

**KENDALL COUNTY, TEXAS
COMMISSIONERS COURT**

Shane Stolarczyk, County Judge

Jennifer McCall
Commissioner, Pct 1



Andra M. Wisian
Commissioner, Pct 2

Richard Chapman
Commissioner, Pct 3

Chad Carpenter
Commissioner, Pct 4

REGULAR MEETING NOTICE AND AGENDA

NOTICE is hereby given that a Regular Meeting of the Kendall County Commissioners Court will be held on **Tuesday, the 10th day of March, 2026, at 9:00 am**, in the Commissioners Courtroom on the **3rd floor of the Kendall County Courthouse at 201 East San Antonio Avenue, Boerne, Texas, 78006**. It is the intent of the Court that at least a quorum of the Court shall be physically present at the meeting location. In rare instances, Court members may attend via videoconferencing pursuant to Section 551.127 of the Open Meetings Act and the County's Videoconferencing Policy.

Virtual Attendance. The meeting will also be live on Zoom and the public may join the meeting by clicking this link: <https://us06web.zoom.us/my/commissioners.court> or by calling 1-346-248-7799 and entering the meeting ID 565 651 9107 followed by #.

Electronic Documents. An electronic copy of this agenda and related documents can be accessed at: <https://www.kendallcountytexas.gov/AgendaCenter>.

Public Hearings. During any public hearing, members of the public may participate and there is no registration or participation form requirement.

Public Comment. Members of the public may address the Commissioners Court during the public comment segment of the meeting. Anyone wishing to speak must complete and submit a Commissioners Court Public Participation Form to the County Judge's Court Coordinator, in person or online, before the meeting begins. Speakers are limited to three minutes to speak. The Commissioners Court Public Participation Form may be found in the Commissioners Courtroom at the back of the room and on the County's website. You can also access the forms here:

[Click here for Online Participation Form](#)

[Click here for a PDF Participation Form](#)

Accessibility and Accommodations. If a person desiring to attend the meeting in person has any impairment and needs to discuss accessibility or needed accommodations, please call 830-249-9343 ext. 212 at least two business days prior to the meeting.

AGENDA

The following subjects shall be discussed and the Commissioners Court may take action on the following:

1. **CALL TO ORDER, ROLL CALL, AND CONFIRMATION OF QUORUM**

Judge Stolarczyk

2. **PRAYER**

Introduction of prayer presenter by Commissioner McCall

3. **PLEDGES OF ALLEGIANCE**

Introduction of youth presenter by Commissioner Wisian

4. **DECLARATION OF CONFLICT OF INTEREST**

This is an opportunity for members of the Court to identify and disclose actual or perceived conflicts of interest.

REPORTS FROM COMMISSIONERS COURT, ELECTED OFFICIALS, AND DEPARTMENT HEADS – DISCUSSION ONLY.

At this time, members of the Commissioners Court, elected officials, and County staff will provide updates or reports to the Commissioners Court. No action will be taken.

5. **Comments for the Bench** – This is an opportunity for each court member to share items of community interest, such as expressions of thanks, congratulations, or condolence, reminders of community events, or an honorary or salutary recognition of a public official, public employee, or other citizen, as allowed under and limited by Tex. Gov't Code Ann. § 551.0415 – Judge Stolarczyk

ACCOUNTS PAYABLE CLAIMS

6. Consideration and possible action on the approval of accounts payable claims for purchases, services, and vendors – Judge Stolarczyk / Corinna Speer, County Auditor

PRESENTATIONS, PROCLAMATIONS, AND REPORTS FROM LOCAL ENTITIES

7. Recognize Employee Retirement for March 2026 – Judge Stolarczyk/ Sheryl D'Spain, Treasurer

Employee
David Sueltenfuss

Department
Health Inspector

Time in Service
9 Years

8. Consideration and possible action regarding Proclamation # P-20260310-1 to proclaim March 2026 as American Red Cross Month in Kendall County – Judge Stolarczyk / Roylene Roberts, American Red Cross
9. Consideration and possible action regarding Proclamation # P-20260310-2 to proclaim March 2026 as National Meals on Wheels month in Kendall County – Judge Stolarczyk / Olivia Burdick, The Center
10. Consideration and possible action regarding Proclamation # P-20260310-3 to proclaim March 2026 as Procurement Month according to the Proclamation submitted by the President of the Texas Public Purchasing Association, and claim March 11 as Procurement Professionals' Day – Judge Stolarczyk / Sharon Barter, Purchasing Agent
11. Presentation from TxDOT San Antonio District regarding the 2027-2030 Rural Transportation Improvement Program (Rural TIP). Rural TIP are upcoming transportation funded projects for the upcoming four years in Kendall County – Judge Stolarczyk / Roberto Madrigal, Assistant Area Engineer, TxDOT San Antonio District

ORDERS AND RESOLUTIONS

12. Consideration and possible action regarding Order # O-20260218-1, an Order of the Commissioners Court of Kendall County, Texas, to prohibit outdoor burning for a period of up to ninety days in the unincorporated areas of the County due to the existence of conditions that have created a public safety hazard that would be exacerbated by outdoor burning – Judge Stolarczyk/ Brady Constantine, Fire Marshal
13. Consideration and possible action to approve Resolution # R-20260310-1, authorizing County staff to accept a grant award from the Texas Division of Emergency Management (TDEM) for DR-4879 project PW20 Emergency Protective Measure, in the amount of \$58,485.54 and authorizing the County Judge to execute all necessary documents – Judge Stolarczyk / Christina Peese, Grant Coordinator

14. **PUBLIC COMMENTS**

At this time, individuals who have timely submitted a Commissioners Court Public Participation Form will have an opportunity to speak for up to three minutes. Please note that in accordance with the Open Meetings Act, the members of the Commissioners Court may not discuss or take action on any item which has not been posted in this agenda.

PLANNING AND BUDGET

15. Consideration and possible action regarding the cash summary report at Frost Bank for January 2026 - Judge Stolarczyk / Sheryl D'Spain, County Treasurer
16. Presentation of Sales Tax Report - Judge Stolarczyk / Sheryl D'Spain, County Treasurer
17. Consideration and possible action to establish the pay grade for the Captain position in the Rural Fire Department – Judge Stolarczyk / Juanita Espino, Human Resources Director
18. Consideration and possible action to appoint the Kendall County Landowner Representative, according to the Hill Country Energy Sub-Regional Planning Commission (HCESRPC) By-Laws, to serve a one-year term on the Hill Country Energy Sub-Regional Planning Commission – Commissioner McCall / Commissioner Carpenter

PUBLIC HEARINGS

19. **(Hearing will be held at 10:00 a.m.)** The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the County to purchase conservation easements on the following properties:
 - A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Owners: Sheryl and Dean Harmison
 - B. 106 River Bend Road, Comfort, TX 78013; 53.22 acres; Owner: Lucy Griffith
 - C. 25 Spring Creek Road, Boerne, TX 78006; 43 acres; Owner: Carolyn Chipman Evans

The County's purchase of the recommended conservation easements would use Proposition A funds – Judge Stolarczyk / Rusty Busby, Proposition A Committee Chairman

20. **CONSENT AGENDA**

Items on the Consent Agenda are considered to be of a routine nature by the Commissioners Court and will be considered by one motion and no separate discussion will occur unless any member of the Commissioners Court desires to remove an item from the Consent Agenda for it to be considered in its normal sequence on the agenda.

- a. Consideration and possible action to approve Commissioner Court Minutes for the Special Called Meeting held on February 18, 2026, the Regular Meeting held on February 24, 2026, and the Special Called Meeting held on February 27, 2026. – Judge Stolarczyk / Paula Pfeiffer, County Clerk’s Office / Teresa Ramirez, County Clerk’s Office
- b. Consideration and possible action on the approval of amending the FY2026 budget through regular budget adjustments – Judge Stolarczyk / Corinna Speer, County Auditor
- c. Consideration and possible action on accepting the list of donations received in February 2026, on behalf of Kendall County per Local Government Code 81.032 - Judge Stolarczyk / Corinna Speer, County Auditor
- d. Receive the District Judge's certified order of the 498th District Court Reporter's salary for FY2026 - Judge Stolarczyk / Corinna Speer, County Auditor
- e. Receive the County Auditor's Monthly Financial Report for January 2026- Judge Stolarczyk / Corinna Speer, County Auditor
- f. Consideration and possible action to approve the proposed Amending Plat of Cordillera Unit 301A Block B Creating Lot 8A. Erik Van Uden, owner of Lots 7 and 8. Jaylaine Van Uden, owner of Lot 8 – Commissioner Chapman / Nicolas Mercado, Assistant County Engineer
- g. Consideration and possible action to approve Resolution R-20260310-2, authorizing County staff to apply for the Peace Officer Mental Health Program Grant (FY26/27) funded through the Office of the Governor to include specific language: 1) Authorize the County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant. 2) In the event of loss or misuse of the Office of the Governor funds, Kendall County will return all funds to the Office of the Governor in full – Sheriff Al Auxier / Lt. Kevin Klaerner, Sheriff’s Office / Christina Peese, Grant Coordinator
- h. Consideration and possible action to allow the Purchasing Agent to submit an Invitation for Bid for Generators and turn-key installation for specific locations as outlined in the CDBG-MIT Grant – Judge Stolarczyk / Sharon Barter, Purchasing Agent

- i. Consideration and possible action to allow the Purchasing Agent to submit an Invitation for Bid for Guardrail repairs to specific locations as outlined in the FEMA DR-4879 Projects - Judge Stolarczyk / Sharon Barter, Purchasing Agent
- j. Consideration and possible action to move forward with contracting for temporary health inspection services and to allow the Purchasing Agent to seek a vendor and contract with such services - Judge Stolarczyk / Sharon Barter, Purchasing Agent

CONTRACTS, GRANTS, LEASES, AND OTHER AGREEMENTS

- 21. Consideration and possible action on the Amendment to renew the Agreement between Kendall County and Blanco Independent School District through FY26 with the annual payment remaining the same as the previous year at \$6,000.00 for law enforcement services in the public school district whose jurisdictional boundaries are located within Kendall County – Judge Stolarczyk
- 22. Consideration and possible action on the Amendment to renew the Agreement for the Boys & Girls Club of Comfort through FY26 with the payment remaining the same as the previous year at \$2,000.00 for the Club to provide organized and supervised youth activities and programs – Judge Stolarczyk
- 23. Consideration and possible action on the Amendment to renew the Agreement for the Boys & Girls Club of the Hill Country through FY26 with the payment remaining the same as the previous year at \$4,000.00 for the Club to provide organized and supervised youth activities and programs – Judge Stolarczyk
- 24. Consideration and possible action on the Amendment to renew the Agreement for the Comfort Golden Age Center through FY26 with the annual payment remaining the same as the previous year at \$5,000.00 for the Center to provide an outreach program to aging adults in the community who are in need – Judge Stolarczyk
- 25. Consideration and possible action on the Amendment to renew the Agreement for Hill Country CASA through FY26 with the annual payment remaining the same as the previous year at \$2,000.00 for CASA to provide for services and support of Kendall County children affected by emotional, physical, and sexual abuse or neglect - Judge Stolarczyk
- 26. Consideration and possible action on a License Agreement between Kendall County and the Boerne Chamber of Commerce to allow the Chamber a non-exclusive license to use a portion of the County's driveway to access its parking lot - Judge Stolarczyk

27. Consideration and action to approve the Agreement between Kendall County and Kendall Amateur Radio Society (KARS). The Agreement will be effective upon the date of full execution of this License and shall automatically renew for a maximum term of five years. The purpose of the License Agreement is to allow the amateur radio operators the necessary permission to continue to use and access the property located near Tower Road at the end of Connally Way to perform maintenance on equipment owned by KARS. County finds that License serves a public purpose as it will enable KARS to continue to provide amateur radio services to the public in times of need – Commissioner Carpenter
28. Consideration and possible action to determine whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the County to purchase conservation easements on the following properties:
 - A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Owners: Sheryl and Dean Harmison
 - B. 106 River Bend Road, Comfort, TX 78013; 53.22 acres; Owner: Lucy Griffith
 - C. 25 Spring Creek Road, Boerne, TX 78006; 43 acres; Owner: Carolyn Chipman Evans

The County's purchase of the recommended conservation easements would use Proposition A funds – Judge Stolarczyk / Rusty Busby, Proposition A Committee Chairman

DEVELOPMENT, ROADS AND BRIDGES, FLOODPLAIN

29. Consideration and possible action to approve the proposed Final Plat for Jubilee Villas Assisted Living & Memory Care. This private multi-unit plat proposes three buildings with sixteen units each on an existing 6.27-acre tract to be served by rainwater harvesting and individual on-site sewage facilities. Parker Kane, LLC (Dale Heine), Owner - Commissioner McCall / Clay Forister, Staff Engineer
30. Consideration and possible action to approve the financial guarantee for Jubilee Villas Assisted Living & Memory Care in the form of a bond in the amount of four hundred ten thousand three hundred eight dollars and fifty cents (\$410,308.50) for drainage and fire protection improvements. Parker Kane, LLC (Dale Heine), Owner – Commissioner McCall / Clay Forister, Staff Engineer

31. Consideration and possible action to approve the proposed Final Plat of Lonestar Business Park. Karl Grambling on behalf of Lonestar Business Park, Owner - Commissioner Carpenter / Nicolas Mercado, Assistant County Engineer
32. Consideration and possible action to approve the financial guarantee of Lonestar Business Park in the form of a performance bond in the amount of nine hundred sixty-three thousand seven hundred sixty-three dollars and thirty-four cents (\$963,763.34) for road and drainage improvements – Commissioner Carpenter / Nicolas Mercado, Assistant County Engineer

CLOSED SESSION

33. Consider convening into a Closed Session to consult with counsel and receive legal advice pertaining to “Pending or Contemplated Litigation; or a Settlement Offer; or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with” the Open Meetings Act, as follows:
 - a. *Kendall County v. Vaqueros Del Mar, LLC, Cause No.24-145*, a lawsuit pending in the 451st District Court of Kendall County.
 - b. *Kendall County v. Waring Land Investments, LLC, Cause No. 23-063*, a lawsuit pending in the 451st District Court of Kendall County.
 - c. Six Hills Ranch Development Update
34. Consider convening into a Closed Session to deliberate on certain matters related to the **Prop A Committee** which concern the purchase, exchange, lease, or value of real property pursuant to Section 551.071 of the Texas Open Meetings Act, which authorizes closed sessions when public discussion would have a detrimental effect on the County’s negotiating position with respect to a third party.
35. Reconvene into Open Session.
36. Discussion and possible action related to the matters deliberated in Closed Session.
 - a. Consideration and possible action to approve a Settlement Agreement between Kendall County and Vaqueros Del Mar, LLC to fully and finally settle all claims related to Kendall County v. Vaqueros Del Mar, LLC, Cause No. 24-145, Kendall County District Court.
 - b. Consideration and possible action to release the Letter of Credit Financial Guarantee for the Heartland at Tapatío Springs (Vaqueros Del Mar, LLC).

37. Adjournment.

CERTIFICATION

It is hereby affirmed that this **NOTICE OF MEETING and AGENDA** was duly posted at the Kendall County Courthouse at least seventy-two (72) business hours preceding the scheduled time of said meeting on front doors of the courthouse and electronic public information screen outside of the Courthouse that are readily accessible to the general public twenty-four (24) hours each day and also on the Kendall County website, in compliance with the Texas Open Meetings Act and the Texas Government Code.

Posted at 4:00pm on the 4th day of March, 2026.



Melissa Milton, County Judge Court Coordinator

WELCOME TO THE



Kendall County Commissioners Court

Honorable County Judge Shane Stolarczyk Presiding

Jennifer McCall
Commissioner, Precinct 1

Andra M. Wisian
Commissioner, Precinct 2

Richard Chapman
Commissioner, Precinct 3

Chad Carpenter
Commissioner, Precinct 4

Dress Code and Decorum:

- All persons shall be attired in a manner reflecting the dignity of the Court.
 - No hats/caps/other headwear (unless prior permission of the Court is granted)
 - No shorts
 - No tank tops
 - No shirts with vulgar language
 - No bare midriffs
- Food, gum, tobacco products, and vaping are not allowed in the courtroom.
- Persons should remain quiet and respectful at all times. No talking, laughing, or other loud or obnoxious behavior is permitted while in session

**PLEASE SILENCE CELL PHONES AND
ELECTRONIC DEVICES**

*In accordance with Rules of Procedure, Conduct, and Decorum at Meetings of the Kendall County
Commissioners Court

Adopted December 10, 2012, amended March 9, 2015

Call To Order, Roll Call, and Confirmation of Quorum

Prayer

To view Kendall County's Policy on Prayer please visit <https://www.kendallcountytexas.gov/298/Commissioners-Court>.

Please rise and remove your cover.

Pledge of Allegiance to the United States Flag

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

Pledge to the Texas Flag

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

Declarations of Conflict of Interest is an opportunity for members of the Court to identify and disclose actual or perceived conflicts of interest.

REPORTS FROM COMMISSIONERS
COURT, ELECTED OFFICIALS,
AND DEPARTMENT HEADS –
DISCUSSION ONLY

Comments from the bench is an opportunity to share items of community interest as allowed under and limited by Texas Government Code Section 551.0415.

- Commissioner Jennifer McCall, Precinct 1
- Commissioner Andra M. Wisian, Precinct 2
- Commissioner Richard Chapman, Precinct 3
- Commissioner Chad Carpenter, Precinct 4
- Shane Stolarczyk, County Judge

ACCOUNTS PAYABLE CLAIMS



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Accounts Payable Claims

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office
Corinna Speer, County Auditor

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on the approval of accounts payable claims for purchases, services and vendors.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To pay current accounts payable claims.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Departments that have AP claims.

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Current claims to be approved for payment.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

All claims have been approved and signed by the County Auditor.



Kendall County, TX

Accounts Payable Claims

Commissioners Court 3/10/26

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 1589 - A.A.C.O.G.					
A.A.C.O.G.	8934	Kendall Co Membership Dues 2026	10-401-54810	03/10/2026	3,555.30
				Vendor 1589 - A.A.C.O.G. Total:	3,555.30
Vendor: 7276 - Amazon Capital Services, Inc.					
Amazon Capital Services, Inc.	11DF-VH3T-GVQ3	Spindles Assembly (Qty 2) - Facilities	10-510-54500	03/10/2026	84.68
Amazon Capital Services, Inc.	1R7V-W3KY-4M6C	Lock Ring Kit - Pole Saw # 551	11-620-53330	03/10/2026	20.85
Amazon Capital Services, Inc.	1RT4-DRTQ-YRHF	Spindles Assembly (Qty 2) - Facilities	10-510-54500	03/10/2026	84.68
Amazon Capital Services, Inc.	1YQY-L7LC-9FQR	Spindles Assembly (Qty 2) - Facilities	10-510-54500	03/10/2026	84.68
Amazon Capital Services, Inc.	1WTV-JMTJ-N1D9	Wireless Mouse, Binders & Laptop Case	11-620-53100	03/10/2026	92.09
Amazon Capital Services, Inc.	1YHY-P1NG-T1MG	Utility Trailer Hitch & Jack - # 180	11-620-54540	03/10/2026	157.42
Amazon Capital Services, Inc.	1J4K-1RKQ-KRKL	AA Batteries	10-512-53330	03/10/2026	27.80
Amazon Capital Services, Inc.	1VKD-Q9NW-L6WY	Cork Bulletin Board	11-620-53100	03/10/2026	59.80
Amazon Capital Services, Inc.	1VKD-Q9NW-QRRC	Peg Board Hooks, Dish Drainer - Shop	10-510-53330	03/10/2026	59.58
Amazon Capital Services, Inc.	1VKD-Q9NW-QRRC	LED Lights - Shop	10-510-54500	03/10/2026	79.99
Amazon Capital Services, Inc.	1W9G-TTLL-GLNP	Heavy-Duty File Storage Boxes (Qty 2 cs)	10-499-53100	03/10/2026	105.02
Amazon Capital Services, Inc.	1H4L-7W67-W6KD	Pens, Office Safe	10-402-53100	03/10/2026	114.61
Amazon Capital Services, Inc.	19R4-6K41-FLVF	Bin Organizers (Qty 6) & Sewer Camera - Facilities	10-510-53330	03/10/2026	281.35
Amazon Capital Services, Inc.	1T7F-N1R1-HTHC	Misc Office Supplies	10-457-53100	03/10/2026	75.73
Amazon Capital Services, Inc.	14GM-DPXC-LPM9	Mouse Pad	10-402-53100	03/10/2026	20.98
Amazon Capital Services, Inc.	1Q1L-CT6N-4XVT	Sharpies, Scotch Tape, Avery Name Badge Label	10-404-53100	03/10/2026	59.80
Amazon Capital Services, Inc.	1Q9K-F943-WCQT	Laminating Paper, ID Holders	11-620-53100	03/10/2026	36.98
Amazon Capital Services, Inc.	1G47-1PCC-GWCR	Red Shop Towels	10-512-53330	03/10/2026	34.06
Amazon Capital Services, Inc.	1JK1-TQN6-LVW1	Adjustable Monitor Desk Stand	10-439-53100	03/10/2026	32.79
Amazon Capital Services, Inc.	1PQ1-DWGT-JVCN	Bin Organizers (Qty 4)	10-510-53330	03/10/2026	140.04
Amazon Capital Services, Inc.	1VVK-WKD1-NLWJ	Foam Cups	10-512-53330	03/10/2026	75.28
Amazon Capital Services, Inc.	1DVL-VG7J-K9M6	LED Light Bulbs	10-510-54500	03/10/2026	159.98
Amazon Capital Services, Inc.	1FMX-MFYJ-JX6K	Tide Pods (Qty 8)	10-512-53330	03/10/2026	175.84
Amazon Capital Services, Inc.	1XDT-VCT7-JGQ9	Hard Drive Tray (Qty 16) - IT	10-415-53330	03/10/2026	200.00
Amazon Capital Services, Inc.	1LMQ-6JGN-HMPP	Misc Operating Supplies	10-415-53330	03/10/2026	1,675.10
Amazon Capital Services, Inc.	16NR-GV79-JGDV	Samsung EVO 870 1TB SSD (Qty 2)- IT Storage Server	10-415-53330	03/10/2026	359.98
Amazon Capital Services, Inc.	1CKG-DRD3-6KR4	Strobes/Work Lights - # 4	11-620-53330	03/10/2026	232.44
Amazon Capital Services, Inc.	1CKG-DRD3-G31M	Paper Clips,Bags,USB Hub,Label Tape	10-402-53100	03/10/2026	54.63
Amazon Capital Services, Inc.	1FQ6-HPKT-HHYL	AP Folders & Labels (3 bx)	10-495-53100	03/10/2026	182.76
Amazon Capital Services, Inc.	1JNT-T3HM-7QHK	Printer Batteries for Zebra Printer	10-560-53330	03/10/2026	258.30
Amazon Capital Services, Inc.	1PPV-66PD-4T4Y	Return - LED Parking Lot Lights	10-510-54500	03/10/2026	-202.08
Amazon Capital Services, Inc.	1Q7P-FTK7-4PPH	Return - LED Parking Lot Lights	10-510-54500	03/10/2026	-202.08
Amazon Capital Services, Inc.	1V9X-W9WQ-646R	Return - LED Parking Lot Lights	10-510-54500	03/10/2026	-202.08

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Amazon Capital Services, Inc.	1Y3R-444L-F93D	Samsung EVO 870 1TB SSD (Qty 2)- IT Storage Server	10-415-53330	03/10/2026	359.98
Amazon Capital Services, Inc.	1YYD-CFNL-4X3Y	Return - LED Parking Lot Lights	10-510-54500	03/10/2026	-202.08
Amazon Capital Services, Inc.	1LDQ-1LWW-FPR4	Flash Drives &Headphones for CID	10-560-53330	03/10/2026	172.70
Vendor 7276 - Amazon Capital Services, Inc. Total:					4,751.60
Vendor: 6379 - American Fidelity Assurance Company					
American Fidelity Assurance Company	2729536	PP 2/13/26 FSA - Bal/Co Empl	10-000-22505	03/10/2026	4,603.33
Vendor 6379 - American Fidelity Assurance Company Total:					4,603.33
Vendor: 1451 - American Tire Distributors					
American Tire Distributors	S213994861	Tire #177	11-620-54540	03/10/2026	287.51
American Tire Distributors	S214327092	Tires (4) #188	11-620-54540	03/10/2026	519.84
Vendor 1451 - American Tire Distributors Total:					807.35
Vendor: 4032 - American United Life Insurance Co.					
American United Life Insurance Co.	INV0022672	2nd Qtr FY26 Admin Svc Fee - 457(B) Plan G72081	10-496-54861	03/10/2026	312.50
Vendor 4032 - American United Life Insurance Co. Total:					312.50
Vendor: 6289 - Ana Mahrou Soileau					
Ana Mahrou Soileau	10/22/25 - 11/12/25	Appt Atty #25-012 (CPS)	10-436-54020	03/10/2026	135.00
Vendor 6289 - Ana Mahrou Soileau Total:					135.00
Vendor: 7077 - Andra M. Wisian					
Andra M. Wisian	INV0022669	Reimb Regis/Hotel/Miles-VG Young Institute 2/18-19	10-412-54270	03/10/2026	744.66
Vendor 7077 - Andra M. Wisian Total:					744.66
Vendor: 4556 - Associated Supply Co Inc					
Associated Supply Co Inc	PSO667027-1	Stabilizer Pads (4) & Nuts (16) #170	11-620-54540	03/10/2026	595.16
Associated Supply Co Inc	PSO667031-1	Window Seal & Guides - # 110	11-620-54540	03/10/2026	272.68
Vendor 4556 - Associated Supply Co Inc Total:					867.84
Vendor: 1077 - AT&T Mobility					
AT&T Mobility	287346687386X02152026	Fuel Units SIM Card Svc (2) - 1/8/26 - 2/7/26	10-510-54240	03/10/2026	39.64
Vendor 1077 - AT&T Mobility Total:					39.64
Vendor: 3198 - Atmos Energy					
Atmos Energy	Meter #000835578 2/9/26	3036404200 1/10/26 - 2/9/26 EMS Comfort	10-540-54400	03/10/2026	275.47
Vendor 3198 - Atmos Energy Total:					275.47
Vendor: 7215 - B&H Foto & Electronics Corp					
B&H Foto & Electronics Corp	242054739	Seagate Ironwif PRO 24TB Hard Drives (16)	10-415-53330	03/10/2026	8,479.84
Vendor 7215 - B&H Foto & Electronics Corp Total:					8,479.84
Vendor: 1065 - Bandera Electric Coop, Inc.					
Bandera Electric Coop, Inc.	830-537-4542 2/16/26	1106900025 2/15/26 - 3/14/26 Local/Solid Waste	10-595-54200	03/10/2026	22.02
Bandera Electric Coop, Inc.	830-537-4542 2/16/26	1106900025 2/15/26 - 3/14/26 Local/Recycling	10-597-54200	03/10/2026	22.02
Bandera Electric Coop, Inc.	Fiber Acct #1106900025 2/16/26	1106900025 2/15/26 - 3/14/26 Internet/Solid Waste	10-595-54240	03/10/2026	49.99
Bandera Electric Coop, Inc.	Fiber Acct #1106900025 2/16/26	1106900025 2/15/26 - 3/14/26 Internet/Recycling	10-597-54240	03/10/2026	50.00
Bandera Electric Coop, Inc.	Meter 100755 2/16/26	1106900018 1/15/26 - 2/15/26 JP #4	10-458-54400	03/10/2026	591.19
Bandera Electric Coop, Inc.	Meter 100763 2/16/26	1106900003 1/15/26 - 2/15/26 Prec #4 Warehouse	10-510-54400	03/10/2026	36.24

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Bandera Electric Coop, Inc.	Meter 105185 2/16/26	1106900012 1/15/26 - 2/15/26 S.O. Tower Rd	10-510-54400	03/10/2026	54.27
Bandera Electric Coop, Inc.	Meter 112826 2/16/26	1106900002 1/15/26 - 2/15/26 EMS Tower	10-510-54400	03/10/2026	64.98
Bandera Electric Coop, Inc.	Meter 114894 2/16/26	1106900019 1/15/26 - 2/15/26 Mark Twain	10-660-54400	03/10/2026	38.84
Bandera Electric Coop, Inc.	Meter 117591 2/16/26	1106900016 1/15/26 - 2/15/26 Park House	10-660-54400	03/10/2026	167.14
Bandera Electric Coop, Inc.	Meter 117596 2/16/26	1106900015 1/15/26 - 2/15/26 Storage Trailer	10-510-54400	03/10/2026	32.72
Bandera Electric Coop, Inc.	Meter 123229 2/16/26	1106900006 1/15/26 - 2/15/26 JP #2	10-456-54400	03/10/2026	83.28
Bandera Electric Coop, Inc.	Meter 123279 2/16/26	1106900004 1/15/26 - 2/15/26 EMS-Comfort	10-540-54400	03/10/2026	320.79
Bandera Electric Coop, Inc.	Meter 124471 2/16/26	1106900009 1/15/26 - 2/15/26 Comfort Solid Waste	10-595-54400	03/10/2026	33.22
Bandera Electric Coop, Inc.	Meter 137331 2/16/26	1106900023 1/15/26 - 2/15/26 5 Toepperwein/Well	10-510-54400	03/10/2026	38.05
Bandera Electric Coop, Inc.	Meter 142114 2/16/26	1106900013 1/15/26 - 2/15/26 6 Staudt St	10-510-54400	03/10/2026	30.00
Bandera Electric Coop, Inc.	Meter 147925 2/16/26	1106900027 1/15/26 - 2/15/26 Scenic Loop/Red Light	11-620-54400	03/10/2026	61.16
Bandera Electric Coop, Inc.	Meter 148960 2/16/26	1106900028 1/15/26 - 2/15/26 Kreuzberg Canyon	10-660-54400	03/10/2026	30.00
Bandera Electric Coop, Inc.	Meter 200438 2/16/26	1106900029 1/15/26 - 2/15/26 Comfort Park Bldg	10-660-54400	03/10/2026	199.78
Bandera Electric Coop, Inc.	Meter 200581 2/16/26	1106900007 1/15/26 - 2/15/26 Facilities Bldg	10-510-54400	03/10/2026	82.28
Bandera Electric Coop, Inc.	Meter 200598 2/16/26	1106900014 1/15/26 - 2/15/26 RMEC	10-660-54400	03/10/2026	576.14
Bandera Electric Coop, Inc.	Meter 201015 2/16/26	1106900022 1/15/26 - 2/15/26 Law Enforcement Ctr	10-512-54400	03/10/2026	5,783.96
Bandera Electric Coop, Inc.	Meter 201245 2/16/26	1106900008 1/15/26 - 2/15/26 Adult Probation	10-579-54400	03/10/2026	1,104.56
Bandera Electric Coop, Inc.	Meter 300224 2/16/26	1106900024 1/15/26 - 2/15/26 PreTrial Svcs	10-438-54400	03/10/2026	192.41
Bandera Electric Coop, Inc.	Meter 300353 2/16/26	1106900026 1/15/26-2/15/26 5 Toepperwein/Business	10-510-54400	03/10/2026	146.58
Bandera Electric Coop, Inc.	Meter 300437 2/16/26	1106900020 1/15/26 - 2/15/26 Animal Control	10-408-54400	03/10/2026	483.40
Bandera Electric Coop, Inc.	Meter 300460 2/16/26	1106900005 1/15/26 - 2/15/26 Solid Waste	10-595-54400	03/10/2026	66.85
Bandera Electric Coop, Inc.	Meter 300464 2/16/26	1106900021 1/15/26 - 2/15/26 Recycling Center	10-597-54400	03/10/2026	176.80
Bandera Electric Coop, Inc.	Meter 300489 2/16/26	1106900017 1/15/26 - 2/15/26 Parks Office	10-660-54400	03/10/2026	137.64
Vendor 1065 - Bandera Electric Coop, Inc. Total:					10,676.31
Vendor: 6472 - Big Tex TrailerWorld Inc					
Big Tex TrailerWorld Inc	783687	Trailer Tarp Roller Kit & Rod Kit #3050	10-660-54540	03/10/2026	300.00
Vendor 6472 - Big Tex TrailerWorld Inc Total:					300.00
Vendor: 4645 - Blanco Independent School District					
Blanco Independent School District	INV0022657	FY '26 Allocation	10-645-56355	03/10/2026	6,000.00
Vendor 4645 - Blanco Independent School District Total:					6,000.00
Vendor: 7273 - Blue Cross and Blue Shield of Texas					
Blue Cross and Blue Shield of Texas	ZGM860678290	Refund - Insurance Overpayment/M. Hohmann	10-341-44510	03/10/2026	92.67
Vendor 7273 - Blue Cross and Blue Shield of Texas Total:					92.67
Vendor: 4865 - Boerne Dental Center					
Boerne Dental Center	57551 2/2/26	Exam/Xray/Extraction Case #26-019 1/29/26	10-512-54050	03/10/2026	382.00
Vendor 4865 - Boerne Dental Center Total:					382.00
Vendor: 3397 - Boerne Pest Control					
Boerne Pest Control	34277	Pest Control Services - KCNA	10-660-54861	03/10/2026	45.00
Vendor 3397 - Boerne Pest Control Total:					45.00
Vendor: 1275 - Boerne Star					
Boerne Star	32084	Bid Ad - RFQ Owner's Agent 2/1/26	10-498-54300	03/10/2026	141.00
Boerne Star	32085	Bid Ad - RFQ Owner's Agent 2/8/26	10-498-54300	03/10/2026	141.00

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Boerne Star	32086	Bid Ad - RFQ Owner's Agent 2/15/26	10-498-54300	03/10/2026	153.00
Boerne Star	32337	Pub Notice-Salary Hearing 498th Crt Reporter 2/15	10-495-54300	03/10/2026	97.00
Boerne Star	32507	Public Notice-Prop A Conservation Easements 2/22	10-401-54300	03/10/2026	173.00
Vendor 1275 - Boerne Star Total:					705.00
Vendor: 2700 - Bound Tree Medical, LLC					
Bound Tree Medical, LLC	86087949	Misc Medical Supplies	10-540-53910	03/10/2026	228.84
Bound Tree Medical, LLC	86089471	Misc Medical Supplies	10-540-53910	03/10/2026	4,017.88
Bound Tree Medical, LLC	86100649	Misc Medical Supplies	10-540-53910	03/10/2026	863.99
Bound Tree Medical, LLC	86105870	Mis Medical Supplies	10-540-53910	03/10/2026	5,911.07
Vendor 2700 - Bound Tree Medical, LLC Total:					11,021.78
Vendor: 4326 - Boys & Girls Club of Comfort					
Boys & Girls Club of Comfort	INV0022658	FY '26 Allocation	10-645-56565	03/10/2026	2,000.00
Vendor 4326 - Boys & Girls Club of Comfort Total:					2,000.00
Vendor: 3753 - Boys & Girls Club of the Texas Hill Country					
Boys & Girls Club of the Texas Hill Country	INV0022659	FY '26 Allocation	10-645-56560	03/10/2026	4,000.00
Vendor 3753 - Boys & Girls Club of the Texas Hill Country Total:					4,000.00
Vendor: 3361 - CDW Government, Inc.					
CDW Government, Inc.	AH86I4X	HPE Networking 6200F Switch - Veterans Office	10-415-53330	03/10/2026	1,739.19
CDW Government, Inc.	AH9H93F	HP Color LaserJet Printer - Juv Probation	10-415-53330	03/10/2026	615.03
CDW Government, Inc.	AH9H93F	HP Toner Cartridges (4) - Juv Prob	10-415-53330	03/10/2026	511.98
CDW Government, Inc.	AH9I97Z	Proline HP J9151E SFP Transceivers(12)-CH&Blanco	10-415-53330	03/10/2026	2,411.40
CDW Government, Inc.	AH9ND2T	HPE Networking Extended Warranty (3 Switches)	10-415-53330	03/10/2026	1,170.84
CDW Government, Inc.	AH9QS8Y	HP Care Pack Hardware Support - 3 Year Warranty	10-415-53330	03/10/2026	154.78
Vendor 3361 - CDW Government, Inc. Total:					6,603.22
Vendor: 3793 - Centerline Supply, Inc.					
Centerline Supply, Inc.	ORD0166804	Pavement Marker Tabs (2,000) - R&B	11-620-54720	03/10/2026	1,700.00
Vendor 3793 - Centerline Supply, Inc. Total:					1,700.00
Vendor: 2932 - Central Texas Electric Co-op					
Central Texas Electric Co-op	Meter 2031688 2/13/26	23385801 1/14/26 - 2/12/26 R&B	11-620-54400	03/10/2026	302.86
Central Texas Electric Co-op	Meter 2031689 2/13/26	27961000 1/14/26 - 2/12/26 R&B	11-620-54400	03/10/2026	42.91
Central Texas Electric Co-op	Meter 9000043 2/13/26	27570100 1/14/26 - 2/12/26 R&B	11-620-54400	03/10/2026	598.97
Vendor 2932 - Central Texas Electric Co-op Total:					944.74
Vendor: 7314 - Chacon, Campbell & Alexander, PLLC					
Chacon, Campbell & Alexander, PLLC	2/16/24 - 12/11/25	Appt Atty #9542, 9544 & 9543/451st	10-437-54020	03/10/2026	2,917.37
Chacon, Campbell & Alexander, PLLC	2/19/26 - 2/19/26	Appt Atty #9948/451st	10-437-54020	03/10/2026	500.00
Vendor 7314 - Chacon, Campbell & Alexander, PLLC Total:					3,417.37
Vendor: 5812 - Christina Bergmann Peese					
Christina Bergmann Peese	INV0022606	Reimb Miles- Financial Assistance Workshop 2/12/26	10-400-54270	03/10/2026	142.54
Vendor 5812 - Christina Bergmann Peese Total:					142.54
Vendor: 6537 - Cintas Corporation 87					
Cintas Corporation 87	4258240113	Aprons, Mats, Mops, Rags R&B 2/2/26	11-620-53330	03/10/2026	86.21

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Cintas Corporation 87	4258240113	Uniform Rentals R&B 2/2/26	11-620-53360	03/10/2026	378.08
Cintas Corporation 87	4258852404	Uniform Rentals 2/6/26 CH Facilities	10-510-53360	03/10/2026	98.20
Cintas Corporation 87	4258852404	Uniform Rentals 2/6/26 Solid Waste	10-595-53360	03/10/2026	16.40
Cintas Corporation 87	4258852404	Uniform Rentals 2/6/26 Brush Site	10-596-53360	03/10/2026	13.11
Cintas Corporation 87	4258852404	Uniform Rentals 2/6/26 Recycling	10-597-53360	03/10/2026	4.75
Cintas Corporation 87	4258854794	Uniform Rentals 2/6/26 - Parks	10-660-53360	03/10/2026	87.34
Cintas Corporation 87	4259006233	Aprons, Mats, Mops, Rags R&B 2/9/26	11-620-53330	03/10/2026	86.21
Cintas Corporation 87	4259006233	Uniform Rentals R&B 2/9/26	11-620-53360	03/10/2026	387.69
Cintas Corporation 87	4259614044	Uniform Rentals 2/13/26 CH Facilities	10-510-53360	03/10/2026	98.20
Cintas Corporation 87	4259614044	Uniform Rentals 2/13/26 Solid Waste	10-595-53360	03/10/2026	16.40
Cintas Corporation 87	4259614044	Uniform Rentals 2/13/26 Brush Site	10-596-53360	03/10/2026	13.11
Cintas Corporation 87	4259614044	Uniform Rentals 2/13/26 Recycling	10-597-53360	03/10/2026	4.75
Cintas Corporation 87	4259617488	Uniform Rentals 2/13/26 - Parks	10-660-53360	03/10/2026	87.34
Cintas Corporation 87	4259762872	Aprons, Mats, Mops, Rags R&B 2/16/26	11-620-53330	03/10/2026	86.21
Cintas Corporation 87	4259762872	Uniform Rentals R&B 2/16/26	11-620-53360	03/10/2026	399.05
Cintas Corporation 87	4260377865	Uniform Rentals 2/20/26 CH Facilities	10-510-53360	03/10/2026	98.20
Cintas Corporation 87	4260377865	Uniform Rentals 2/20/26 Solid Waste	10-595-53360	03/10/2026	16.40
Cintas Corporation 87	4260377865	Uniform Rentals 2/20/26 Brush Site	10-596-53360	03/10/2026	13.11
Cintas Corporation 87	4260377865	Uniform Rentals 2/20/26 Recycling	10-597-53360	03/10/2026	4.75
Cintas Corporation 87	4260379915	Uniform Rentals 2/20/26 - Parks	10-660-53360	03/10/2026	87.34
Cintas Corporation 87	4260524768	Aprons,Mats,Mops,Rags R&B 2/23/26	11-620-53330	03/10/2026	86.21
Cintas Corporation 87	4260524768	Uniform Rentals R&B 2/23/26	11-620-53360	03/10/2026	399.05
Cintas Corporation 87	4261137664	Uniform Rentals 2/27/26 CH Facilities	10-510-53360	03/10/2026	98.20
Cintas Corporation 87	4261137664	Uniform Rentals 2/27/26 Solid Waste	10-595-53360	03/10/2026	16.40
Cintas Corporation 87	4261137664	Uniform Rentals 2/27/26 Brush Site	10-596-53360	03/10/2026	13.11
Cintas Corporation 87	4261137664	Uniform Rentals 2/27/26 Recycling	10-597-53360	03/10/2026	4.75
Cintas Corporation 87	4261140784	Uniform Rentals 2/27/26 - Parks	10-660-53360	03/10/2026	87.34
Vendor 6537 - Cintas Corporation 87 Total:					2,787.91

