPARTMENT & PERSON MAKING REQUEST	Jean Maxwell, Road and Bridge Operations Manager			
PHONE # OR EXTENSION #	830-249-9343 ext. 652			
TIME NEEDED FOR PRESENTATION	3 Minutes			
WORDING OF AGENDA ITEM	Consideration and action concerning the need for Commercial Drvier's License in the Operations Manager and Fleet Mechanic I positions			
REASON FOR AGENDA ITEM	Assessing the need for commercial driver's licenses for two positions			
WHO WILL THIS AFFECT?	Road and Bridge			
ADDITIONAL INFORMATION	None			

#### KENDALL COUNTY CLASS SPECIFICATION

### OPERATIONS MANAGER Job Code:

#### **GENERAL SUMMARY**

Under limited supervision, the purpose of the position is to manage the day-to-day operations of the Kendall County Road and Bridge Department which includes office administration, training, inventory control, analysis and scheduling of maintenance and repairs for equipment and facilities, and specification and procurement of equipment and materials. Employees in this classification are also responsible for supervising personnel within the department.

#### **EXAMPLES OF ESSENTIAL FUNCTIONS**

#### Duties may include but are not limited to the following:

Manages daily operations of the road and bridge facilities including maintenance yards, administrative offices, and the repair facility.

Dispatches emergency response crews as needed for various repairs and maintenance on County equipment and facilities.

Supervises personnel including instructing, assigning, reviewing and planning the work of others; monitoring work standards; coordinating operations; allocating personnel and equipment; and recommending employee hiring, transfers, promotions, and salary increases; reviews personnel complaints and takes appropriate action; follows disciplinary procedures as needed for individual personnel including counseling, evaluation, and dismissal.

Analyzes budgeting needs and assists in the preparation of budget proposal based on existing personnel, equipment, facilities, construction and repair needs and also long-range maintenance plan as determined by the Commissioners Court.

Assesses current and future technological needs with regard to computer systems, communications, and security monitoring and testing for Road and Bridge operations; implements and trains employees on new technology.

Analyzes current and future needs of Road and Bridge facilities and makes recommendations to supervisor and Commissioners Court; acquires and maintains facilities.

Prepares specifications for machinery and equipment for various departments and solicits bids for procurement of items, services, materials, and parts based on the budget; maintains purchase orders and submits invoices for payment; maintains inventory of parts, materials, fuel, and supplies used daily for road maintenance.

Administers TAC loss control policy including accident investigations and trend analysis, training analysis, scheduling and communication; determines risk and communicates with Hazmat as needed.

Establishes and maintains contract for various vendor services as needed by departments.

Manages office functions including road repair records, equipment repair records, personnel files, loss control documents, training records, MSDS sheets, public water system records, licensing and environmental compliance records, contracts and agreements, and insurance.

Ensures department complies with all TCEQ and Cow Creek Water District operational and administrative requirements for running and maintaining the public water system.

#### **EXPERIENCE AND TRAINING**

High school diploma or GED with some trade or technical school training; supplemented by five (5) to seven (7) years previous experience or training in the field of construction in addition to two (2) years of supervisory experience.

#### LICENSES AND CERTIFICATIONS

Must be able to acquire certifications and licenses in order to perform the necessary responsibilities of the job. Must possess a valid drivers license

#### **KNOWLEDGE, SKILLS AND ABILITIES**

#### Knowledge of:

- Mechanical, electrical, chemical, hydraulic, and building and construction trades.
- Hazardous communication standards (MSDS).
- Municipal purchasing policies.
- Modern office procedures and computer equipment and functions.
- Construction and maintenance equipment.
- Environmental rules and regulations and State statues regarding roads.
- Correct English usage and grammar.

#### KENDALL COUNTY CLASS SPECIFICATION

#### FLEET MECHANIC I Grade: 114

#### **GENERAL SUMMARY**

Under general supervision of the Service Writer, the purpose of the position is to ensure proper maintenance and repair of County vehicles and equipment for efficient and safe use. Employees in this classification are responsible for mechanical work on vehicles and equipment.

#### **EXAMPLES OF ESSENTIAL FUNCTIONS**

#### Duties may include but are not limited to the following:

Maintains and repairs County vehicles and equipment for the Sheriff's office patrol fleet; diagnoses mechanical problems on small engines; works on and installs various mechanical parts on small engines; completes parts runs as needed.