Vendor: 5900 - Cintas Corporation No.2

Cintas Corporation No.2	5320784703	First Aid Cabinet Service/Mar '26	11-620-53330	03/10/2026	95.55
Vendor 5900 - Cintas Corporation No.2 Total:					95.55

Vendor: 1160 - City of Boerne Utilities

City of Boerne Utilities	M-0001 2/12/26	01-5100-00 12/30/25 - 1/29/26 210 San Antonio Ave	10-510-54400	03/10/2026	464.66
City of Boerne Utilities	M-0001 2/12/26	01-4510-00 12/30/25 - 1/29/26 400 Blanco Rd E	10-510-54400	03/10/2026	990.90
City of Boerne Utilities	M-0001 2/12/26	01-5120-00 12/30/25 - 1/29/26 204 San Antonio Ave	10-510-54400	03/10/2026	1,079.19
City of Boerne Utilities	M-0001 2/12/26	01-5110-00 12/30/25 - 1/29/26 208 San Antonio Ave	10-510-54400	03/10/2026	175.78
City of Boerne Utilities	M-0001 2/12/26	01-4660-00 12/30/25 - 1/29/26 114 Blanco Rd E	10-510-54400	03/10/2026	8.52
City of Boerne Utilities	M-0001 2/12/26	Credit/Water Leak Oct-Nov '25 - 204 San Antonio	10-510-54400	03/10/2026	-1,674.48
City of Boerne Utilities	M-0001 2/12/26	03-0575-02 12/30/25 - 1/29/26 221 Fawn Valley Dr	10-510-54400	03/10/2026	1,594.48
City of Boerne Utilities	M-0001 2/12/26	01-4520-00 12/30/25 - 1/29/26 400 Blanco Rd E	10-510-54400	03/10/2026	32.19
City of Boerne Utilities	M-0001 2/12/26	01-5220-01 12/30/25 - 1/29/26 201 San Antonio Ave	10-510-54400	03/10/2026	6,941.16
City of Boerne Utilities	M-0001 2/12/26	93-9005-00 12/30/25 - 1/29/26 Recycled Water / R&B	11-620-53330	03/10/2026	18.47
City of Boerne Utilities	M-0020-02 2/18/26	09-0425-03 118 Saunders St S 1 1/6/26 - 2/5/26	10-510-54400	03/10/2026	226.87

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
City of Boerne Utilities	M-0020-02 2/18/26	09-0430-06 126 Rosewood Ave 1/6/26 - 2/5/26	10-510-54400	03/10/2026	575.67
City of Boerne Utilities	M-0020-02 2/18/26	09-0426-02 118 Saunders St S 2 1/6/26 - 2/5/26	10-510-54400	03/10/2026	134.44
City of Boerne Utilities	M-0090 2/23/26	13-2460-00 1/14/26 - 2/13/26 - 10 Staudt St	10-510-54400	03/10/2026	330.54
City of Boerne Utilities	M-0090 2/23/26	13-2465-00 1/14/26 - 2/13/26 - 8 Staudt St	10-512-54400	03/10/2026	9,672.16
City of Boerne Utilities	M-0090 2/23/26	13-7100-00 1/14/26 - 2/13/26 - 1175 Main St N	10-540-54400	03/10/2026	2,674.00
City of Boerne Utilities	M-0090 2/23/26	13-2470-00 1/14/26 - 2/13/26 - 6 Staudt St	10-560-54400	03/10/2026	537.29
Vendor 1160 - City of Boerne Utilities Total:					23,781.84

Vendor: 1262 - City of Boerne

City of Boerne	INV0022676	Restitution PID #2066	10-350-45019	03/10/2026	187.50
Vendor 1262 - City of Boerne Total:					187.50

Vendor: 1331 - City of Kerrville Laboratory

City of Kerrville Laboratory	0126-18	Bacteria Analysis PWS 1300074/Jan '26	10-402-53330	03/10/2026	24.00
City of Kerrville Laboratory	0126-19	Bacteria Analysis PWS 1300058/Jan '26	10-402-53330	03/10/2026	24.00
Vendor 1331 - City of Kerrville Laboratory Total:					48.00

Vendor: 7223 - CivicPlus, LLC

CivicPlus, LLC	361520	NextRequest Subscription 2/1/26 - 1/31/27	10-473-54523	03/10/2026	11,111.63
Vendor 7223 - CivicPlus, LLC Total:					11,111.63

Vendor: 1753 - Comfort Auto & Truck Supply

Comfort Auto & Truck Supply	457437	Battery Cable Terminal - Jail Generator 2	10-512-53330	03/10/2026	9.14
Comfort Auto & Truck Supply	459016	Tow Cluster Hook #133	10-545-53330	03/10/2026	38.69
Comfort Auto & Truck Supply	459212	Battery Terminal Protectant - Stock	11-620-53610	03/10/2026	24.00
Comfort Auto & Truck Supply	459318	Various Filters (18) & SAE 30 Oil (8qts) - Stock	10-540-54540	03/10/2026	497.02
Comfort Auto & Truck Supply	459319	Snap Hooks (5) - Stock	11-620-53330	03/10/2026	29.95
Comfort Auto & Truck Supply	459426	Air Bag #282	10-540-54540	03/10/2026	267.99
Comfort Auto & Truck Supply	459504	Fuel Filters (2) - Stock	10-540-54540	03/10/2026	105.82
Comfort Auto & Truck Supply	459504 CM	Credit/Return Fuel Filters (Inv 397598 & 397599)	10-540-54540	03/10/2026	-93.54
Comfort Auto & Truck Supply	459513	LED Combo Light #192	11-620-54540	03/10/2026	17.81
Comfort Auto & Truck Supply	459514	Air/Oil Filters & Headlights #177	11-620-54540	03/10/2026	136.75
Comfort Auto & Truck Supply	459515	Air/Oil Filters #187	11-620-54540	03/10/2026	43.36
Comfort Auto & Truck Supply	459519	Safety Chain Link #179	11-620-54540	03/10/2026	11.28
Comfort Auto & Truck Supply	459522	Hood Latch #192	11-620-54540	03/10/2026	31.33
Comfort Auto & Truck Supply	459536	Fuel Shut Off Valve #567	10-545-54540	03/10/2026	10.79
Comfort Auto & Truck Supply	459714	Light Lens #194	11-620-54540	03/10/2026	7.60
Comfort Auto & Truck Supply	459717	Volvo D13 & Mack MP8 Oil Filters (2) - Stock	11-620-54540	03/10/2026	84.98
Comfort Auto & Truck Supply	459720	Chainsaw Chains (2)	11-620-53330	03/10/2026	39.98
Comfort Auto & Truck Supply	459734	Fuel Filter #567	10-545-54540	03/10/2026	2.90
Comfort Auto & Truck Supply	459735	Light Lens #12	11-620-54540	03/10/2026	2.53
Comfort Auto & Truck Supply	459736	Light Lens #194	11-620-54540	03/10/2026	3.80
Comfort Auto & Truck Supply	459738	Fuel Filter - Toepperwine	11-620-53330	03/10/2026	19.08
Comfort Auto & Truck Supply	459750	Wiring Kit #243	10-660-54540	03/10/2026	25.53
Comfort Auto & Truck Supply	459761	Headlight Bulbs #282	10-540-54540	03/10/2026	89.42
Comfort Auto & Truck Supply	459764	Fuel Filter - Toepperwine Fuel Pumps	11-620-53330	03/10/2026	19.08

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Comfort Auto & Truck Supply	459768	Fuel Nozzle Fitting - R&B Fuel Island	11-620-53330	03/10/2026	62.47
Comfort Auto & Truck Supply	459858	Hose Fittings For Reel #548	11-620-53330	03/10/2026	18.17
Comfort Auto & Truck Supply	459899	Form A Gasket Seal - Stock	11-620-54540	03/10/2026	8.82
Comfort Auto & Truck Supply	459938	Valve Stem Extension & Light #120	11-620-54540	03/10/2026	46.60
Comfort Auto & Truck Supply	459939	Air/Oil Filters #110	11-620-54540	03/10/2026	80.77
Comfort Auto & Truck Supply	459940	Fuel Filters (2) - R&B Fuel Island	11-620-53330	03/10/2026	36.19
Comfort Auto & Truck Supply	460037	Vinyl Fuel Tubing (2) #173	11-620-54540	03/10/2026	9.88
Comfort Auto & Truck Supply	460038	Trailer Hitch Safety Pin #211	10-660-53330	03/10/2026	23.38
Comfort Auto & Truck Supply	460046	Headlamp Bulb #2001	10-455-54540	03/10/2026	12.59
Comfort Auto & Truck Supply	460056	5W 40 Oil (3gal) #234	11-620-54540	03/10/2026	98.37
Comfort Auto & Truck Supply	460058	Safety Pin Clip - # 211	10-660-53330	03/10/2026	5.20
Comfort Auto & Truck Supply	460103	Compressor Oil #59	11-620-53330	03/10/2026	53.99
Comfort Auto & Truck Supply	460112	Cabin Air Filter #224	10-660-54540	03/10/2026	21.77
Comfort Auto & Truck Supply	460149	Safety Pin Clip #180	11-620-53330	03/10/2026	5.20
Comfort Auto & Truck Supply	460150	Air Line Lubricators - Shop	11-620-53330	03/10/2026	80.99
Comfort Auto & Truck Supply	460211	Batteries & Core Deposits (2) #1560	10-540-54540	03/10/2026	309.98
Comfort Auto & Truck Supply	460400	Wiper Blades #7	11-620-54540	03/10/2026	24.60
Comfort Auto & Truck Supply	460402	Wire Loom & Bulk Wire #4	11-620-54540	03/10/2026	65.73
Comfort Auto & Truck Supply	460414	Air/Oil Filters #242	11-620-54540	03/10/2026	43.36
Comfort Auto & Truck Supply	460415	Fuel System Cleaner #1309	11-620-54540	03/10/2026	14.89
Comfort Auto & Truck Supply	460416	Air/Oil Filters #117	11-620-54540	03/10/2026	67.78
Comfort Auto & Truck Supply	460417	Air/Oil Filters #173	11-620-54540	03/10/2026	169.56
Comfort Auto & Truck Supply	460418	Fuel Filter #243	11-620-54540	03/10/2026	8.26
Comfort Auto & Truck Supply	460419	Slip Latch #180	11-620-53330	03/10/2026	23.38
Comfort Auto & Truck Supply	460419	Light Lens #180	11-620-54540	03/10/2026	3.80
Comfort Auto & Truck Supply	460420	Oil Filter #224	10-660-54540	03/10/2026	5.45
Comfort Auto & Truck Supply	460439	Air Filter #170	11-620-54540	03/10/2026	21.08
Comfort Auto & Truck Supply	460482	Oil Filter #228	10-665-54540	03/10/2026	5.45
Comfort Auto & Truck Supply	460522	Battery & Core Deposit #76	11-620-54540	03/10/2026	174.99
Comfort Auto & Truck Supply	460536	Batteries & Core Deposits (2) #177	11-620-54540	03/10/2026	367.38
Comfort Auto & Truck Supply	460537	Credit/Battery Core Deposit #177 (Inv #460536)	11-620-54540	03/10/2026	-54.00
Comfort Auto & Truck Supply	460539	Credit/Battery Core Deposit #76 (Inv #460522)	11-620-54540	03/10/2026	-18.00
Comfort Auto & Truck Supply	460582	5W30 Oil (6qts) & Oil Filter #107	10-402-54540	03/10/2026	47.82
Comfort Auto & Truck Supply	460620	Air/Oil Filter #170	11-620-54540	03/10/2026	54.31
Comfort Auto & Truck Supply	460621	Oil Filter #197	10-660-54540	03/10/2026	5.45
Comfort Auto & Truck Supply	460622	Air Filter #47	11-620-54540	03/10/2026	35.96
Comfort Auto & Truck Supply	460623	Oil Filter #2210	10-408-54540	03/10/2026	5.45
Comfort Auto & Truck Supply	460722	Air Regulator #59	11-620-53330	03/10/2026	96.29
Comfort Auto & Truck Supply	460731	Air Tool Oil - Shop	11-620-53330	03/10/2026	16.98
Comfort Auto & Truck Supply	460907	Oil/Fuel Filters & Brake Pads - Stock	10-540-54540	03/10/2026	282.38
Comfort Auto & Truck Supply	460989	Oil Dry - Shop	11-620-53330	03/10/2026	18.58
Comfort Auto & Truck Supply	461019	Wiper Blades (2) #2210	10-408-54540	03/10/2026	24.58
Comfort Auto & Truck Supply	461022	Oil Filter #105	10-510-54540	03/10/2026	5.45
Comfort Auto & Truck Supply	461023	Air/Oil Filters #136	11-620-54540	03/10/2026	21.81

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Comfort Auto & Truck Supply	461090	Oil & Oil Filters #226	10-660-54540	03/10/2026	47.82
Comfort Auto & Truck Supply	461186	Washers - Stock	11-620-54540	03/10/2026	38.25
Comfort Auto & Truck Supply	461210	Back Up Alarm #4	11-620-54540	03/10/2026	34.70
Comfort Auto & Truck Supply	461211	Air/Engine/Fuel & Hydraulic Filters #3000	10-660-54510	03/10/2026	65.66
Vendor 1753 - Comfort Auto & Truck Supply Total:					4,024.86
Vendor: 6547 - Comfort Golden Age Center					
Comfort Golden Age Center	INV0022660	FY '26 Allocation	10-645-56615	03/10/2026	5,000.00
Vendor 6547 - Comfort Golden Age Center Total:					5,000.00
Vendor: 3382 - County Information Resource Agency					
County Information Resource Agency	INV993211839	Feb '26 Basic Email & Information Protection Pkg	10-415-54240	03/10/2026	3,446.30
Vendor 3382 - County Information Resource Agency Total:					3,446.30
Vendor: 6346 - Covetrus North America/Butler Animal Health Supply, LLC					
Covetrus North America/Butler Animal Health Supply, LLC	EW02633	Misc Medications & Vet Supplies	10-408-53400	03/10/2026	277.24
Vendor 6346 - Covetrus North America/Butler Animal Health Supply, LLC Total:					277.24
Vendor: 5937 - Dante Eli Dominguez					
Dante Eli Dominguez	12/17/25 - 2/12/26	Appt Atty #6594/451st	10-437-54020	03/10/2026	475.00
Dante Eli Dominguez	2/12/26 - 2/12/26	Appt Atty #10053/451st	10-437-54020	03/10/2026	550.00
Vendor 5937 - Dante Eli Dominguez Total:					1,025.00
Vendor: 5700 - Denise Maxwell					
Denise Maxwell	INV0022655	Reimb Meals/Miles - CDCAT Winter Conf 2/10 - 2/13	10-403-54270	03/10/2026	183.21
Vendor 5700 - Denise Maxwell Total:					183.21
Vendor: 4980 - Department of Information Resources					
Department of Information Resources	26010812N	Long Distance/Jan '26	10-510-54200	03/10/2026	1.19
Vendor 4980 - Department of Information Resources Total:					1.19
Vendor: 4512 - DSHS Central Lab MC2004					
DSHS Central Lab MC2004	CD5265_122025	Chemical Analysis - PWS #1300058	10-402-53330	03/10/2026	479.00
DSHS Central Lab MC2004	CD5265_012026	Insecticide Testing - PWS #1300058	10-402-53330	03/10/2026	180.00
Vendor 4512 - DSHS Central Lab MC2004 Total:					659.00
Vendor: 1343 - Ebensberger-Fisher Funeral Home					
Ebensberger-Fisher Funeral Home	INV0022661	Decedent Preservation - L. Bipere, Jr.	10-457-54051	03/10/2026	1,400.00
Vendor 1343 - Ebensberger-Fisher Funeral Home Total:					1,400.00
Vendor: 1429 - Galls, LLC					
Galls, LLC	033944655	Uniform Reflective Traffic Vest - S. Anthony	10-512-53360	03/10/2026	32.94
Galls, LLC	034032204	Uniform Shirts (2) - J. Flores	10-512-53360	03/10/2026	239.30
Galls, LLC	034032250	Uniform Shirts (2) - S. Anthony	10-512-53360	03/10/2026	213.84
Galls, LLC	034059583	Uniform Pants - R. Wilson	10-540-53360	03/10/2026	200.00
Galls, LLC	034073231	Uniform Shirts (2) - R. Green	10-512-53360	03/10/2026	133.52
Galls, LLC	034140833	Uniform Shirts (2) & Pants- E. Profeta	10-512-53360	03/10/2026	325.99
Vendor 1429 - Galls, LLC Total:					1,145.59

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount	
Vendor: 7898 - Heidi L. Justice						
Heidi L. Justice	INV0022674	Reimb Travel/Meals TACA OnTheRoad Trng 2/25-2/27	10-495-54270	03/10/2026	81.84	
					Vendor 7898 - Heidi L. Justice Total:	81.84
Vendor: 3131 - Hill Country CASA						
Hill Country CASA	INV0022662	FY '26 Allocation	10-645-56350	03/10/2026	2,000.00	
					Vendor 3131 - Hill Country CASA Total:	2,000.00
Vendor: 7658 - Hill Country Waste Solutions LLC						
Hill Country Waste Solutions LLC	167121	ID #641620321639 139 Mark Twain/Mar '26	10-660-54400	03/10/2026	110.00	
Hill Country Waste Solutions LLC	167122	ID #641620321641 716 FM 289/Mar '26	10-660-54400	03/10/2026	160.00	
Hill Country Waste Solutions LLC	167123	ID #641620321665 702 FM 289/Mar '26	10-408-54400	03/10/2026	330.00	
Hill Country Waste Solutions LLC	167124	ID #641620321689 3 Old Comfort Rd/Mar '26	11-620-54400	03/10/2026	330.00	
Hill Country Waste Solutions LLC	167125	ID #641620321704 Comfort Park/Mar '26	10-660-54400	03/10/2026	110.00	
Hill Country Waste Solutions LLC	167126	ID #641620321716 102 Independence Pkwy/Mar '26	10-540-54400	03/10/2026	40.00	
Hill Country Waste Solutions LLC	167127	ID #641620321728 40 Voss Pkwy/Mar '26	10-540-54400	03/10/2026	90.00	
					Vendor 7658 - Hill Country Waste Solutions LLC Total:	1,170.00
Vendor: 6763 - Hillyard, Inc.						
Hillyard, Inc.	90045554	Trash Bags, Air Freshener & Dust Mop Cleaner	10-510-53310	03/10/2026	928.47	
					Vendor 6763 - Hillyard, Inc. Total:	928.47
Vendor: 3180 - Humana						
Humana	ACID 1770	Refund - Insurance Overpayment/#820252812248809	10-341-44510	03/10/2026	175.01	
					Vendor 3180 - Humana Total:	175.01
Vendor: 1229 - Hydraulic Supply & Service Co.						
Hydraulic Supply & Service Co.	8177181	Cylinder Seal Kit #170	11-620-54540	03/10/2026	84.38	
					Vendor 1229 - Hydraulic Supply & Service Co. Total:	84.38
Vendor: 7891 - James Folts						
James Folts	ACID 2499	Refund - Patient Overpayment/J. Folts	10-341-44510	03/10/2026	25.00	
					Vendor 7891 - James Folts Total:	25.00
Vendor: 7892 - Jennifer Brixey						
Jennifer Brixey	ACID 1697	Refund - Patient Overpayment/J. Brixey	10-341-44510	03/10/2026	66.85	
					Vendor 7892 - Jennifer Brixey Total:	66.85
Vendor: 7562 - Jennifer McCall						
Jennifer McCall	INV0022656	Reimb Miles/Hotel - VG Young School 2/16 - 2/19	10-411-54270	03/10/2026	744.40	
					Vendor 7562 - Jennifer McCall Total:	744.40
Vendor: 6023 - Joseph Reissig						
Joseph Reissig	INV0022608	Reimb Meal/Mile - TRAPS Conf 2/9/26 - 2/12/26	10-660-54270	03/10/2026	352.90	
					Vendor 6023 - Joseph Reissig Total:	352.90
Vendor: 6487 - Judge Sidney Lee Harle						
Judge Sidney Lee Harle	INV0022607	Mileage - Dist Court Judge 1/28/26	10-435-54081	03/10/2026	30.31	
					Vendor 6487 - Judge Sidney Lee Harle Total:	30.31

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 6962 - Kera H Dutton					
Kera H Dutton	INV0022663	Reimb Hotel/AgriLife Health Summit 2/9 - 2/11	10-665-54920	03/10/2026	275.48
Kera H Dutton	INV0022664	Reimb Meals/Miles-Agrilife Health Summit 2/9-2/11	10-665-54920	03/10/2026	298.00
Vendor 6962 - Kera H Dutton Total:					573.48
Vendor: 6055 - Kerr County					
Kerr County	105	Reimb Inmate Transport Hotel Stay 1/6/26	10-512-54290	03/10/2026	129.73
Vendor 6055 - Kerr County Total:					129.73
Vendor: 1090 - Kurtis Rudkin					
Kurtis Rudkin	11/6/24 - 11/6/24	Appt Atty #9667/451st	10-437-54020	03/10/2026	550.00
Kurtis Rudkin	8/20/25 - 8/20/25	Appt Atty #10080/451st	10-437-54020	03/10/2026	550.00
Vendor 1090 - Kurtis Rudkin Total:					1,100.00
Vendor: 1095 - L.C.R.A.					
L.C.R.A.	TCI0009884	XL-95P Portable, 700/800 MHz Radios (4)	11-620-53330	03/10/2026	18,807.00
L.C.R.A.	TMR0022845	Jan '26 AirTime - Const #1	10-551-54220	03/10/2026	40.00
L.C.R.A.	TMR0022846	Jan '26 AirTime - Const #2	10-552-54220	03/10/2026	40.00
L.C.R.A.	TMR0022847	Jan '26 AirTime - Const #3	10-553-54220	03/10/2026	60.00
L.C.R.A.	TMR0022848	Jan '26 AirTime - Const #4	10-554-54220	03/10/2026	60.00
L.C.R.A.	TMR0022850	Jan '26 AirTime - EM Mgmt	10-406-54220	03/10/2026	240.00
L.C.R.A.	TMR0022851	Jan '26 AirTime - EMS	10-540-54220	03/10/2026	620.00
L.C.R.A.	TMR0022852	Jan '26 AirTime - Fire	10-545-54220	03/10/2026	2,980.00
L.C.R.A.	TMR0022853	Jan '26 AirTime - JP #1	10-455-54220	03/10/2026	20.00
L.C.R.A.	TMR0022853	Jan '26 AirTime - JP #2	10-456-54220	03/10/2026	20.00
L.C.R.A.	TMR0022853	Jan '26 AirTime - JP #3	10-457-54220	03/10/2026	20.00
L.C.R.A.	TMR0022853	Jan '26 AirTime - JP #4	10-458-54220	03/10/2026	20.00
L.C.R.A.	TMR0022854	Jan '26 AirTime - R&B	11-620-54220	03/10/2026	800.00
L.C.R.A.	TMR0022855	Jan '26 AirTime - Animal Control	10-408-54220	03/10/2026	180.00
L.C.R.A.	TMR0022855	Jan '26 AirTime - Detention	10-512-54220	03/10/2026	100.00
L.C.R.A.	TMR0022855	Jan '26 AirTime - SO	10-560-54220	03/10/2026	2,340.00
Vendor 1095 - L.C.R.A. Total:					26,347.00
Vendor: 7864 - Lauren Hames					
Lauren Hames	00001	Crt Reporter Svcs 2/2-2/4, 2/10-2/13, 2/17-2/18/26	10-439-54089	03/10/2026	5,400.00
Vendor 7864 - Lauren Hames Total:					5,400.00
Vendor: 6939 - Law Office of Kathleen M. Murray, PLLC					
Law Office of Kathleen M. Murray, PLLC	10/5/25 - 12/16/25	Appt Atty #25-185 (CPS)	10-436-54020	03/10/2026	801.00
Vendor 6939 - Law Office of Kathleen M. Murray, PLLC Total:					801.00
Vendor: 3055 - Leandro Renaud					
Leandro Renaud	2/12/26 - 2/12/26	Appt Atty #10093/451st	10-437-54020	03/10/2026	500.00
Leandro Renaud	10/02/25 - 10/2/25	Appt Atty #10201/451st	10-437-54020	03/10/2026	500.00
Leandro Renaud	2/28/2026 - 2/28/2026	Appt Atty #8991/451st	10-437-54020	03/10/2026	550.00
Leandro Renaud	2/28/26 - 2/28/26	Appt Atty #9332/451st	10-437-54020	03/10/2026	550.00
Vendor 3055 - Leandro Renaud Total:					2,100.00

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 6914 - Ledlow Lumber & Ranch Supply					
Ledlow Lumber & Ranch Supply	2602-685017	2" Hasp #180	11-620-53330	03/10/2026	4.79
Ledlow Lumber & Ranch Supply	2602-685036	3-1/2" Hasp #180 & Keys (2)	11-620-53330	03/10/2026	11.23
Ledlow Lumber & Ranch Supply	2602-685036 CM	Credit/Return 2" Hasp #180 (Inv #2602-685036)	11-620-53330	03/10/2026	-4.79
Ledlow Lumber & Ranch Supply	2602-685468	1/2 X 2" Nipple	11-620-53330	03/10/2026	2.29
Vendor 6914 - Ledlow Lumber & Ranch Supply Total:					13.52
Vendor: 5939 - Loaded Threads Ink & Stitch Co.					
Loaded Threads Ink & Stitch Co.	INV-000536	Shirt Embroidery (2) - R. Green	10-512-53360	03/10/2026	56.00
Vendor 5939 - Loaded Threads Ink & Stitch Co. Total:					56.00
Vendor: 6060 - Lonestar Aerobic Services, LLC					
Lonestar Aerobic Services, LLC	10605	Aerobic Septic Svc Agmt 3/31/26 - 3/31/27	10-408-54861	03/10/2026	1,850.00
Vendor 6060 - Lonestar Aerobic Services, LLC Total:					1,850.00
Vendor: 7156 - LSQ Funding Group, L.C.					
LSQ Funding Group, L.C.	11441	Inmate Transport from Canton MS to KCSO 2/20/26	10-512-56071	03/10/2026	4,029.83
Vendor 7156 - LSQ Funding Group, L.C. Total:					4,029.83
Vendor: 7893 - Margaret Autry					
Margaret Autry	ACID 2150	Refund - Patient Overpayment/M. Autry	10-341-44510	03/10/2026	235.00
Vendor 7893 - Margaret Autry Total:					235.00
Vendor: 6963 - Mark Espinoza					
Mark Espinoza	INV0022609	Reimb Meals - TRAPS Conf 2/9/26 - 2/12/26	10-660-54270	03/10/2026	101.15
Vendor 6963 - Mark Espinoza Total:					101.15
Vendor: 1664 - Martin Marietta Materials, Inc.					
Martin Marietta Materials, Inc.	48487566	Item 330 Grade AA (105.96 Tons) - Comfort	11-620-53615	03/10/2026	11,592.03
Martin Marietta Materials, Inc.	48499238	Item 247 Grade 2 Rd Base (398.30 Tons) - Kendalia	11-620-53615	03/10/2026	7,515.94
Martin Marietta Materials, Inc.	48499708	Item 330 Grade AA (208.44 Tons) - Comfort	11-620-53615	03/10/2026	22,803.36
Martin Marietta Materials, Inc.	48510871	Item 330 Grade AA (75.91 Tons) - Comfort	11-620-53615	03/10/2026	8,304.57
Vendor 1664 - Martin Marietta Materials, Inc. Total:					50,215.90
Vendor: 3658 - McCreary, Veselka, Bragg & Allen, P.C.					
McCreary, Veselka, Bragg & Allen, P.C.	313986	Collection Fees	10-350-45016	03/10/2026	163.61
McCreary, Veselka, Bragg & Allen, P.C.	313987	Collection Fees	10-350-45016	03/10/2026	1,329.86
Vendor 3658 - McCreary, Veselka, Bragg & Allen, P.C. Total:					1,493.47
Vendor: 7072 - Melissa Milton					
Melissa Milton	INV0022605	Reimb Meal/Mil - TAC Crt Asst Conf 2/4/26 - 2/6/26	10-400-54270	03/10/2026	140.23
Vendor 7072 - Melissa Milton Total:					140.23
Vendor: 4868 - Metal Mart/McElroy Service Center					
Metal Mart/McElroy Service Center	0255060011849	Square Tubing & Ratchet Straps	10-660-53330	03/10/2026	302.53
Vendor 4868 - Metal Mart/McElroy Service Center Total:					302.53
Vendor: 7896 - Michael Newman					
Michael Newman	INV0022670	Compensation & Expenses Cause #22-018-PR	10-400-54020	03/10/2026	3,907.43
Vendor 7896 - Michael Newman Total:					3,907.43

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 3831 - Midtex Oil, L.P.					
Midtex Oil, L.P.	1134272	Unld Gas(1,002gal)&Diesel(1,199gal) - Comfort Yard	11-620-53300	03/10/2026	5,038.20
Midtex Oil, L.P.	133569-1	87 Oct Gas(3,714gal)&Diesel(3,726gal)-Boerne Yard	10-409-53300	03/10/2026	15,653.65
Vendor 3831 - Midtex Oil, L.P. Total:					20,691.85
Vendor: 5113 - Miguel & Leugim Tire Shop					
Miguel & Leugim Tire Shop	7800	Flat Repair #120	11-620-54540	03/10/2026	20.00
Miguel & Leugim Tire Shop	7796	Dismount & Mount Tires (2) #177	11-620-54540	03/10/2026	70.00
Miguel & Leugim Tire Shop	7798	Flat Repair #167	11-620-54540	03/10/2026	50.00
Vendor 5113 - Miguel & Leugim Tire Shop Total:					140.00
Vendor: 6288 - Mirna McGraw					
Mirna McGraw	INV0022673	Reimb Meals - TACA On The Road Trng 2/25 - 2/27	10-495-54270	03/10/2026	44.57
Vendor 6288 - Mirna McGraw Total:					44.57
Vendor: 1428 - Monarch Trophy Studio					
Monarch Trophy Studio	812392	Retirement Plaque - B. Bell	10-497-53130	03/10/2026	73.95
Vendor 1428 - Monarch Trophy Studio Total:					73.95
Vendor: 6454 - New Braunfels Welders Supply Inc					
New Braunfels Welders Supply Inc	403228	Medical Oxygen Cylinders (7)	10-540-53910	03/10/2026	89.50
Vendor 6454 - New Braunfels Welders Supply Inc Total:					89.50
Vendor: 1574 - NH Electric, Inc.					
NH Electric, Inc.	3749-CE	Breaker, Plug & Electrical Line - Water Tank	10-545-53330	03/10/2026	877.00
Vendor 1574 - NH Electric, Inc. Total:					877.00
Vendor: 5491 - O'Reilly Automotive, Inc.					
O'Reilly Automotive, Inc.	6957-126598	Fuel Filter #173	11-620-54540	03/10/2026	34.03
O'Reilly Automotive, Inc.	6957-126625	Remote Case #281	10-540-54540	03/10/2026	27.59
O'Reilly Automotive, Inc.	6957-126722	Cleaning Brushes - Shop	11-620-53330	03/10/2026	26.99
O'Reilly Automotive, Inc.	6957-127546	Roof Clearance Light #53	11-620-54540	03/10/2026	15.87
O'Reilly Automotive, Inc.	6957-128058	Brake Controller Harness & Controller #254	11-620-54540	03/10/2026	97.98
Vendor 5491 - O'Reilly Automotive, Inc. Total:					202.46
Vendor: 5157 - Pinnacle Medical Management					
Pinnacle Medical Management	118546	Quarterly Drug Screen - R&B	11-620-54050	03/10/2026	508.00
Vendor 5157 - Pinnacle Medical Management Total:					508.00
Vendor: 3877 - Pitney Bowes Global Financial Services LLC					
Pitney Bowes Global Financial Services LLC	3322054247	Postage Machine Lease 12/30/2025 - 3/29/2026	10-409-54621	03/10/2026	1,026.39
Vendor 3877 - Pitney Bowes Global Financial Services LLC Total:					1,026.39
Vendor: 7629 - Prestige Elevator Services, LLC					
Prestige Elevator Services, LLC	7574	Quarterly Maintenance-5 Elevators/Mar '26-May '26	10-510-54861	03/10/2026	2,310.00
Vendor 7629 - Prestige Elevator Services, LLC Total:					2,310.00
Vendor: 6473 - Quest Diagnostics Clinical Laboratories Inc					
Quest Diagnostics Clinical Laboratories Inc	2790065476R	Pre-Employment Drug Test - A. Pitman	10-496-54050	03/10/2026	262.46
Vendor 6473 - Quest Diagnostics Clinical Laboratories Inc Total:					262.46

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount	
Vendor: 6002 - Rachel Garcia						
Rachel Garcia	INV0022613	Reimb Meals - CDCA Winter Conf 2/10/26 - 2/13/26	10-403-54270	03/10/2026	112.98	
					Vendor 6002 - Rachel Garcia Total:	112.98
Vendor: 3048 - Reston Express Distributing, Inc.						
Reston Express Distributing, Inc.	49721-808	JSPB Brochures (1000)	10-660-53100	03/10/2026	415.00	
					Vendor 3048 - Reston Express Distributing, Inc. Total:	415.00
Vendor: 6234 - Richard Chapman						
Richard Chapman	INV0022671	Reimb Regis/Hotel - VG Young School 2/17 - 2/19	10-413-54270	03/10/2026	770.37	
					Vendor 6234 - Richard Chapman Total:	770.37
Vendor: 7890 - Robert Harman						
Robert Harman	ACID 1865	Refund - Patient Overpayment/R. Harman	10-341-44510	03/10/2026	131.60	
					Vendor 7890 - Robert Harman Total:	131.60
Vendor: 1706 - Russell Busby						
Russell Busby	INV0022675	Alamo Letter Society Project Donation	81-409-54999	03/10/2026	190.00	
					Vendor 1706 - Russell Busby Total:	190.00
Vendor: 5873 - Sam R. Fugate II						
Sam R. Fugate II	2/26/26 - 2/26/26	Appt Atty #8914/451st	10-437-54020	03/10/2026	425.00	
					Vendor 5873 - Sam R. Fugate II Total:	425.00
Vendor: 7398 - Sequoia Services LLC						
Sequoia Services LLC	2403003-20	PayApp#20-Construction/Upgrade-Upper Cibolo FCS #4	96-402-53370	03/10/2026	542,166.16	
					Vendor 7398 - Sequoia Services LLC Total:	542,166.16
Vendor: 7247 - South Texas Blood & Tissue Center						
South Texas Blood & Tissue Center	CM16958	Credit/Return Whole Blood/Shipment ID #529036	10-540-53910	03/10/2026	-608.00	
South Texas Blood & Tissue Center	I07058158	Whole Blood (1 Unit)/Shipment ID #529036	10-540-53910	03/10/2026	608.00	
South Texas Blood & Tissue Center	I07058158	Whole Blood (1 Unit)/Shipment ID #529691	10-540-53910	03/10/2026	608.00	
					Vendor 7247 - South Texas Blood & Tissue Center Total:	608.00
Vendor: 5469 - South Texas Outfitters						
South Texas Outfitters	26-052	Bumper,Deck Drawer,Cover,Step Boards #2601	56-560-55200	03/10/2026	6,532.26	
					Vendor 5469 - South Texas Outfitters Total:	6,532.26
Vendor: 6640 - Sunbelt Rentals, Inc.						
Sunbelt Rentals, Inc.	180200867-0001	Hitch Adaptor Receiver Tube	10-660-53330	03/10/2026	25.08	
Sunbelt Rentals, Inc.	180200867-0001	Boom Lift Rental 2/17/26 - 2/19/26	10-660-54630	03/10/2026	730.00	
					Vendor 6640 - Sunbelt Rentals, Inc. Total:	755.08
Vendor: 5441 - Susan Jackson, District Clerk						
Susan Jackson, District Clerk	CK 1977	G/J Cash Payout 2/10/26 - 451st	10-437-54850	03/10/2026	540.00	
Susan Jackson, District Clerk	CK 1977	G/J CWB & CVC Donations 2/10/26 - 451st	10-437-54850	03/10/2026	120.00	
					Vendor 5441 - Susan Jackson, District Clerk Total:	660.00
Vendor: 5442 - Susan Jackson						
Susan Jackson	INV0022610	Reimb Meals/Mileage - CDCAT Conf 2/10/26 - 2/13/26	10-450-54270	03/10/2026	151.95	
					Vendor 5442 - Susan Jackson Total:	151.95

Commissioner Court 3/10/26

Post Dates: 3/10/2026 - 3/10/2026

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 7294 - Sustainable Security Solutions, Inc. Sustainable Security Solutions, Inc.	S26-024	Jail Hardware/Locks/Sliders PM Agmt FY26	10-512-54861	03/10/2026	14,859.00
Vendor 7294 - Sustainable Security Solutions, Inc. Total:					14,859.00
Vendor: 1353 - TDCAA TDCAA	286515	Regis - Civil Law Conf. 5/13 - 5/15 - J. O'Steen	10-473-54270	03/10/2026	500.00
Vendor 1353 - TDCAA Total:					500.00
Vendor: 1053 - Texas Association of Counties Texas Association of Counties	102698	Annual County Membership Dues 1/1/26 - 12/31/26	10-401-54810	03/10/2026	1,360.00
Vendor 1053 - Texas Association of Counties Total:					1,360.00
Vendor: 2559 - Texas District Court Alliance Texas District Court Alliance	INV0022611	2026 Membership Dues - S. Jackson	10-450-54810	03/10/2026	50.00
Vendor 2559 - Texas District Court Alliance Total:					50.00
Vendor: 5796 - Texas First Rentals, LLC Texas First Rentals, LLC	1605821-0002	Credit/Damage Waiver (Inv #1605821-0001)	11-620-54630	03/10/2026	-360.00
Texas First Rentals, LLC	1605821-0003	Telescoping Boom Lift Rental 1/5/26 - 2/13/26	11-620-54630	03/10/2026	2,575.00
Vendor 5796 - Texas First Rentals, LLC Total:					2,215.00
Vendor: 6445 - Texas Road Repair, Inc Texas Road Repair, Inc	1867	Pot Hole Repair - R&B	11-620-54710	03/10/2026	6,750.02
Vendor 6445 - Texas Road Repair, Inc Total:					6,750.02
Vendor: 2252 - Thad Ziegler Glass, Ltd. Thad Ziegler Glass, Ltd.	06954642	Windshield Replacement #2203	10-560-54540	03/10/2026	382.00
Vendor 2252 - Thad Ziegler Glass, Ltd. Total:					382.00
Vendor: 5647 - Top Brass Military & Tactical Top Brass Military & Tactical	1092	Uniform Pants (2) - B. Adams	10-540-53360	03/10/2026	116.00
Vendor 5647 - Top Brass Military & Tactical Total:					116.00
Vendor: 3910 - Toshiba Business Solutions Toshiba Business Solutions	2379879	Svc/Labor/Parts to Repair Copier	50-475-53330	03/10/2026	1,475.73
Vendor 3910 - Toshiba Business Solutions Total:					1,475.73
Vendor: 7130 - Trisha Coons Trisha Coons	INV0022612	Reimb Meal/Mil - TAC Boot Camp 2/11/26 - 2/13/26	10-496-54270	03/10/2026	185.37
Vendor 7130 - Trisha Coons Total:					185.37
Vendor: 6310 - US Vents, Inc. US Vents, Inc.	26575	Jail Kitchen Exhaust/Dish Hood Cleaning - Feb '26	10-512-54861	03/10/2026	430.00
Vendor 6310 - US Vents, Inc. Total:					430.00
Vendor: 5610 - Zoetis US LLC Zoetis US LLC	9030905732	Canine Vaccines (50)	10-408-53400	03/10/2026	227.50
Vendor 5610 - Zoetis US LLC Total:					227.50
Grand Total:					839,928.61

Fund Summary

Fund	Expense Amount
10 - GENERAL FUND	195,281.50
11 - ROAD AND BRIDGE	94,282.96
50 - CRIME VICTIMS GRANT	1,475.73
56 - SENATE BILL (SB) 22 - SHERIFF	6,532.26
81 - HISTORICAL COMMISSION	190.00
96 - PUBLIC GRANT ACCOUNT	542,166.16
Grand Total:	839,928.61

Account Summary

Account Number	Account Name	Expense Amount
10-000-22505	Accrued Payroll Benefits	4,603.33
10-341-44510	Ambulance Collections	726.13
10-350-45016	J.P. #4 Fines	1,493.47
10-350-45019	Restitution Juvenile Prob	187.50
10-400-54020	Legal	3,907.43
10-400-54270	Conference/Training	282.77
10-401-54300	Bidding & Notices	173.00
10-401-54810	Dues	4,915.30
10-402-53100	Office Supplies	190.22
10-402-53330	Operating	707.00
10-402-54540	Vehicle - Repair & Maint	47.82
10-403-54270	Conference/Training	296.19
10-404-53100	Office Supplies	59.80
10-406-54220	Radio Air Time	240.00
10-408-53400	Vet Supplies	504.74
10-408-54220	Radio Air Time	180.00
10-408-54400	Utilities	813.40
10-408-54540	Vehicle - Repair & Maint	30.03
10-408-54861	Contract Services	1,850.00
10-409-53300	Fuel	15,653.65
10-409-54621	Lease Postage Equipment	1,026.39
10-411-54270	Conference/Training	744.40
10-412-54270	Conference/Training	744.66
10-413-54270	Conference/Training	770.37
10-415-53330	Operating	17,678.12
10-415-54240	Internet Services	3,446.30
10-435-54081	Special Assigned District Judge	30.31
10-436-54020	Legal	936.00
10-437-54020	Legal	8,067.37
10-437-54850	Juror Expense	660.00

Account Summary

Account Number	Account Name	Expense Amount
10-438-54400	Utilities	192.41
10-439-53100	Office Supplies	32.79
10-439-54089	Special Court Reporter	5,400.00
10-450-54270	Conference/Training	151.95
10-450-54810	Dues	50.00
10-455-54220	Radio Air Time	20.00
10-455-54540	Vehicle - Repair & Maint	12.59
10-456-54220	Radio Air Time	20.00
10-456-54400	Utilities	83.28
10-457-53100	Office Supplies	75.73
10-457-54051	Autopsy	1,400.00
10-457-54220	Radio Air Time	20.00
10-458-54220	Radio Air Time	20.00
10-458-54400	Utilities	591.19
10-473-54270	Conference/Training	500.00
10-473-54523	Software Maintenance	11,111.63
10-495-53100	Office Supplies	182.76
10-495-54270	Conference/Training	126.41
10-495-54300	Bidding & Notices	97.00
10-496-54050	Medical-Other	262.46
10-496-54270	Conference/Training	185.37
10-496-54861	Contract Services	312.50
10-497-53130	Awards	73.95
10-498-54300	Bidding & Notices	435.00
10-499-53100	Office Supplies	105.02
10-510-53310	Custodial Supplies	928.47
10-510-53330	Operating	480.97
10-510-53360	Uniforms	392.80
10-510-54200	Telephone	1.19
10-510-54240	Internet Services	39.64
10-510-54400	Utilities	11,365.04
10-510-54500	Buildings - Repair & Maint	-314.31
10-510-54540	Vehicle - Repair & Maint	5.45
10-510-54861	Contract Services	2,310.00
10-512-53330	Operating	322.12
10-512-53360	Uniforms	1,001.59
10-512-54050	Medical-Other	382.00
10-512-54220	Radio Air Time	100.00
10-512-54290	Prisoner Transport	129.73
10-512-54400	Utilities	15,456.12
10-512-54861	Contract Services	15,289.00
10-512-56071	Contingencies - Prisoner Extradition	4,029.83

Account Summary

Account Number	Account Name	Expense Amount
10-540-53360	Uniforms	316.00
10-540-53910	Medical Supplies	11,719.28
10-540-54220	Radio Air Time	620.00
10-540-54400	Utilities	3,400.26
10-540-54540	Vehicle - Repair & Maint	1,486.66
10-545-53330	Operating	915.69
10-545-54220	Radio Air Time	2,980.00
10-545-54540	Vehicle - Repair & Maint	13.69
10-551-54220	Radio Air Time	40.00
10-552-54220	Radio Air Time	40.00
10-553-54220	Radio Air Time	60.00
10-554-54220	Radio Air Time	60.00
10-560-53330	Operating	431.00
10-560-54220	Radio Air Time	2,340.00
10-560-54400	Utilities	537.29
10-560-54540	Vehicle - Repair & Maint	382.00
10-579-54400	Utilities	1,104.56
10-595-53360	Uniforms	65.60
10-595-54200	Telephone	22.02
10-595-54240	Internet Services	49.99
10-595-54400	Utilities	100.07
10-596-53360	Uniforms	52.44
10-597-53360	Uniforms	19.00
10-597-54200	Telephone	22.02
10-597-54240	Internet Services	50.00
10-597-54400	Utilities	176.80
10-645-56350	Allocations - HC CASA	2,000.00
10-645-56355	Allocations - Blanco ISD	6,000.00
10-645-56560	Allocations - Boys/Girls Club Boerne	4,000.00
10-645-56565	Allocations - Boys/Girls Club Comfort	2,000.00
10-645-56615	Allocations - Golden Age Center	5,000.00
10-660-53100	Office Supplies	415.00
10-660-53330	Operating	356.19
10-660-53360	Uniforms	349.36
10-660-54270	Conference/Training	454.05
10-660-54400	Utilities	1,529.54
10-660-54510	Machinery - Repair & Maint	65.66
10-660-54540	Vehicle - Repair & Maint	406.02
10-660-54630	Rent - Other Equipment	730.00
10-660-54861	Contract Services	45.00
10-665-54540	Vehicle - Repair & Maint	5.45
10-665-54920	FCH Agent	573.48

Account Summary

Account Number	Account Name	Expense Amount
11-620-53100	Office Supplies	188.87
11-620-53300	Fuel	5,038.20
11-620-53330	Operating	20,079.99
11-620-53360	Uniforms	1,563.87
11-620-53610	Paint,Chemicals & Herbicides	24.00
11-620-53615	Aggregates & Emulsions	50,215.90
11-620-54050	Medical-Other	508.00
11-620-54220	Radio Air Time	800.00
11-620-54400	Utilities	1,335.90
11-620-54540	Vehicle - Repair & Maint	3,863.21
11-620-54630	Rent - Other Equipment	2,215.00
11-620-54710	Cont Serv - Pothole Repair	6,750.02
11-620-54720	Cont Serv - Seal Coat Work	1,700.00
50-475-53330	Operating	1,475.73
56-560-55200	Vehicle Purchase/Total Value	6,532.26
81-409-54999	Other Services & Charges	190.00
96-402-53370	Flood Control Structure #4	542,166.16
Grand Total:		839,928.61

PRESENTATIONS, PROCLAMATIONS,
AND REPORTS FROM LOCAL
ENTITIES



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

March 2026 Retirement Recognition

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sheryl D'Spain
Treasurer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-331-8220

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5-10 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

March 2026

David Sueltenfuss Health Inspector 9 Years

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Recognize County employees for their service to the County.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Service award

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

American Red Cross Month

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge
Roylene Roberts, American Red Cross

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

3 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action on proclaiming March 2026 as American Red Cross month in Kendall County.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To declare March 2026 as American Red Cross month in Kendall County

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proclamation

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".



THE STATE OF TEXAS
COUNTY OF KENDALL

§
§
§

COMMISSIONERS COURT

PROCLAMATION No. P-20260310-1

Proclaiming March 2026 as American Red Cross Month in Kendall County

WHEREAS, In March, we celebrate American Red Cross Month by honoring our neighbors who make its humanitarian mission possible in Kendall County. Every day, their acts of kindness change lives, bringing relief, comfort and hope when help can't wait. This compassionate spirit runs deep in our community, just as it has for 145 years through the American Red Cross; and

WHEREAS, Today, those who serve with the Hill County Chapter light the way during emergencies — whether it's delivering shelter, food and comfort after disasters; providing a safe, lifesaving blood supply for patients facing conditions like cancer treatments, childbirth complications and traumatic injuries; assisting military members, veterans and their families with 24/7 global support; or empowering individuals with skills like first aid and CPR that save lives; and

WHEREAS, These collective efforts are a powerful reminder that the strength of our community lies in our shared commitment to one another. As we mark Red Cross Month, let's celebrate our local heroes and resolve to continue lifting each other up, so no one faces an emergency alone; and

NOW, THEREFORE, I, Shane Stolarczyk, County Judge of Kendall County, Texas, Texas do hereby proclaim March 2026 as American Red Cross Month. I encourage all citizens to support this organization and its noble humanitarian mission.

Dated this 10th day of March, 2026

Shane Stolarczyk, Kendall County Judge

ATTEST:

Denise Maxwell, County Clerk



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Meals on Wheels - March for Meals

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge
Olivia Burdick, The Center

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

3 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action on proclaiming March 2026 as National Meals on Wheels month in Kendall County.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To declare March 2026 as National Meals on Wheels month in Kendall County

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

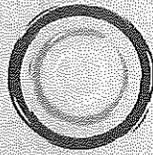
- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proclamation

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

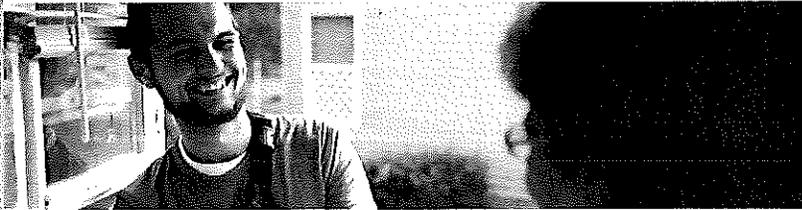


THE CENTER

ENRICHING THE QUALITY OF LIFE FOR OLDER ADULTS

2025 IMPACT

- 75,212 meals provided
- 61,899 check ins for activities
- 9,105 rides provided
- 562 pieces of medical equipment loaned
- 1,940 individuals served



CURRENT PROGRAMS

- Kronkosky Place
- Meals on Wheels Kendall County
- Medical Equipment Loans
- Resource Connection
- The Closet Thrift Shop



ORGANIZATION STATS

- 427 Volunteers
- 17,671 Volunteer Hours
- \$527,647 Volunteer Hour Value
- 5 Part-time Employees
- 12 Full-time Employees



FINANCES

- Foundations 13%
- Government 17%
- Individual Giving 9%
- Community Support 31%
- Earned Income 14%
- Client Contributions 16%

**AGING: SO COOL,
EVERYONE'S DOING IT**

PROCLAMATION No. P-20260310-2

**A PROCLAMATION OF MARCH 2026 AS A MONTH CELEBRATING
SENIOR NUTRITION PROGRAMS AND THEIR EFFORTS TO END THE WAIT**

WHEREAS, on March 22, 1972, President Nixon signed into law a measure that amended the Older Americans Act of 1965 to include a national public-private nutrition program for individuals 60 years and older; and,

WHEREAS, for over five decades, this landmark law has supported our nation's seniors and helped to fund community-based organizations – like Meals on Wheels – and it is still the only federal program designed specifically to meet the nutritional and social needs of older adults; and,

WHEREAS, Meals on Wheels programs in Kendall County, Texas provide nutritious meals, both congregate and home-delivered, to seniors throughout Kendall County, Texas that help them maintain their health and independence, thereby helping to prevent unnecessary falls and hospitalizations and provide necessary connections. Meals on Wheels programs in Kendall County, Texas have served our communities admirably for 43 years; and,

WHEREAS, volunteers are the backbone of Meals on Wheels programs in Kendall County, Texas, delivering nutritious meals to seniors and individuals with disabilities who are at significant risk of hunger and isolation with caring concern and attention to their welfare; and,

WHEREAS, Meals on Wheels programs in Kendall County, Texas offer a powerful opportunity for social connection for seniors to help combat the negative health effects and economic consequences of loneliness and isolation; and,

WHEREAS, Meals on Wheels programs in Kendall County, Texas deserve recognition for the heroic contributions and essential services they provide amid times of economic hardship, natural disasters, and other emergencies; and,

WHEREAS, the senior population is substantially increasing, and action is needed now to support local Meals on Wheels programs through federal, state and local funding; volunteering; donations; and raising awareness to ensure these vital services can continue to be delivered for years to come; and,

WHEREAS, nearly 14 million seniors are still threatened by or experience hunger, 56% of seniors are lonely, and 1 in 3 Meals on Wheels programs has a waitlist with seniors waiting on average four months for vital meals; and,

WHEREAS, Meals on Wheels programs from across the country are joining together for the End the Wait campaign this March and beyond to celebrate their collective success and to generate the support needed to ensure these critical programs can continue to address food insecurity and malnutrition, combat social isolation and loneliness, enable independence and improve health outcomes.

NOW, THEREFORE, I SHANE STOLARCZYK, as County Judge of Kendall County, Texas do hereby proclaim March 2026 as a month celebrating senior nutrition programs and urge every community member to take this month to honor our senior nutrition programs, the individuals they serve and the volunteers who care for them. We hereby recognize, the Older Americans Act Nutrition.



Program and Meals on Wheels programs for their heroic efforts to End the Wait and help combat senior hunger and isolation in America.

Dated this 10th day of March, 2026:

Shane Stolarczyk, County Judge



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Procurement Month Proclamation

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-388-7440

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

4 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Recognize March 2026 as Procurement Month according to the Proclamation submitted by the President of the Texas Public Purchasing Association, and claim March 11 as Procurement Professionals' Day.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Procurement Month Proclamation

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Purchasing

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proclamation

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



THE STATE OF TEXAS
COUNTY OF KENDALL

§
§
§

COMMISSIONERS COURT

PROCLAMATION No. P-20260310-3

PROCUREMENT MONTH PROCLAMATION

WHEREAS, the public procurement profession plays a significant role in the efficiency and effectiveness of both government and business; and

WHEREAS, all members of public purchasing and procurement teams are considered procurement professionals for the purposes of this proclamation, regardless of their individual job title or any certifications earned; and

WHEREAS, in addition to the purchase of goods and services, procurement professionals add value to the organization by performing such functions as executing, implementing and administering contracts, developing strategic procurement strategies, and cultivating effective relationships with suppliers and other departments within their agencies; and

WHEREAS, public procurement professionals serve as the gatekeepers of the competitive processes, and are entrusted with the responsibility of ensuring that those processes are conducted with fairness and transparency for our partners in the business community; and

WHEREAS, procurement professionals are committed to The Institute of Public Procurement's (NIGP) established procurement best practices, as well as the guiding principles of accountability, ethics, impartiality, professionalism, service, and transparency; and

WHEREAS, public procurement professionals that are members of the Texas Public Purchasing Association have tremendous influence on the economic conditions in the state; and

WHEREAS, The Texas Public Purchasing Association is proud of the integrity, knowledge, volunteerism, and efficiency of its membership in performing their daily duties and promoting the profession;

NOW THEREFORE, The Texas Public Purchasing Association does hereby proclaim the month of March 2026 as:

PROCUREMENT MONTH

And March 11, 2026 as:

PROCUREMENT PROFESSIONALS' DAY

And encourages its members to celebrate and recognize the procurement professionals' role within business, industry, and government.

NOW, THEREFORE, I, Shane Stolarczyk, County Judge of Kendall County, Texas, Texas do hereby proclaim March 11, 2026 as Procurement Professionals' Day.

Dated this 10th day of March, 2026

Shane Stolarczyk, Kendall County Judge

ATTEST:

Denise Maxwell, County Clerk



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Presentation from TxDOT San Antonio District

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Judge Stolarczyk
TxDOT San Antonio District

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

210-584-7640

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

15 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Presentation from TxDOT San Antonio District regarding the 2027-2030 Rural Transportation Improvement Program (Rural TIP). Rural TIP are upcoming transportation funded projects for the upcoming four years.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

TxDOT making presentation to Court for upcoming projects over the next four years.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

County

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

SAN ANTONIO DISTRICT

RURAL TRANSPORTATION IMPROVEMENT PROGRAM (TIP)

The Rural TIP is a list of local projects to be funded over the next four years in your community.

Did you know?
A project included in the Rural TIP helps your community. By helping prioritize projects, you are helping the community get the projects it needs.
TxDOT's San Antonio District is hosting a virtual public meeting and series of in-person presentations to review projects included in the **2027 – 2030 Rural TIP**.

Transportation projects for the following counties are included in this district's program:

- Atascosa
- Bandera
- Frio
- Kendall
- Kerr
- McMullen
- Medina
- Uvalde
- Wilson

It is important for you to get involved because...

It can include projects for

The Rural TIP signifies regional consensus (community-region-state) on the need and priority of a project. The Rural TIP helps identify fund-matching requirements for state and local governments.



Did you know?
Transportation projects CANNOT receive federal funding unless they are included in the Rural TIP.

Virtual Public Meeting with In-Person Presentations

Virtual Option
Available at noon on January 12 through midnight on April 10
Visit www.txdot.gov/inside-txdot/get-involved/about/hearings-meetings.html and look for your county under "Area".

In-Person Presentations at County Commissioner Court Meetings

- Kerr: Jan. 12 | 9 a.m.
- Bandera: Jan. 22 | 10 a.m.
- Medina: Jan. 26 | 9 a.m.
- Uvalde: Feb. 9 | 10 a.m.
- Frio: Feb. 10 | 3 a.m.
- Wilson: Feb. 23 | 9 a.m.
- McMullen: Feb. 24 | 10 a.m.
- Atascosa: Mar. 9 | 9 a.m.
- Kendall: Mar. 10 | 9 a.m.
- Alamo Area Council of Governments (AACOG): TBD

Comment Deadline: Friday, April 10, 2026
Mail comments to: TxDOT San Antonio District, Attn: Rural TIP, 4615 Northwest Loop 410, San Antonio, TX 78229
Or by email to Ivonne.DeLaRosa@txdot.gov, Attn: Rural TIP.

Go to txdot.gov and search "Hearings and Meetings" for more information

The virtual public meeting and in-person presentation will be conducted in English. If you need an interpreter or document translator because English is not your primary language or have difficulty communicating effectively in English, one will be provided to you. If you have a disability and need assistance, special arrangements can be made to accommodate most needs. If you need special accommodation to attend and participate, please contact Ivonne De La Rosa, San Antonio District, at (210) 615-5977, no later than 4 p.m. CT, January 6, 2026. Please be aware that advance notice is required as some services and accommodations may require time for TxDOT to arrange.

Distrito de San Antonio

PROGRAMA DE MEJORA DEL TRANSPORTE RURAL (TIP, por sus siglas en inglés)

El TIP Rural es una lista de proyectos locales que se financiarán durante los próximos cuatro años en su comunidad.

¿Sabía que...?

Los proyectos incluidos en el TIP Rural ayudan a tu comunidad. Al ayudar a priorizar los proyectos, estás ayudando a la comunidad a conseguir los proyectos que necesita.

El distrito de San Antonio de TxDOT está organizando una reunión pública virtual en línea y presentaciones presenciales para revisar los proyectos incluidos en el **2027 - 2030 TIP Rural**.

Los proyectos de transporte para los siguientes condados están incluidos en el programa de este distrito:

- Atascosa
- Bandera
- Frio
- Kendall
- Kerr
- McMullen
- Medina
- Uvalde
- Wilson

Es importante que participe porque...

Puede incluir proyectos para:



El TIP Rural significa consenso regional (comunidad-región-estado) sobre la necesidad y prioridad de un proyecto. El TIP Rural ayuda a identificar los requisitos de aportación de fondos por parte de los gobiernos estatales y locales.



¿Sabía que...?

Los proyectos de transporte **NO PUEDEN** recibir financiación federal a menos que estén incluidos en el TIP Rural.

Reunión públicas virtual con presentaciones presenciales

Opción virtual

Disponible en enero 12 del 2026 a las doce del mediodía

Visite <https://www.txdot.gov/inside-txdot/get-involved/about/hearings-meetings.html> y busque su Condado bajo la sección "Area".



Presentaciones Presenciales en la corte de comisionados del condado

Kerr: Jan. 12 | 9 a.m.
 Bandera: Jan. 22 | 10 a.m.
 Medina: Jan. 26 | 9 a.m.
 Uvalde: Feb. 9 | 10 a.m.
 Frio: Feb. 10 | 3 a.m.
 Wilson: Feb. 23 | 9 a.m.
 McMullen: Feb. 24 | 10 a.m.
 Atascosa: Mar. 9 | 9 a.m.
 Kendall: Mar. 10 | 9 a.m.
 Alamo Area Council of Governments (AACOG): TBD

Plazo para Comentarios:

Viernes, 10 de abril de 2026

Envíe comentario por correo a: TxDOT San Antonio District, Attn: Rural TIP, 4615 Northwest Loop 410, San Antonio, TX 78229

O por correo electrónico a: Ivonne.delarosa@txdot.gov
 Atención: Rural TIP.

Visite [txdot.gov](https://www.txdot.gov) y busque "Audiencias y reuniones" para obtener más información.

La reunión pública virtual y presentaciones presenciales se llevarán a cabo en inglés. Si necesita un intérprete o un traductor de documentos porque el inglés no es su idioma principal o tiene dificultades para comunicarse eficazmente en inglés, se le proporcionará uno. Si tiene una discapacidad y necesita asistencia, se pueden hacer arreglos especiales para satisfacer la mayoría de las necesidades. Si necesita una adaptación para asistir y participar, póngase en contacto con Ivonne De La Rosa, llamando al (210)615-5977 antes de las 4 p. m. CT, del 6 de enero del 2026. Tenga en cuenta que es necesario avisar con antelación, ya que algunos servicios y adaptaciones pueden requerir tiempo para que el Departamento de Transporte de Texas los organice.

TxDOT RURAL TIP

2027 – 2030 San Antonio
District

Welcome!



Agenda

01 | Safety Minute

02 | San Antonio District & its
boundaries

03 | The Rural Transportation
Improvement Program (TIP)

04 | How the Rural TIP Impacts You

05 | How Projects are Selected for the
Rural TIP

06 | Funding

07 | Next Steps

HELP MAKE TEXAS SAFER FOR EVERYONE

DRIVE *like a* TEXAN.

Kind. Courteous. Safe.



District Boundaries

- San Antonio District



Rural Transportation Improvement Program (TIP)

THE RURAL TIP

includes both grouped projects and individually listed projects that include added-capacity projects and regionally significant projects to be funded outside of MPO boundary, and within a TxDOT district during the next four years, including those eligible for federal funding.

It can include projects for :



A Rural TIP project is anticipated to be funded within the next 4 years.

It shows regional agreement (community-region-state) on the need of a project.

How the Rural TIP Impacts You

The Rural TIP process includes opportunities to provide input on the priority of major projects that are listed on it.

Local and small projects around your community dealing with safety and access also get funding through the Rural TIP, for example:

- Road expansions
- Sidewalks
- Bike lanes
- Pavement repair or maintenance
- New or improved signals
- Turning lanes

By participating today, you are providing input in the Rural TIP projects!

**You know
your
community
best!**

Tell us what
project
should come
first and why

How Projects are Selected for the Rural TIP

Projects are identified and selected by evaluating existing and future needs based on:

current conditions and projections, statewide and regional plans, public input regarding transportation priorities

^ This would be you, right now!



Funding

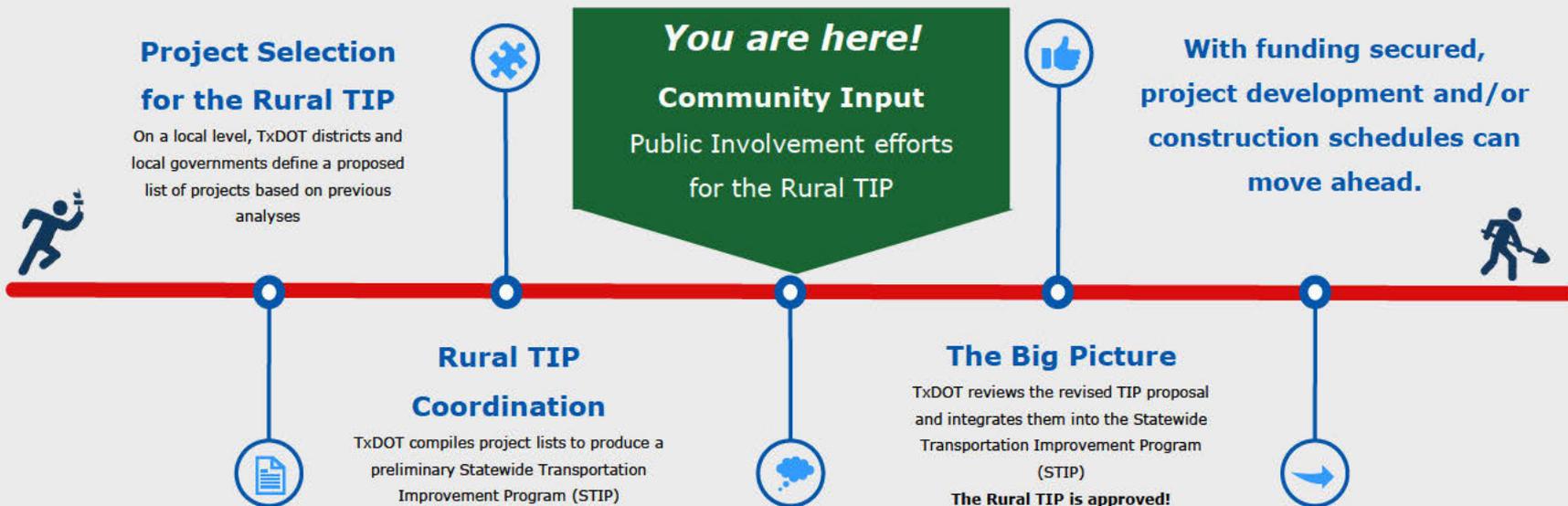
The Rural TIP is a fiscally constrained list of projects that functions as a budgeting tool for our district.

Funds can come from:

- **Federal Government**
 - **Majority through** the Federal Highway and Transit Administrations
- **State**
 - **Majority through TxDOT's** Unified Transportation Program funding categories
- **Local**
 - Who may be required to provide matching funds for federal monies

Next Steps

In the Rural TIP Process



View Rural TIP Projects

Virtual Option

Available at noon on January 12
through midnight on April 10

Visit www.txdot.gov/inside-txdot/get-involved/about/hearings-meetings.html
and look for your county under "Area".



Public meeting materials

- [Notice](#)
- [Notice \(Español\)](#)
- [Presentation and script](#)
- [Presentation and script \(Español\)](#)
- [Comment card](#)
- [Comment card \(Español\)](#)
- [Atascosa project list and map](#)
- [Bandera project list and map](#)
- [Frio project list and map](#)
- [Gillespie project list and map](#)
- [Karnes project list and map](#)
- [Kendall project list and map](#)
- [Kerr project list and map](#)
- [McMullen project list and map](#)
- [Medina project list and map](#)
- [Uvalde project list and map](#)
- [Wilson project list and map](#)
- [Interactive Map](#)

Click on
webpage to
view PDFs

← Interactive Map

Next Steps

How to provide comments:

1. Mail a comment to:

Texas Department of Transportation
San Antonio District, Attn: Rural TIP
4615 Northwest Loop 410, San Antonio, Tx, 78229

2. Or Email a comment to:

Ivonne.delarosa@txdot.gov, Attention: Rural TIP

3. Interactive Map

Remember to submit your comments by **April 10, 2026** to be included
in the official summary of this meeting

TxDOT RURAL TIP

2027 – 2030 San Antonio
District



Kendall County Exhibits



Rural Transportation Improvement Program (Rural TIP) 2027-2030

TxDOT San Antonio District

Kendall County

Fiscal Year 2027

Table 1 – Rural TIP Projects in Fiscal Year 2027

Map ID	CSJ	Highway	Limits From	Limits To	Project Description	Total Project Cost	Year of Expenditure
1	0215-06-048	SH 46	Ammann Rd.	Kendall/Comal C/L	Seal Coat and Pavement Markings	\$563,929	Oct-2026
2	0072-06-093	IH 10	At Johns Rd	.	Exterior Beam Replacement with Vehicle Deflection Wall to Protect Two Column Bents from Impacts	\$676,000	Jun-2027

Fiscal Year 2028
Table 2 – Rural TIP Projects in Fiscal Year 2028

Map ID	CSJ	Highway	Limits From	Limits To	Project Description	Total Project Cost	Year of Expenditure
3	0915-11-037	CR 33	On Waring-Welfare Road	at Joshua Creek	Replace Bridge and Approaches	\$673,000	Sep-2027
4	1042-02-024	SH 46	IH 10	Kendall / Bandera County Line	Construct Turn Lanes at Various Intersections	\$2,707,423	Sep-2027
5	0072-05-099	IH 10	0.25 Mi. North of FM 289	Cibolo Creek	Seal Coat and Pavement Markings On Frontage Roads	\$149,863	Oct-2027
6	0072-06-092	IH 10	Cibolo Creek	IH 10	"Seal Coat and Pavement Markings On Frontage Roads	\$44,563	Oct-2027
7	1899-01-020	RM 1376	RM 473 E	0.25 Mile N. of Wasp Crk Rd.	Seal Coat and Pavement Markings on Frontage Roads	\$160,201	Oct-2027
8	1899-02-023	RM 1376	Gillespie / Kendall County Line	RM 473 West	Seal Coat and Pavement Markings	\$492,759	Oct-2027
9	0072-05-101	IH 10	1.8 Mi. North of Blaschke Rd.	FM 473	Mill and Inlay, Base Repair and Pavement Markings	\$9,949,148	Feb-2028
10	0915-11-036	CASCADE CAVERNS RD	On Cascade Caverns Rd In Boerne	From IH 10 Frontage Rd to Buckskin Drive	Expand Cascade Cavern from 2 to 4 Lanes with Center Turn Lane or Median. Expand Old San Antonio Road and Scenic Loop Road from 2 to 3 lanes. Intersection Operational Improvements. Bike and Pedestrian Improvements Including Shared Use Path.	\$15,813,856	Sep-2027



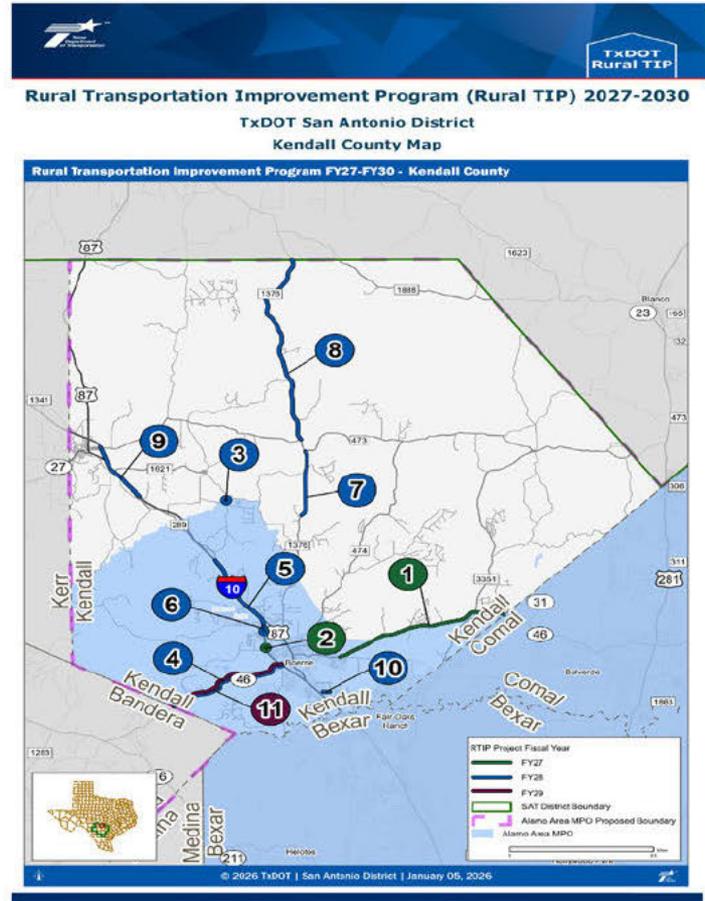
Rural Transportation Improvement Program (Rural TIP) 2027-2030

TxDOT San Antonio District Kendall County

Fiscal Year 2029

Table 3 – Rural TIP Projects in Fiscal Year 2029

Map ID	CSJ	Highway	Limits From	Limits To	Project Description	Total Project Cost	Year of Expenditure
11	1042-02-026	SH 46	Bandera/Kendall County Line	IH 10	Mill and Inlay, Base Repair, and Pavement Markings	\$4,210,518	Feb-2029



Transportation Alternatives (TA) Program

Reimbursement program for bicycle and pedestrian planning and infrastructure projects.

Who is eligible: local government, school districts transit agencies, and others

Where: Funding Opportunities available for all areas of the state

What is eligible: Reimbursement funding for planning, preliminary engineering, and construction activities

When: approximately every two years depending on funds (~2027)

For more
information, visit
TxDOT's TA
Program Website:



Non-motorized safety improvements



Sidewalk improvements

Thank you!

ORDERS AND RESOLUTIONS



Commissioners Court Agenda Request Form

Commissioners Court Date:

3/10/2026

SUBJECT: Enter a brief description of the agenda request.

Current Fire Conditions

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Brady Constantine, Fire Marshal
Shane Stolarczyk, County Judge

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 453

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action regarding Order #O-20260218-1, an Order of the Commissioners Court of Kendall County, Texas, entitled "Prohibiting Outdoor Burning for a Period of up to Ninety Days in the unincorporated areas of the County due to the Existence of Conditions that have Created a Public Safety Hazard that would be exacerbated by outdoor burning

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To inform the court and citizens of the current fire dangers/conditions and response plan at this time to address these concerns.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countrywide / The public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".



ORDER NO. O-20260218-1

**AN ORDER OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS,
PROHIBITING OUTDOOR BURNING FOR A PERIOD OF UP TO NINETY (90) DAYS**

On this 18th day of February, 2026, the Kendall County Commissioners Court convened in a Special Called Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing an Order Prohibiting Outdoor Burning.

WITNESSETH:

WHEREAS, Section 352.081 (d) of the Texas Local Government Code provides that the Commissioners Court may, by order, prohibit or restrict outdoor burning in the unincorporated areas of the County for up to Ninety (90) days if drought conditions have been determined to exist or if conditions are present in all or part of the unincorporated parts of the County create a public safety hazard that would be exacerbated by outdoor burning¹; and,

WHEREAS, the Commissioners Court heard information regarding current conditions in the County, including the elevated Keetch-Byram index; and,

WHEREAS, the Commissioners Court of Kendall County, Texas, finds that unsafe conditions exist within the unincorporated areas of the County that constitute a public safety hazard, that the prohibition on outdoor burning will help reduce the risk of wildfire, and the adoption of this Order is necessary.

**NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF
KENDALL COUNTY, TEXAS:**

Section 1: Prohibited Activities. Except as otherwise specifically set forth herein, a person violates this Order if he burns or otherwise dispenses, emits, explodes, detonates, throws off, or otherwise delivers a spark or fire to, or in the area of, any combustible material, including but not limited to burning trash, debris, yard waste, trees, brush, and paper.

Section 2: Exception: Outdoor Burning for Cooking or Heating. Outdoor burning is allowed when used solely for recreational or ceremonial purposes, or for the noncommercial preparation of food, or exclusively as a means of generating warmth in cold weather. The following restrictions shall apply:

- a. All cooking and heating fires must be clear of vegetation and combustible materials and debris within a ten-foot (10') radius; and,

¹ Tex. Loc. Gov't Code §352.081 (c) (West 2026).

- b. Adequate fire suppression equipment in the form of a fire extinguisher or water house attached to a constant water supply must be immediately available; and,
- c. All cooking devices must be propane, natural gas, wood, or charcoal powered and must have a complete and full enclosure that is utilized at all times; and,
- d. Fires built under this exception may not contain electrical insulation, treated lumber, plastics, construction or demolition materials not made of wood, heavy oils, asphaltic materials, potentially explosive materials, chemical wastes, or items containing natural or synthetic rubber; and,
- e. Campfires must be contained within a fire pit or fire ring that are at least thirty-one inches (31") in diameter and at least seven inches (7") high. Wood cannot be piled over the rim of the fire ring. The fire ring must also have a metal screen cover; and,
- f. All cooking fires/heating fires shall not be unattended and shall be completely extinguished before responsible parties leave the site; and,
- e. Outdoor burning for cooking or heating must not cause a nuisance or a traffic hazard.

Section 3: Exception: Household Garbage. In areas where trash pickup is not available, burning household trash is allowed, with the following restrictions:

- a. Household trash from the personal use of one household may be burned and no commercial burning is allowed; and,
- b. The surface around the burn area shall be wetted down; and,
- c. The wind speed must be no more than fifteen (15) miles per hour; and,
- d. The fire must not be left unattended and shall be completely extinguished before responsible parties leave the area; and,
- e. Outdoor burning of household garbage must not cause a nuisance or a traffic hazard.

Section 4: Additional Exceptions: Activities Authorized by TCEQ. This Order shall not apply to outdoor burning activities that are authorized by the Texas Commission on Environmental Quality ("TCEQ") for firefighter training; public utility, natural gas pipeline, or mining operations; planting or harvesting of agricultural crops; or burns that are conducted by a certified and insured prescribed burn manager under the Natural Resources Code.²

² Tex. Loc. Gov't Code §352.081 (f) (West 2026).

Section 5: Area of Jurisdiction. This Order shall apply to the lands within the territorial limits of Kendall County that are outside of the limits of an incorporated city or town, or other political subdivision of the state.

Section 6: Violations. A person commits a Class C misdemeanor offense if he knowingly or intentionally violates a prohibition or restriction established by this Order.³ Such offenses are punishable by a fine up to Five Hundred Dollars (\$500.00).

Section 7: Effective Date and Duration of Order. This Order Prohibiting Outdoor Burning shall be in effect immediately as of 4:30 a.m./p.m. on the 18th day of February, 2026. This Order may be ended by Order of the Commissioners Court, or by Order of the County Judge, if it is determined that a public safety hazard no longer exists. In no event shall this Order be in effect for more than Ninety (90) days, ending at 11:59 a.m./p.m. on the 19th day of May, 2026.⁴

Section 8: Enforcement of this Order. Fire Departments responding to fires within the jurisdiction covered by this Order shall respond to the scene of the fire and take immediate measures to contain and/or extinguish the fire. The Fire Department shall complete all necessary documentation, including reports of illegal burning, and provide it to the Fire Marshal for review and enforcement. In addition, this Order may be enforced by a fire chief or any duly-commissioned peace officer.

Section 9: Injunctive Relief. Any person is entitled to injunctive relief to prevent the violation or threatened violation of a prohibition or restriction established by this Order.⁵

Section 10: Publication of Order. County staff is directed to share this Order on the County's website at www.kendallcountytexas.gov and to the news media. Further, this Order shall be reported to the Texas A&M Forest Service at burnban@tfs.tamu.edu to ensure inclusion on the Texas Counties Burn Ban map.

Section 11: Severability. If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

AND IT IS SO ORDERED.

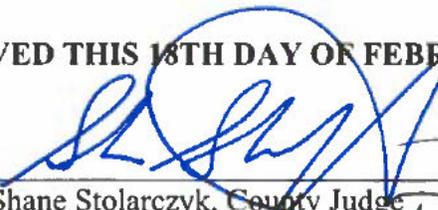
SIGNATURE PAGE FOLLOWS

³ Tex. Loc. Gov't Code §352.081 (h) (West 2026).

⁴ Tex. Loc. Gov't Code §352.081 (d), (e) (West 2026).

⁵ Tex. Loc. Gov't Code §352.081 (g) (West 2026).

PASSED AND APPROVED THIS 18TH DAY OF FEBRUARY, 2026.


Shane Stolarczyk, County Judge

Jennifer McCall, Precinct 1


Andra Wisian, Precinct 2

Richard Chapman, Precinct 3


Chad Carpenter, Precinct 4

ATTEST:


Denise Maxwell, County Clerk



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Public Assistance Subgrant Award by the Texas Division of Emergency Management (TDEM) related to Disaster 4879 - July 4th Flooding Event, project PW20 Emergency Protective Measures

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge
Christina Peese, Grant Coordinator

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 209

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve Resolution R-20260310- ,authorizing County Staff to accept a grant award from Texas Division of Emergency Management (TDEM) for DR-4879 project PW20 Emergency Protective Measure, in the amount of \$58,485.54 and authorizing the County Judge to execute all necessary documents.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To seek permission to approve Resolution R-202600310- ,to authorized County Staff to accept a grant award from Texas Division of Emergency Management (TDEM) for DR-4879 project PW20 Emergency Protective Measure in the amount of \$58,485.54.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

TDEM Award Letter, Project Documentation, and Resolution

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



RESOLUTION NO. R-20260310-1

A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, ACCEPTING A GRANT AWARD FROM THE TEXAS DIVISION OF EMERGENCY MANAGEMENT THROUGH THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY IN RELATION TO THE STATE DISASTER 4879 ALSO KNOWN AS THE JULY 4, 2025 FLOODING EVENT FOR PROJECT NUMBER PW20 – KENDALL COUNTY EMERGENCY PROTECTIVE MEASURES IN THE AMOUNT OF FIFTY-EIGHT THOUSAND, FOUR HUNDRED EIGHTY-FIVE DOLLARS AND 54 CENTS.