Maintains cleanliness of shop; maintains inventory of necessary materials and supplies.

Assists other mechanics as needed.

Completes required paperwork such as completing work order documents.

#### **EXPERIENCE AND TRAINING**

High school diploma or GED; supplemented by two (2) to four (4) years previous experience or trade school or technical training that includes equipment and vehicle maintenance and repair including fueling and lubrication.

#### LICENSES AND CERTIFICATIONS

Must possess valid driver's license. Must possess or obtain AC Recovery certification, motor vehicle inspector's license, and ICS 100 and 700 certifications.

#### KNOWLEDGE, SKILLS AND ABILITIES

#### Knowledge of:

 Maintenance and repair of vehicles and equipment and various systems associated with each.

- Vehicle inspections and equipment inspections for safe operation.
- Various tools and computer equipment used to diagnose vehicle and equipment problems.
- Correct English usage and grammar.

#### Ability to:

- Utilize various advisory and design data and information such as maintenance manuals and vehicle and equipment design and repair manuals.
- Communicate verbally and in writing so as to allow comprehension by receiving party.
- Understand and exchange information with supervisors and co-workers when receiving assignments and instructions.
- Communicate and interact with public and work crews.
- Follow safe work practices including workplace safety policies and procedures.
- Walk, stand, sit, kneel, push, stoop, crawl, twist, reach above the shoulder, grasp, pull, bend repeatedly, climb stairs and ladders.
- Use shop tools, lifts, jacks, forklifts and specialty repair and maintenance tools.
- Operate a motor vehicle and heavy equipment.
- Exert heavy physical effort involving objects and materials of 50 pounds to 100 pounds.
- Work outdoors in all types of inclement weather. Cold weather and rain gear will be issued.
- Work in conditions exposed to fumes and airborne particles; mechanical hazards, vibration and noise.

Kendall County is an Equal Opportunity Employer and maintains compliance with the Americans with Disabilities Act by providing reasonable accommodations to qualified individuals and employees with disabilities.



<b>COMMISSIONER C</b>	COURT	DATE:	11/28/2022
OPEN SESSION	J		

OF EN SESSION	
SUBJECT	Road & Bridge Monthly Report
DEPARTMENT & PERSON MAKING REQUEST	Road and Bridge: Don L Evans, Road Supervisor
PHONE # OR EXTENSION #	830-249-9343 ext. 656
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Summary of road activities for October 2022
REASON FOR AGENDA ITEM	Report Progress of Road Work
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None

Precinct	Address	Street	Location	Activity	Notes	Task ID	Date
1		DODGE RD	#22 to #34	Brush	R O W Clearing	56506	10/4/22
1		BEAR CREEK RD	.57 to 1.9 Miles	Mowing	Mow & Weed Eat	56583	10/14/22
			Green Guy /San Marcos	Non Road and Bridge	Haul Recyling	56524	10/5/22

Precinct	Address	Street	Location	Activity	Notes	Task ID	Date
2		PLEASANT VALLEY SUB	Complete	Mowing	Mow & Weed Eat	56697	10/27/22
2		GUTHRIE RD	0 to .80 Miles	Mowing	Mow & Weed Eat	56713	10/26/22
2		OLD CURRY CREEK RD	0 to.26 Miles	Mowing	Mow & Weed Eat	56714	10/31/22
2		BRANDT RD	0 to .83 Miles	Mowing	Mow & Weed Eat	56711	10/27/22
2		RUST LN	0 to 1.88 Miles	Mowing	Mow & Weed Eat	56712	10/27/22
2		GEMINI OAKS SUB	Complete	Mowing	Mow & Weed Eat	56735	10/31/22
2		HOLD EM RANCH SUB	Complete	Mowing	Mow & Weed Eat	56698	10/27/22
2		STONE WALL DR	0 to .22 Miles	Mowing	Mow & Weed Eat	56716	10/26/22
2		JOE KLAR RD	0 to 1.16 Miles	Mowing	Mow & Weed Eat	56715	10/26/22
2		THE HOMSTEAD SUB	Complete	Mowing	Mow & Weed Eat	56734	10/31/22
2		AMMANN RANCH EST	Complete	Mowing	Mow & Weed Eat	56737	10/31/22
2		AMMANN RD	0 to3.76 Miles	Mowing	Mow & Weed Eat	56727	10/31/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Maint/Grind Brush	56628	10/20/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56690	10/27/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56637	10/25/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56630	10/24/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56627	10/18/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56717	10/31/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Equip. Training	56590	10/14/22
2	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56629	10/21/22

Precinct	Address	Street	Location	Activity	Notes	Task ID	Date
3		SAGE OAKS TRL	@ 0.1 Miles	Brush	Clear Overhead	56505	10/3/22
3		MAENIUS RD	@ 0 miles	Equipment	Equipment Staging	56653	10/20/22
3		FM 473	@ FM 1376	Equipment	Equipment Break Down	56509	10/4/22
3		MAENIUS RD	0 to .7 Miles	Maintenance	Edge Of Road	56654	10/21/22
3	40	SANSOM RD		Maintenance	Blade Rough Road	56507	10/4/22
3	40	SANSOM RD		Maintenance	Blade Rough Road	56502	10/3/22
3		SANSOM RD	@ 1.5 Miles	Maintenance	Blade Rough Road	56608	10/20/22
3	249	EDGE FALLS RD		Maintenance	Roadway Inspection	56710	10/28/22
3		SHADOW VALLEY SUB	Complete	Mowing	Mow & Weed Eat	56501	10/4/22
3		RODALYN	0 t0 1.40 Miles	Mowing	Mow & Weed Eat	56668	10/25/22
3		CRABAPPLE RD	0 to 7.66 Miles	Mowing	Mow & Weed Eat	56546	10/11/22
3		OLD BLANCO RD	0 to 5.55 Miles	Mowing	Mow & Weed Eat	56540	10/5/22
3		KENDALL WOODS EST.		Mowing	Mow & Weed Eat	56672	10/25/22
3		EDGE FALLS RD	0 to 8.86 Miles	Mowing	Mow Weed Eat	56548	10/13/22
3		WENGENROTH RD	0 to 3.68 Miles	Mowing	Mow & Weed Eat	56549	10/12/22
3		NORTH BARCROFT SUB		Mowing	Mow & Weed Eat	56663	10/24/22
3		ACKER RD	0 to 5.77 Miles	Mowing	Mow & Weed Eat	56585	10/14/22
3		SILVER HILLS DR	Desert Gold	Mowing	Mow & Weed Eat	56666	10/26/22
3		LUX RANCH RD	Lux Ranch Sub	Mowing	Mow & Weed Eat	56612	10/20/22
3		HIGH POINT RANCH SUB		Mowing	Mow & Weed Eat	56500	10/3/22
3		WINCHESTER DR	0 to1.47 Miles	Mowing	Mow & Weed Eat	56613	10/20/22
3		SATTLER RD	0 to 3.80 Miles	Mowing	Mow & Weed Eat	56594	10/18/22
3		SAGE OAKS TRL	0 to .46 Miles	Mowing	Mow & Weed Eat	56667	10/25/22
3		JONES CEMETERY RD	0 to 1.7 Miles	Mowing	Mow & Weed Eat	56539	10/4/22
3		KENDALIA TOWNSHIP	Complete	Mowing	Mow & Weed Eat	56547	10/11/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Set Blocks/Back Fill	56660	10/26/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Level For Blocks	56586	10/14/22
3	5	TOEPPERWEIN RD	County Facility	Non Road and Bridge	Yard Clean Up	56719	10/31/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Prep For Blocks	56545	10/12/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Unload Blocks	56591	10/19/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Set Blocks/Back Fill	56695	10/27/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Set Blocks/Back Fill	56636	10/25/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Remove Trees	56532	10/7/22

Precinct	Address	Street	Location	Activity	Notes	Task ID	Date
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Dig Out For Wall	56538	10/11/22
3	1207	FM 1376	S.V.F. D.	Non Road and Bridge	Level Base For Blocks	56553	10/12/22
3	1931	FM 473	Hillbilly's	Non Road and Bridge	Assist With Fire	56639	10/25/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Remove Tree & Fence	56530	10/5/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Set Blocks	56624	10/20/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Back Fill	56720	10/31/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Prep For Blocks	56592	10/18/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Set Blocks	56626	10/24/22
3	5	TOEPPERWEIN RD	County Facility	Non Road and Bridge	Cut Trees	56634	10/21/22
3	1207	FM 1376	S.V.F.D.	Non Road and Bridge	Remove Trees	56511	10/6/22