On this **10th day of March 2026**, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

W I T N E S S E T H :

WHEREAS, the Texas Department of Emergency Management (TDEM) is the leading source of federal disaster funding through the United States Department of Homeland Security Federal Emergency Management Agency (FEMA) provided to local jurisdictions, which is critical funding necessary to repair damages to pre-disaster conditions; and

WHEREAS, the Texas Department of Emergency Management is authorized to administer the grant on behalf of the United States Department of Homeland Security Federal Emergency Management Agency; and

WHEREAS, the Kendall County Commissioners Court designates Kendall County Judge, Shane Stolarczyk, as the Kendall County “Authorized Official”; and

WHEREAS, Kendall County has been awarded a grant award through the Texas Department of Emergency Management (the “Grant”) and finds that it is in the best interest of the County to accept such award.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:

Section 1. The Grant Program. The Commissioners Court finds that the Texas Department of Emergency Management Grant administered by United States Department of Homeland Security Federal Emergency Management Agency offers valuable financial assistance to

implement PW20 – Kendall County Emergency Protective Measures and is honored to receive a grant award lump sum in the amount of Fifty-Eight Thousand, Four Hundred Eighty-Five Dollars and 54 Cents (\$58,485.54).

Section 2. **Authorization to Accept Grant.** The Commissioners Court hereby authorizes the County Judge, Shane Stolarczyk, to sign any documents required to facilitate the acceptance and receipt of the Grant Award.

Section 3. **Authorized Official.** The Commissioners Court further designates Kendall County Judge, Shane Stolarczyk, to serve as Kendall County’s Authorized Official for business related to this Grant.

Section 4. **Use of Grant Funded Purchases.** The Commissioners Court agrees that any Grant funds will only be used for the purposes for which they were intended.

Section 5. **Effective Date.** This Resolution shall take effect immediately upon adoption.

Section 6. **Severability.** If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

AND IT IS SO RESOLVED.

PASSED AND APPROVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY ON THIS 10TH DAY OF MARCH, 2026.

Shane Stolarczyk, County Judge

Jennifer McCall, Precinct 1

Andra Wisian, Precinct 2

Richard Chapman, Precinct 3

Chad Carpenter, Precinct 4

ATTEST:

Denise Maxwell, County Clerk



February 23, 2026

Christina Peese
Grant Coordinator
Kendall County
DUNS Number 088471396
FIPS Number 259-99259-00

Subject: Public Assistance Grant, 4879, Texas Severe Storms, Straight-line Winds, and Flooding
Catalog of Federal Domestic Assistance (CFDA) number 97.036
Federal Award Identification Number (FAIN), 4879PATXP0000001
FEMA Project Worksheet 00020
Project Title: 960046 - Kendall County Emergency Protective Measures
Period of Performance 7/6/2025 to 1/6/2026

An award to your Public Assistance subgrant has been completed by the Texas Division of Emergency Management (TDEM).

PW 20						
Version / Amendment	Date	Total Subgrant Amount	Federal Cost Share Percentage	Federal Cost Share Amount	Local Cost Share Percentage	Local Cost Share Amount
0	2/19/2026	\$77,980.72	75.00%	\$58,485.54	25.00%	\$19,495.18
Totals		\$77,980.72		\$58,485.54		\$19,495.18

This award is not for Research or Development as defined in 2 CFR 200.87.

No indirect costs are available with this award, unless authorized by Section 324 of the Stafford Act. Direct Administrative Costs are allowable as outlined in the project scope.

A copy of the project worksheet can be viewed at the version tab in GMS for this project, grants.tdem.texas.gov and is also attached for your convenience.

Your project worksheet may have environmental and historical considerations and conditions that must be met. A copy of the Record of the Environment Consideration (REC) can be viewed at the version tab in GMS for this project as well and is also attached.

The terms and conditions remain in effect as outlined in the original Grant Terms and Conditions, and any subsequent State amendments.

Pursuant to 44 CFR §206.206, Appeals and arbitrations, you may appeal this determination within 60 days of receipt of this notification. You will need to provide your appeal with any documentation supporting your position to your assigned TDEM PA Support Affiliate within the allotted time. If you elect to appeal, the appeal must:

- 1) Contain documented justification supporting your position
- 2) Specify the monetary figure in dispute and
- 3) Cite the provisions in federal law, regulation or policy with which you believe the initial action was inconsistent.

If you have any questions, please contact Charles S. Smith at 512-499-1401 or email at charles.s.smith@cohnreznick.com.

Department of Homeland Security Federal Emergency Management Agency

General Info

Project #	960046	PW #	20	Project Type	Actual Costs
Project Category	B - Emergency Protective Measures		Applicant	Kendall County (259-99259-00)	
Project Title	Kendall County Emergency Protective Measures		Event	4879DR-TX (4879DR)	
Project Size	Small		Declaration Date	7/6/2025	
Activity Completion Date	1/06/2026		Incident Start Date	7/02/2025	
Process Step	Obligated		Incident End Date	7/18/2025	

Damage Description and Dimensions

The Disaster # 4879DR, which occurred between **07/02/2025** and **07/18/2025**, caused:

Damage # 1727646; Emergency Protective Measures (Damage for Project [960046] Kendall County Emergency Protective Measures)

During the incident period of 7/2/2025 through 7/18/2025, a(n) Flood created an immediate threat to the health and safety of the general public requiring emergency response and protective measures.

- Provided Emergency Protective Measures for Severe Storms, Straight-Line Winds & Flooding to protect from the immediate threat to the lives, health and safety of the general public and/or lessen the immediate threats of significant additional damages to improved property at Jurisdiction-wide from 7/3/2025 to 7/31/2025.

Final Scope

1727646 Damage for Project [960046] Kendall County Emergency Protective Measures

Cost share for this version is 75%. All work and costs in this project fall between 7/3/2025 and 7/31/2025.

Work Completed

The applicant utilized force account labor overtime, equipment, and materials for the Emergency Protective Measures.

Kendall County

A. Activated Emergency Operations Center (EOC) and three Incident Command Posts (ICP) from 7/3/2025 and 7/31/2025 to perform the coordination of search and rescue/recovery activities, evacuations, dissemination of information, medical care and transport of victims, clearance of roadways for emergency access, traffic control and security near areas of mobile morgues for victims recovered in search and recovery efforts. Meals were purchased and provided to first responders and employees working extended/abnormal hours. A temporary tent was rented for first responders utilized at 143 US-87 North, Comfort, TX 78013 (29.9942326, -98.903119). Tent was secured using free weights with no associated ground disturbance.

EOC location:

- 124 Old San Antonio Rd. (29.765946, -98.712486)

Incident Command Post (ICP) locations:

- 224 FM 473, Comfort, TX 78013 (29.970326, -98.909165)
- 641 FM 474, Boerne, TX 78006 (29.891490, -98.669990)
- 143 US-87 North, Comfort, TX 78013 (29.9942326, -98.903119)

- B. Performed search and rescue/recovery and evacuation operations for citizens impacted by the severe storms, straight-line winds and flooding.
- C. Provided mass mortuary services for transportation for deceased flood victims to Medical Examiner.
- D. Provided security around areas of mobile morgues to assist in keeping citizens out of areas that housed deceased victims.

- 1. Force account OT Labor: 47 Laborers - 619.24 hours \$37,296.17
- 2. Force account Equipment: 117 EA. - 658.19 equipment hours \$24,145.16
- 3. Force account Materials: \$16,539.39

Work Completed Total: \$77,980.72

Determination Memorandum: this project contains an official Determination Memo for a total amount of \$62,426.57 that's been determined ineligible. For all information pertaining to this determination memo see document titled *DR 4879_TX_Kendall County_PN 960046_DM 37937_DM Letter Memo Final.pdf*

Project Notes:

- 1. Scope and cost were developed based on applicant cost summaries and certification included in the Schedule EZ.
- 2. Project cost differs from summary due to straight labor costs being displayed and revised 2025 equipment rates.
- 3. Other costs listed in Streamline Project Application have been recategorized as material costs.
- 4. Equipment hours exceeds labor hours due to Straight Time Labor not being requested for reimbursement.

Cost

Code	Quantity	Unit	Total Cost	Section
9009 (Material)	1.00	Lump Sum	\$16,539.39	Completed
9008 (Equipment)	1.00	Lump Sum	\$24,145.16	Completed
9007 (Labor - Overtime)	1.00	Lump Sum	\$37,296.17	Completed

CRC Gross Cost \$77,980.72

Total Insurance Reductions \$0.00

CRC Net Cost \$77,980.72

Federal Share (75.00%) \$58,485.54

Non-Federal Share (25.00%) \$19,495.18

Award Information

Version Information

Version #	Eligibility Status	Current Location	Bundle Number	Project Amount	Cost Share	Federal Share Obligated	Date Obligated
-----------	--------------------	------------------	---------------	----------------	------------	-------------------------	----------------

Drawdown History

EMMIE Drawdown Status As of Date	IFMIS Obligation #	Expenditure Number	Expended Date	Expended Amount
No Records				

Obligation History

Version #	Date Obligated	Obligated Cost	Cost Share	IFMIS Status	IFMIS Obligation #
0	2/19/2026	\$58,485.54	75%	Accepted	4879DRTXP00000201
0	2/19/2026	\$58,485.54	75%	Validation Error	4879DRTXP00000201

Subgrant Conditions

- As described in Title 2 Code of Federal Regulations (C.F.R.) § 200.333, financial records, supporting documents, statistical records and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three (3) years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient. Federal awarding agencies and pass-through entities must not impose any other record retention requirements upon non-Federal entities. Exceptions are stated in 2 C.F.R. §200.333(a) – (f)(1) and (2). All records relative to this project are subject to examination and audit by the State, FEMA and the Comptroller General of the United States and must reflect work related to disaster-specific costs.
- The Recipient must submit its certification of the subrecipient's completion of all of its small projects and compliance with all environmental and historic preservation requirements within 180 days of the applicant's completion of its last small project, or the latest approved deadline, whichever is sooner.
- When any individual item of equipment purchased with PA funding is no longer needed, or a residual inventory of unused supplies exceeding \$5,000 remains, the subrecipient must follow the disposition requirements in Title 2 Code of Federal Regulations (C.F.R.) § 200.313-314.
- The terms of the FEMA-State Agreement are incorporated by reference into this project under the Public Assistance award and the applicant must comply with all applicable laws, regulations, policy, and guidance. This includes, among others, the Robert T. Stafford Disaster Relief and Emergency Assistance Act; Title 44 of the Code of Federal Regulations; FEMA Policy No. 104-009-2, Public Assistance Program and Policy Guide; and other applicable FEMA policy and guidance.
- The DHS Standard Terms and Conditions in effect as of the declaration date of this emergency declarations or major disaster, as applicable, are incorporated by reference into this project under the Public Assistance grant, which flow down from the Recipient to subrecipients unless a particular term or condition indicates otherwise.
- The Uniform Administrative Requirements, Cost Principles, and Audit Requirements set forth at Title 2 Code of Federal Regulations (C.F.R.) Part 200 apply to this project award under the Public Assistance grant, which flow down from the Recipient to all subrecipients unless a particular section of 2 C.F.R. Part 200, the FEMA-State Agreement, or the terms and conditions of this project award indicate otherwise. See 2 C.F.R. §§ 200.101 and 110.
- The subrecipient must submit a written request through the Recipient to FEMA before it makes a change to the approved scope of work in this project. If the subrecipient commences work associated with a change before FEMA approves the change, it will jeopardize financial assistance for this project. See FEMA Policy No. 104-009-2, Public Assistance Program and Policy Guide.
- Pursuant to section 312 of the Stafford Act, 42 U.S.C. 5155, FEMA is prohibited from providing financial assistance to any entity that receives assistance from another program, insurance, or any other source for the same work. The subrecipient agrees to repay all duplicated assistance to FEMA if they receive assistance for the same work from another Federal agency, insurance, or any other source. If an subrecipient receives funding from another federal program for the same purpose, it must notify FEMA through the Recipient and return any duplicated funding.

Insurance

Additional Information

2/13/2026

Property insurance coverage for the EOC related, Emergency Protective Measures represented on this project are not insured or insurable. No insurance relief is anticipated.

FEMA requires the Applicant to take reasonable efforts to pursue claims to recover insurance proceeds that it is entitled to receive from its insurer(s). In the event any insurance proceeds are received for these expenses those proceeds must be reduced from FEMA Public Assistance funding to ensure no duplication of benefits has occurred.

No duplication of benefits from insurance is anticipated for work described in this application. In the event any part or all costs are paid by an insurance policy, a duplication of benefits from insurance will occur. Applicant must notify grantee and FEMA of such recoveries and the Sub-Grant award amount must be reduced by actual insurance proceeds.

No insurance requirements will be mandated for the damages included in this project. Insurance requirements are specific to permanent work to replace, restore, repair, reconstruct, or construct buildings, contents, equipment, and vehicles (FEMA Recovery Policy FP 206-086-1).

No insurance Narrative will be produced or uploaded into documents or attachments.

No O&M is required for the facilities represented on this project.

Justin Holmes / Insurance Specialist
CRC Central / Denton, TX

O&M Requirements

There are no Obtain and Maintain Requirements on **Kendall County Emergency Protective Measures**.

Environmental Historical Preservation

Is this project compliant with EHP laws, regulations, and executive orders?

Yes

This project is not a major federal action affecting the environment per Section 316 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5159. Additionally, in accordance with 36 CFR § 800.12(d) and 44 CFR § Part 9.5(c) (1), this project is exempt from NHPA, EO 11988, and EO 11990 reviews and the project is not an action that affects listed species and/or designated critical habitat, if such were present. In accordance with 3.2.A.2.a of the FEMA Instruction 108-1-1, this is a STATEX action and no documentation is required.

Final Reviews

Final Review

Reviewed By SPERRY, CHERYL G.

Reviewed On 02/17/2026 11:30 AM CST

Review Comments

I concur with all reviews. It is the responsibility of the Recipient to ensure that costs incurred by the applicant applicable to this project are in accordance with all PA Program statutes, regulations, and policies. Any discrepancies and omissions will be resolved at close out of this application. Cheryl Sperry

Recipient Review

Reviewed By Schmid, Jordan

Reviewed On 02/17/2026 4:29 PM CST

Review Comments

The Recipient Review has been completed, and no major issues were identified by the state.

Project Signatures

Signed By Peese, Christina

Signed On 02/17/2026

FEMA Environmental Planning and Historic Preservation Memo for Record for Review of Public Assistance Emergency Protective Measures Activities (Category B)

On March 10, 2023, the Acting Director of the Office of Environmental Planning and Historic Preservation (OEHP) signed a memorandum to ensure consistent reviews of FEMA's Public Assistance-funded Emergency Protective Measures (EPM) projects across all ten (10) Regions and (4) Consolidated Resource Centers (CRCs). Therefore, this memo for record (MFR) documents Environmental and Historic Preservation (EHP) decision-making of the EPM projects reviewed by qualified EHP staff at the CRCs. OEHP has determined that these activities have no potential to affect EHP resources and are Statutorily Excluded from NEPA. For more information on specific response actions excluded from NEPA by the Stafford Act, see 42 U.S.C. § 5170.

Declaration Number/State: 4879/TX

Project Number: 960046

Project Description: In accordance with sections 403 and 502 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5207 (the "Stafford Act"), eligible emergency protective measures taken to respond before, during, and after an incident to eliminate or lessen immediate threats to life, public health, or safety may be reimbursed under Category B of FEMA's Public Assistance program. FEMA may provide assistance for emergency protective measures including, but not limited to, the following, if not funded by another federal agency:

Activities to Eliminate Threats to Life, Public Health, and Safety

- Emergency Communications** Examples include hand-held radios, hiring additional dispatchers, etc.) *This does not include installation of temporary towers, or any activity that would cause building alteration or ground disturbance.*
- Dissemination of Information to the Public** Examples include passing of flyers, translations, ads on tv, radio, etc. or call centers with no building modifications. *This does not include installation of physical signs where there is permanent alteration of the attached surface or ground disturbance.*
- Policing Activities** Examples include manning roadblocks and fueling stations, providing security, patrolling, guarding public assets, distributing food/water and other resources, martial law, etc.
- Firefighting Activities** Example: Power station catches on fire due to power disruption from hurricane. *This EXCLUDES wildfire suppression.*
- Traffic Control Activities** Examples include road closures and deployment of barricades and traffic signage for detours, and labor to direct traffic.
- Search and Rescue Activities** (including labor and equipment) Examples include welfare checks and relocation of abandoned vehicles blocking roadways), etc.

- Debris Clearance from Right-of-Ways (ROWs) to provide emergency access (Cut and Toss):**
The PAPPG (Version 4) defines debris clearance as the clearance of debris to allow passage only. It is often referred to as “cut and toss” or “push”. *Emergency clearance does not include hauling or disposing of debris to a temporary or final disposal site (Category A), nor does it include removal or trimming of live trees/limbs/vegetation or the removal of hazardous trees/limbs that do not block emergency access.*
- Positioning of Resources** (including non-ground disturbing pre-disaster preparations) Examples include securing trash receptacles, fueling generators, closing floodgates, installing/deploying flood panels/barriers (temporary and non-ground disturbing), mobilizing ambulances, etc.
- Purchase and Distribution of Supplies and Commodities for Applicant and/or Survivor Use** (Commodities such as food, water, ice, personal hygiene items, cots, blankets, etc.) (Safety equipment, personal protective equipment, radios, power tools, tarps, etc.) *This does not include the purchase of sand nor the installation of tarps.*
- Emergency Operations Center (EOC) Facility Operations Costs** (including utilities, leasing, supplies, and meals; does not include the construction of temporary facilities) *This does not include the construction of temporary facilities.*
- Emergency Medical Care** (including transport, and delivery/distribution of medical supplies and the purchase and use of self-contained mobile medical care units on wheels (drivable))
- Evacuation and Associated Emergency Sheltering** (including transportation, security, and costs to staff, supply, and operate) *This does not include construction of emergency shelters. (Includes household pet or service animal sheltering or containment. This does not include livestock such as horses, pigs, goats, sheep, cattle, or vet care for same.)*
- Meals and Lodging (hotels) & Transportation for Emergency Workers/First Responders**
- Mass Feeding Operations** (not associated with EOCs or shelters)
- Increased Operating Costs** Examples include running generators at a hospital or police station, fuel for increased use of a pumping station, winterizing a building, etc.
- Use/Lease of Temporary Portable Generators or Fixed Generators in place before the event**
This does not include the permanent installation of new generators.
- Use of Temporary, Free-Standing Fencing**
- Snow Removal Activities** (except hauling and dumping of snow)
- Mass Mortuary Services and Storage of Human Remains** (if activities do not involve ground disturbance or use of fill) Example: temporary use of refrigerated tractor trailers
- Child Care Services**
- Air/Water Quality Testing** *This does not include testing for asbestos.*
- Use of Portable Toilets and Handwashing Stations** (when placed upon paved or gravel surfaces and serviced by licensed contractors)

Activities to Protect Improved Property

- Safety Inspections** Examples include inspection of schools, buildings, roadways, etc.
- Clearing Blockages from Water/Sewer Lines** (to prevent further damage from flooding when this does not constitute removal of debris from the site) *This does not include the flushing of culverts and other work in a stream/channel.*

- Emergency Repairs to Equipment** (if no ground is disturbed) Examples include repair to pumps, fixed generators, vehicles, residential electrical meters, lift stations, etc.
- Monitoring Pumps** (labor to oversee that pumps are working properly; applies to both permanently fixed and portable pumps) *This does not include the act of pumping or installation of pumps.*
- Interior Cleaning** Activities are *limited* to mopping and wiping surfaces, usage of household cleaners, fans, and dehumidification.
- Post-disaster Re-installation/Reversal of EPM** (where nails, paint or other minor or major construction is NOT needed) Examples include taking down hurricane shutters, putting back awnings and sunshades, removal of flood barriers, etc.

Other EPM Costs

- Administration, Training, and Management Activities**
- IT Support**
- Donated Resources** (when part of a Category B project)
- Other** (*only when approved by OEHP CRC EHP Coordinator*)

I. National Environmental Policy Act Determination

The above described activities are emergency in nature and are necessary for meeting immediate threats to life and property. In accordance with Section 316 of the Stafford Act, these activities shall not be deemed a major Federal action significantly affecting the quality of the human environment. This action is statutorily excluded from National Environmental Policy Act (NEPA) review. Individual project proposals for further action that may result after the initial emergency protective action or response is taken may be subject to future NEPA review.

II. Section 106 of the National Historic Preservation Act Determination

Pursuant to Section 106 of the National Historic Preservation Act and its implementing regulations at 36 CFR Part 800, FEMA has determined that these activities do not have the potential to cause effects to historic properties, assuming such historic properties were present, in accordance with 36 CFR § 800.3(a)(1); or the project is an immediate rescue and salvage operations to preserve life or property and therefore exempt from the provisions of Section 106 per 36 CFR § 800.12(d).

III. Endangered Species Act Determination

These activities have been evaluated by FEMA and found to have No Effect to federally listed species and/or designated critical habitat. Under Section 7 of the Endangered Species Act (ESA), if an action does not have the potential to affect listed species and/or designated critical habitat, a No Effect determination is made. As such, a programmatic No Effect determination has been made for these activities. Per the ESA regulations, notification to, and consultation with, the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service are not required for activities with a No Effect determination. This memorandum functions as FEMA's internal compliance documentation and no additional review is required under Section 7 of the ESA.

IV. Compliance Review for Other Environmental Laws

FEMA has determined that these activities do not have the potential for effects under the following laws and Executive Orders (EO): Coastal Barrier Resources Act, Clean Water Act, Coastal Zone Management Act, Fish and Wildlife Coordination Act, Clean Air Act, Farmland Protection Policy Act, Migratory Bird Treaty Act, Magnuson-Stevens Fishery Conservation and Management Act, Wild and Scenic Rivers Act, EO 11988, EO 11990 and EO 12898.

V. Approvals

CRC EHP Reviewer Name:

Jefferson Canann

Signature _____ Date 2/13/26

PUBLIC COMMENTS is an opportunity for the general public to address the Court on any matter. The Court may not discuss any presented issue, nor may any action be taken on any issue at this time. Pursuant to the Commissioners Court's rules of procedure and decorum, each person who appears before the court shall be limited to a maximum of three (3) minutes to make their remarks.

PLANNING AND BUDGET



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Cash Summary at Frost Bank January 2026

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sheryl D'Spain
County Treasurer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-331-8220

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discuss and approve cash summary at Frost Bank for January 2026

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This report is made in compliance with the provisions of Chapter 114.026 of the Local Government Code, which requires regular reporting of financial transactions for the County funds to the Commissioners Court.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

The cash summary spreadsheet will be provided to the Court and will be available to the public on the Treasurer's page on the County website once approved by Commissioners Court.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

KENDALL COUNTY SUMMARY OF CASH BALANCES AT FROST BANK
MONTH ENDING JANUARY 31, 2026

Funds	Beg Balance	Receipts (includes Journal Entries and Transfers In)	Disbursements (includes Journal Entries and Transfers Out)	Ending Balance
65-Series 2016 Limited Tax Gen.Oblig.Bond	\$ 91,440.83	\$ 129,828.69	\$ -	\$ 221,269.52
66-Series 2022 Tax Note	\$ 45,622.52	\$ 65,060.10	\$ -	\$ 110,682.62
67-Series 2023 Ltd Tax Gen.Oblig.Bond	\$ 302,086.47	\$ 450,790.17	\$ -	\$ 752,876.64
70-Capital Projects 2022 Tax Note	\$ 291,591.86	\$ -	\$ -	\$ 291,591.86
74-Open Space/Conservation Land	\$ 19,552,816.40	\$ -	\$ 135,000.00	\$ 19,417,816.40
85-Local S.O. Forfeiture	\$ 14,814.60	\$ 1,398.38	\$ -	\$ 16,212.98
87-Federal S.O. Forfeiture	\$ 54,734.84	\$ 531.21	\$ -	\$ 55,266.05
88-CDA Asset Forfeiture	\$ 22,319.26	\$ 966.06	\$ 5,130.92	\$ 18,154.40
90-Trust Account	\$ 8,145.63	\$ 90,149.22	\$ 42,735.68	\$ 55,559.17
96-Public Grants	\$ 836,552.25	\$ -	\$ -	\$ 836,552.25
CASH BALANCES	\$ 21,220,124.66	\$ 738,723.83	\$ 182,866.60	\$ 21,775,981.89

Cash Summary Report prepared by the Treasurer *Adipain* Date: *2/18/26*
 Cash Summary Report examined and approved by the Auditor's office *Colonna Speer* Date: *2/25/26*

KENDALL COUNTY SUMMARY OF CASH BALANCES AT FROST BANK
MONTH ENDING JANUARY 31, 2026

	Beg Balance	Receipts (includes Journal Entries and Transfers In)	Disbursements (includes Journal Entries and Transfers Out)	Ending Balance
10-General Fund	\$ 4,034,409.41	\$ 4,717,646.12	\$ 4,114,704.56	\$ 4,637,350.97
11-Road & Bridge	\$ 258,512.69	\$ 79,311.91	\$ 128,840.44	\$ 208,984.16
13-Courthouse Security *	\$ 2,617.78	\$ 3,136.92	\$ 16,210.00	\$ (10,455.30)
15-Lateral Road & Bridge	\$ 64,294.86	\$ -	\$ -	\$ 64,294.86
16-Court Reporter Service	\$ 63,974.59	\$ 1,548.04	\$ 331.77	\$ 65,190.86
19-Records Mgmt (County Clerk)	\$ 28,369.79	\$ 9,260.00	\$ 16,399.05	\$ 21,230.74
20-Law Library	\$ 110,051.79	\$ 2,100.00	\$ -	\$ 112,151.79
21-Justice Court Technology	\$ 53,172.87	\$ 1,413.15	\$ 1,956.00	\$ 52,630.02
22-Justice Court Building Security	\$ 38,552.14	\$ 4.00	\$ -	\$ 38,556.14
23-County & District Technology	\$ 27,119.54	\$ 85.35	\$ -	\$ 27,204.89
24-Alternative Dispute Resolution	\$ 2,365.00	\$ 1,185.00	\$ -	\$ 3,550.00
25-District Clerk Records Mgmt	\$ 6,824.79	\$ 533.48	\$ -	\$ 7,358.27
26-County Clerk Rec. Archive Fund	\$ 121,542.59	\$ 9,170.00	\$ -	\$ 130,712.59
27-Vital Statistics Records	\$ 2,148.50	\$ 39.00	\$ -	\$ 2,187.50
28-Pre-Trial Intervention	\$ 72,235.47	\$ 1,075.50	\$ -	\$ 73,310.97
29-LEOSE Training	\$ 82,149.15	\$ -	\$ -	\$ 82,149.15
30-County Jury Fund	\$ 22,470.54	\$ 706.24	\$ -	\$ 23,176.78
31-County Records Mgmt & Pres Fund	\$ 57,836.45	\$ 1,690.00	\$ -	\$ 59,526.45
32-Appellate Judicial System Fund	\$ 630.00	\$ 300.00	\$ 930.00	\$ -
33-Juv Probation-State Grant	\$ 64,284.84	\$ 24,742.00	\$ 28,171.03	\$ 60,855.81
36-Local Truancy Prev & Diversion	\$ 118,210.89	\$ 1,746.44	\$ -	\$ 119,957.33
37-Court-Initiated Guardianship Fund	\$ 27,000.00	\$ 660.00	\$ -	\$ 27,660.00
41-MVDIT Interest	\$ 98,019.02	\$ 6,394.66	\$ 3,896.45	\$ 100,517.23
42-Election Services Contract Fund	\$ 63,805.56	\$ -	\$ -	\$ 63,805.56
43-Fire Inspection & Permit Fund	\$ 40,882.14	\$ 3,850.62	\$ 17,114.30	\$ 27,618.46
44-Elections Chapter 19	\$ -	\$ -	\$ 1,465.34	\$ (1,465.34)
50-Crime Victims Grant	\$ (45,729.25)	\$ -	\$ 21,284.21	\$ (67,013.46)

KENDALL COUNTY SUMMARY OF CASH BALANCES AT FROST BANK
MONTH ENDING JANUARY 31, 2026

55-Coronavirus Local Fisc Recvy Fund	\$ -	\$ 26,781.00	\$ 26,781.00	\$ -
56-Senate Bill (SB) 22-Sheriff	\$ -	\$ -	\$ -	\$ -
57-Senate Bill (SB) 22-Prosecutor *	\$ -	\$ 21,085.01	\$ 30,737.24	\$ (9,652.23)
80-Tobacco Settlement	\$ 19,797.85	\$ -	\$ 39.66	\$ 19,758.19
81-Historical Commission	\$ 7,015.67	\$ -	\$ -	\$ 7,015.67
82-County Donations	\$ 96,931.94	\$ 1,985.00	\$ -	\$ 98,916.94
83-Opioid Abatement Fund	\$ 36,131.42	\$ -	\$ -	\$ 36,131.42
84-Abandoned Vehicles	\$ 1,659.75	\$ -	\$ -	\$ 1,659.75
89-Bond Forfeiture Commission	\$ 75,074.16	\$ 3,485.30	\$ -	\$ 78,559.46
93-Texas State Fees	\$ 253,256.27	\$ 51,986.16	\$ 127,050.28	\$ 178,192.15
CASH BALANCES	\$ 5,905,618.21	\$ 4,971,920.90	\$ 4,535,911.33	\$ 6,341,627.78
*Transfers made in February				



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Sales Tax Report

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sheryl D'Spain
Treasurer's Office

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-331-8220

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Presentation of Sales Tax Report

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To report on the portion of sales tax reimbursed from the State Comptroller's office.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

one page report

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none



Sheryl D'Spain

Kendall County Treasurer

201 E. San Antonio, Suite 302 · Boerne, TX. 78006

830-249-9343 ext. 220 · Fax 830-249-9340

sheryl.dspain@co.kendall.tx.us

March 10, 2026

TO: Honorable Shane Stolarczyk, County Judge
Honorable Jennifer McCall, Commissioner, Pct. 1
Honorable Andra M. Wisian, Commissioner, Pct. 2
Honorable Richard Chapman, Commissioner, Pct. 3
Honorable Chad Carpenter, Commissioner, Pct. 4

RE: Comparison report for the collection of sales tax in Kendall County

In February, Kendall County received collections of \$ 652,417.91 for the month of December, 2025. This figure is down by -9.55% from collections the previous year. Our year-to-date collections are \$ 1,209,521.01, a decrease of -2.64% from last year.

A handwritten signature in blue ink that reads "Sheryl D'Spain".

Sheryl D'Spain
Treasurer

Month Collection Received	Sales Tax Collection For Month	Sales Tax Collection 2025	Sales Tax Collection 2026	% Change From 2025	2025 Sales Tax Collections Year To Date	2026 Sales Tax Collections Year To Date	% Change From 2025
Jan-26	Nov-25	\$ 520,990.48	\$ 557,103.10	6.93%	\$ 520,990.48	\$ 557,103.10	6.93%
Feb-26	Dec-25	\$ 721,292.90	\$ 652,417.91	-9.55%	\$ 1,242,283.38	\$ 1,209,521.01	-2.64%
Mar-26	Jan-26	\$ 469,930.65	\$ -		\$ 1,712,214.03	\$ -	
Apr-26	Feb-26	\$ 524,185.60	\$ -		\$ 2,236,399.63	\$ -	
May-26	Mar-26	\$ 544,173.81	\$ -		\$ 2,780,573.44	\$ -	
Jun-26	Apr-26	\$ 553,371.18	\$ -		\$ 333,944.62	\$ -	
Jul-26	May-26	\$ 509,362.99	\$ -		\$ 3,843,307.61	\$ -	
Aug-26	Jun-26	\$ 549,897.70	\$ -		\$ 4,393,205.31	\$ -	
Sep-26	Jul-26	\$ 549,989.26	\$ -		\$ 4,943,194.57	\$ -	
Oct-26	Aug-26	\$ 506,292.95	\$ -		\$ 5,449,487.52	\$ -	
Nov-26	Sep-26	\$ 543,192.73	\$ -		\$ 5,992,680.25	\$ -	
Dec-26	Oct-26	\$ 569,480.28	\$ -		\$ 6,562,160.53	\$ -	

Total Sales Tax Revenue in Previous Years

Year	Total Collections	% Change From Previous Year
2026		
2025	6,562,160.53	4.22
2024	\$6,296,568.71	6.22%



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Classification and salary

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Juanita Espino, Human Resources Director

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830.249.9343 ext. 600

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the Classification and salary of the Captain position in the Rural Fire Department.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Position approved in the Fiscal Year 2026 Budget but classification not approved

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

job description

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none



Salary	\$ - \$	Location	Boerne, Texas
Job Type	Full-Time	Job Number	
Department	Rural Fire	Opening Date	00/00/00
Reports To	Fire Marshal	Status	Non-Exempt
Classification		Job Description Date	12/23/2025

Captain

Kendall County is a small-to-mid-sized county located in the beautiful Texas Hill Country, with easy access to San Antonio. Kendall County welcomes employees who conduct themselves according to the highest professional and ethical standards, value teamwork, and contribute to a positive workplace environment.

Summary

Under general supervision of the Fire Marshal, the purpose of the position is oversee the operations of the fire station and manager the team of firefighters. Assist the County Volunteer Fire Departments, Fire Marshal, County Emergency Management Coordinator, and others with various tasks including but not limited to suppressing fires, conduct rescues and provide medical emergency medical attention. The work schedule is a 48/96 rotating shift schedule after completing orientation.

Essential Duties and Responsibilities

- Responds to fire alarms and other related calls for emergency assistance including automobile and industrial incidents.
- Assess and quickly analyzes fires and other emergency situations, communicating findings to superiors as needed for further instruction.
- Extinguishes fires in buildings in collaboration with crew members.
- Through constant contact with dispatchers, advises when additional firefighters or supplies are needed and provides detailed information on status of operation.
- Searches for, rescues, and administers emergency first aid to victims of fire or other catastrophic events.
- Connects hoses to hydrants and directs water to fire.
- Creates necessary ventilation using a variety of tools.
- Take feasible steps to protect property from damage due to fire, water, or hazardous chemicals.
- Patrol and oversee burned areas after a fire to identify and extinguish hotspots that could reignite.
- Collaborate with law enforcement when responding to situations such as accidents, disasters, and arson investigations that require input and expertise from both agencies.
- Inspect buildings to ensure compliance with fire prevention ordinances; checks for sufficiency and functionality of smoke detectors and fire suppression equipment when needed.
- Wear appropriate person protective equipment (PPE).
- Drive and operate vehicles and equipment used in fighting fires.
- Clean and maintain assigned equipment and station areas.
- Provide assistance to fire chiefs at the different fire departments as needed and ensure fire apparatus are ready to respond.
- Assist County Volunteer Fire Departments with daily activities in and around the fire station.
- Maintain inspections of fire apparatus and equipment and ensure adherence to maintenance programs.
- Actively participate in ongoing training, seminars, conventions, and conferences to maintain knowledge of current firefighting practices.
- Other duties as assigned.

Supervisory Responsibilities

- Oversee the daily operations of the fire station, which includes staff, and equipment maintenance and inspection.
- Assist in the hiring.
- Conducts and participates in training on the use of fire trucks and related equipment.
- Train staff in methods of inspecting buildings for fire hazards.
- Conduct training on firefighting techniques and methods.
- Coordinates medical and fire training.

- Organize and oversee the work schedule and job performance of the fire station staff.
- Reports employee conduct and performance issues to the Fire Marshal.

***Note:** The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is assigned by the supervisor.*

Knowledge, Skills, and Abilities

- Extensive knowledge of firefighting methods and strategies.
- Excellent managerial and supervisory skills.
- Excellent organizational skills and attention to detail.
- Emergency Medical Skills.
- Office procedures and equipment.

Ability to:

- Listen, understand, and respond quickly to directions.
- Excellent verbal and written communication skills.
- Excellent leadership abilities and the ability to direct subordinates in emergency situations.
- Ability to remain calm and exercise good judgement during hazardous fire-suppression activities.
- Communicate and interact with the general public, departmental customers and various County personnel.
- Follow safe work practices including workplace safety policies and procedures.
- Use radio equipment.

Education and/or Experience

- High school diploma or GED is required.
- Incident Command (ICS), Hazardous Materials (HM), Weapons of Mass Destruction (WMD),
- FEMA IS-100, 200, 700 and 800 (within six months of hire)
- Wildland Fire Fighting S-130/S-190 (subject to availability of the course)

Within 1 year of employment

NIMS 300 & 400

Swift Water Basic Technician

- Valid Class B Exempt Texas Driver’s License or higher
- DSHS EMT Basic or higher
- Texas Commission on Fire Protection Basic Structural Firefighter or higher
- Texas Commission on Fire Protection Instructor I
- Texas Commission on Fire Protection Officer I
- Texas Commission on Fire Protection Inspector I

Additional Information

LANGUAGE SKILLS: Strong oral and written communication skills. Ability to effectively provide information and positively respond to questions from external and internal customers in person and by phone. Ability to write routine reports and correspondence. Ability to effectively present information in on-on-one and small group situations to clients and other employees of the organization.

MATHEMATICAL SKILLS: Must be able to add, subtract, multiply, and divide in all units of measure, using whole numbers, common fractions, and decimals. Must be to compute rate, ratio, and percent.

REASONING ABILITY: Must be able to apply common sense to carry out instructions provided in written, oral, or diagram form. Ability to deal with problems involving several concrete variables in standardized situations. Ability to define problems, collect data, establish facts, draw valid conclusions and attempt assistance. Investigates matters of considerable impact and must routinely deal with emotional and possibly uncooperative individuals.

WORK ENVIRONMENT: The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job.

PHYSICAL DEMANDS: Highly dangerous work with the possibility of prolonged periods working in high heat, high-stress situations. Must possess the ability to perform high-intensity physical labor including the ability to carry, drag, climb, and crawl, often across uneven terrain. Must be able to move at least 150 pounds at a time. May need to be on shift for days at a time with very little rest. Exposure to fire and smoke, dangerous chemicals and poisonous gases.

TECHNICAL/COMPUTER SKILLS: Proficient in MS Office tools (Microsoft Word, Excel, and PowerPoint), e-mail and Internet. Ability to learn new applications quickly including organization-wide information systems and department-specific software applications.

How to Apply: E-mail your cover letter, resume and application to jespino@co.kendall.tx.us or trisha.coons@co.kendall.tx.us

Kendall County is an Equal Opportunity Employer and maintains compliance with the Americans with Disabilities Act by providing reasonable accommodations to qualified individuals and employees with disabilities.

If you require reasonable accommodation in completing an application, any pre-employment testing, the interview process, or otherwise participating in the selections, please direct your inquiries to Kendall County Human Resources at (830) 249-9343.

Disclaimer: This is an "at will" position. This job description is not an employment agreement or contract. Management has the exclusive right to alter this job description at any time without notice.

**Kendall County Pay Scale Policy
Classification Plan
Pay Grade Listing**

Pay Grade	Job Title
1	PBX Operator
2	Custodian
2	Keniel Technician I
2	
3	Recycling Attendant
3	Sold Waste Attendant
3	
4	Administrative Specialist I
4	Indigent Health Care Coordinator Assistant
4	Brush Site Attendant
4	Clerk
4	Keniel Technician II
4	
5	Certified Medication Aid
5	Deputy County Clerk I
5	Deputy District Clerk I
5	Deputy Tax Assessor / Collector I
5	Event Center Technician
5	Parks Maintenance Technician
5	
6	Deputy Elections Administrator
6	Adoption & Rescue Specialist
6	Facilities Technician
6	Fleet Mechanic I
6	Indigent Healthcare Coordinator
6	JP Clerk I
6	Legal Clerk I
6	Road Maintenance I
6	Sign Technician
6	
7	Administrative Specialist II
7	Animal Control Officer
7	Deputy County Clerk II
7	Deputy District Clerk II
7	Deputy Tax Assessor / Collector II
7	Fleet Mechanic II
7	Human Resource Clerk I
7	Parks Crew Leader
7	Road Maintenance II
7	Veterans Service Officer
7	
8	Assistant Victim Advocate I
8	Agri-Life Administrative Assistant
8	Compliance Inspector I
8	Deputy Treasurer
8	EMT- Basic
8	Facility Manager Assistant
8	Fire Fighters
8	JP Clerk II
8	Legal Clerk II
8	Safety Coordinator
8	
9	Administrative Specialist III
9	Case Manager I
9	Chief Deputy Elections Administrator

**Kendall County Pay Scale Policy
Classification Plan
Pay Grade Listing**

Pay Grade	Job Title
9	Deputy County Clerk III
9	Deputy District Clerk III
9	Deputy Tax Assessor / Collector III
9	Engineer Clerk
9	HR Benefits Coordinator
9	Road Maintenance III
9	
10	4H Program Coordinator
10	Assistant Victim Advocate II
10	Assistant Crew Leader
10	Compliance Inspector II
10	Deputy Tax Assessor / Collector IV
10	Fleet Mechanic III.
10	Human Resources Clerk II
10	Rural Fire Coordinator
10	
11	Administrative Manager
11	Chief Deputy County Clerk
11	Chief Deputy District Clerk
11	Chief Deputy Tax Assessor / Collector
11	Chief Deputy Treasurer
11	Crew Leader
11	Jail Nurse
11	Paramedic
11	Shop Foreman
11	
12	Assistant Victim Advocate III
12	CID Investigative Analyst / Evidence Technician
12	Crew Leader Chief
12	Deputy Fire Marshal - Investigator
12	EMS Field Training Officer
12	Fleet/Purchasing/Operations
12	Human Resources Generalist
12	Indigent Defense Coordinator
12	Investigator/Crime Analyst
12	IT Specialist I
12	Legal Clerk III
12	PC Technician
12	Service Writer
12	Victim Advocate Coordinator
12	
13	Assistant Road & Bridge Supervisor
13	County Health Sanitarian
13	Elections Administrator
13	EMS Clinical Operations Coordinator
13	Engineer I
13	IT Specialist II
13	Shelter Coordinator
13	
14	Parks Director
14	Pretrial Services Director
14	
15	CDA Investigator I
15	EMS Captain
15	Facility Manager
15	Systems Administrator

**Kendall County Pay Scale Policy
Classification Plan
Pay Grade Listing**

Pay Grade	Job Title
15	Sanitarian Administrator
16	CDA Investigator II
16	GIS Specialist
16	Grant Coordinator
16	
17	Court Coordinator
17	District Court Administrator
17	EMS Assistant Administrator
17	Engineer II
17	Engineer Project Manager
17	Legal Administrative Manager
17	Legal Affairs and Compliance Director
17	Road and Bridge Supervisor
17	
18	Emergency Management Director/ Rural Fire Marshal
18	Human Resources Director
18	Network Engineer
18	
19	Assistant CDA I
19	
19	
20	Digital Forensic Investigations
20	EMS Administrator
20	
21	Assistant CDA II
21	
21	
22	Assistant IT Director
22	Engineer III
22	
23	
23	
23	
24	Assistant CDA III
24	Engineer IV
24	
25	Assistant CDA IV
25	
25	
26	Assistant County Engineer
26	IT Director
26	
27	County Engineer
27	
27	
28	First Assistant CDA
28	General Counsel
28	
29	
29	
29	
30	
30	
30	

Pay Grade		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14	STEP 15
1	Annual	38,241.84	39,006.68	39,786.81	40,582.55	41,394.20	42,222.08	43,066.52	43,927.85	44,806.41	45,702.54	46,616.59	47,548.92	48,499.90	49,469.90	50,459.30
	Hourly	18.39	18.75	19.13	19.51	19.90	20.30	20.71	21.12	21.54	21.97	22.41	22.86	23.32	23.78	24.26
2	Annual	40,153.93	40,957.01	41,776.15	42,611.67	43,463.91	44,333.19	45,219.85	46,124.25	47,046.73	47,987.67	48,947.42	49,926.37	50,924.89	51,943.39	52,982.26
	Hourly	19.30	19.69	20.08	20.49	20.90	21.31	21.74	22.18	22.62	23.07	23.53	24.00	24.48	24.97	25.47
3	Annual	42,161.63	43,004.86	43,864.96	44,742.26	45,637.10	46,549.84	47,480.84	48,430.46	49,399.07	50,387.05	51,394.79	52,422.69	53,471.14	54,540.56	55,631.37
	Hourly	20.27	20.68	21.09	21.51	21.94	22.38	22.83	23.28	23.75	24.22	24.71	25.20	25.71	26.22	26.75
4	Annual	44,269.71	45,155.10	46,058.21	46,979.37	47,918.96	48,877.34	49,854.88	50,851.98	51,869.02	52,906.40	53,964.53	55,043.82	56,144.70	57,267.59	58,412.94
	Hourly	21.28	21.71	22.14	22.59	23.04	23.50	23.97	24.45	24.94	25.44	25.94	26.46	26.99	27.53	28.08
5	Annual	46,483.20	47,412.86	48,361.12	49,328.34	50,314.91	51,321.20	52,347.63	53,394.58	54,462.47	55,551.72	56,662.76	57,796.01	58,951.93	60,130.97	61,333.59
	Hourly	22.35	22.79	23.25	23.72	24.19	24.67	25.17	25.67	26.18	26.71	27.24	27.79	28.34	28.91	29.49
6	Annual	48,807.36	49,783.50	50,779.17	51,794.76	52,830.65	53,887.26	54,965.01	56,064.31	57,185.60	58,329.31	59,495.89	60,685.81	61,899.53	63,137.52	64,400.27
	Hourly	23.47	23.93	24.41	24.90	25.40	25.91	26.43	26.95	27.49	28.04	28.60	29.18	29.76	30.35	30.96
7	Annual	51,247.72	52,272.68	53,318.13	54,384.49	55,472.18	56,581.63	57,713.26	58,867.52	60,044.88	61,245.77	62,470.69	63,720.10	64,994.50	66,294.39	67,620.28
	Hourly	24.64	25.13	25.63	26.15	26.67	27.20	27.75	28.30	28.87	29.45	30.03	30.63	31.25	31.87	32.51
8	Annual	53,810.11	54,886.31	55,984.04	57,103.72	58,245.79	59,410.71	60,598.92	61,810.90	63,047.12	64,308.06	65,594.22	66,906.11	68,244.23	69,609.11	71,001.30
	Hourly	25.87	26.39	26.92	27.45	28.00	28.56	29.13	29.72	30.31	30.92	31.54	32.17	32.81	33.47	34.14
9	Annual	56,500.61	57,630.63	58,783.24	59,958.90	61,158.08	62,381.24	63,628.87	64,901.45	66,199.48	67,523.46	68,873.93	70,251.41	71,656.44	73,089.57	74,551.36
	Hourly	27.16	27.71	28.26	28.83	29.40	29.99	30.59	31.20	31.83	32.46	33.11	33.77	34.45	35.14	35.84
10	Annual	59,325.65	60,512.16	61,722.40	62,956.85	64,215.99	65,500.31	66,810.31	68,146.52	69,509.45	70,899.64	72,317.63	73,763.98	75,239.26	76,744.05	78,278.93
	Hourly	28.52	29.09	29.67	30.27	30.87	31.49	32.12	32.76	33.42	34.09	34.77	35.46	36.17	36.90	37.63
11	Annual	62,291.93	63,537.77	64,808.52	66,104.69	67,426.79	68,775.32	70,150.83	71,553.84	72,984.92	74,444.62	75,933.51	77,452.18	79,001.23	80,581.25	82,192.88
	Hourly	29.95	30.55	31.16	31.78	32.42	33.07	33.73	34.40	35.09	35.79	36.51	37.24	37.98	38.74	39.52
12	Annual	65,406.52	66,714.65	68,048.95	69,409.93	70,798.13	72,214.09	73,658.37	75,131.54	76,634.17	78,166.85	79,730.19	81,324.79	82,951.29	84,610.31	86,302.52
	Hourly	31.45	32.07	32.72	33.37	34.04	34.72	35.41	36.12	36.84	37.58	38.33	39.10	39.88	40.68	41.49
13	Annual	68,676.85	70,050.39	71,451.40	72,880.42	74,338.03	75,824.79	77,341.29	78,888.11	80,465.88	82,075.19	83,716.70	85,391.03	87,098.85	88,840.83	90,617.65
	Hourly	33.02	33.68	34.35	35.04	35.74	36.45	37.18	37.93	38.69	39.46	40.25	41.05	41.87	42.71	43.57
14	Annual	72,110.69	73,552.91	75,023.96	76,524.44	78,054.93	79,616.03	81,208.35	82,832.52	84,489.17	86,178.95	87,902.53	89,660.58	91,453.79	93,282.87	95,148.53
	Hourly	34.67	35.36	36.07	36.79	37.53	38.28	39.04	39.82	40.62	41.43	42.26	43.11	43.97	44.85	45.74
15	Annual	75,716.23	77,230.55	78,775.16	80,350.67	81,957.68	83,596.83	85,268.77	86,974.15	88,713.63	90,487.90	92,297.66	94,143.61	96,026.48	97,947.01	99,905.95
	Hourly	36.40	37.13	37.87	38.63	39.40	40.19	40.99	41.81	42.65	43.50	44.37	45.26	46.17	47.09	48.03
16	Annual	79,502.04	81,092.08	82,713.92	84,368.20	86,055.56	87,776.67	89,532.21	91,322.85	93,149.31	95,012.30	96,912.54	98,850.79	100,827.81	102,844.36	104,901.25
	Hourly															

Effective October 1, 2025

Pay Grade															
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14	STEP 15
	38.22	38.99	39.77	40.56	41.37	42.20	43.04	43.91	44.78	45.68	46.59	47.52	48.47	49.44	50.43
Hourly															
17 Annual	83,477.14	85,146.68	86,849.62	88,586.61	90,358.34	92,165.51	94,008.82	95,889.00	97,806.78	99,762.91	101,758.17	103,793.33	105,869.20	107,986.58	110,146.31
Hourly	40.13	40.94	41.75	42.59	43.44	44.31	45.20	46.10	47.02	47.96	48.92	49.90	50.90	51.92	52.95
18 Annual	87,651.00	89,404.02	91,192.10	93,015.94	94,876.26	96,773.78	98,709.26	100,683.44	102,697.11	104,751.06	106,846.08	108,983.00	111,162.66	113,385.91	115,653.63
Hourly	42.14	42.98	43.84	44.72	45.61	46.53	47.46	48.41	49.37	50.36	51.37	52.40	53.44	54.51	55.60
19 Annual	92,033.55	93,874.22	95,751.70	97,666.74	99,620.07	101,612.47	103,644.72	105,717.62	107,831.97	109,988.61	112,188.38	114,432.15	116,720.79	119,055.21	121,436.31
Hourly	44.25	45.13	46.03	46.96	47.89	48.85	49.83	50.83	51.84	52.88	53.94	55.02	56.12	57.24	58.38
20 Annual	96,635.23	98,567.93	100,539.29	102,550.07	104,601.08	106,693.10	108,826.96	111,003.50	113,223.57	115,488.04	117,797.80	120,153.76	122,556.83	125,007.97	127,508.13
Hourly	46.46	47.39	48.34	49.30	50.29	51.29	52.32	53.37	54.43	55.52	56.63	57.77	58.92	60.10	61.30
21 Annual	101,466.99	103,496.33	105,566.25	107,677.58	109,831.13	112,027.75	114,268.31	116,553.67	118,884.75	121,262.44	123,687.69	126,161.44	128,684.67	131,258.37	133,883.53
Hourly	48.78	49.76	50.75	51.77	52.80	53.86	54.94	56.04	57.16	58.30	59.47	60.65	61.87	63.10	64.37
22 Annual	106,540.34	108,671.14	110,844.57	113,061.46	115,322.69	117,629.14	119,981.72	122,381.36	124,828.98	127,325.56	129,872.07	132,469.52	135,118.91	137,821.28	140,577.71
Hourly	51.22	52.25	53.29	54.36	55.44	56.55	57.68	58.84	60.01	61.21	62.44	63.69	64.96	66.26	67.59
23 Annual	111,867.35	114,104.70	116,386.79	118,714.53	121,088.82	123,510.60	125,980.81	128,500.42	131,070.43	133,691.84	136,365.68	139,092.99	141,874.85	144,712.35	147,606.60
Hourly	53.78	54.86	55.96	57.07	58.22	59.38	60.57	61.78	63.01	64.27	65.56	66.87	68.21	69.57	70.96
24 Annual	117,460.72	119,809.93	122,206.13	124,650.26	127,143.26	129,686.13	132,279.85	134,925.45	137,623.95	140,376.43	143,183.96	146,047.64	148,968.59	151,947.97	154,986.93
Hourly	56.47	57.60	58.75	59.93	61.13	62.35	63.60	64.87	66.17	67.49	68.84	70.22	71.62	73.05	74.51
25 Annual	123,333.76	125,800.43	128,316.44	130,882.77	133,500.42	136,170.43	138,893.84	141,671.72	144,505.15	147,395.26	150,343.16	153,350.02	156,417.02	159,545.36	162,736.27
Hourly	59.30	60.48	61.69	62.92	64.18	65.47	66.78	68.11	69.47	70.86	72.28	73.73	75.20	76.70	78.24
26 Annual	129,500.44	132,090.45	134,732.26	137,426.91	140,175.45	142,978.95	145,838.53	148,755.30	151,730.41	154,765.02	157,860.32	161,017.52	164,237.88	167,522.63	170,873.09
Hourly	62.26	63.51	64.78	66.07	67.39	68.74	70.11	71.52	72.95	74.41	75.89	77.41	78.96	80.54	82.15
27 Annual	135,975.47	138,694.98	141,468.87	144,298.25	147,184.22	150,127.90	153,130.46	156,193.07	159,316.93	162,503.27	165,753.33	169,068.40	172,449.77	175,898.76	179,416.74
Hourly	65.37	66.68	68.01	69.37	70.76	72.18	73.62	75.09	76.59	78.13	79.69	81.28	82.91	84.57	86.26
28 Annual	142,774.24	145,629.72	148,542.32	151,513.16	154,543.43	157,634.30	160,786.98	164,002.72	167,282.78	170,628.43	174,041.00	177,521.82	181,072.26	184,693.70	188,387.58
Hourly	68.64	70.01	71.41	72.84	74.30	75.79	77.30	78.85	80.42	82.03	83.67	85.35	87.05	88.80	90.57
29 Annual	149,912.95	152,911.21	155,969.43	159,088.82	162,270.60	165,516.01	168,826.33	172,202.86	175,646.92	179,159.85	182,743.05	186,397.91	190,125.87	193,928.39	197,806.96
Hourly	72.07	73.52	74.99	76.49	78.01	79.58	81.17	82.79	84.45	86.13	87.86	89.61	91.41	93.23	95.10
30 Annual	157,408.60	160,556.77	163,767.91	167,043.26	170,384.13	173,791.81	177,267.65	180,813.00	184,429.26	188,117.85	191,880.20	195,717.81	199,632.16	203,624.81	207,697.30
Hourly	75.68	77.19	78.73	80.31	81.92	83.55	85.22	86.93	88.67	90.44	92.25	94.10	95.98	97.90	99.85



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Consideration and possible action to appoint the Kendall County Landowner Representative to serve a one-year term on the Board of the Hill Country Energy Sub-Regional Planning Commission HCESRPC.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Jennifer McCall, Commissioner Pct. 1
Chad Carpenter, Commissioner Pct. 4

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-443-1399, 830-431-6216

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to appoint the Kendall County Landowner Representative, according to the HCESRPC By-Laws, to serve a one-year term on the Hill Country Energy Sub-Regional Planning Commission.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

The HCESRPC By-Laws direct each county to annually, on a rotating basis, appoint a landowner to be a voting member of the commission. In 2025 Kerr County appointed their landowner representative, 2026 is Kendall Counties turn to appoint a landowner.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

PUBLIC HEARINGS



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

(Hearing will be held at 10:00 a.m.) The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge
Rusty Busby, Proposition A Chairman

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

15 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

(Hearing will be held at 10:00 a.m.) The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Sheryl and Dean Harmison

B. 106 River Bend Road, Comfort, TX 78013; 53.22 acres; Lucy Griffith

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

(Hearing will be held at 10:00 a.m.) The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Sheryl and Dean Harmison

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

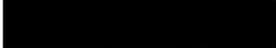
If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

Cibolo Conservancy Land Trust PROJECT SELECTION CRITERIA

Background Information

Name of landowner(s): Sheryl & Dean Harmison
Phone: 
Email: 
Property Address: 123 Cravey Road
Type of project: (donation or purchase) Donation
Size of property: (acres) 24
Location of property: (county, region) Kendall
Date of site inspection and name of inspector: Feb 2026, Ben Eldredge

Brief description of project (deal terms and reserved rights, land and resources, description, why project is important, what issues must be considered, what issues must be considered, etc):

Well inteded people looking to conserve their land.

Mission, Goals, Strategic Plan Compliance

How does this project address the land trust's mission and goals?

In Kendall County, Near Joshua Creek Ranch easements.

Is the project located in a focus or priority area?

Kendall County

Additional Conservation Values

1. General description of the property's topography:

Gently sloping, streamside cliff, lots of riparian

2. Describe type and conditions of: (use back if necessary)

Forests (upland) Juniper
Pond/Open Water Areas
Open/Fields (crops?/pasture?/hay?/native) Bunch grasses
River/Streams: Riparian Zone recovering from past flood.
Other:

3. Any special water or recharge resources on the property (springs, sink holes etc.)? Y / N

Small hole in the ground.

6. Are there good habitat connections with adjacent properties? Y / N

Y

7. Describe past, current or potential future agricultural or forestry use:

Grazed by goats

8. Are there good scenic views of the property? (visible from road, park, waterbody or other public location) Y / N

Yes, from Cravey Road.

9. Are there any outstanding historic or archaeological resources on the property? Y / N

No.

11. Are there significant invasive species on the property? Y / N

N.

EXISTING USES

1. Houses, Barns, etc

House, shop, guest house, managers house.

2. Sand, gravel pits, or quarries:

No.

3. Visible easements / right of ways (pipeline, powerlines, etc.):

No.

4. Outdoor Storage Areas

Yes. Minimal.

5. Dumps or evidence of past dumping:

Minimal

FUTURE USES

1. Are there any future land management changes envisioned by landowner? Y / N

Removal of goats. Looking at restoration.

2. Are there any future or potential building sites to be reserved or excluded? Y / N

Yes.

3. Do the landowners want to subdivide the property in the future? Y / N

No.

4. Are there any other unique landowner requests or exceptions/additions intended for the easement? Y / N

Considering purchasing adjacent property to conserve. 8 acres or possibly 20 acres?

5. Are there future/allowed uses that threaten conservation values? Y / N

No.

Conservation and Public Benefit Values

Fill boxes for compliance with the Internal Revenue Code's conservation purposes test and other conservation values.

Outdoor recreation and Education Values: The preservation of land areas for outdoor recreation by, or education of, the general public.

Natural Resources Conservation Values: The protection of a relatively natural habitat of fish, wildlife or plants, or similar ecosystem.

Open Space Conservation Values: The preservation of open space (including farmland and forestland) where such preservation is for the scenic enjoyment of the general public and will yield a significant public benefit.

Open Space Conservation Values: The preservation of open space (including farmland and forestland) where such preservation is pursuant to a clearly delineated federal, state or local governmental conservation policy and will yield a significant public benefit.

Historic Conservation Values: The preservation of an historically important land area or certified historic structure.

Significant Public Benefit: Describe:

Property is unique to the area.

Land development in the vicinity of property is intense.

Protection of land is consistent with public programs in region.

Protection of land is consistent with private conservation programs in region.

Protection of land is consistent with legislatively mandated program identifying particular parcels of land for future protection.

Development of property is likely to contribute to degradation of scenic natural or historic character area.

Public may use property or appreciate its scenic values.

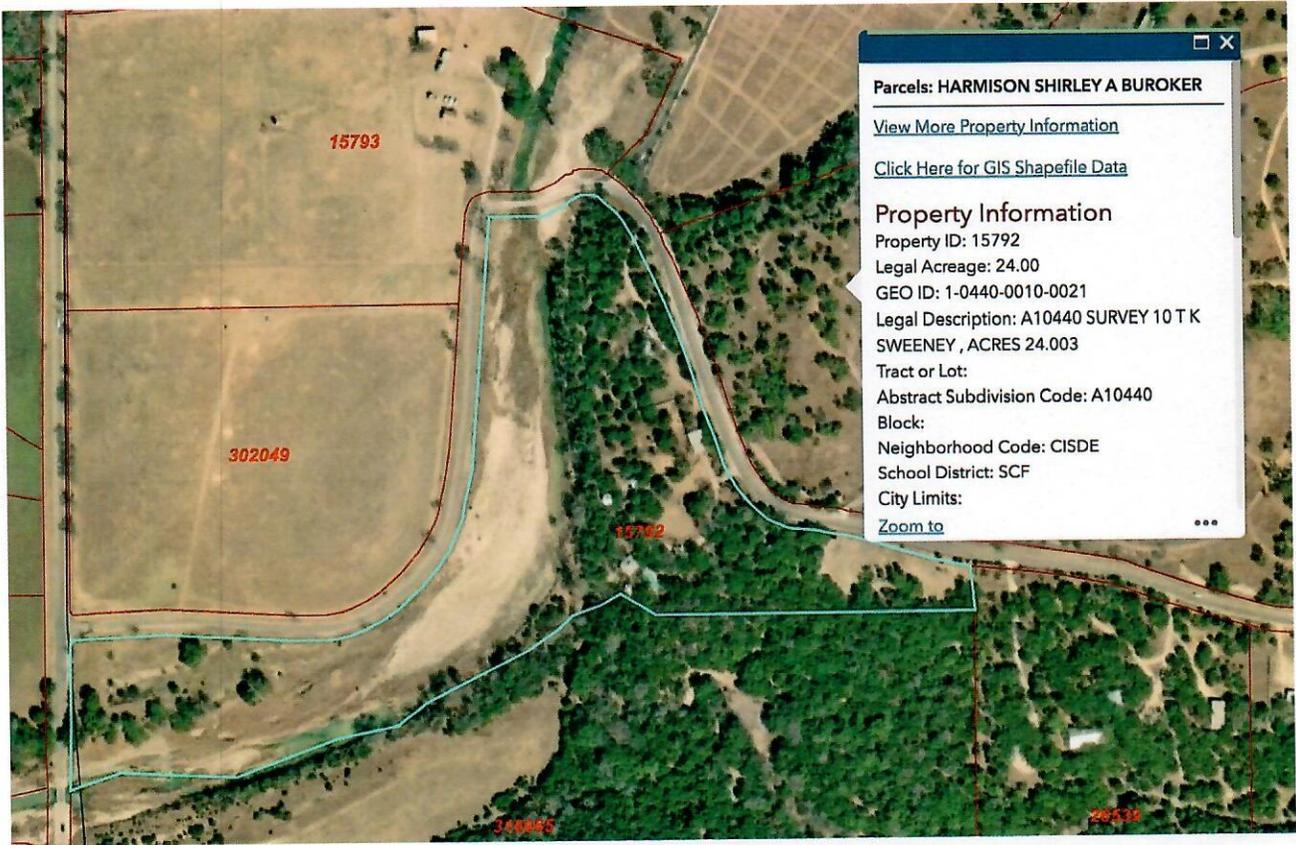
Property is important in preserving a local or regional landscape or resource that attracts tourism or commerce to

It is not likely the land trust will acquire equally desirable and valuable substitute property or conservation easement

Provide Photos or Maps Below or Provide a Link to Document(s) with these resources on the shared drive.

(Keep both this document and the photos and maps document(s) together on the shared drive.)





Parcels: HARMISON SHIRLEY A BUOKER

[View More Property Information](#)

[Click Here for GIS Shapefile Data](#)

Property Information

Property ID: 15792

Legal Acreage: 24.00

GEO ID: 1-0440-0010-0021

Legal Description: A10440 SURVEY 10 T K
SWEENEY , ACRES 24.003

Tract or Lot:

Abstract Subdivision Code: A10440

Block:

Neighborhood Code: CISDE

School District: SCF

City Limits:

[Zoom to](#)

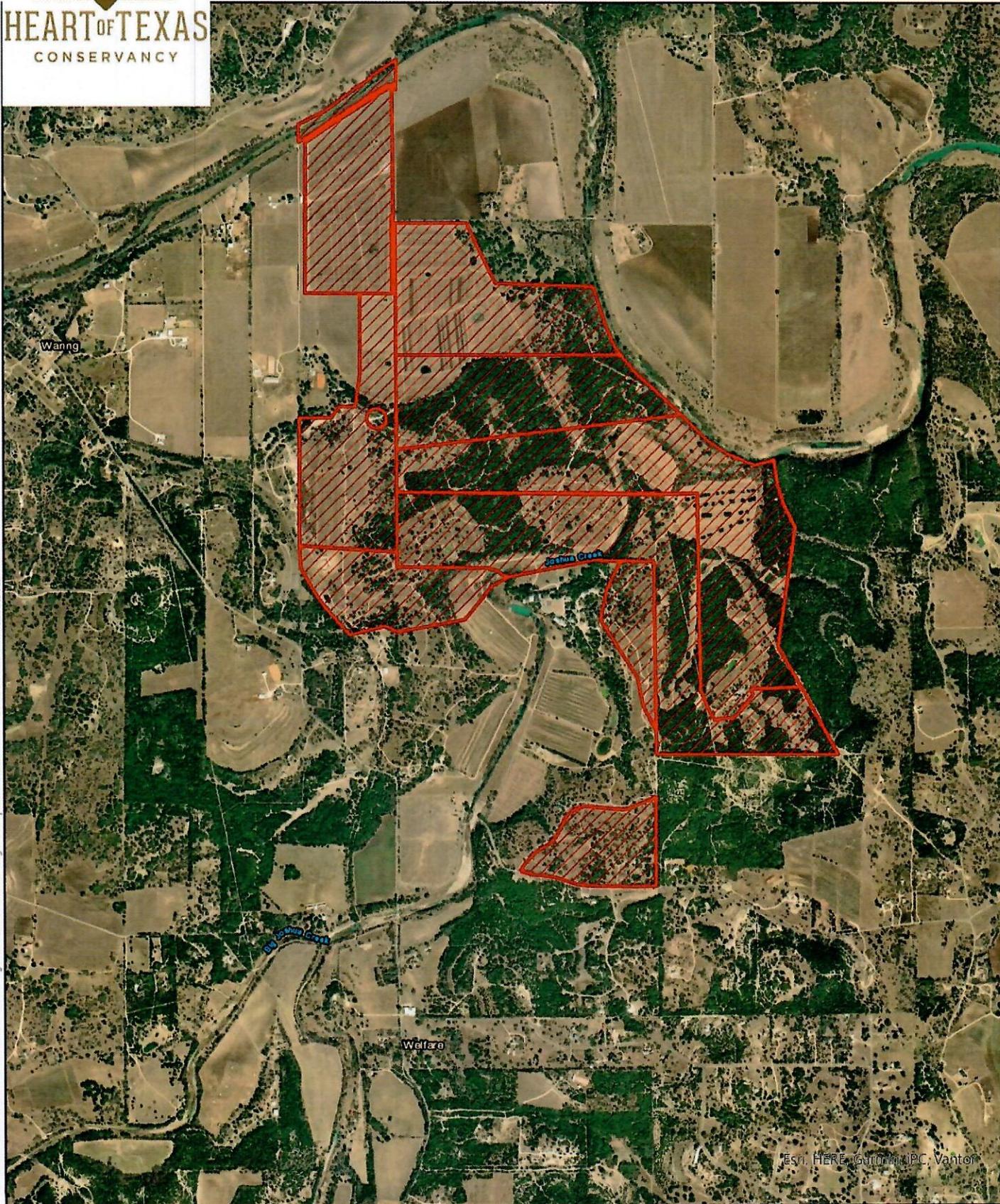
...

Existing Easements



HEART OF TEXAS
CONSERVANCY

D:\Databases\Conservancy\Conservancy Maps\Joshua Creek Points.mxd



Esri, HERE, Garmin, IPC, Vantor

Source: Heart of Texas Conservancy 02.17.2026
Scale: 1:22,000

Proposition A Committee Vote

Date: February 17, 2026

Description: Harmison (CE) - 24 Acres

Owner requisitioned for \$1,000 per acre (\$24K) and not to exceed \$75K transaction fees.

That is what committee voted on.

Committee Member Vote	YES	NO	ABSTAIN	ABSENT
Ben Adam	X			
Tom Allred				X
Rusty Busby	X			
Daniel Gambino	X			
Ricky Gleason				X
Debra Grandjean	X			
Buddy Kuhn	X			
Wanda McCarthy	X			
Chesley Muenchow	X			
Ron Racinowski	X			
Bobby Schwab				X
Ryan Thompson	X			
TOTALS	9			3

Cibolo Conservancy Land Trust

PROJECT SELECTION CRITERIA

Background Information

Name of landowner(s): Lucy Griffith

Phone: [REDACTED]

Email: [REDACTED]

Property Address: 106 River Bend Rd.

Type of project: (donation or purchase) Donation + \$1k per acres

Size of property: (acres) 53.22

Location of property: (county, region) Kendall

Date of site inspection and name of inspector: February 2026, Ben Eldredge

Brief description of project (deal terms and reserved rights, land and resources, description, why project is important, what issues must be considered, what issues must be considered, etc):

Super Bargain Sale with Prop A, Guadalupe River Frontage. Well Cared for Property

Mission, Goals, Strategic Plan Compliance

How does this project address the land trust's mission and goals?

Along Guadalupe

Is the project located in a focus or priority area?

Kendall County

Additional Conservation Values

1. General description of the property's topography:

Gently sloping, then tall cliff falling off to the River.

2. Describe type and conditions of: (use back if necessary)

Forests (upland) Parkland Mosaic

Pond/Open Water Areas

Open/Fields (crops?/pasture?/hay?/native?)

River/Streams: Guadalupe River

Other:

3. Any special water or recharge resources on the property (springs, sink holes etc.)? Y / N

No.

4. Name any significant plant and wildlife habitats / natural communities on the property:

Native Hill Country Parkland Mosaic, very shrubby, has lost oaks to wilt.

5. Endangered Species Present? Y/N

No.

6. Are there good habitat connections with adjacent properties? Y / N

Yes.

7. Describe past, current or potential future agricultural or forestry use:

likely hasn't been grazed in a long time.

8. Are there good scenic views of the property? (visible from road, park, waterbody or other public location) Y / N

Y

9. Are there any outstanding historic or archaeological resources on the property? Y / N

No.

11. Are there significant invasive species on the property? Y / N

Some KR.

EXISTING USES

1. Houses, Barns, etc

Clustered near river.

2. Sand, gravel pits, or quarries:

No.

3. Visible easements / right of ways (pipeline, powerlines, etc.):

No.

4. Outdoor Storage Areas

Minimal

5. Dumps or evidence of past dumping:

No.

7. Are there other **existing uses/ neighboring uses** that threaten conservation values? Y /

No.

FUTURE USES

1. Are there any future land management changes envisioned by landowner? Y / N

No.

2. Are there any future or potential building sites to be reserved or excluded? Y / N

No.

3. Do the landowners want to subdivide the property in the future? Y / N

No.

4. Are there any other unique landowner requests or exceptions/additions intended for the easement? Y / N

No.

5. Are there future/allowed uses that threaten conservation values? Y / N

No.

Conservation and Public Benefit Values

Fill boxes for compliance with the Internal Revenue Code's conservation purposes test and other conservation values.

Natural Resources Conservation Values: The protection of a relatively natural habitat of fish, wildlife or plants, or similar ecosystem.

Open Space Conservation Values: The preservation of open space (including farmland and forestland) where such preservation is for the scenic enjoyment of the general public and will yield a significant public benefit.

Significant Public Benefit: Describe:

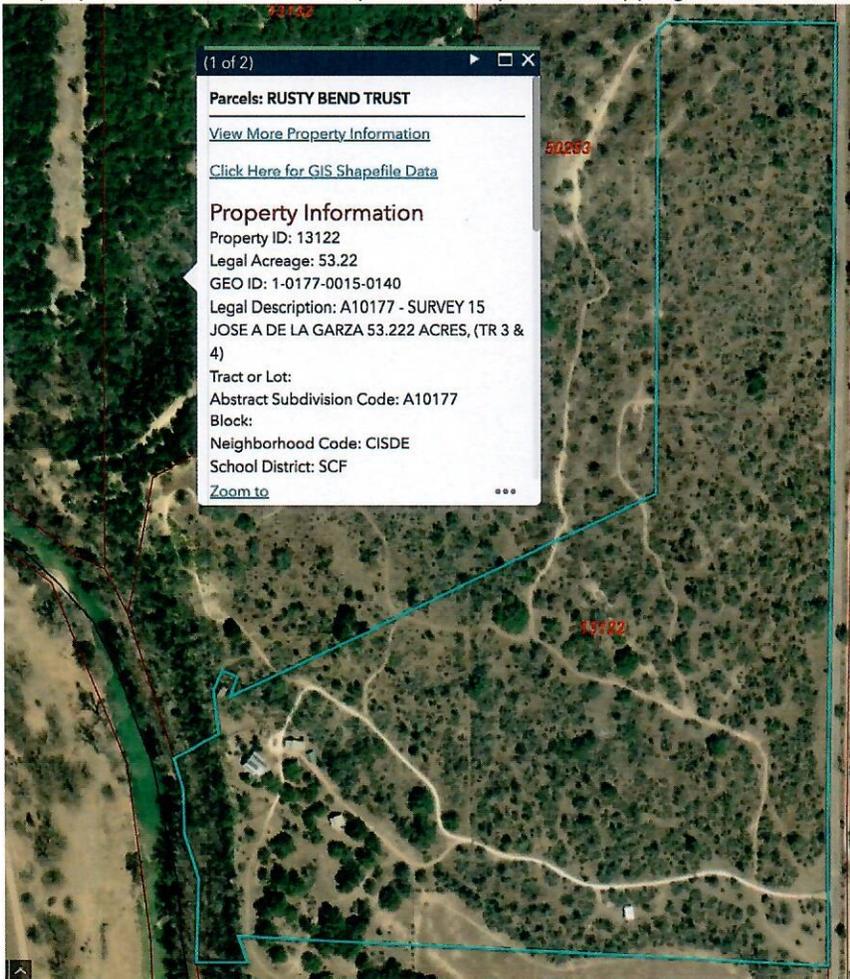
Protection of land is consistent with public programs in region.

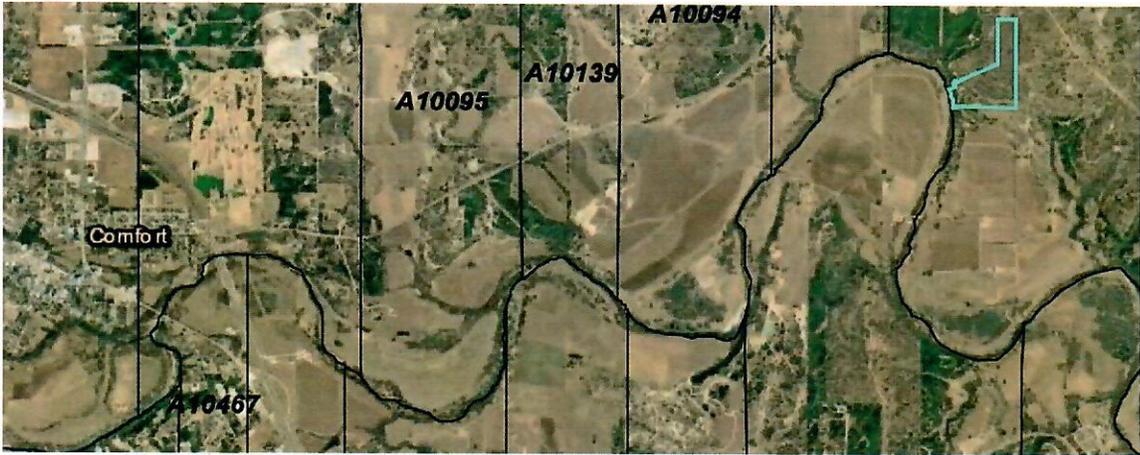
Protection of land is consistent with private conservation. Programs in region.

Public may use property or appreciate its scenic values.

Provide Photos or Maps Below or Provide a Link to Document(s) with these resources on the shared drive.

(Keep both this document and the photos and maps document(s) together on the shared drive.)





Proposition A Committee Vote

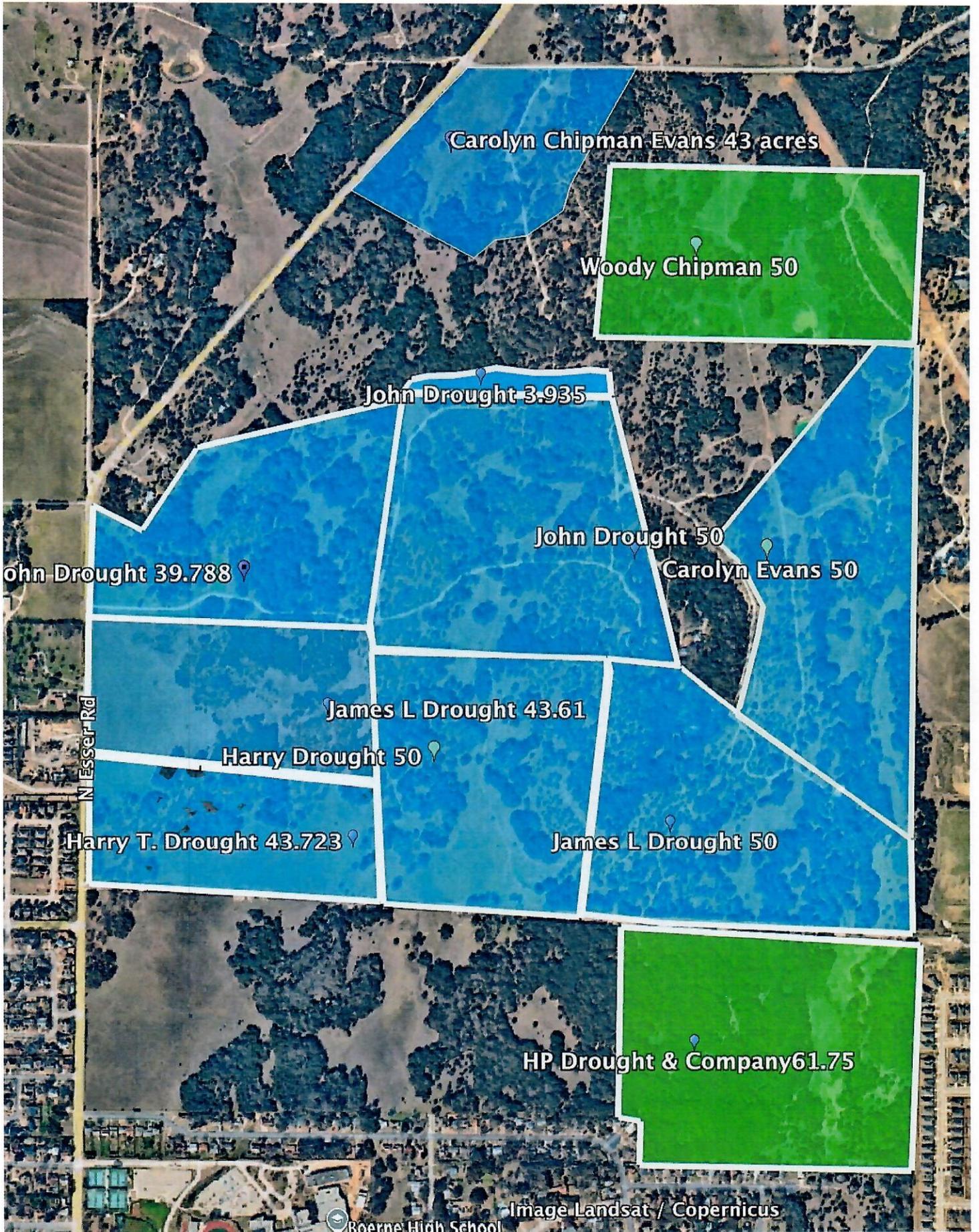
Date: February 16, 2026

Description: Lucy Griffith (CE) - 53 Acres

Owner requisitioned for \$1,000 per acre (\$53K) and \$75K transaction fee.

That is what committee voted on.

Committee Member Vote	YES	NO	ABSTAIN	ABSENT		
Ben Adam	X					
Tom Allred				X		
Rusty Busby	X					
Daniel Gambino	X					
Ricky Gleason				X		
Debra Grandjean	X					
Buddy Kuhn	X					
Wanda McCarthy	X					
Chesley Muenchow	X					
Ron Racinowski	X					
Bobby Schwab				X		
Ryan Thompson	X					
TOTALS	9			3		



Carolyn Chipman Evans 43 acres

Woody Chipman 50

John Drought 3.935

John Drought 50

Carolyn Evans 50

John Drought 39.788

James L Drought 43.61

Harry Drought 50

James L Drought 50

Harry T. Drought 43.723

HP Drought & Company 61.75

N Esser Rd

Boerne High School

Image Landsat / Copernicus



Possible homesite



Carolyn Chipman Evans
50 Acres

Proposition A Committee Vote

Date: February 16, 2026

Description: Carolyn Chipman Evans (CE) - adding 24 acres to existing CE

Requisitioned for \$1,000 per acre (\$24K) plus not to exceed \$4,500 transaction fee.