Precinct	Address	Street	Location	Activity	Notes	Task ID	Date
4	3	OLD COMFORT RD	R&B Yard	County Road and Bridge	Yard Maint.	56696	10/27/22
4	3	OLD COMFORT RD	R&B Yard	County Road and Bridge	Yard Maint.	56691	10/21/22
4	3	OLD COMFORT RD	R&B Yard	County Road and Bridge	Yard Maint.	56694	10/24/22
4	3	OLD COMFORT RD	R&B Yard	County Road and Bridge	Yard Maint.	56589	10/17/22
4	3	OLD COMFORT RD	R&B Yard	Equipment	Equipment Repair	56725	10/31/22
4		OLD #9 HWY	@ 7.5 Miles	Equipment	Equip. staging	56588	10/17/22
4		WARING WELFARE RD	@ Hein Rd.	Inspect	Bridge	56587	10/17/22
4		OLD NUMBER 9 HWY	@ 7.4 Miles	Maintenance	Drainage Structure Wor	56537	10/11/22
4	30	HÉIN RD		Maintenance	Clean out Creek Bed	56609	10/20/22
4		OLD NUMBER 9 HWY	@ 8.4 Miles	Maintenance	Drainage Structure	56615	10/21/22
4		OLD NUMBER 9 HWY	7.1 to 7.5 Miles	Maintenance	Edge Of Pavement	56512	10/6/22
4		OLD NUMBER 9 HWY	@ 8.4 Miles	Maintenance	Clean Out Culvert	56610	10/20/22
4		OLD NUMBER 9 HWY	@ 8.4 Miles	Maintenance	Drainage Structure	56635	10/24/22
4	30	HEIN RD		Maintenance	Clean Out Culverts	56616	10/21/22
4		OLD NUMBER 9 HWY	@ 8.7 Miles	Maintenance	Drainage Structure	56688	10/26/22
4	28	POSSUM CREEK RD		Maintenance	Clean Culverts	56644	10/25/22
4		WARING WELFARE RD	@ Hein Rd.	Maintenance	Clean Under Bridge	56593	10/18/22
4		OLD NUMBER 9 HWY	@ 4.1 Miles	Maintenance	Soft Spot Repair	56508	10/4/22
4		OLD NUMBER 9 HWY	@ 8.4 Miles	Maintenance	Drainage Structure	56607	10/19/22
4		OLD NUMBER 9 HWY	7.6 to 7.8 Miles	Maintenance	Drainage Structure Worl	56556	10/13/22
4		OLD NUMBER 9 HWY	@ 8.7 Miles	Maintenance	Drainage Structure	56706	10/27/22
4	150	POSSUM CREEK RD		Maintenance	Driveway Work	56535	10/7/22
4		OLD NUMBER 9 HWY	@ 4.1 Miles	Maintenance	Soft Spot Repair	56503	10/3/22
4	150	POSSUM CREEK RD		Maintenance	Driveway Work	56536	10/11/22
4		OLD NUMBER 9 HWY	7.1 to 7.5 Miles	Maintenance	Drainage Structure Worl	56531	10/7/22
4		OLD NUMBER 9 HWY	@ 9.1 Miles	Maintenance	Drainage Structure	56721	10/31/22
4	8792	OLD NUMBER 9 HWY		Maintenance	Drainage Structure	56726	10/31/22
4		OLD NUMBER 9 HWY	@ 7.4 Miles	Maintenance	Drainage Structure Worl	56543	10/12/22
4		OLD NUMBER 9 HWY	7.6 to 7.8 Miles	Maintenance	Drainage Structure	56569	10/14/22
4		OLD NUMBER 9 HWY	@ 8.7 Miles	Maintenance	Drainage Structure	56638	10/25/22
4		HIGH ST	@ .0 Miles	Maintenance	Ditch Maint.	56504_	10/3/22
4		ALAMO RD	@ 2.1 Miles	Maintenance	Mailbox Approach	56510	10/5/22
4		GRAPE CREEK RD	0 to 5.6 Miles	Mowing	Mow & Weed Eat	56584	10/13/22

Precinct	Address	Street	Location	Activity	Notes	Task ID	Date
4		ALAMO SPRINGS SUB	Alamo Rd. & North	Mowing	Mow & Weed Eat	56662	10/20/22
4		OLD NUMBER 9 HWY	0 to 10.66 Miles	Mowing	Mowing	56625	10/11/22
4	105	AMBER DR	JP 4	Non Road and Bridge	Remove Mail Box	56683	10/27/22
4	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56656	10/26/22
4	202	CHARGER BLVD	Brush Site	Non Road and Bridge	Grind Brush	56708	10/28/22
4	44	SPANISH PASS RD	Solid Waste	Non Road and Bridge	Load Recycling	56522	10/4/22
4	648	FM 289	4H Center	Non Road and Bridge	Mow	56582	10/14/22
4		BIG JOSHUA CREEK RD	@ 0.0 Miles	Road Structure	Cattle Guard Repair	56580	10/13/22



<b>COMMISSIONER COURT</b>	DATE:	11/28/2022
OPEN SESSION		

SUBJECT	Operations Monthly Report
DEPARTMENT & PERSON MAKING REQUEST	Kendall County Road & Bridge; Operations Jean Maxwell Operations Manager
PHONE # OR EXTENSION #	830-249-9343 ext. 652
TIME NEEDED FOR PRESENTATION	3 Minutes
WORDING OF AGENDA ITEM	Summary of Operations activities for October 2022
REASON FOR AGENDA ITEM	Operations Monthly Report
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None

Precinct	Address #	Street	Location Description	Activity	Notes	Task ID	Date
1	10209	JOHNS RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56345	9/8/2022
1	432	BLUE DIAMOND	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56346	9/8/2022
1	797	CROWN JEWEL	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56347	9/8/2022
1	6	STAUDT ST	@ Pre Trial Services	Install	Install Front Door Emblems	56456	9/27/2022

Precinct	Address #	Street	Location Description	Activity	Notes	Task ID	Date
2		KREUTZBERG RD	@ 1.85 Miles	Data Collection	GPS Culvert Site	56411	9/13/2022
2		RIDGES END DR	@ .01 Miles	Data Collection	GPS Culvert Site	56436	9/13/2022
2		WINDVIEW DR	@ .03 Miles	Data Collection	GPS Culvert Site	56445	9/13/2022
2		WIND RIDGE DR	@ .01 Miles	Data Collection	GPS Culvert Site	56439	9/13/2022
2		SUNRISE DR	@ .5 Miles	Data Collection	GPS Culvert Site	56441	9/13/2022
2		SUNRISE DR	@ .5 Miles	Data Collection	GPS Culvert Site	56442	9/13/2022
2	104	RIDGES END DR	Fabricate @ Shop 104B	Fabricate	Fabricate Address Plate	56351	9/8/2022
2	515	RED OAK DR	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56350	9/8/2022
2	504	OAK RIDGE RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56348	9/8/2022
2	103	RIVER MOUNTAIN DR	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56349	9/8/2022
2	107	WIND RIDGE DR	@ .01 Miles	Object Marker Replace	Replace Two Object Markers	56440	9/13/2022
2	157	KREUTZBERG RD	@ 1.85 Miles	Object Marker Replace	Replace Two Object Markers	56412	9/13/2022
2	8	RIDGES END DR	@ .01 Miles	Object Marker Replace	Replace Two Object Markers	56437	9/13/2022
2		RIDGES END DR	@ .31 Miles	Object Marker Replace	Replace Two Object Markers	56438	9/13/2022
2		KREUTZBERG RD	@ .95 Miles	Remove	Remove Curve Sign	56517	9/14/2022
2		SUNRISE DR	@ .01 Miles	Replace	Replace Stop/Street Name Signs/Pole	56521	9/15/2022
2		KREUTZBERG RD	@ 4.3 Miles	Replace	Replace Speed Limit/Do Not Pass Signs & Pole	56518	9/14/2022
2		AMMANN RD	@ 2.49 Miles	Replace Sign	Replace Dip Sign	56446	9/13/2022
2		RED OAK DR	@ .01 Miles	Replace Sign	Replace Stop/Street Name Signs	56520	9/15/2022

11/21/2022

Precinct	Address #	Street	Location Description	Activity	Notes	Task ID	Date
2		RED OAK DR	@ 1.51 Miles	Replace Sign	Replace Windview Street Name Sign	56523	9/15/2022
2		KREUTZBERG RD	@c 5.4 Miles	Replace Sign	Replace 40 MPH/Do Not Pass Signs/Pole	56525	9/15/2022
2		KREUTZBERG RD	@ 5.8 Miles	Replace Sign	Replace 10 MPH Sign	56519	9/14/2022
2		OLD FREDERICKSBURG RD	@ 1.46 Miles	Trash Removal	Pick Up Adopt A Road Trash	56463	9/28/2022