Committee Member Vote	YES	NO	ABSTAIN	ABSENT		
Ben Adam	X					
Tom Allred				X		
Rusty Busby	X					
Daniel Gambino	X			X		
Ricky Gleason						
Debra Grandjean	X					
Buddy Kuhn	X					
Wanda McCarthy	X					
Chesley Muenchow	X					
Ron Racinowski	X					
Bobby Schwab				X		
Ryan Thompson	X					
TOTALS	9			3		

Consent Agenda: Items on the Consent Agenda are considered to be of a routine nature and may require only limited discussion. All items under the Consent Agenda are heard and acted upon collectively unless opposition is presented. Any member of the Commissioners Court may request that an item be removed from the Consent Agenda and considered separately for the purpose of discussion and voting.



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Approve Commissioner Court Minutes- February 18, 2026, February 24, 2026 and February 27, 2026.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Teresa Ramirez, County Clerk's Office

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 EXT 232

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

Consent Agenda

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve Commissioner Court Minutes for the Special Called Meeting held on February 18, 2026, the Regular Meeting held on February 24, 2026, and the Special Called Meeting held on February 27, 2026

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

The Minutes need to be approved by Commissioners Court.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

THE STATE OF TEXAS

COUNTY OF KENDALL BE IT REMEMBERED, that the Commissioners' Court of Kendall County, Texas, was begun and held at a Special Called Meeting at the Courthouse in Boerne, Texas, and via Zoom on the 18th day of February 2026.

LOCAL DISASTER DECLARATION, OUTDOOR BURNING BAN, AND TEMPORARY FIREWORKS PROHIBITION DUE TO DROUGHT CONDITIONS AND INCREASED RISK OF WILDFIRES WAS SIGNED ON FEBRUARY 11, 2026.

1. **CALL TO ORDER, ROLL CALL, AND CONFIRMATION OF QUORUM**
Court began at 4:15 p.m. Present at roll call: Commissioner Andra Wisian, Precinct 2, Commissioner Chad Carpenter Precinct 4, and County Judge Shane Stolarczyk. Commissioner Jennifer McCall, Precinct 1 and Commissioner Richard Chapman, Precinct 2 was absent from roll call.

2. **THE STATE OF TEXAS**
COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve Order#O-20260218-1, an Order of the Commissioners Court of Kendall County, Texas, "Prohibiting Outdoor Burning For A Period Of Up To Ninety (90) Days".

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Andra Wisian voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 3-0 with Commissioner Jennifer McCall and Commissioner Richard Chapman absent.

3. Being no further business, the meeting was adjourned at 4:19 p.m.

EXAMINED AND APPROVED THIS 10TH DAY OF MARCH 2026.

**COUNTY JUDGE
KENDALL COUNTY, TEXAS**

ATTESTED: _____
**COUNTY CLERK
KENDALL COUNTY, TEXAS**

THE STATE OF TEXAS

COUNTY OF KENDALL BE IT REMEMBERED, that the Commissioners' Court of Kendall County, Texas, was begun and held at a Regular Meeting at the Courthouse in Boerne, Texas, and via Zoom on the 24th day of February, 2026.

1. CALL TO ORDER, ROLL CALL, AND CONFIRMATION OF QUORUM

Court began at 9:00 a.m. Present at roll call: Commissioner Jennifer McCall, Precinct 1, Commissioner Andra Wisian, Precinct 2, Commissioner Richard Chapman, Precinct 3, Commissioner Chad Carpenter, Precinct 4, and County Judge Shane Stolarczyk

2. PRAYER

Pastor Matt Travis, Comfort Baptist Church, led the Court in prayer.

3. PLEDGES OF ALLEGIANCE

Sam Ippolitto led the Pledge of Allegiance to the United States and Texas flags.

4. DECLARATION OF CONFLICT OF INTEREST

None

REPORTS FROM COMMISSIONERS COURT, ELECTED OFFICIALS, AND DEPARTMENT HEADS – DISCUSSION ONLY.

At this time, members of the Commissioners' Court, elected officials, and County staff will provide updates or reports to the Commissioners' Court. No action will be taken.

- 5.** Comments from the Bench: Commissioner Jennifer McCall, Precinct 1, Commissioner Andra Wisian, Precinct 2, Commissioner Richard Chapman, Precinct 3, County Judge Shane Stolarczyk.

ACCOUNTS PAYABLE CLAIMS

6. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve accounts payable claims for purchases, services, and vendors in the amount of \$8,537,439.96.

Motion was made by, Commissioner Andra Wisian, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

PRESENTATIONS, PROCLAMATIONS, AND REPORTS FROM LOCAL ENTITIES

- 7.** Recognize Employee Anniversaries with February 2026 Service Awards.

February 2026:

<u>Employee</u>	<u>Department</u>	<u>Time in Service</u>
Stephen Anthony	Sheriff Office	5 Years

8. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve Proclamation #P-20260224-1 to proclaim March 2026 as Texas History Month in Kendall County. (attached)

Motion was made by, County Judge Shane Stolarczyk, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

9. Suzanne Tomerlin, Hill Country Crisis Council gave a presentation from Hill Country Crisis Council (Kids' Advocacy Place). (attached)

10. Stephanie Cash, Executive Director, Hill Country CASA, gave a presentation from Hill Country CASA. (attached)

11. Mary Ellen Schulle, County Engineer, gave a presentation from the Engineer's Office.

ORDERS AND RESOLUTIONS

12. Brady Constantine, Fire Marshal, gave an update on fire conditions throughout the County. The Burn Ban stays on.

13. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, regarding Resolution No. R-20260224-1 to approve accepting the Hill County Alliance (HCA) Night Sky Preservation Fund Grant Award of \$2,000.00 to purchase and install Sky Quality Meters with solar kits and authorize Judge Shane Stolarczyk to execute necessary documentation pertaining to the grant. (attached)

Motion was made by, Commissioner Richard Chapman, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

14. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve Resolution No. R-20260226 [R-20260224-2] of the Kendall County Appraisal District authorizing the Kendall Appraisal District's building plan to renovate and construct an approximately 5,600 square foot addition to its current building located at 118 Market Avenue, Boerne, TX 78006, with the understanding that the Kendall County Commissioners' Court must allocate funding through each budget year with the allocation not to exceed approximately \$30,000 per year for 20 years. (attached)

Motion was made by Commissioner Andra Wisian, seconded by Commissioner Richard Chapman.

[Note: while making the motion, Commissioner Andra Wisian misspoke saying "R-20260226". The Commissioner should have said "R-20260224-2". The minutes reflect the wording in the agenda and supporting documentation.]

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted nay, and carried by a vote of 4-1.

15. PUBLIC COMMENTS

At this time, individuals who have timely submitted a Commissioners' Court Public Participation Form will have an opportunity to speak for up to three minutes. Please note that in accordance with the Open Meetings Act, the members of the Commissioners' Court may not discuss or take action on any item which has not been posted in this agenda.

The following people spoke during Public Comments: Jeff Boerner, Audrey Boerner, and Linda Kinney.

The following person spoke during Agenda Item 22: Ivy D'Spain.

The following people spoke during Agenda Item 31: Jeff Holt, Gene Persyn, and Sterling Martin.

PLANNING AND BUDGET

16. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the purchase of supplies and installation a fence at the County property located at 119 Old San Antonio Road, Boerne, also known as the Burdick Center, at the cost not to exceed \$3,500.00.

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

17. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to appoint Commissioner Wisian and the Judge of Commissioners Court as the representatives for the Herff Road and State Highway 46 intersection improvements project.

Motion was made by Commissioner Jennifer McCall, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted nay, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 4-1.

18. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to reclassify the Sanitarian Administrator position in the Health Department to a category 15.

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted nay, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 4-1.

The Court, took a break at 10:36 a.m.

The Court, resumed Open Session at 10:42 a.m.

PUBLIC HEARINGS

19. Public Hearing was held at 10:42 a.m. The Court will conduct a Public Hearing for the purpose of determining whether the Kendall County Commissioners Court should accept, alter and amend, or reject the Proposition A Committee's recommendation for the County to purchase conservation easements on the following properties:

- a. FM 473 / FM 1376, Boerne, TX 78006; Sisterdale Sanctuary (32.7 Acres).
Owner: Cibolo Center for Conservation (attached)
- b. South Bank of Cibolo Creek, Boerne, TX 78006; Cibolo Bluffs (27 Acres).
Owner: Cibolo Center for Conservation (attached)
- c. 1646 FM 473, Boerne, TX 78006. Owner: Rebecca Canary (1,556 Acres)
(attached)

The County's purchase of the recommended conservation easements would use Proposition A funds.

No one spoke.

At 10:53 a.m. the Public Hearing was closed.

20. CONSENT AGENDA

Items on the Consent Agenda are considered to be of a routine nature by the Commissioners' Court and will be considered by one motion and no separate discussion will occur unless any member of the Commissioners' Court desires to remove an item from the Consent Agenda for it to be considered in its normal sequence on the agenda.

- a. Consideration and possible action to approve Commissioners Court Minutes for the Regular Meetings held on February 10, 2026.
- b. Consideration and possible action to approve the January Fee Office Reports.
- c. Consideration and possible action regarding amending the FY2026 budget through regular budget adjustments. (attached)
- d. Summary of Road Work for December 2025 & January 2026. (attached)
- e. Summary of Sign Work for January 2026. (attached)
- f. Consideration and possible action regarding the proposed Amending Plat of Mountain Spring Farms Creating Lots 28E-1 and 29B-1. William and Cynthia Roberts, Owners of Lot 28E. Andrew and Emma Elizabeth Wilkinson, Owners of Lot 29B.
- g. Consideration and possible action regarding a right-of-way dedication from SJWTX Inc. on Johns Road. (attached)
- h. Consideration and possible action regarding the renewal of the Auto Liability, Auto Physical Damage, General Liability, Privacy or Security Event Liability and Expense Coverage, Public Officials Liability, and Law Enforcement Liability through the Texas Association of Counties Risk Management Pool program.
- i. Consideration and possible action regarding Resolution #R-20260224-3, authorizing County staff to apply for the Edward Byrne Memorial Justice Assistance Grant Program (JAG) Mobile Radio Replacement Grant (FY26/27) to include specific language: 1) Authorize the County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant. 2) In the event of loss or misuse of the Office of Governor funds, Kendall County will return all funds to the Office of the Governor in full. (attached)
- j. Consideration and possible action to allow the Purchasing Agent to submit a Request for Proposals for Vendors to Supply Jail Inmate Food.
- k. Consideration and possible action to allow the Purchasing Agent to submit a Request for Proposals for Flood Detection and Warning Systems.

20-1. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Consent Agenda Items for February 24, 2025 [February 24, 2026] a through k with the exception of c, the budget adjustments. Motion was made by Commissioner Richard Chapman, seconded by Commissioner Chad Carpenter.

[Note: while making the motion, Commissioner Richard Chapman misspoke saying "February 24, 2025". The Commissioner should have said "February 24, 2026". The minutes reflect the wording in the agenda and supporting documentation.]

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

20-2. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to the Consent Agenda items regarding the amending the FY2026 budget through regular budget adjustments and with the corrected amounts as presented by the Auditor.

Motion was made by Commissioner Richard Chapman, seconded by Commissioner Chad Carpenter.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

CONTRACTS, GRANTS, LEASES, AND OTHER AGREEMENTS

21. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the action regarding the amendment to the contract with ArtCom Communications increasing the amount from \$78,030.67 to \$79,440.69 to bore under Blanco Road and lay conduit for a high-speed connection cable linking 400 E. Blanco to the county courthouse property.
(attached)

Motion was made by Commissioner Chad Carpenter, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

22. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve Bid No. 2026-05 for Boerne Pest Control to have an annual contract to provide Pest Control Services to Kendall County and authorize myself to execute all necessary documents.

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

23. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to adopt a Commissioners Court Policy for a member of the Kendall County Commissioners Court to potentially participate by videoconferencing. (attached)

Motion was made by Commissioner Jennifer McCall, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted nay, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 4-1.

24. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to not pursue an appeal for FEMA DR-4879 Cat. B, Emergency Protective Measures regarding the request for reimbursement for \$62,426.57 spent on inquests and employee straight time associated with the July 25th [July 2025] Flood Event. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

[Note: while making the motion, County Judge Shane Stolarczyk misspoke saying "July 25th". The Judge should have said "July 2025". The minutes reflect the wording in the agenda and supporting documentation.]

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

25. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to accept a Memorandum of Understanding with Hill Country Family Services (HCFS) and Kendall County to provide a financial contribution, to Medina County, on behalf of Kendall County for a share of the matching funds required by Texas A&M FY26 for Mental Health Improvement Grant to create a PDO Mental Health Group. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

- 26.** No action was taken an agreement with Christian Journey Courses to provide voluntary juvenile diversion programming on a fee-for-service basis, at a cost not to exceed \$5,260 for up to twenty (20) participants using existing Youth Diversion Program funds in Fiscal Year 2026. (attached)

27a. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to accept the donated conservation easement on FM 473 / FM 1376, Boerne, TX 78006; otherwise known as the Sisterdale Sanctuary consisting of 32.7 acres and to use Proposition A funds to pay \$75,000 for the administrative costs associated with the easement. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

27b. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to accept the donated easement of South Bank of Cibolo Creek, Boerne, TX, also known as Cibolo Bluffs consisting of 27 acres, and to pay the administrative costs associated with that easement of \$75,000 to come from the Proposition A fund. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

27c. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to purchase the conservation easement from Rebecca Canary for 1,556 acres at 1646 FM 473 in Boerne, TX 78006 at the cost of \$1,500,000 and authorize also the expenditure of \$150,000 for the administrative expenses associated with the easement using funds all from the Proposition A fund. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

DEVELOPMENT, ROADS AND BRIDGES, FLOODPLAIN

28. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the proposed Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, and 129L-1.

Monty Walden, Sherry Walden, and Adam Bond, Owners.

Motion was made by Commissioner Chad Carpenter, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

29. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the financial guarantee for the Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, and 129L-1 in the form of a cash deposit in the amount of sixteen thousand six hundred dollars (\$16,600.00). (attached)

Motion was made by Commissioner Chad Carpenter, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

30a. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the request for relief from Section 5.10.G.2 Fencing and Landscaping. (attached)

Motion was made by Commissioner Chad Carpenter, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted nay, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted nay, and carried by a vote of 3-2.

30b. A motion was made by Commissioner Chad Carpenter and seconded by Commissioner Jennifer McCall to approve a request for relief from Section 5.2.A Table 5-1 for the relief of a 25' setback and location of a well for Freedom Place Business Park but failed by a vote of 3-2. (attached)

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted nay, Commissioner Richard Chapman voted nay, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted nay.

The Court, took a break at 12:07p.m.

The Court, resumed Open Session at 12:12 p.m.

31. Mary Ellen Schulle, County Engineer, led a discussion on approving Sacred Heart Catholic Church relief from including highway dedication or reservation along their Highway 87 frontage.

The Court, closed Open Session at 12:37 p.m.

The Court, went into Closed Session at 12:44 p.m.

CLOSED SESSION

32. Consider convening into a Closed Session to consult with counsel and receive legal advice pertaining to "Pending or Contemplated Litigation; or a Settlement Offer; or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with" the Open Meetings Act, as follows:
 - a. *Kendall County v. Vaqueros Del Mar, LLC, Cause No. 24-145*, a lawsuit pending in the 451st District Court of Kendall County.
 - b. *Kendall County v. Turner Construction Company, et al. Cause No. 23-181*, a lawsuit pending in the 451st District Court of Kendall County.
 - c. *Kendall County v. Waring Land Investments, LLC, Cause No. 23-063*, a lawsuit pending in the 451st District Court of Kendall County.
 - d. Six Hills Ranch Development

The Court, recessed Closed Session at 1:30 p.m.

33. Consider convening into a Closed Session to deliberate on certain matters related to the **Prop A Committee** which concern the purchase, exchange, lease, or value of real property pursuant to Section 551.071 of the Texas Open meetings Act, which authorizes closed sessions when public discussion would have a detrimental effect on the County's negotiating position with respect to a third party.

34. The Court, went into Open Session at 1:30 p.m.

35.

32-a. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve a settlement agreement to fully and finally settle any

and all claims among the parties in *Kendall County v. Vaqueros Del Mar, Cause No. 24-145*, a lawsuit pending in the 451st District Court of Kendall County once Legal Counsel approves the final language of the settlement agreement and authorize the County Judge to execute, approve, and authorize documents and approve authorization.

Motion was made by Commissioner Jennifer McCall, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

32-d. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, that Kendall County participates in formal mediation with regards to Six Hills Ranch Development as protected negotiations under rule 408 of the Texas Rules of Evidence and delegate myself as well as Judge Stolarczyk to be the County's representatives.

Motion was made by Commissioner Chad Carpenter, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

34. Being no further business, the meeting was adjourned at 1:33 p.m.

EXAMINED AND APPROVED THIS 10TH DAY OF MARCH 2026.

COUNTY JUDGE
KENDALL COUNTY, TEXAS

ATTESTED: _____
COUNTY CLERK
KENDALL COUNTY, TEXAS

THE STATE OF TEXAS

COUNTY OF KENDALL BE IT REMEMBERED, that the Commissioners' Court of Kendall County, Texas, was begun and held at a Special Called Meeting at the Courthouse in Boerne, Texas, and via Zoom on the 27th day of February, 2026.

1. CALL TO ORDER, ROLL CALL, AND CONFIRMATION OF QUORUM

Court began at 9:00 a.m. Present at roll call: Commissioner Jennifer McCall, Precinct 1, Commissioner Andra Wisian, Precinct 2, Commissioner Richard Chapman, Precinct 3, Commissioner Chad Carpenter, Precinct 4, and County Judge Shane Stolarczyk.

2. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to authorize the Sanitarian hiring committee, consisting of Commissioner Chapman, Juanita Espino, David Sueltenfuss, and Juan Cardona, to make an offer as per our salary scale for the position of the Sanitarian Administrator.

Motion was made by Commissioner Richard Chapman, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried by a vote of 5-0.

3. Being no further business, the meeting was adjourned at 9:34 a.m.

EXAMINED AND APPROVED THIS 10TH DAY OF MARCH, 2026.

ATTESTED:

**COUNTY JUDGE
KENDALL COUNTY, TEXAS**

**COUNTY CLERK
KENDALL COUNTY, TEXAS**



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

FY26 Budget Adjustments- Consent Agenda

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office
Corinna Speer, County Auditor

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

Consent Agenda

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on the approval of amending the FY2026 budget through regular budget adjustments.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

To adjust budget line items.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

County Budget.

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

List of budget adjustments to be approved by the Commissioners Court.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

TO: KENDALL COUNTY COMMISSIONERS COURT

FROM: COUNTY AUDITOR'S OFFICE

DATE: MARCH 10, 2026

THE FOLLOWING BUDGET AMENDMENTS TRANSFER BUDGETED FUNDS FROM ONE LINE ITEM TO ANOTHER.

10-401-56020	CONTINGENCIES - MISCELLANEOUS	-	2,315
10-470-54020	LEGAL	-	3,390
10-470-54240	INTERNET SERVICES	+	5,705
10-540-53330	OPERATING	-	3,935
10-540-54523	SOFTWARE MAINTENANCE	+	3,935
10-660-53330	OPERATING	-	3,000
10-660-54270	CONFERENCE/TRAINING	+	2,000
10-660-54540	VEHICLE - REPAIR & MAINT	+	1,000

THE FOLLOWING BUDGET AMENDMENT WILL INCREASE THE GENERAL FUND BUDGET THROUGH CERTIFICATION OF NEW REVENUE.

REVENUE

10-361-46036	ANIMAL SHELTER LOCAL GRANT	+	4,000
--------------	----------------------------	---	-------

EXPENSE

10-408-53900	GRANT EXPENDITURES	+	4,000
--------------	--------------------	---	-------



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Accept Donations - Consent Agenda

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office
Corinna Speer, County Auditor

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

Consent Agenda

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on accepting the list of donations received in February 2026, on behalf of Kendall County per Local Government Code 81.032.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Texas Local Government Code 81.032 (a) The commissioners court may accept a donation of labor or services, gift, grant, donation, bequest, or devise of money or other property on behalf of the county,

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

List of donations received in month presented.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

Kendall County, Texas
Donation List for Commissioners Court March 10, 2026

Pursuant to LGC 81.032, the commissioners court may accept a gift, grant, donation, bequest, or devise of money or other property on behalf of the county, including a donation under Chapter 26, Government Code, for the purpose of performing a function conferred by law on the county or a county officer.

The following donations were received from February 1, 2026 - February 28, 2026.

Monetary Donations:

<u>Date</u>	<u>Amount</u>	<u>Received From</u>	<u>Description of Donation</u>	<u>Specific Department or Purpose</u>
02/02/26	\$ 1,000.00	Robert Duval	Monetary Donation	Animal Control
02/02/26	\$ 10.00	Justin Hunt	Monetary Donation	Animal Control
02/02/26	\$ 100.00	Heidi Goodall	Monetary Donation	Animal Control
02/10/26	\$ 20.00	Karen Herndon	Monetary Donation	Animal Control

Other Donations:

<u>Date</u>	<u>Received From</u>	<u>Description of Donation</u>	<u>Specific Department or Purpose</u>
-------------	----------------------	--------------------------------	---------------------------------------



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Certified copy of the District Judge's Order - 498th Official Court Reporter

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Corinna Speer, County Auditor

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext 240

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

Consent Agenda

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Receive the District Judge's certified order of the 498th District Court Reporter's salary for FY2026.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Required per Government Code 52.051

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

District Court Reporter

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Certified District Court Order of the Court Reporter's salary.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Auditor's Monthly Financial Report - Consent Agenda

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office
Corinna Speer, County Auditor

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

Consent Agenda

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Receive the County Auditor's Monthly Financial Report for January 2026.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

County Auditor's Monthly Financial Report

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

County Auditor's Monthly Financial Report

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

County of Kendall

OFFICE OF THE



COUNTY AUDITOR

CORINNA SPEER
County Auditor

February 24, 2026

Honorable Kirsten Cohoon, 451st District Judge
Honorable Katherine McDaniel, 498th District Judge

Honorable Members of Commissioners Court:

In accordance with Texas Local Government Code Chapter 114.025 (a) and the guidelines provided by the Standard Financial Management System for Texas Counties issued by the Comptroller's Office of the State of Texas, I hereby present the County Auditor's Monthly Financial Report for Kendall County, Texas for the month ending January 31, 2026.

Sincerely,

Corinna Speer
Kendall County Auditor

Kendall County



County Auditor's Monthly Financial Report

January 31, 2026

For the Fiscal Year 2026

Prepared By:
Corinna Speer
County Auditor

Kendall County, Texas
Governmental Funds
Fiscal Year 2026

Governmental Funds are comprised of both Major Funds and Non-Major Funds.

Major Funds include:

General Fund	10
Road & Bridge	11

Capital Projects Funds:

Capital Projects - 2022 Tax Note	70
Capital Projects - Countywide	71
Open Space/Conservation Land	74

Non-Major Funds include:

Special Revenue Funds:

Courthouse Security	13
Lateral Road & Bridge	15
Court Reporter Service	16
County Clerk Records Management	19
Law Library	20
Justice Court Technology	21
Justice Court Building Security	22
County & District Courts Technology	23
Alternative Dispute Resolution	24
District Clerk Records Management	25
Court Clerk Records Archive	26
Vital Statistics Records	27
Pre Trial Intervention	28
LEOSE Training Allocation	29
County Jury Fund	30
County Records Mgmt & Preservation	31
Appellate Judicial System	32
* Juvenile Board State Grants	33
Local Youth Diversion Fund	36
Court-Initiated Guardianship Fund	37
MVDIT Interest	41
Election Services Contract	42
Fire Inspection & Permit	43
Elections Chapter 19	44
Crime Victims Grant	50
Rural Ambulance Service Grant	54
Coronavirus Local Fiscal Recovery Funds	55
Senate Bill (SB) 22 - Sheriff	56
Senate Bill (SB) 22 - Prosecutor	57
Tobacco Settlement	80
Opioid Abatement Fund	83
Sheriff Abandoned Vehicles	84
Sheriff Local Asset Forfeiture	85
Sheriff Federal Asset Forfeiture	87
CDA Forfeiture	88
Bond Forfeiture Commission	89
* Public Grant Account	96

Debt Service Funds:

Series 2016 Limited Tax Gen Oblig Bond	65
Series 2022 Tax Note	66
Series 2023 Limited Tax Gen Oblig Bond	67

All funds listed are reflected on the cash balance report.

*Funds are not budgeted. Not reported on the Rev/Expense Vs Budget Data

Kendall County, Texas
Statement of Revenues & Expenses vs. Budget Data
General Fund By Department - Fund 10
Month Ending January 31, 2026

Revenues - By Department		Adopted Budget	January Revenue	Year to Date	Remaining Budget	% Collected
310	Property Taxes	\$ 33,540,000.00	\$ 3,551,950.89	\$ 31,677,179.64	\$ 1,862,820.36	94.45%
318	State Comptroller	\$ 7,304,920.00	\$ 592,613.84	\$ 1,202,623.77	\$ 6,102,296.23	16.46%
319	Penalty & Interest	\$ 240,000.00	\$ 8,899.76	\$ 52,241.54	\$ 187,758.46	21.77%
320	License & Permits	\$ 560,000.00	\$ 64,045.00	\$ 200,455.05	\$ 359,544.95	35.80%
333	State & Federal Grants	\$ 652,366.00	\$ 100.00	\$ 500.00	\$ 651,866.00	0.08%
340	Fees of Office	\$ 1,400,000.00	\$ 103,752.66	\$ 281,204.90	\$ 1,118,795.10	20.09%
341	Other Fees	\$ 2,836,168.00	\$ 281,171.56	\$ 783,786.72	\$ 2,052,381.28	27.64%
350	Fines & Forfeitures	\$ 918,700.00	\$ 60,302.08	\$ 189,274.40	\$ 729,425.60	20.60%
360	Interest	\$ 1,700,000.00	\$ 149,195.78	\$ 480,347.68	\$ 1,219,652.32	28.26%
361	Miscellaneous	\$ 2,928,988.00	\$ 15,525.74	\$ 2,238,412.29	\$ 690,575.71	76.42%
390	Other Financing Sources	\$ 4,000,000.00	\$ -	\$ -	\$ 4,000,000.00	0.00%
Total Revenue		\$ 56,081,142.00	\$ 4,827,557.31	\$ 37,106,025.99	\$ 18,975,116.01	66.16%

Expenditures - By Department		Adopted Budget	January Expenses	Year to Date	Remaining Budget	% Spent
400	County Judge	\$ 396,589.00	\$ 28,433.68	\$ 121,747.97	\$ 274,841.03	30.70%
401	County Commissioners	\$ 2,092,673.00	\$ 29,773.10	\$ 1,139,739.12	\$ 952,933.88	54.46%
402	County Engineer	\$ 1,450,856.00	\$ 94,232.18	\$ 435,042.48	\$ 1,015,813.52	29.99%
403	County Clerk	\$ 702,266.00	\$ 56,866.26	\$ 235,367.66	\$ 466,898.34	33.52%
404	Elections	\$ 671,184.00	\$ 25,646.50	\$ 177,682.43	\$ 493,501.57	26.47%
405	Veterans Services	\$ 72,394.00	\$ 4,654.58	\$ 20,729.66	\$ 51,664.34	28.63%
406	Emergency Management	\$ 96,874.00	\$ 4,630.38	\$ 30,930.78	\$ 65,943.22	31.93%
408	Animal Control	\$ 856,862.00	\$ 55,890.55	\$ 271,963.15	\$ 584,898.85	31.74%
409	Non-Departmental	\$ 535,533.00	\$ 1,511.83	\$ 16,396.09	\$ 519,136.91	3.06%
411	Commissioner, Pct. 1	\$ 140,716.00	\$ 9,430.39	\$ 44,938.16	\$ 95,777.84	31.94%
412	Commissioner, Pct. 2	\$ 138,199.00	\$ 9,850.26	\$ 45,203.86	\$ 92,995.14	32.71%
413	Commissioner, Pct. 3	\$ 138,974.00	\$ 9,926.45	\$ 46,787.69	\$ 92,186.31	33.67%
414	Commissioner, Pct. 4	\$ 145,646.00	\$ 10,163.06	\$ 46,195.20	\$ 99,450.80	31.72%
415	Information Technology	\$ 1,070,056.00	\$ 70,015.86	\$ 416,094.25	\$ 653,961.75	38.89%
435	451st District Judge	\$ 354,507.00	\$ 29,166.53	\$ 115,971.16	\$ 238,535.84	32.71%
436	CPS Court	\$ 53,750.00	\$ 1,257.36	\$ 22,114.26	\$ 31,635.74	41.14%
437	Court Systems	\$ 728,192.00	\$ 24,245.82	\$ 125,617.44	\$ 602,574.56	17.25%
438	Pre Trial Services	\$ 345,807.00	\$ 23,758.21	\$ 118,038.48	\$ 227,768.52	34.13%
439	498th District Judge	\$ 327,099.00	\$ 12,334.56	\$ 28,002.01	\$ 299,096.99	8.56%
450	District Clerk	\$ 887,131.00	\$ 58,345.93	\$ 294,186.74	\$ 592,944.26	33.16%
455	Justice of the Peace, Pct. 1	\$ 262,721.00	\$ 15,481.92	\$ 75,078.92	\$ 187,642.08	28.58%
456	Justice of the Peace, Pct. 2	\$ 357,497.00	\$ 24,192.61	\$ 98,667.52	\$ 258,829.48	27.60%
457	Justice of the Peace, Pct. 3	\$ 332,875.00	\$ 21,247.00	\$ 100,219.99	\$ 232,655.01	30.11%
458	Justice of the Peace, Pct. 4	\$ 377,786.00	\$ 28,478.86	\$ 117,004.25	\$ 260,781.75	30.97%
470	Criminal District Attorney	\$ 2,319,314.00	\$ 155,596.83	\$ 758,038.76	\$ 1,561,275.24	32.68%
473	General Counsel	\$ 832,305.00	\$ 21,231.34	\$ 78,394.62	\$ 753,910.38	9.42%
495	County Auditor	\$ 891,061.00	\$ 49,631.12	\$ 303,948.67	\$ 587,112.33	34.11%
496	Human Resources	\$ 458,255.00	\$ 23,583.92	\$ 131,477.72	\$ 326,777.28	28.69%
497	County Treasurer	\$ 253,737.00	\$ 19,524.41	\$ 90,578.01	\$ 163,158.99	35.70%
498	Purchasing	\$ 240,098.00	\$ 17,000.75	\$ 80,097.09	\$ 160,000.91	33.36%
499	County Tax A/C	\$ 1,671,822.00	\$ 93,205.61	\$ 629,500.40	\$ 1,042,321.60	37.65%
510	Facilities Maintenance	\$ 2,158,950.00	\$ 139,989.70	\$ 499,100.96	\$ 1,659,849.04	23.12%
512	Detention	\$ 5,347,107.00	\$ 335,596.20	\$ 1,679,549.60	\$ 3,667,557.40	31.41%
540	Emergency Medical Services	\$ 5,289,535.00	\$ 337,983.41	\$ 1,616,013.15	\$ 3,673,521.85	30.55%
544	Volunteer F.D.	\$ 1,909,833.00	\$ -	\$ 251,600.00	\$ 1,658,233.00	13.17%

Kendall County, Texas
Statement of Revenues & Expenses vs. Budget Data
General Fund By Department - Fund 10
Month Ending January 31, 2026

Expenditures	Adopted Budget	January Expenses	Year to Date	Remaining Budget	% Spent
545 County Fire	\$ 595,574.00	\$ 20,028.52	\$ 78,289.20	\$ 517,284.80	13.15%
551 Constable, Pct. 1	\$ 122,424.00	\$ 7,977.93	\$ 43,367.04	\$ 79,056.96	35.42%
552 Constable, Pct. 2	\$ 124,037.00	\$ 8,309.59	\$ 41,613.76	\$ 82,423.24	33.55%
553 Constable, Pct. 3	\$ 128,370.00	\$ 7,732.52	\$ 43,716.84	\$ 84,653.16	34.06%
554 Constable, Pct. 4	\$ 126,092.00	\$ 8,626.71	\$ 45,296.62	\$ 80,795.38	35.92%
560 County Sheriff	\$ 8,664,623.00	\$ 531,700.33	\$ 2,735,712.05	\$ 5,928,910.95	31.57%
565 Department of Public Safety	\$ 1,900.00	\$ -	\$ 169.00	\$ 1,731.00	8.89%
570 Juvenile Probation	\$ 458,204.00	\$ 25,784.18	\$ 97,186.90	\$ 361,017.10	21.21%
579 Adult Probation	\$ 29,338.00	\$ 1,335.58	\$ 4,885.31	\$ 24,452.69	16.65%
580 Central Communications	\$ 846,154.00	\$ -	\$ 423,077.00	\$ 423,077.00	50.00%
595 Solid Waste	\$ 525,956.00	\$ 24,302.39	\$ 85,892.71	\$ 440,063.29	16.33%
596 Brush Site	\$ 172,445.00	\$ 11,644.46	\$ 51,001.13	\$ 121,443.87	29.58%
597 Recycling	\$ 63,155.00	\$ 4,194.60	\$ 20,051.82	\$ 43,103.18	31.75%
620 Road & Bridge Salary	\$ 2,762,243.00	\$ 156,167.45	\$ 800,831.50	\$ 1,961,411.50	28.99%
635 County Health & Welfare	\$ 109,893.00	\$ 7,515.79	\$ 36,749.23	\$ 73,143.77	33.44%
636 Health Inspector	\$ 235,646.00	\$ 15,089.23	\$ 69,202.58	\$ 166,443.42	29.37%
645 Culture & Health Services	\$ 99,500.00	\$ 3,750.00	\$ 11,500.00	\$ 88,000.00	11.56%
650 Library Systems	\$ 550,250.00	\$ 78,047.00	\$ 275,125.00	\$ 275,125.00	50.00%
660 Parks	\$ 956,052.00	\$ 81,268.02	\$ 302,145.95	\$ 653,906.05	31.60%
665 Extension Services	\$ 314,046.00	\$ 19,393.55	\$ 85,457.74	\$ 228,588.26	27.21%
670 County Conservation	\$ 79,100.00	\$ 6,400.00	\$ 19,200.00	\$ 59,900.00	24.27%
700 Transfers Out	\$ 5,207,936.00	\$ -	\$ -	\$ 5,207,936.00	0.00%
Total Expenditures	\$ 56,081,142.00	\$ 2,862,145.02	\$ 15,532,489.63	\$ 40,548,652.37	27.70%
Excess Revenue Over(under) Expenditure:	\$ -	\$ 1,965,412.29	\$ 21,573,536.36		

Kendall County, Texas
Statement of Revenues & Expenses vs. Budget Data
Other Governmental Budgeted Funds
Totals - Month Ending January 31, 2026

	Budget Rev / Exp	Revenue Collected as of 01/31/26	Expenditures as of 01/31/26	Excess Revenue Over (under) Expenditures
11 Road & Bridge	\$ 6,872,335.00	\$ 307,047.94	\$ 915,020.12	\$ (607,972.18)
13 Courthouse Security	\$ 65,000.00	\$ 10,807.55	\$ 40,152.41	\$ (29,344.86)
15 Lateral Road & Bridge	\$ 160,000.00	\$ 29,648.60	\$ -	\$ 29,648.60
16 Court Reporter Service	\$ 24,500.00	\$ 4,822.96	\$ 331.77	\$ 4,491.19
19 County Clerk Records Management	\$ 245,084.00	\$ 33,304.94	\$ 70,188.13	\$ (36,883.19)
20 Law Library	\$ 27,500.00	\$ 6,510.00	\$ -	\$ 6,510.00
21 Justice Court Technology	\$ 29,914.00	\$ 4,096.75	\$ 7,600.00	\$ (3,503.25)
22 Justice Court Building Security	\$ 38,500.00	\$ 12.70	\$ -	\$ 12.70
23 County & District Courts Technology	\$ 13,200.00	\$ 297.24	\$ -	\$ 297.24
24 Alternative Dispute Resolution	\$ 17,400.00	\$ 3,550.00	\$ -	\$ 3,550.00
25 District Clerk Records Management	\$ 29,200.00	\$ 1,857.91	\$ 10,410.00	\$ (8,552.09)
26 County Clerk Records Archive	\$ 175,153.00	\$ 33,166.23	\$ -	\$ 33,166.23
27 Vital Statistics Records	\$ 800.00	\$ 177.00	\$ -	\$ 177.00
28 Pre Trial Intervention	\$ 69,123.00	\$ 3,280.00	\$ -	\$ 3,280.00
29 LEOSE Training Allocation	\$ 25,000.00	\$ -	\$ 399.18	\$ (399.18)
30 County Jury Fund	\$ 30,250.00	\$ 2,245.32	\$ -	\$ 2,245.32
31 County Records Mgmt & Preservation	\$ 60,000.00	\$ 5,405.00	\$ -	\$ 5,405.00
32 Appellate Judicial System	\$ 4,600.00	\$ 930.00	\$ 930.00	\$ -
36 Local Youth Diversion Fund	\$ 23,800.00	\$ 5,101.47	\$ -	\$ 5,101.47
37 Court-Initiated Guardianship Fund	\$ 7,000.00	\$ 2,070.00	\$ -	\$ 2,070.00
41 MVDIT Interest	\$ 44,366.00	\$ 13,297.16	\$ 14,034.61	\$ (737.45)
42 Election Services Contract	\$ 47,000.00	\$ -	\$ 300.00	\$ (300.00)
43 Fire Inspection & Permit	\$ 179,002.00	\$ 25,581.76	\$ 55,545.84	\$ (29,964.08)
44 Elections Chapter 19	\$ 28,385.00	\$ -	\$ 1,465.34	\$ (1,465.34)
50 Crime Victims Services	\$ 199,811.00	\$ -	\$ 67,013.46	\$ (67,013.46)
54 Rural Ambulance Service Grant	\$ 350,000.00	\$ -	\$ -	\$ -
55 Coronavirus Local Fisc Recvy Funds	\$ 86,125.00	\$ 1,318.31	\$ 26,781.00	\$ (25,462.69)
56 Senate Bill (SB) 22 - Sheriff	\$ 360,000.00	\$ 3,356.92	\$ 49,950.00	\$ (46,593.08)
57 Senate Bill (SB) 22 - Prosecutor	\$ 180,000.00	\$ 3,199.73	\$ 85,605.58	\$ (82,405.85)
65 Series 2016 Limited Tax Gen Oblig Bond	\$ 2,240,400.00	\$ 1,013,077.76	\$ -	\$ 1,013,077.76
66 Series 2022 Tax Note	\$ 1,053,245.00	\$ 513,782.28	\$ -	\$ 513,782.28
67 Series 2023 Limited Tax Gen Oblig Bond	\$ 4,119,600.00	\$ 3,485,172.66	\$ -	\$ 3,485,172.66
70 Capital Projects - 2022 Tax Note	\$ -	\$ -	\$ -	\$ -
71 Capital Projects - Countywide	\$ 6,141,050.00	\$ 13,822.81	\$ -	\$ 13,822.81
74 Open Space/Conservation Land	\$ 15,000,000.00	\$ -	\$ 279,250.00	\$ (279,250.00)
80 Tobacco Settlement	\$ 62,000.00	\$ 3,248.40	\$ 192.17	\$ 3,056.23
83 Opioid Abatement Fund	\$ -	\$ 490.15	\$ -	\$ 490.15
84 Sheriff Abandoned Vehicles	\$ 2,330.00	\$ -	\$ -	\$ -
85 Sheriff Local Asset Forfeiture	\$ 20,000.00	\$ 5,747.13	\$ -	\$ 5,747.13
87 Sheriff Federal Asset Forfeiture	\$ 60,000.00	\$ 7,468.98	\$ 476.84	\$ 6,992.14
88 CDA Forfeiture	\$ 115,000.00	\$ 7,401.85	\$ 5,379.52	\$ 2,022.33
89 Bond Forfeiture Commission	\$ 54,000.00	\$ 3,831.87	\$ -	\$ 3,831.87
Totals	\$ 38,260,673.00	\$ 5,555,129.38	\$ 1,631,025.97	\$ 3,924,103.41

Kendall County, Texas
Combined Statement of Receipts and Disbursements
All Funds - Governmental, Private Purpose and Agency Funds
Month Ending January 31, 2026

Fund	Cash Balances 12/31/2025	Receipts w/Transfers In	Disbursements w/Transfers Out	Cash Balances 01/31/2026
10 General Fund	\$ 44,364,638.80	\$ 4,838,459.90	\$ 4,114,704.56	\$ 45,088,394.14
11 Road & Bridge	\$ 5,402,362.00	\$ 96,185.22	\$ 128,840.44	\$ 5,369,706.78
13 Courthouse Security	\$ 102,526.30	\$ 3,464.67	\$ 16,210.00	\$ 89,780.97
15 Lateral Road & Bridge	\$ 260,960.53	\$ 645.14	\$ -	\$ 261,605.67
16 Court Reporter Service	\$ 63,974.59	\$ 1,548.04	\$ 331.77	\$ 65,190.86
19 County Clerk Records Management	\$ 558,688.51	\$ 10,999.61	\$ 16,399.05	\$ 553,289.07
20 Law Library	\$ 110,051.79	\$ 2,100.00	\$ -	\$ 112,151.79
21 Justice Court Technology	\$ 53,172.87	\$ 1,413.15	\$ 1,956.00	\$ 52,630.02
22 Justice Court Building Security	\$ 38,552.14	\$ 4.00	\$ -	\$ 38,556.14
23 County & District Technology Archive	\$ 27,119.54	\$ 85.35	\$ -	\$ 27,204.89
24 Alternative Dispute Resolution	\$ 2,365.00	\$ 1,185.00	\$ -	\$ 3,550.00
25 Records Management	\$ 6,824.79	\$ 533.48	\$ -	\$ 7,358.27
26 County Clerks Records Archive	\$ 643,823.99	\$ 10,883.25	\$ -	\$ 654,707.24
27 Vital Statistics Records	\$ 2,148.50	\$ 39.00	\$ -	\$ 2,187.50
28 Pre Trial Intervention	\$ 72,235.47	\$ 1,075.50	\$ -	\$ 73,310.97
29 LEOSE Training Allocation	\$ 82,149.15	\$ -	\$ -	\$ 82,149.15
30 County Jury Fund	\$ 22,470.54	\$ 706.24	\$ -	\$ 23,176.78
31 County Records Mgmt & Preservation	\$ 57,836.45	\$ 1,690.00	\$ -	\$ 59,526.45
32 Appellate Judicial System	\$ 630.00	\$ 300.00	\$ 930.00	\$ -
33 Juvenile Board	\$ 64,284.84	\$ 24,742.00	\$ 28,171.03	\$ 60,855.81
36 Local Youth Diversion Fund	\$ 118,210.89	\$ 1,746.44	\$ -	\$ 119,957.33
37 Court-Initiated Guardianship Fund	\$ 27,000.00	\$ 660.00	\$ -	\$ 27,660.00
41 M.V.D.I.T. Interest	\$ 98,019.02	\$ 6,394.66	\$ 3,896.45	\$ 100,517.23
42 Election Services Contract	\$ 63,805.56	\$ -	\$ -	\$ 63,805.56
43 Fire Inspection & Permit	\$ 166,957.72	\$ 4,264.19	\$ 17,114.30	\$ 154,107.61
44 Elections Ch. 19	\$ -	\$ -	\$ 1,465.34	\$ (1,465.34) *
50 Crime Victims Grant	\$ (45,729.25)	\$ -	\$ 21,284.21	\$ (67,013.46) **
54 Rural Ambulance Service Grant	\$ -	\$ -	\$ -	\$ -
55 Coronavirus Local Fisc Recvy Funds	\$ 100,021.33	\$ 27,041.28	\$ 53,562.00	\$ 73,500.61
56 Senate Bill (SB) 22 - Sheriff	\$ 303,731.73	\$ 996.32	\$ -	\$ 304,728.05
57 Senate Bill (SB) 22 - Prosecutor	\$ 269,032.16	\$ 21,919.63	\$ 51,822.25	\$ 239,129.54
65 Series 2016 Limited Tax Gen Oblig Bond	\$ 1,986,028.69	\$ 136,043.53	\$ -	\$ 2,122,072.22
66 Series 2022 Tax Note	\$ 1,500,893.96	\$ 69,833.83	\$ -	\$ 1,570,727.79
67 Series 2023 Limited Tax Gen Oblig Bond	\$ 3,486,824.48	\$ 461,237.09	\$ -	\$ 3,948,061.57
70 Capital Projects 2022 Tax Note	\$ 291,591.86	\$ -	\$ -	\$ 291,591.86
71 Capital Projects - Countywide	\$ 1,021,671.97	\$ 3,351.43	\$ -	\$ 1,025,023.40
74 Open Space/Conservation Land	\$ 19,552,816.40	\$ 150,000.00	\$ 285,000.00	\$ 19,417,816.40
80 Tobacco Settlement	\$ 259,892.86	\$ 787.60	\$ 39.66	\$ 260,640.80
81 Historical Commission	\$ 7,015.67	\$ -	\$ -	\$ 7,015.67
82 County Donations	\$ 96,931.94	\$ 1,985.00	\$ -	\$ 98,916.94
83 Opioid Abatement Fund	\$ 72,358.28	\$ 118.84	\$ -	\$ 72,477.12
84 Sheriff Abandoned Vehicles	\$ 1,659.75	\$ -	\$ -	\$ 1,659.75
85 Sheriff Local Asset Forfeiture	\$ 110,104.42	\$ 1,710.96	\$ -	\$ 111,815.38
87 Sheriff Federal Asset Forfeiture	\$ 268,333.76	\$ 1,231.91	\$ -	\$ 269,565.67
88 CDA Forfeiture	\$ 138,510.59	\$ 6,478.13	\$ 10,261.84	\$ 134,726.88
89 Bond Forfeiture Commission	\$ 75,074.16	\$ 3,485.30	\$ -	\$ 78,559.46
90 Trust Account	\$ 1,582,285.11	\$ 95,294.91	\$ 85,471.36	\$ 1,592,108.66
93 State Fees	\$ 253,256.27	\$ 51,986.16	\$ 127,050.28	\$ 178,192.15
96 Public Grant Account	\$ 836,552.25	\$ -	\$ -	\$ 836,552.25
	\$ 84,579,667.38	\$ 6,042,626.76	\$ 4,964,510.54	\$ 85,657,783.60

* Funds that are awaiting reimbursement by the State.

** Funds that receive money from the General Fund at year end.

Kendall County, Texas
 Summary of Outstanding Bonded Debt
 FY2026 - Month Ending January 31, 2026

Total Paid to Date in FY26

Series 2016 Limited Tax Bonds - Law Enforcement Center Project - Fund 65

<u>Year Ending 9/30</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2026	\$2,000,000.00	\$240,000.00	\$2,240,000.00
2027	\$2,000,000.00	\$200,000.00	\$2,200,000.00
2028	\$2,000,000.00	\$15,000.00	\$2,150,000.00
2029	\$2,000,000.00	\$90,000.00	\$2,090,000.00
2030	\$2,000,000.00	\$45,000.00	\$2,045,000.00
2031	\$2,000,000.00	\$15,000.00	\$2,015,000.00
Total	\$12,000,000.00	\$605,000.00	\$12,740,000.00

Series 2023 General Obligation Bonds - Open Space/Conservation Land - Fund 67

<u>Year Ending 9/30</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2026	\$3,500,000.00	\$619,600.00	\$4,119,600.00
2027	\$1,000,000.00	\$507,100.00	\$1,507,100.00
2028	\$1,000,000.00	\$456,100.00	\$1,456,100.00
2029	\$1,000,000.00	\$407,100.00	\$1,407,100.00
2030	\$1,400,000.00	\$347,100.00	\$1,747,100.00
2031	\$1,385,000.00	\$277,475.00	\$1,662,475.00
2032	\$1,425,000.00	\$207,225.00	\$1,632,225.00
2033	\$1,405,000.00	\$136,475.00	\$1,541,475.00
2034	\$1,135,000.00	\$72,975.00	\$1,207,975.00
2035	\$1,115,000.00	\$22,300.00	\$1,137,300.00
Total	\$14,365,000.00	\$3,053,450.00	\$17,418,450.00

Balance Due Current Fiscal Year

Principal Payments due in FY2026: \$ 5,500,000.00
 Interest Payments due in FY2026: \$ 859,600.00

Kendall County, Texas
 Summary of Outstanding Other Debt
 FY2026 - Month Ending January 31, 2026

Series 2022 Tax Note - Jail Addition and EMS Facility - Fund 66

Total Paid to Date in FY26

<u>Year Ending 9/30</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2026	\$940,000.00	\$113,244.50	\$1,053,244.50
2027	\$1,030,000.00	\$84,384.00	\$1,114,384.00
2028	\$1,125,000.00	\$52,813.25	\$1,177,813.25
2029	\$1,240,000.00	\$18,166.00	\$1,258,166.00
Total	\$4,335,000.00	\$268,607.75	\$4,603,607.75

Balance Due Current Fiscal Year

Principal Payments due in FY2026:	\$	940,000.00
Interest Payments due in FY2026:	\$	113,244.50

Kendall County, Texas
Schedule of Funds on Deposit
Month Ending January 31, 2026

Financial Institution	Type of Investment	Balance 01/31/2026
Frost Bank- County Depository	Checking	\$ 29,463,785.91
Logic	Public Fund Investment Pool	\$ 54,040,173.93
AbbyBank	Certificate of Deposit	\$ 175,000.00
BOKF, National Association	Certificate of Deposit	\$ 224,250.00
Citizens Bank	Certificate of Deposit	\$ 23,500.00
First National Bank	Certificate of Deposit	\$ 226,500.00
First Resource Bank	Certificate of Deposit	\$ 75,750.00
Frontier Bank of Texas	Certificate of Deposit	\$ 226,500.00
Greene County Commercial Bank	Certificate of Deposit	\$ 226,500.00
Heritage Bank of Commerce	Certificate of Deposit	\$ 181,334.17
Legacy Bank	Certificate of Deposit	\$ 134,555.98
Mid Penn Bank	Certificate of Deposit	\$ 226,500.00
National Cooperative Bank, NA	Certificate of Deposit	\$ 16,705.69
Peoples Bank	Certificate of Deposit	\$ 174,250.00
Pinnacle Bank (1)	Certificate of Deposit	\$ 213,194.18
Pinnacle Bank (2)	Certificate of Deposit	\$ 144,526.42
Sunwest Bank	Certificate of Deposit	\$ 100,000.00
Truist Bank	Certificate of Deposit	\$ 131,221.65
Truxton Trust Company	Certificate of Deposit	\$ 93,711.91
Union Bank & Trust	Certificate of Deposit	\$ 226,500.00
United Prairie Bank	Certificate of Deposit	\$ 226,500.00
Waterford Bank, NA	Certificate of Deposit	\$ 226,500.00
Western Alliance Bank	Certificate of Deposit	\$ 226,500.00
Total		\$ 87,003,959.84



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Amending Plat of Cordillera Unit 301A Block B Creating Lot 8A

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Richard Chapman, Commissioner Precinct 3
Nicolas Mercado, Assistant County Engineer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 253

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the proposed Amending Plat of Cordillera Unit 301A Block B Creating Lot 8A.

Erik Van Uden, owner of Lots 7 and 8.
Jaylaine Van Uden, owner of Lot 8.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Amending Plat of Cordillera Unit 301A Block B Creating Lot 8A

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 3

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Amending plat document.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

This amending plat combines two lots into one. The proposed plat is located at the end of Ledgestone Trail.

NOTES: FROM PLAT RECORDED IN VOLUME 7, PAGES 212-214, PLAT RECORDS, KENDALL COUNTY, TEXAS

1. MINIMUM BUILDING SETBACKS ARE SHOWN ON THE TABLE BELOW UNLESS LABELED OTHERWISE ON THE PLAN. THE ARCHITECTURAL REVIEW COMMITTEE OF THE PROPERTY OWNER'S ASSOCIATION MAY FURTHER RESTRICT BUILDING SETBACKS OR BUILDING LOCATIONS AS PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN THE KENDALL COUNTY OFFICIAL RECORDS. THE FRONT BUILDING SETBACKS ON ANY LOT IS A MINIMUM OF 50 FEET.

LOT/BLOCK	FRONT	REAR	LOT SIDE	STREET SIDE
1-15/A	75'	75'	20'	75'
1-20/B	60'	30'	15'	75'

2. LOT 3000, BLOCK 'Z' IS HEREBY DEDICATED AS A PRIVATE ROADWAY, DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT. THIS LOT WILL BE DEED TO A PROPERTY OWNER'S ASSOCIATION FOR OWNERSHIP AND MAINTENANCE. LOT 3000, BLOCK 'Z' INCLUDES ROSE-OR-ANY FOR THE FOLLOWING ROADWAYS:

CORDELLERA SPRINGS, VAUGHN PASS, MARSHOOD CROSS, LEDGESTONE PLACE, AND LEDGESTONE TRAIL.

3. PUBLIC SERVICE SHALL BE PROVIDED BY A PUBLIC WATER SYSTEM MEETING THE REQUIREMENTS OF T.C.E.D. AND ANY OTHER GOVERNMENTAL OR QUASI-GOVERNMENTAL AGENCY HAVING JURISDICTION OVER PUBLIC WATER SYSTEMS. THE PUBLIC WATER SYSTEM SHALL BE OPERATED PURSUANT TO COVENANTS AND NECESSITY NO. 12977 (CCO) BY ITS HOLDER, GUADALUPE BLANCO RIVER AUTHORITY. DEVELOPERS, FOR THEIR SUCCESSORS AND ASSIGNS RESERVES THE RIGHT TO DRILL OPERATE AND MAINTAIN PRIVATE OR FOR CITY LINES AND APPURTENANCES INCLUDING HEADINGS, REPLACEMENT HEADINGS AND BURNING HEADS, OTHER THAN THE HEADINGS OF HEADS PREVIOUSLY REFERRED UNTO THE DEVELOPERS, ITS SUCCESSORS AND ASSIGNS. PRIVATE WATER WELLS ARE NOT PERMITTED ON ANY LOTS WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS. PRIVATE WATER WELLS ARE NOT PERMITTED ON ANY LOTS WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS. PRIVATE WATER WELLS ON A RESIDENTIAL LOT CONTAINING LESS THAN THREE ACRES THAT IS ALSO SERVED BY AN ON-SITE PRIVATE SERVICE FACILITY.

4. SEWAGE FACILITIES SERVING THE LOTS LISTED BELOW SHALL BE PROVIDED BY CONNECTION TO A WASTEWATER COLLECTION AND TREATMENT SYSTEM BEING OPERATED PURSUANT TO A LICENSE OF CONFORMANCE AND NECESSITY (CCO) APPROVED BY T.C.E.D. WITHIN WHICH COVE A LOT IS LOCATED. THE SEWAGE COLLECTION AND TREATMENT FACILITIES WILL BE OPERATED BY THE GUADALUPE-BLANCO RIVER AUTHORITY.

5. SUDOPHONIC INFORMATION SHOWN HEREON WAS PROVIDED BY GOLDER, INC.

6. THIS SUBDIVISION LIES TOTALLY WITHIN THE BOERNE INDEPENDENT SCHOOL DISTRICT AS DETERMINED BY THE KENDALL COUNTY CENTRAL APPRAISAL DISTRICT.

7. BOUNDARIES OF ORIGINAL PARENT SURVEYS AND ACRESAGE SHOWN HEREON FOR SOME ARE APPROXIMATE AND WERE NOT RELOCATED BY THIS SURVEY.

8. THERE IS HEREBY DEDICATED A THIRTY (30) FOOT WIDE DRAINAGE AND LANDSCAPE EASEMENT ADJACENT TO ALL SIGNIFICANT NATURAL DRAINAGE WAYS UNLESS NOTED OTHERWISE ON THE PLAN. THE ARCHITECTURAL REVIEW COMMITTEE OF THE PROPERTY OWNER'S ASSOCIATION WILL DETERMINE WHICH DRAINAGE WAYS WILL REQUIRE DRAINAGE EASEMENTS AND MAY RESTRICT THE LOCATION OF BUILDINGS AND/OR OTHER IMPROVEMENTS AS PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN THE KENDALL COUNTY OFFICIAL RECORDS. PROPERTY OWNERS ARE ADVISED THAT THEY ARE RESPONSIBLE FOR MAINTENANCE OF DRAINAGE EASEMENTS ON THEIR PROPERTY AND MAY NOT UNLAWFULLY OBSTRUCT OR INTERFERE WITH SUCH EASEMENTS FOR ANY PURPOSE UNLAWFUL TO THEM INCLUDING, BUT NOT LIMITED TO, THE INSTALLATION OF FENCES, STRUCTURES, OR OTHER OBSTACLES THAT OBSTRUCT SUCH DRAINAGE WAYS.

9. THERE IS HEREBY DEDICATED A THIRTY (30) FOOT WIDE PUBLIC UTILITY, DRAINAGE, LANDSCAPE AND EMBANKMENT/BACKSLOPE EASEMENT OUTSIDE OF AND ADJACENT TO BOTH SIDES OF LOT 3000, BLOCK 'Z' (EXCEPT THAT PORTION ADJACENT TO THE SOUTH RIGHT OF WAY LINE OF CORDELLERA SPRINGS AND THAT PORTION ADJACENT TO THE NORTH RIGHT OF WAY LINE OF CORDELLERA SPRINGS FROM FM HIGHWAY 3361 TO THE WEST BOUNDARY OF LOT 3001, BLOCK 'Z'), AND A FIFTY (50) FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ADJACENT TO ALL NON-ROADWAY LOT LINES UNLESS OTHERWISE NOTED ON THE PLAN OR LISTED BELOW. IF TWO OR MORE LOTS ARE COMING AS A SINGLE TRACT SITE, THROUGH THE TRACT, COUNTY, TEXAS, PLAT REVISION PROCEDURE THIS EASEMENT SHALL BE RELOCATED ALONG THE COMMON LINE OF LOTS OF THE COMING LOTS TO LONG AS NO UTILITY LINES OR DRAINAGE IMPROVEMENTS ARE LOCATED THEREON.

10. ALL PUBLIC UTILITY EASEMENTS SHALL ONLY BE USED BY PUBLIC OR PRIVATE UTILITY ENTITIES UNLESS OTHERWISE EXPRESSLY AUTHORIZED IN WRITING BY DEVELOPERS FOR UTILITY IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELEPHONE, GAS, STORM DRAINAGE, POTABLE OR NON-POTABLE WATER, TREATED OR UNTREATED WASTEWATER AND/OR CITY LINES AND APPURTENANCES, INCLUDING BUT NOT LIMITED TO THE PROPERTY INCLUDED IN THIS PLAN OR ANY ADJOINING PROPERTY DEVELOPED OR TO BE DEVELOPED AS PART OF THE CORDELLERA RANCH SUBDIVISION OR PROPERTY WHICH IS BEING DEVELOPED BY AN ENTITY OWNED IN WHOLE OR IN PART BY THE PRINCIPALS, PARTNERS OR DEVELOPERS OF THE ENTITY WHICH OWNS THE PROPERTY DESCRIBED HEREIN.

11. IF IT IS UNDERSTOOD AND AGREED THAT NON-EXCLUSIVE PERMITTALS, EASEMENTS ARE RESERVED FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND ALL NECESSARY APPURTENANCES THEREON, WHETHER INSTALLED UPON THE SURFACE OR UNDERGROUND, WITHIN THE BOUNDARIES DESCRIBED HEREIN, NOTHING SHALL BE PLACED OR PERMITTED TO REMAIN WITHIN THE BOUNDARIES WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS WITHIN THE BOUNDARIES OF THE LOT EXCEPT FOR THOSE FACILITIES FOR WHICH AN ALTERNATE OR UTILITY COMPANY IS RESPONSIBLE, UTILITY COMPANIES OR THEIR EMPLOYEES SHALL HAVE ALL OF THE RIGHTS AND BENEFITS NECESSARY OR CONSENT FOR THE FULL ENJOYMENT OF THE RIGHTS HEREBY GRANTED, INCLUDING BUT NOT LIMITED TO THE FREE PASS OF PERSONS TO AND FROM THE PRIVATE ROADWAYS AND EASEMENTS, AND THE RIGHT FROM THE TRACT TO CUT ALL TREES, UNDERGROUND AND OTHER OBSTRUCTIONS THAT MAY INTERFERE WITH THE OPERATION OF SAID UTILITY FACILITIES.

12. DEVELOPER, FOR THEIR SUCCESSORS AND ASSIGNS, RESERVES THE RIGHT TO USE AND TO GRANT TO THIRD PARTIES THE RIGHT TO USE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE PURPOSES OF INSTALLING, MAINTAINING, OPERATING THE WATER DISTRIBUTION SYSTEM AND A SEWAGE TREATMENT AND DISPOSAL SYSTEM INCLUDING THE PUBLIC UTILITY SYSTEMS AND OTHER FACILITIES FOR THE TREATMENT, UNWASTED, OR STORAGE OF TREATED, UNWASTED, POTABLE OR NON-POTABLE WATER, WASTEWATER, EFFLUENT AND SEWAGE OR FOR ANY OTHER UTILITY OR ANYTHING THEREIN SERVING THE PROPERTY DESCRIBED HEREIN OR OTHERWISE.

13. ALL UTILITIES INSTALLED WITHIN ANY PUBLIC UTILITY EASEMENT DESIGNATED BY THIS PLAN SHALL BE UNDERGROUND EXCEPT SUCH PORTIONS THAT ARE NECESSARY OR REQUIRED BY LAW TO BE UNWASTED ABOVE GROUND WHICH ARE TYPICAL COMPONENTS OF AN UNDERGROUND UTILITY SYSTEM THAT ARE NON-EXCLUSIVELY CONSTRUCTED ABOVE GROUND AND WHICH SHALL BE APPROVED BY THE DEVELOPER OR THE DECLARANT OF ANY RESTRICTIVE COVENANTS IMPOSED UPON THE PROPERTY DESCRIBED HEREIN IN WRITING PRIOR TO THEIR CONSTRUCTION.

14. ANY REPAIRS, MAINTENANCE OR INSTALLATION OF UTILITY LINES WITHIN THE PUBLIC UTILITY EASEMENT ON LOT 3000, BLOCK 'Z' SHALL BE PERFORMED IN A MANNER WHICH WILL NOT RESULT IN THE DETERIORATION OF THE SURFACE OF ANY EXISTING PAVED ROADWAY, ROADWAY SHOULDER, DRAINAGE DITCH OR ANY PERMANENT ROADWAY, HEADINGS, OR DRAINAGE STRUCTURE WITHOUT THE APPROVAL OF AN OFFICER OF THE PROPERTY OWNER'S ASSOCIATION, UNLESS SUCH REPAIRS ARE REQUIRED IN AN EMERGENCY SITUATION. IT IS THE INTENTION THAT ANY REPAIRS, MAINTENANCE OR INSTALLATION OF NEW UTILITY LINES WHICH OCCUR AFTER THE INITIAL ROADWAY CONSTRUCTION IS COMPLETED BE PERFORMED BY BORING UNDER ANY EXISTING ROADWAY.

15. 1/2" INCH IRON PINS WITH RED CAP STAMPED "M V CUE" SET AT ALL CORNERS EXCEPT WHERE NOTED OTHERWISE.

16. BEARINGS USED ON THIS PLAN ARE REFERENCED TO THE DEED OF THE 500.00 ACRE TRACT RECORDED IN VOLUME 1055, PAGES 603-614, OFFICIAL RECORDS OF KENDALL COUNTY, TEXAS.

17. NO PORTION OF THIS TRACT IS WITHIN THE BOUNDARIES OF F.E.M.A. 100-YEAR FLOOD PLAIN AS SHOWN ON FIRM INSURANCE RATE MAP PANEL 4050F, MAP NUMBER 48259C0450F, DATED DECEMBER 17, 2010.

18. AS USED HEREIN, THE TERM "PROPERTY OWNERS ASSOCIATION" SHALL MEAN AND PROPERTY OWNERS OR HOMEOWNERS ASSOCIATION HAVING JURISDICTION OVER THE PROPERTY DESCRIBED HEREIN AND THEIR SUCCESSORS AND ASSIGNS WHOMEVER CREATED.

19. POSTAL SERVICE WILL INITIALLY BE AT AN EXISTING CENTRALIZED MAIL DELIVERY STATION ON FM CORDELLERA WEST OF FM 3351. FUTURE POSTAL SERVICE WILL BE AT A CENTRALIZED MAIL DELIVERY STATION LOCATED ON CORDELLERA SPRINGS EAST OF FM 3351.

20. THE CURRENT ELECTRIC SERVICE PROVIDED IS FIDELMANS ELECTRIC COOPERATIVE. PROVIDED HOWEVER, DECLARANT RESERVES THE RIGHT TO ALLOW OTHER ELECTRIC SERVICE PROVIDERS TO SERVE THIS PLATTED AREA OR OTHER PORTIONS OF CORDELLERA RANCH.

21. THE CURRENT TELECOMMUNICATION SERVICE PROVIDER IS GUADALUPE VALLEY TELEPHONE COMPANY. PROVIDED HOWEVER, DECLARANT RESERVES THE RIGHT TO ALLOW OTHER TELECOMMUNICATIONS SERVICE PROVIDERS TO SERVE THIS PLATTED AREA OR OTHER PORTIONS OF CORDELLERA RANCH.

22. LOTS 3001 AND 3004, BLOCK 'Z' ARE HEREBY DEDICATED AS PUBLIC UTILITY, DRAINAGE AND LANDSCAPE EASEMENTS.

23. LOTS 3001 AND 3004, BLOCK 'Z' WILL BE OWNED AND MAINTAINED BY A PROPERTY OWNER'S ASSOCIATION AND ARE INTENDED TO BE PART OF A PARK/TRAIL/COMMON AREA/LANDSCAPE SYSTEM.

24. THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF KENDALL COUNTY MUNICIPAL UTILITY DISTRICT NO. 1.

25. THIS PLAN IS NOT WITHIN THE EXTRA-TERRITORIAL JURISDICTION OF ANY CITY.

ADDED NOTES:

26. THE "DEVELOPER" IS HEREBY DEEMED AS OR/IN PART PARTNERSHIP, LTD.

27. THE PURPOSE OF THIS AMENDING PLAT OF LOTS 7 AND 8, BLOCK B, CORDELLERA RANCH UNIT 301A IS TO COMBINE THE LOTS INTO ONE LOT AND ALL NOTES SET OUT ON THE FINAL PLAT OF CORDELLERA RANCH UNIT 301A AS RECORDED IN VOLUME 7, PAGES 212-214, PLAT RECORDS, KENDALL COUNTY, TEXAS ("PLAT"), SHALL REMAIN IN FULL FORCE AND EFFECT, EXCEPT FOR THE STATED PURPOSE HEREIN OF COMBINING MULTIPLE LOTS INTO ONE AMENDED SINGLE LOT (AND THUS ELIMINATING THE SPLIT LOT LINES THAT WOULD NO LONGER EXIST UPON REVISION OF THE APPLICABLE SPLIT LOT LINES). NOTHING ELSE ON THE EXISTING PLAT SHALL BE MODIFIED BY THIS AMENDING PLAT, NOR SHALL THIS AMENDING PLAT MODIFY OR SUPERSEDE ANY PROVISIONS OF THE CORDELLERA RANCH MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED IN VOLUME 507, PAGE 538 ET. SEQ., OF THE OFFICIAL PUBLIC RECORDS OF KENDALL COUNTY, TEXAS AND ANY AMENDMENTS THEREIN ("MASTER COVENANT"), AND THE CERTAIN SUPPLEMENTAL DECLARATION TO THE MASTER COVENANT AS RECORDED IN VOLUME 1476, PAGE 361 ET. SEQ., OF THE OFFICIAL RECORDS OF KENDALL COUNTY, TEXAS.

28. THE 30 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT RUNNING THROUGH THE CENTER OF THE NEW LOT 8A CONTAINS AN EXISTING BELOW-GROUND DRAINAGE STRUCTURE. NO IMPROVEMENTS MAY BE CONSTRUCTED ACROSS THIS EASEMENT (WHETHER ABOVE OR BELOW GROUND) EXCEPT FOR THE EXISTING FENCE SHOWN ON THE AMENDING PLAT.

29. COMMERCIAL WASTE COLLECTION AND DISPOSAL SERVICES ARE AVAILABLE TO THE SUBDIVISION.

SURVEY NOTES:

1. FIELD SURVEY COMPLETED 07/18/2025.

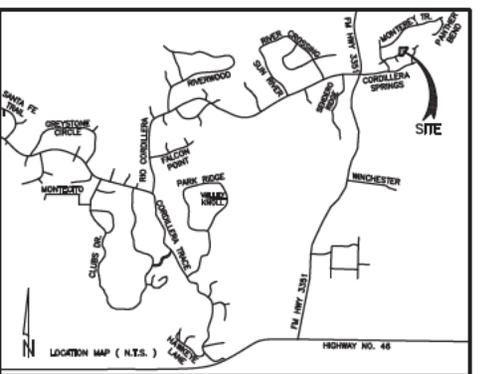
2. BASIS OF BEARING WAS ESTABLISHED FROM THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983, TEXAS SOUTH CENTRAL ZONE.

3. NO PORTION OF THIS LOT IS LOCATED WITHIN THE SPECIAL FLOOD HAZARD AREA ACCORDING TO FLOOD INSURANCE RATE MAP: # 48259C0450F DATED DECEMBER 17, 2010.

4. 5 FOOT PERAL CONTOURS SHOWN WERE CREATED FROM THREE STATE LIDAR DATABASE, HURRICANE 2019 DEM FILE. COMMISSION FACTOR TO NAVD 1929 DATUM: (NAVD 88 = NAVD 29 -0.338 USFT ± 0.007 USFT)

5. THIS AMENDING PLAT DOES NOT CHANGE OR ALTER COVENANTS AND RESTRICTIONS BY PREVIOUS SUBMISSION PLAT OR OTHER METHODS.

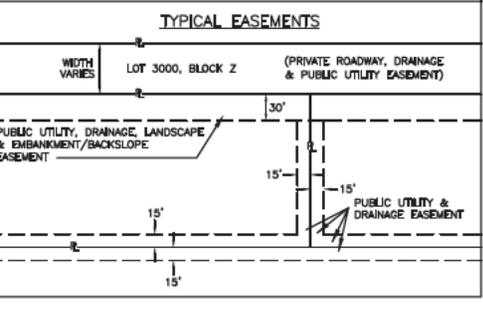
AMENDING PLAT OF LOTS 7 AND 8, BLOCK B, CORDELLERA RANCH UNIT 301A, RECORDED IN VOLUME 7, PAGES 212-214, PLAT RECORDS, KENDALL COUNTY, TEXAS INTO LOT 8A, BLOCK B



LOCATION MAP

DONNIE BOERNER SURVEYING COMPANY L.P.
20 GEL RANCH ROAD
COMFORT, TEXAS 78013
PH: 830-377-2492 FIRM NO. 10193963

JOB NO. 21-366 DATE OF PREPARATION 02-23-2026



THIS AMENDING PLAT OF LOTS 7 AND 8, BLOCK B, CORDELLERA RANCH UNIT 301A INTO LOT 8A, BLOCK B, CORDELLERA RANCH UNIT 301A HAS BEEN SUBMITTED TO AND IS HEREBY APPROVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, AND IS HEREBY APPROVED BY SUCH COURT.

DATED THIS _____ DAY OF _____ A.D. 2026.

COUNTY JUDGE

_____ COMMISSIONER PRECINCT NO.1	_____ COMMISSIONER PRECINCT NO.2
_____ COMMISSIONER PRECINCT NO.3	_____ COMMISSIONER PRECINCT NO.4

THE ENGINEERING CONSULTANT, COUNTY ENGINEER OR PROJECT ENGINEER OF KENDALL COUNTY, TEXAS HAS REVIEWED THIS PLAT REVISION FOR CONFORMANCE TO ALL REQUIREMENTS OF THE KENDALL COUNTY DEVELOPMENT RULES AND REGULATIONS.

STATE OF TEXAS

COUNTY OF KENDALL

THE OWNER OF THE LAND IDENTIFIED BY THE LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

ERIK VAN UDEN (SIGNER FOR LOT 7 & 8)

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED, ERIK VAN UDEN, KNOWN TO ME TO BE THE PERSON WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2026.

NOTARY PUBLIC IN AND FOR
THE STATE OF _____

STATE OF TEXAS

COUNTY OF KENDALL

THE OWNER OF THE LAND IDENTIFIED BY THE LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

JAYLAINE VAN UDEN (FOR LOT 8)
FOR: JAYLAINE VAN UDEN LIVING TRUST DATED SEPTEMBER 18, 2025

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED, JAYLAINE VAN UDEN, KNOWN TO ME TO BE THE PERSON WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2026.

NOTARY PUBLIC IN AND FOR
THE STATE OF _____

SURVEYORS CERTIFICATE:

STATE OF TEXAS
COUNTY OF KENDALL

I HEREBY CERTIFY THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.



REGISTERED PROFESSIONAL LAND SURVEYOR #7158
STERLING NEIL MARTIN
7158
DONNIE BOERNER SURVEYING COMPANY L.P.
20 GEL RANCH ROAD
COMFORT, TEXAS 78013

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED STERLING NEIL MARTIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2026.

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

STATE OF TEXAS
COUNTY OF KENDALL

I, DENISE MAXWELL COUNTY CLERK OF KENDALL COUNTY, CERTIFY THAT THE PLAT BEARING THIS CERTIFICATE WAS FILED AND DULY RECORDED ON THE _____ DAY OF _____ 2026

AT _____ O'CLOCK _____ M IN THE PLAT RECORDS OF KENDALL COUNTY TEXAS, DOCUMENT NO _____

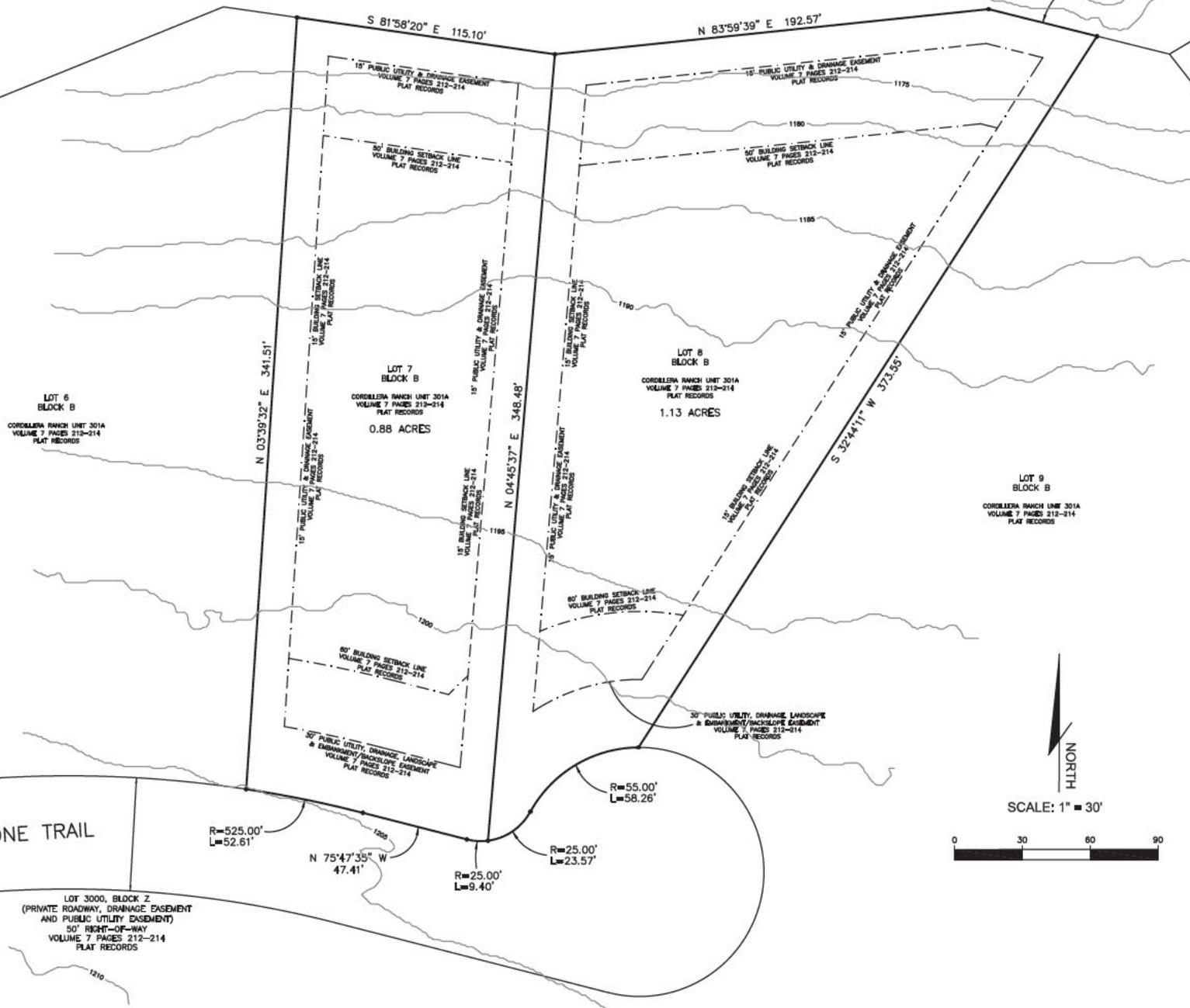
TAX CERTIFICATE AFFIDAVIT FILED THIS DATE, DOCUMENT NO. _____

DENISE MAXWELL, COUNTY CLERK
BY _____ DEPUTY

EXISTING PLAT OF:

LOTS 7 AND 8, BLOCK B, CORDILLERA RANCH UNIT
301A, RECORDED IN VOLUME 7, PAGES 212-214,
PLAT RECORDS, KENDALL COUNTY, TEXAS.

CR/KWW PARTNERSHIP, LTD.,
A TEXAS LIMITED PARTNERSHIP
VOLUME 1055 PAGES 803-814
OFFICIAL RECORDS



S 76°11'19" E
49.47'

S 81°58'20" E 115.10'

N 83°59'39" E 192.57'

N 03°39'32" E 341.51'

N 04°45'37" E 348.48'

S 32°44'11" W 573.35'

R=525.00'
L=52.61'

N 75°47'35" W
47.41'

R=25.00'
L=9.40'

R=25.00'
L=23.57'

R=55.00'
L=58.26'

SCALE: 1" = 30'



LEDGESTONE TRAIL

LOT 3000, BLOCK Z
(PRIVATE ROADWAY, DRAINAGE EASEMENT
AND PUBLIC UTILITY EASEMENT)
50' RIGHT-OF-WAY
VOLUME 7 PAGES 212-214
PLAT RECORDS

LOT 6
BLOCK B
CORDILLERA RANCH UNIT 301A
VOLUME 7 PAGES 212-214
PLAT RECORDS

LOT 7
BLOCK B
CORDILLERA RANCH UNIT 301A
VOLUME 7 PAGES 212-214
PLAT RECORDS
0.88 ACRES

LOT 8
BLOCK B
CORDILLERA RANCH UNIT 301A
VOLUME 7 PAGES 212-214
PLAT RECORDS
1.13 ACRES

LOT 9
BLOCK B
CORDILLERA RANCH UNIT 301A
VOLUME 7 PAGES 212-214
PLAT RECORDS

**AMENDING PLAT OF:
CORDILLERA RANCH UNIT 301A**

ESTABLISHING LOT 8A, BLOCK B, CORDILLERA
RANCH UNIT 301A CONTAINING 2.009 ACRES.