Precinct	Address #	Street	Location Description	Activity	Notes	Task ID	Date
3	28	SPALTEN RIDGE	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56354	9/8/2022
3	23	VOSS PKWY	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56352	9/8/2022
3	824	EDGE FALLS RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56450	9/19/2022
3	70	PHILLIP RANCH RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56353	9/8/2022
3		SEEWALD RD	@ .12 Miles	Relocate	Relocate Neighborhood Watch Sign	56572	9/26/2022
3		SEEWALD RD	@ 1.3 Miles	Remove Sign	Remove Loose Livestock Sign/Pole	56573	9/26/2022

Precinct	Address #	Street	Location Description	Activity	Notes	Task ID	Date
4		N RIVER BEND RD	@ .3 Miles	Change	Change Bus Stop Sign To Stop Ahead Sign	56557	9/22/2022
4		N RIVER BEND RD	@ .04 Miles	Change	Change School Bus Stop Sign To Rd. May Flood	56560	9/22/2022
4	137	FM 473 W	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56447	9/19/2022
4		SPANISH PASS RD	Fabricate @ Shop	Fabricate	Fabricate Sign For Solid Waste	56341	9/8/2022
4	830	DUNNERS MTN RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56451	9/19/2022
4	111	CHERRY FLS	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56449	9/19/2022
4		PRIVILEGE PASS	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56454	9/26/2022
4	47	RUST RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56343	9/8/2022
4		HONEY HILL	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56453	9/26/2022
4	109	FM 473 W	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56448	9/19/2022
4	21	FLAT ROCK CREEK RD	Fabricate @ Shop	Fabricate	Fabricate Address Plate	56316	9/8/2022
4	3	OLD COMFORT RD	Fabricate @ Shop	Fabricate and Install	Fabricate & Install County Emblems/Unit 15	56461	9/28/2022
4		FLAT ROCK CREEK RD	@ .4 Miles	Install Sign	Install Road May Flood Sign	56552	9/20/2022
4	77	FLAT ROCK CREEK RD	@ 1.2 Miles	Object Marker Repair	Repair Object Marker	56554	9/20/2022
4	105	CEDAR LN	@ .01 Miles	Object Marker Replace	Replace Object Marker	56570	9/26/2022
4		LOOP 1087 RD		Place or Remove Temp Sign	Place Temporary Mailbox	56373	9/12/2022
4		N RIVER BEND RD	@ .04 Miles	Relocate	Relocate Dogs At Large Sign	56566	9/22/2022

Precinct	Address #	Street	Location Description	Activity	Notes	Task ID	Date
4		FLAT ROCK CREEK RD	@ .4 Miles	Remove	Remove WFWOR Sign	56551	9/20/2022
4		N RIVER BEND RD	@ .3 Miles	Remove	Remove Stop Ahead Sign	56567	9/22/2022
4		SEVENTH ST	@ .6 Miles	Remove	Remove Handicap Parking Sign	56527	9/19/2022
4		N RIVER BEND RD	@ .15 Miles	Remove Sign	Remove "T" Intersection Sign	56558	9/22/2022
4		N RIVER BEND RD	@ .01 Miles	Remove Sign	Remove WFWOR Sign & Pole	56559	9/22/2022
4		SEVENTH ST	@ .56 Miles	Repair Sign Support	Repair Stop Sign Pole	56526	9/19/2022
4		WOODY WAY	@ .01 Miles	Repair Sign Support	Replace Stop Sign Pole	56571	9/26/2022
4		MARVIL LEE DR	@ .52 Miles	Replace	Replace Yield Sign/Pole	56575	9/29/2022
4		FLAT ROCK CREEK RD	@ 2.4 Miles	Replace Sign	Replace Winding Road Sign	56574	9/20/2022
4		FLAT ROCK CREEK RD	@ .03 Miles	Replace Sign	Replace 35 MPH Sign	56529	9/20/2022
4		FLAT ROCK CREEK RD	@ 1.8 Miles	Replace Sign	Replace Winding Rd./15 MPH Signs	56555	9/20/2022
4		FLAT ROCK CREEK RD	@ .02 Miles	Replace Sign	Replace No Outlet Sign/Pole	56528	9/20/2022

County Wide	VARIOU	S ROADS Various	Turn Signs	Turn Burn Ban Signs To Reflect Ban On	56277	9/2/2022	
----------------	--------	-----------------	------------	---	-------	----------	--