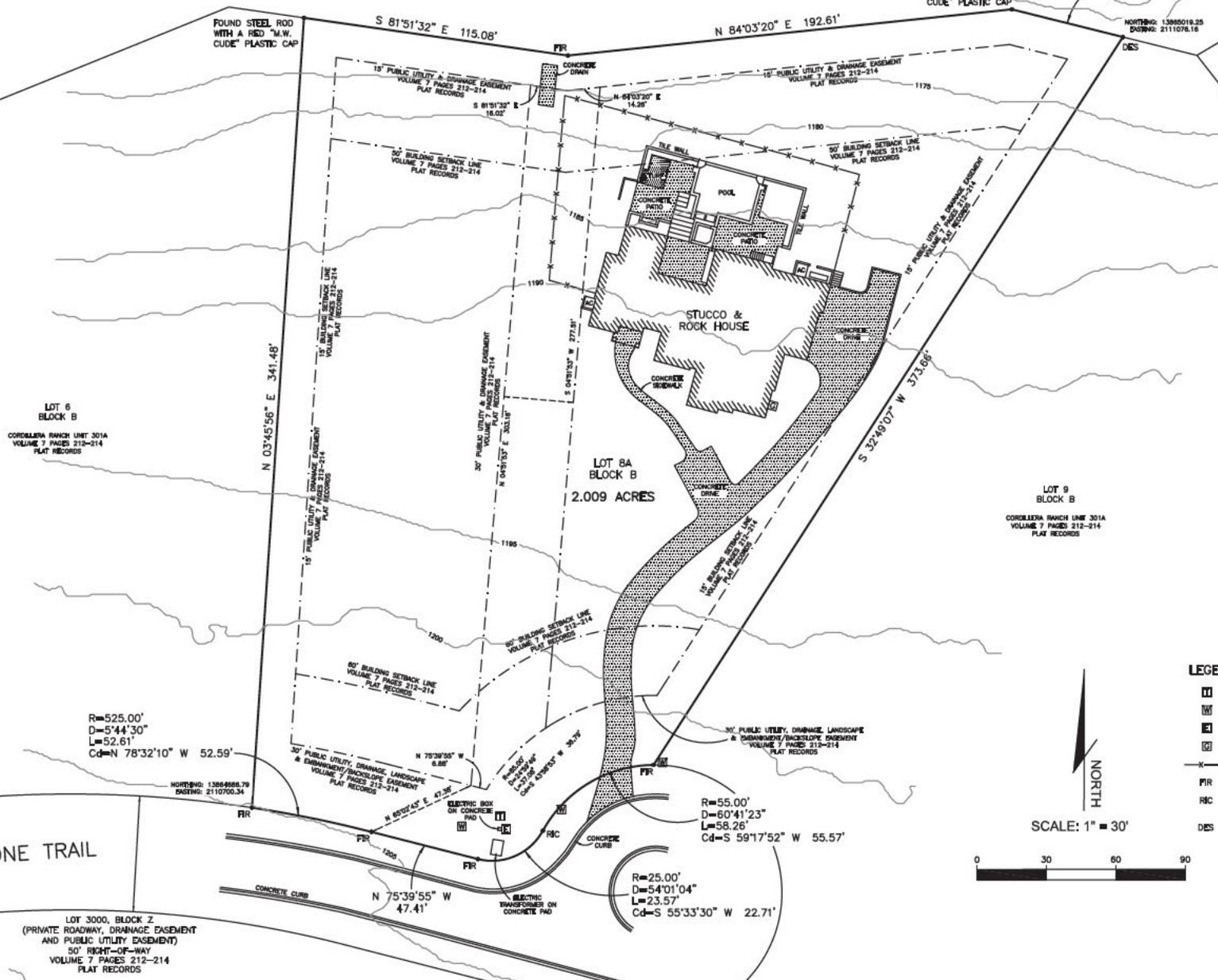
CR/KW PARTNERSHIP, LTD.,
A TEXAS LIMITED PARTNERSHIP
VOLUME 1055 PAGES 803-814
OFFICIAL RECORDS

LOT 6
BLOCK B
CORDILLERA RANCH UNIT 301A
VOLUME 7 PAGES 212-214
PLAT RECORDS

LOT 9
BLOCK B
CORDILLERA RANCH UNIT 301A
VOLUME 7 PAGES 212-214
PLAT RECORDS

LOT 8A
BLOCK B
2.009 ACRES

LOT 3000, BLOCK Z
(PRIVATE ROADWAY, DRAINAGE EASEMENT
AND PUBLIC UTILITY EASEMENT)
50' RIGHT-OF-WAY
VOLUME 7 PAGES 212-214
PLAT RECORDS



- LEGEND:**
- TELEPHONE PEDESTAL
 - WATER METER
 - ELECTRIC METER
 - GAS METER
 - WIRE FENCE
 - FOUND 1/2" STEEL ROD
 - FOUND STEEL ROD WITH A PURPLE "TRICKMAN PROP COR" PLASTIC CAP
 - FOUND STEEL ROD WITH A DESTROYED RED PLASTIC CAP

SCALE: 1" = 30'



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Update the resolution for the Peace Officer Mental Health Program Grant (FY26/27) funded through the Office of the Governor.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Kendall County Sheriff's Office
Sheriff Al Auxier, Lt. Klaerner

Kendall County Grant Coordinator
Christina Peese

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9721 Ext. 128

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve Resolution R-20260310- , authorizing County staff to apply for the Peace Officer Mental Health Program Grant (FY26/27) funded through the Office of the Governor to include specific language: 1) Authorize the County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant. 2) In the event of loss or misuse of the Office of the Governor funds, Kendall County will return all funds to the Office of the Governor in full.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Update the Peace Officer Mental Health Program Grant (FY26/27) resolution to include specific language.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Resolutions

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



RESOLUTION NO. R-20260310-2

A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, AUTHORIZING COUNTY STAFF TO APPLY FOR THE PEACE OFFICER MENTAL HEALTH PROGRAM FY2027 GRANT, THROUGH THE OFFICE OF THE GOVERNOR IN THE AMOUNT OF ONE-HUNDRED THOUSAND DOLLARS AND 00 CENTS (\$100,000.00) AND AUTHORIZING SHERIFF AL AUXIER TO EXECUTE NECESSARY DOCUMENTS, AND DESIGNATING CORINNA SPEER, KENDALL COUNTY AUDITOR, AS THE COUNTY'S FINANCIAL OFFICIAL

On this 10th day of March 2026, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

WITNESSETH:

WHEREAS, the Office of the Governor, through the Peace Officer Mental Health Program, has announced the available of grant funding through the Texas General Appropriations Act; and

WHEREAS, Kendall County, Texas, is qualified to apply for grant funds through the Officer Mental Health Program; and

WHEREAS, the Kendall County Commissioners Court finds that applying for grant funding through the Grant Program serves a public purpose of seeking funding to support the Mental Health of Peace Officers and desires to authorize the County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:

Section 1. **The Grant Program.** The Office of the Governor, through its Peace Officer Mental Health Program, is administering state grant funds available to assist governmental entities to provide service and assistance directly to peace officers to address direct and indirect trauma that occurs in the course of their normal duties either as the result of the commission of crimes by other persons or in response to an emergency.

Section 2. **Authorization to Apply for a Grant.** The Commissioners Court hereby authorizes County staff to prepare an application for the Grant Program and authorizes the Kendall County Sheriff, Al Auxier, to certify the application and to provide necessary information and additional documents to the Office of the Governor related to the application for Grant Number 5411102, requesting funds through the Grant Program.

Section 3. **Designation of Financial Officer.** The Commissioners Court designates the Kendall County Auditor, Corinna Speer, as the County’s financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant's agency.

Section 4. **Grant Requirements.** The Commissioners Court also agrees that if grant funding is awarded and accepted, Kendall County will comply with all grant requirements stated in the Grant Program announcement.

Section 5. **Use of Grant Funded Purchases.** The Commissioners Court agrees that any equipment or facilities acquired, in whole or in part, with grant funds will only be used for the purposes for which they were intended under the terms of the Grant Program. In the event of loss or misuse of the Office of the Governor funds, Kendall County will return all funds to the Office of the Governor in full.

Section 6. **Effective Date.** This Resolution shall take effect immediately upon adoption.

Section 7. **Severability.** If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

AND IT IS SO RESOLVED.

Signature Page Follows

PASSED AND **APPROVED** BY THE COMMISSIONERS COURT OF KENDALL COUNTY ON THIS 10th DAY OF MARCH, 2026.

Shane Stolarczyk, County Judge

Jennifer McCall, Precinct 1

Andra M. Wisian, Precinct 2

Richard Chapman, Precinct 3

Chad Carpenter, Precinct 4

ATTEST:

Denise Maxwell, County Clerk

ORIGINAL



ORIGINAL

RESOLUTION NO. R-20260127-5

A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, AUTHORIZING COUNTY STAFF TO APPLY FOR THE PEACE OFFICER MENTAL HEALTH PROGRAM FY2027 GRANT, THROUGH THE OFFICE OF THE GOVERNOR IN THE AMOUNT OF ONE-HUNDRED THOUSAND DOLLARS AND 00 CENTS (\$100,000.00) AND AUTHORIZING SHERIFF AL AUXIER TO EXECUTE NECESSARY DOCUMENTS, AND DESIGNATING CORINNA SPEER, KENDALL COUNTY AUDITOR, AS THE COUNTY'S FINANCIAL OFFICIAL

On this 27th day of January 2026, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

WITNESSETH:

WHEREAS, the Office of the Governor, through the Peace Officer Mental Health Program, has announced the available of grant funding through the Texas General Appropriations Act; and

WHEREAS, Kendall County, Texas, is qualified to apply for grant funds through the Officer Mental Health Program; and

WHEREAS, the Kendall County Commissioners Court finds that applying for grant funding through the Grant Program serves a public purpose of seeking funding to support the Mental Health of Peace Officers and desires to authorize the County Sheriff, Al Auxier, to submit an application and necessary information to the Office of the Governor.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:

Section 1. **The Grant Program.** The Office of the Governor, through its Peace Officer Mental Health Program, is administering state grant funds available to assist governmental entities to provide service and assistance directly to peace officers to address direct and indirect trauma that occurs in the course of their normal duties either as the result of the commission of crimes by other persons or in response to an emergency.

Section 2. **Authorization to Apply for a Grant.** The Commissioners Court hereby authorizes County staff to prepare an application for the Grant Program and authorizes the Kendall County Sheriff, Al Auxier, to certify the application and to provide necessary information and additional documents to the Office of the Governor related to the application for Grant Number 5411102, requesting funds through the Grant Program.

Section 3. **Designation of Financial Officer.** The Commissioners Court designates the Kendall County Auditor, Corinna Speer, as the County's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant's agency.

Section 4. **Grant Requirements.** The Commissioners Court also agrees that if grant funding is awarded and accepted, Kendall County will comply with all grant requirements stated in the Grant Program announcement.

Section 5. **Use of Grant Funded Purchases.** The Commissioners Court agrees that any equipment or facilities acquired, in whole or in part, with grant funds will only be used for the purposes for which they were intended under the terms of the Grant Program.

Section 6. **Effective Date.** This Resolution shall take effect immediately upon adoption.

Section 7. **Severability.** If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

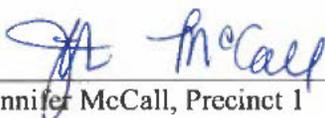
AND IT IS SO RESOLVED.

Signature Page Follows

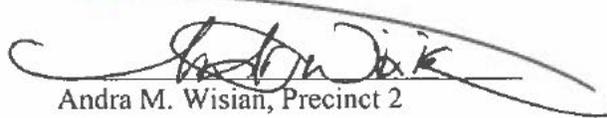
PASSED AND APPROVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY ON THIS 27TH DAY OF JANUARY, 2026.



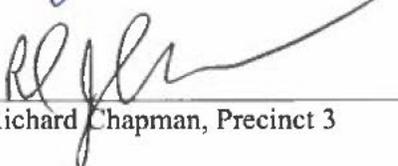
Shane Stolarczyk, County Judge



Jennifer McCall, Precinct 1



Andra M. Wisian, Precinct 2



Richard Chapman, Precinct 3



Chad Carpenter, Precinct 4

ATTEST:



Denise Maxwell, County Clerk

KENDALL COUNTY, TEXAS
GRANT APPLICATION CHECKLIST

Department Requesting Grant: Kendall County Sheriff's Office

Grantor: Office of the Governor Type of Grant: Federal / State
Foundation / Other

Grant Title: Kendall County Peace Officer Mental Health Program

Grant Amount: Not to exceed \$100,000.00 Match Amount: No Match

Grant Submission Deadline: February 12, 2026 Do you meet all the requirements: Yes

Grant Start Date: October 01, 2026 Purchasing Agent Notified: No

If awarded, what will the funds be used for? (Please be specific)

The Kendall County Sheriff's Office seeks funding through the Peace Officer Mental Health Grant to enhance mental health support services for peace officers. This project aims to provide access to counseling, stress management programs, and other mental health resources tailored to the unique challenges faced by law enforcement personnel. This initiative will promote resilience, reduce burnout, and improve overall well-being among peace officers by addressing critical mental health needs. The grant will enable the continuation of evidence-based programs and partnerships with mental health professionals, ensuring sustainable support for those who serve and protect our community.

Are there any requirements of the county? Such as a resolution, new bank account, administrative time, etc..

If awarded the Kendall County Peace Officer Mental Health Program, the county will be required to complete several administrative steps to receive and manage the funds. These include submitting a county resolution in support of the grant project, providing a completed IRS W-9 form, and enrolling in the State of Texas Direct Deposit program for the disbursement of funds. These documents ensure compliance with state funding procedures and proper financial management of the grant.

Sheriff Al Auxier 01/15/2026
Department Spokesperson Date

 01/15/2026
Department Head Date

The signature of the County Grant Coordinator is for review purposes only and is required before this grant application can be presented to the Commissioners Court.

Christina B. Pless 1.27.26
County Grant Coordinator Date

01/27/26 
Date Approved in Commissioners Court Kendall County Judge



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Solicit a Bid for Generators.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-388-7440

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

CONSENT AGENDA

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action to allow the Purchasing Agent to submit a Invitation for Bid for Generators and turn-key installation for specific locations as outlined in the CDBG-MIT Grant.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Commissioners Court must authorize the Purchasing Agent to solicit a bid/RFP.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Purchasing; Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

None

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Solicit a Bid for Guardrails.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-388-7440

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

CONSENT AGENDA

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action to allow the Purchasing Agent to submit a Invitation for Bid for Guardrail repairs to specific locations as outlined in the FEMA DR-4879 Projects.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Commissioners Court must authorize the Purchasing Agent to solicit a bid/RFP.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Purchasing; Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

None

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



Commissioners Court Agenda Request Form

Commissioners Court Date:

3/10/2026

SUBJECT: Enter a brief description of the agenda request.

Approve contract for temporary health department inspection services.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-388-7440

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes Contract Section

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action to move forward with contracting for temporary health inspection services and to allow the purchasing agent to seek and contract with such services.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Court to discuss how they want to move forward with contracting temporary health inspection services.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Health Inspector Dept; Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

None

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

CONTRACTS, GRANTS, LEASES,
AND OTHER AGREEMENTS



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Amendment to the Agreement between Kendall County and Blanco Independent School District.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Judge Shane Stolarczyk

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Amendment to renew the Agreement between Kendall County and Blanco Independent School District through FY26. The Agreement will be effective October 1, 2025 and shall terminate September 30, 2026. The annual payment will remain the same as the previous year at \$6,000.00 for law enforcement services in the public school district whose jurisdictional boundaries are located within Kendall County.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement is reviewed and renewed every year and ensures that residents in Kendall County have enhanced public safety for the constituents of both the County and BISD.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Amendment

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

FIRST AMENDMENT

To the Agreement between Kendall County and Blanco Independent School District

This **AMENDMENT** is entered into by and between Kendall County, a political subdivision of the State of Texas, a political subdivision of the State of Texas (“**County**”) and Blanco Independent School District (“**BISD**”), a political subdivision of the State of Texas acting through its Board of Trustees, with both County and BISD sometimes individually herein as a “Party” or collectively as the “Parties.”

WHEREAS, the Parties entered into that certain Agreement for law enforcement services (the “Agreement”) which was fully executed on December 10, 2024, which Agreement is attached hereto as “Exhibit A,” and fully incorporated as if set out fully herein; and,

WHEREAS, Texas Government Code, Chapter 791, the Texas Interlocal Cooperation Act, provides that any local government may contract with another local government to perform governmental functions and services that each party to the contract is authorized to perform individually, including but not limited to police protection and detention services, public health and welfare, and any governmental functions in which the contracting parties are mutually interested; and,

WHEREAS, BISD is a public school district whose jurisdictional boundaries are located within Kendall County where County presently provides law enforcement services; and,

WHEREAS, County and BISD each find that contracting with each other for the provisions of governmental services herein will result in increased efficiency, economy, and enhanced public safety for the constituents or both the County and BISD; and,

WHEREAS, the Parties desire to amend the Agreement extend the Agreement for FY26.

NOW, THEREFORE, in consideration of the mutual promises and benefits which shall accrue to the Parties, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

Section 1. Paragraph 2, “Payments,” subparagraph 2.1 and 2.2, of the Agreement are hereby replaced with the following language:

2.1 BISD clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of Six Thousand Dollars (\$6,000.00) specifically appropriated to fully discharge any and all liabilities County may incur pursuant to this Agreement.

Section 2. Paragraph 3, “Term and Termination,” subparagraph 3.1, of the Agreement is hereby replaced with the following language:

3.1 This Agreement is effective as of October 1, 2025 and shall terminate on September 30, 2026. This Agreement may be terminated without cause prior to the

expiration of the term herein at the option of either Party upon giving Thirty (30) days written notice to the other Party in the manner and form provided for herein.

Section 3. All other provisions of the Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed on the date(s) listed below.

“County”
Kendall County, Texas

“BISD”
Blanco Independent School District

By: _____
Shane Stolarczyk Date
Kendall County Judge

By: _____
Superintendent Date

Printed Name of Superintendent

ATTEST:

Denise Maxwell, County Clerk

Exhibit A

STATE OF TEXAS
COUNTY OF KENDALL

§
§
§

**INTERLOCAL AGREEMENT BETWEEN KENDALL COUNTY AND
BLANCO INDEPENDENT SCHOOL DISTRICT**

THIS INTERLOCAL AGREEMENT ("Agreement"), by and between Kendall County ("County"), a body corporate and politic under the laws of the State of Texas, and Blanco Independent School District ("BISD"), a political subdivision of the State of Texas acting through its Board of Trustees. County and BISD are hereinafter collectively referred to as "Parties," or individually as a "Party."

RECITALS

WHEREAS, Texas Government Code, Chapter 791, the Texas Interlocal Cooperation Act, provides that any local government may contract with another local government to perform governmental functions and services that each party to the contract is authorized to perform individually, including but not limited to police protection and detention services, public health and welfare, and any governmental functions in which the contracting parties are mutually interested; and

WHEREAS, BISD is a public school district whose jurisdictional boundaries are located within Kendall County where County presently provides law enforcement services; and

WHEREAS, County and BISD each find that contracting with each other for the provisions of governmental services herein will result in increased efficiency, economy, and enhanced public safety for the constituents of both the County and BISD.

NOW, THEREFORE, the parties, in consideration of the mutual covenants and conditions contained herein, agree as follows:

AGREEMENT

I. SCOPE

1. In accordance with Tex. Edu. Code Ann. § 37.0814, BISD shall ensure that at least one armed security officer ("Officer") is present at each district campus during regular school hours.
2. BISD shall comply with all requirements set forth in Tex. Edu. Code Ann. § 37.0814 and furnish County records evidencing compliance upon written request by County.
3. BISD shall employ and shall be responsible for providing all wages, salaries, or other compensation and benefits to the Officer and shall be responsible for the provision of any and all equipment necessary to carry out the provisions of this Agreement.
4. County shall provide monetary assistance to BISD for the purpose of providing an armed security officer at each district campus during normal school hours.

II. PAYMENTS

1. County shall pay BISD the sum of TWELVE THOUSAND DOLLARS AND 0/100 (\$12,000.00) ("Funds").
2. The County shall make all payments to BISD for this Agreement from current revenues.

III. TERM AND TERMINATION

1. This Agreement term shall be from October 1, 2024, and terminate at 12:00 a.m. (C.S.T.) on September 30, 2025. Either Party shall have the right to terminate this Agreement, without

cause, upon thirty (30) days written notice of such termination. Should the Agreement be terminated, the rights and obligations of the parties hereunder shall terminate, except that the rights and obligations of the parties that have accrued under this Agreement prior to the date of termination shall survive. In the event of a termination, the fee payable pursuant hereto shall be adjusted on a pro-rata basis and refunded within thirty (30) days of such termination.

IV. NOTICES

1. All notices issued between parties to this Agreement shall be in writing. All notices shall be deemed given on the date personally delivered, faxed, or deposited in the U.S. Mail to the following parties:

BISD: Blanco Independent School District
Attn: Superintendent
814 11TH Street
Blanco, Texas 78606

County: Kendall County Judge
201 E. San Antonio Ave.
Boerne, TX 78006

V. DEFENSE OF CLAIMS

1. Neither Party waives nor relinquishes any immunities or defense it has under law, on behalf of itself, its officers, employees, or agents as a result of its execution of this Agreement and the performance of the covenants herein.
2. County shall have no liability whatsoever for or with respect to BISD's provision of law enforcement services to BISD campuses.

VI. GENERAL PROVISIONS

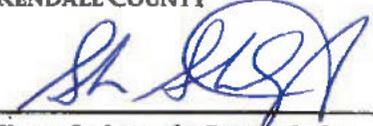
1. This Agreement has been approved by the governing bodies of Kendall County and Blanco Independent School District.
2. If any provision of the Agreement shall be held to be invalid, illegal, or unenforceable by a court or other tribunal of competent jurisdiction, the validity and enforceability of the remaining provisions shall not in any way be affected or impaired thereby. The parties shall use their best efforts to replace the respective provisions or provisions of this Agreement with legal terms and conditions approximating the original intent of the parties.
3. This Agreement is the entire Agreement between the BISD and the County relating to the provision of law enforcement services to BISD and supersedes any and all prior Agreements, arrangements, or understandings, whether written or oral.
4. This Agreement is for the benefit of the parties to the Agreement and does not confer any rights on any third parties.
5. No amendment to this Agreement shall be effective and binding unless and until it is reduced to writing and signed by the authorized representatives of all parties.
6. This Agreement has been made under and shall be governed by the laws of the State of Texas. This Agreement and all matters related thereto shall be performed in Kendall County, Texas.
7. Failure of any party at any time, to enforce a provision of this Agreement, shall not constitute a waiver of that provision, nor in any way affect the validity of this Agreement or the right of any party thereafter to enforce each and every provision hereof. No term of this Agreement shall be deemed waived or breach excused unless the waiver shall be in

writing and signed by the party(ies) claimed to have waived. Furthermore, any consent to or waiver of a breach will not constitute consent to or waiver of or excuse of any other, different or subsequent breach.

8. It is understood and agreed that this Agreement may be executed in a number of identical counterparts, each of which shall be deemed an original for all purposes.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through their authorized representatives. All Parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All Parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY

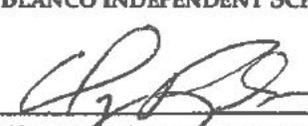


Shane Stolarczyk, County Judge

12/10/24

Date

BLANCO INDEPENDENT SCHOOL DISTRICT

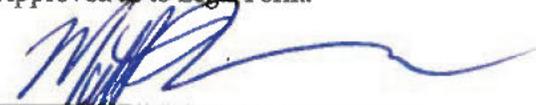


Clay Rosenbaum, Superintendent

12/10/24

Date

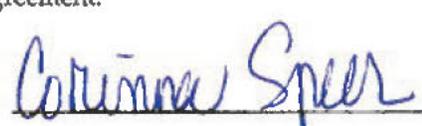
Approved as to Legal Form:



Matthew L. Grove, General Counsel

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$12,000.00 to accomplish and pay the obligation of Kendall County under this Agreement.



Corinna Speer, County Auditor



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Amendment to the Agreement for the Boys & Girls Club of Comfort.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Judge Shane Stolarczyk

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Amendment to renew the Agreement for the Boys & Girls Club of Comfort through FY26. The Agreement will be effective October 1, 2025 and shall terminate September 30, 2026. The annual payment will remain the same as the previous year at \$2,000.00 for the public interest and serves the general welfare of the community by providing organized and supervised youth activities and programs.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement is reviewed and renewed every year and ensures that residents in Kendall County by promoting public safety by reducing juvenile crime, supporting comprehensive literacy and arts programs within Kendall County.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Amendment

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

FIRST AMENDMENT
To the Agreement for the Boys & Girls Club of Comfort

This **AMENDMENT** is entered into by and between Kendall County, a political subdivision of the State of Texas (“County”) and the Boys & Girls Club of Comfort, (“Boys & Girls Club”), a nonprofit organization authorized to conduct business in the State of Texas, with both County and Boys & Girls Club sometimes individually herein as a “Party” or collectively as the “Parties.”

WHEREAS, the Parties entered into that certain Agreement between Kendall County and Boys & Girls Club, to provide organized and supervised youth activities and programs for the support of County’s citizens who are unable to support themselves (the “Agreement”) which was fully executed on April 7, 2025, attached hereto as “Exhibit A,” and fully incorporated as if set out fully herein; and,

WHEREAS, County has a responsibility to provide for the support of its citizens who are unable to support themselves; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves the general welfare of the community, for the Boys & Girls Club to provide organized and supervised youth activities and programs; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be promoting public safety and furthering its interest in law enforcement, by reducing crime, especially juvenile crime; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be supporting comprehensive literacy programs for the benefit of county residents; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be encouraging, promoting, improving, and application of the arts; and

WHEREAS, the Commissioners Court approved to extend the term of the Agreement through September 30, 2026; and,

WHEREAS, the Parties desire to amend the Agreement to memorialize the modification of the terms, effective October 1, 2025.

NOW, THEREFORE, in consideration of the mutual promises and benefits which shall accrue to the Parties, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

Section 1. Page 2 of the Agreement, Paragraph 5 “Term,” subparagraph 5.1, of the Agreement is hereby replaced with the following language:

5.1 this Agreement is effective as of October 1, 2025 and shall terminate on September 30, 2026. This agreement may be terminated without cause prior to the expiration of the term herein at the option of either Party upon giving Thirty (30) days written notice to the other Party in the manner and form provided herein.

Section 2. This Amendment shall be effective on the date last listed below.

Section 3. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed on the date(s) listed below.

“County”
Kendall County, Texas

“Boys & Girls Club”
The Boys & Girls Club of Comfort

By: _____
Shane Stolarczyk, County Judge

Malinda Pike, Executive Director/CEO

Date: _____

Date: _____

ATTEST:

Denise Maxwell, County Clerk

Exhibit A

STATE OF TEXAS

§

COUNTY OF KENDALL

§

§

**AGREEMENT FOR YOUTH OUTREACH SERVICES
BOYS & GIRLS CLUB OF COMFORT
FY 25**

THIS AGREEMENT ("Agreement") is made and entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Boys & Girls Club of Comfort ("Boys & Girls Club"), a nonprofit Texas corporation, (collectively referred to as "Parties").

WITNESSETH

WHEREAS, County has a responsibility to provide for the support of its citizens who are unable to support themselves; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves the general welfare of the community, for the Boys & Girls Club to provide organized and supervised youth activities and programs; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be promoting public safety and furthering its interest in law enforcement, by reducing crime, especially juvenile crime; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be supporting comprehensive literacy programs for the benefit of county residents; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be encouraging, promoting, improving, and application of the arts; and

WHEREAS, County has determined that the work to be performed under this Agreement serves a public purpose of community and economic development made by a county under Local Government Code § 381.004, and therefore exempt from competitive bidding under Local Government Code § 262.024(a)(10).

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

AGREEMENT

- 1. Incorporation of Preamble.**
 - 1.1. The Parties affirm that all of the matter set forth in the preamble are true and correct and hereby incorporate said preamble as a material part of this Agreement.
- 2. Services.**
 - 2.1. The Boys and Girls Club will provide the following Services: supervised, organized youth programs such as character and leadership development, education and career development,

health and life skills, artistic training, sports, fitness, and recreation.

3. Consideration.

- 3.1. As consideration for this Agreement, County will pay to Boys & Girls Club an amount not to exceed TWO THOUSAND DOLLARS AND 00/100 (\$2,000.00).

4. Limit of Appropriation

- 4.1. Boys & Girls Club clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of TWO THOUSAND DOLLARS AND 00/100 (\$2,000.00), specifically allocated to fully discharge any and all liabilities County may incur.

5. Term.

- 5.1. This Agreement is effective October 1, 2024 and shall terminate on September 30, 2025. This Agreement may be terminated without cause prior to the expiration of the term herein at the option of either County or Boys & Girls Club upon the giving of thirty (30) days written notice to the other party in the manner and form provided for herein.

- 5.2. The termination of the Agreement will be effective upon the last day of the month in which the expiration of the thirty (30) day period occurs.

6. Boys & Girls Club Responsibilities.

- 6.1. During the term of this Agreement, Boys & Girls Club's obligations and/or responsibilities hereunder, in addition to others specified herein, shall include the provision of the following services: the provision of outreach services in the form of school year after school and summertime tutorial, recreational and developmental programming for youth 6 to 17 years old ("Services").

- 6.2. Boys & Girls Club shall pay all the wages and salaries of all employees retained by Boys & Girls Club, for the provision of the Services.

- 6.3. Boys & Girls Club shall be solely responsible for all program supplies necessary to provide the Services.

- 6.4. Boys & Girls Club will not allow any illegal activity to take place at any location where Services are performed and will immediately report any and all illegal activity to law enforcement.

- 6.5. Breach of any provision of this Section shall be grounds for immediate termination of this Agreement.

7. Modifications and Waivers.

- 7.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

8. Insurance.

- 8.1. Prior to commencement of the Services, Boys & Girls Club shall furnish County with properly executed certificates of insurance which shall evidence all insurance required and provide that such insurance shall not be canceled, except on thirty (30) days' prior written notice to County. Boys & Girls Club shall provide certified copies of insurance endorsements and/or policies if requested by County. Boys & Girls Club shall maintain such insurance coverage from the time Services commence until Services are completed and provide replacement certificates, policies and/or endorsements for any such insurance expiring prior to completion of Services. Boys & Girls Club shall obtain such insurance written on an Occurrence form from such companies having Bests' rating of A/VII or better, licensed or approved to transact

business in the State of Texas, and shall obtain such insurance of the following types and minimum limits:

- (a) Workers' Compensation insurance. Substitutes to genuine Workers' Compensation Insurance will not be allowed. Employers' Liability insurance with limits of not less than \$1,000,000 per injury by accident, \$1,000,000 per injury by disease, and \$1,000,000 per bodily injury by disease.
 - (b) Commercial general liability insurance with a limit of not less than \$1,000,000 each occurrence and \$2,000,000 in the annual aggregate. Policy shall cover liability for bodily injury, personal injury, and property damage and products/completed operations arising out of the business operations of the policyholder.
 - (c) Business Automobile Liability insurance with a combined Bodily Injury/Property Damage limit of not less than \$1,000,000 each accident. The policy shall cover liability arising from the operation of licensed vehicles by policyholder.
- 8.2. County and the members of Commissioners Court shall be named as additional insured to all required coverage except for Workers' Compensation. All Liability policies including Workers' Compensation written on behalf of Boys & Girls Club shall contain a waiver of subrogation in favor of County and members of Commissioners Court.
- 9. Indemnity.**
- 9.1. BOYS & GIRLS CLUB SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEYS FEES, ARISING FROM ACTIVITIES OF BOYS & GIRLS CLUB, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENT ACT, ERROR, OR OMISSION OF BOYS & GIRLS CLUB OR ANY OF BOYS & GIRLS CLUB'S AGENTS, SERVANTS OR EMPLOYEES.
- 10. Independent Contractor.**
- 10.1. In the performance of work or services hereunder, Boys & Girls Club shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of Boys & Girls Club or, where permitted, of its subcontractors. Boys & Girls Club and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.
- 11. Notices.**
- 11.1. Each party giving any notice or making any request, demand, or other communication (each, a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), nationally recognized overnight courier (with all fees prepaid), or by fax.
- 11.2. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this section:

County: Kendall County
Attn: County Judge
201 E. San Antonio Ave.,
Boerne, TX 78006

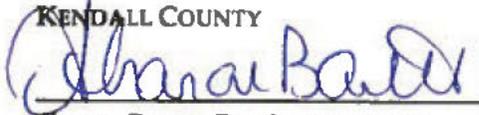
Boys & Girls Club: Boys & Girls Club of Comfort
Attn: Malinda Pike; malindapike@bgcatxhc.org
PO Box 2307, Fredericksburg, Texas 78624

- 11.3. A Notice is effective only if the party giving or making the Notice has complied with subsections 11.1 and 11.2 and if the addressee has received the Notice. A Notice is deemed received as follows:
- (a) If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
 - (b) If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.
- 12. Compliance With Laws.**
- 12.1. Boys & Girls Club shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement. When required by County, Boys & Girls Club shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.
- 13. Assignment and Delegation.**
- 13.1. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner. Neither party may delegate any performance under this Agreement. Any purported assignment of rights or delegation of performance in violation of this Section is void.
- 14. Governing Law.**
- 14.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- 14.2. Certain State Law Requirements For Contracts. The contents of this Section are required by Texas law and are included by County regardless of content.
- (a) Texas Government Code § 2251.152 Acknowledgment: By signature below, Boys & Girls Club represents pursuant to Section 2252.152 of the Texas Government Code, that Boys & Girls Club is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
 - (b) Foreign Terrorist Organizations. Boys & Girls Club represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.
- 15. Miscellaneous.**
- 15.1. Successors and Assigns. County and Boys & Girls Club bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.
- 15.2. Third Party Beneficiaries. This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.
- 15.3. Severability. If any provision of this Agreement is determined to be invalid, illegal, or

unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.

- 15.4. Captions. The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.
- 15.5. Conflict. In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.
- 15.6. Understanding, Fair Construction. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY

Sharon Barter, Purchasing Agent
4/7/25
Date

Approved as to Legal Form:

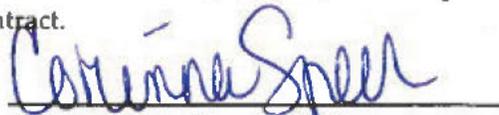

Matthew Grove, General Counsel

BOYS & GIRLS CLUB OF COMFORT

Authorized Agent - Signature
Malinda Pike
Authorized Agent- Printed Name
Executive Director/CEO
Title
4-4-2025
Date

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$2,000.00 to accomplish and pay the obligation of Kendall County under this contract.


Corinna Speer, County Auditor



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Amendment to the Agreement for the Boys & Girls Club of the Hill Country

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Judge Shane Stolarczyk

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Amendment to renew the Agreement for the Boys & Girls Club of the Hill Country through FY26. The Agreement will be effective October 1, 2025 and shall terminate September 30, 2026. The annual payment will remain the same as the previous year at \$4,000.00 for the public interest and serves the general welfare of the community by providing organized and supervised youth activities and programs.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement is reviewed and renewed every year and ensures that residents in Kendall County by promoting public safety by reducing juvenile crime, supporting comprehensive literacy and arts programs within Kendall County.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Amendment

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

FIRST AMENDMENT
To the Agreement for the Boys & Girls Club of The Hill Country

This **AMENDMENT** is entered into by and between Kendall County, a political subdivision of the State of Texas (“County”) and the Boys & Girls Club of the Hill Country (“Boys & Girls Club”), a nonprofit organization authorized to conduct business in the State of Texas, with both County and Boys & Girls Club sometimes individually herein as a “Party” or collectively as the “Parties.”

WHEREAS, the Parties entered into that certain Agreement between Kendall County and Boys & Girls Club, to provide organized and supervised youth activities and programs for the support of County’s citizens who are unable to support themselves (the “Agreement”) which was fully executed on April 7, 2025, attached hereto as “Exhibit A,” and fully incorporated as if set out fully herein; and,

WHEREAS, County has a responsibility to provide for the support of its citizens who are unable to support themselves; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves the general welfare of the community, for the Boys & Girls Club to provide organized and supervised youth activities and programs; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be promoting public safety and furthering its interest in law enforcement, by reducing crime, especially juvenile crime; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be supporting comprehensive literacy programs for the benefit of county residents; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be encouraging, promoting, improving, and application of the arts; and

WHEREAS, the Commissioners Court approved to extend the term of the Agreement through September 30, 2026; and,

WHEREAS, the Parties desire to amend the Agreement to memorialize the modification of the terms, effective October 1, 2025.

NOW, THEREFORE, in consideration of the mutual promises and benefits which shall accrue to the Parties, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

Section 1. Page 2 of the Agreement, Paragraph 5 “Term,” subparagraph 5.1, of the Agreement is hereby replaced with the following language:

5.1 this Agreement is effective as of October 1, 2025 and shall terminate on September 30, 2026. This agreement may be terminated without cause prior to the expiration of the term herein at the option of either Party upon giving Thirty (30) days written notice to the other Party in the manner and form provided herein.

Section 2. This Amendment shall be effective on the date last listed below.

Section 3. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed on the date(s) listed below.

“County”
Kendall County, Texas

“Boys & Girls Club”
The Boys & Girls Club of the Hill Country

By: _____
Shane Stolarczyk, County Judge

Malinda Pike, Executive Director/CEO

Date: _____

Date: _____

ATTEST:

Denise Maxwell, County Clerk

Exhibit A

STATE OF TEXAS

§

COUNTY OF KENDALL

§

§

**AGREEMENT FOR YOUTH OUTREACH SERVICES
BOYS & GIRLS CLUB OF THE TEXAS HILL COUNTRY
FY 25**

THIS AGREEMENT ("Agreement") is made and entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Boys & Girls Club of the Texas Hill Country ("Boys & Girls Club"), a nonprofit Texas corporation, (collectively referred to as "Parties").

WITNESSETH

WHEREAS, County has a responsibility to provide for the support of its citizens who are unable to support themselves; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves the general welfare of the community, for the Boys & Girls Club to provide organized and supervised youth activities and programs; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be promoting public safety and furthering its interest in law enforcement, by reducing crime, especially juvenile crime; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be supporting comprehensive literacy programs for the benefit of county residents; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with Boys & Girls Club, it will be encouraging, promoting, improving, and application of the arts; and

WHEREAS, County has determined that the work to be performed under this Agreement serves a public purpose of community and economic development made by a county under Local Government Code § 381.004, and therefore exempt from competitive bidding under Local Government Code § 262.024(a)(10).

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

AGREEMENT

- 1. Incorporation of Preamble.**
 - 1.1. The Parties affirm that all of the matter set forth in the preamble are true and correct and hereby incorporate said preamble as a material part of this Agreement.
- 2. Services.**
 - 2.1. The Boys and Girls Club will provide the following Services: supervised, organized youth programs such as character and leadership development, education and career development,

health and life skills, artistic training, sports, fitness, and recreation.

3. Consideration.

- 3.1. As consideration for this Agreement, County will pay to Boys & Girls Club an amount not to exceed FOUR THOUSAND DOLLARS AND 00/100 (\$4,000.00).

4. Limit of Appropriation

- 4.1. Boys & Girls Club clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of FOUR THOUSAND DOLLARS AND 00/100 (\$4,000.00), specifically allocated to fully discharge any and all liabilities County may incur.

5. Term.

- 5.1. This Agreement is effective October 1, 2024 and shall terminate on September 30, 2025. This Agreement may be terminated without cause prior to the expiration of the term herein at the option of either County or Boys & Girls Club upon the giving of thirty (30) days written notice to the other party in the manner and form provided for herein.
- 5.2. The termination of the Agreement will be effective upon the last day of the month in which the expiration of the thirty (30) day period occurs.

6. Boys & Girls Club Responsibilities.

- 6.1. During the term of this Agreement, Boys & Girls Club's obligations and/or responsibilities hereunder, in addition to others specified herein, shall include the provision of the following services: the provision of outreach services in the form of school year after school and summertime tutorial, recreational and developmental programming for youth 6 to 17 years old ("Services").
- 6.2. Boys & Girls Club shall pay all the wages and salaries of all employees retained by Boys & Girls Club, for the provision of the Services.
- 6.3. Boys & Girls Club shall be solely responsible for all program supplies necessary to provide the Services.
- 6.4. Boys & Girls Club will not allow any illegal activity to take place at any location where Services are performed and will immediately report any and all illegal activity to law enforcement.
- 6.5. Breach of any provision of this Section shall be grounds for immediate termination of this Agreement.

7. Modifications and Waivers.

- 7.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

8. Insurance.

- 8.1. Prior to commencement of the Services, Boys & Girls Club shall furnish County with properly executed certificates of insurance which shall evidence all insurance required and provide that such insurance shall not be canceled, except on thirty (30) days' prior written notice to County. Boys & Girls Club shall provide certified copies of insurance endorsements and/or policies if requested by County. Boys & Girls Club shall maintain such insurance coverage from the time Services commence until Services are completed and provide replacement certificates, policies and/or endorsements for any such insurance expiring prior to completion of Services. Boys & Girls Club shall obtain such insurance written on an Occurrence form from such companies having Bests' rating of A/VII or better, licensed or approved to transact

business in the State of Texas, and shall obtain such insurance of the following types and minimum limits:

- (a) Workers' Compensation insurance. Substitutes to genuine Workers' Compensation Insurance will not be allowed. Employers' Liability insurance with limits of not less than \$1,000,000 per injury by accident, \$1,000,000 per injury by disease, and \$1,000,000 per bodily injury by disease.
 - (b) Commercial general liability insurance with a limit of not less than \$1,000,000 each occurrence and \$2,000,000 in the annual aggregate. Policy shall cover liability for bodily injury, personal injury, and property damage and products/completed operations arising out of the business operations of the policyholder.
 - (c) Business Automobile Liability insurance with a combined Bodily Injury/Property Damage limit of not less than \$1,000,000 each accident. The policy shall cover liability arising from the operation of licensed vehicles by policyholder.
- 8.2. County and the members of Commissioners Court shall be named as additional insured to all required coverage except for Workers' Compensation. All Liability policies including Workers' Compensation written on behalf of Boys & Girls Club shall contain a waiver of subrogation in favor of County and members of Commissioners Court.

9. Indemnity.

- 9.1. BOYS & GIRLS CLUB SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEYS FEES, ARISING FROM ACTIVITIES OF BOYS & GIRLS CLUB, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENT ACT, ERROR, OR OMISSION OF BOYS & GIRLS CLUB OR ANY OF BOYS & GIRLS CLUB'S AGENTS, SERVANTS OR EMPLOYEES.

10. Independent Contractor.

- 10.1. In the performance of work or services hereunder, Boys & Girls Club shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of Boys & Girls Club or, where permitted, of its subcontractors. Boys & Girls Club and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.

11. Notices.

- 11.1. Each party giving any notice or making any request, demand, or other communication (each, a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), nationally recognized overnight courier (with all fees prepaid), or by fax.
- 11.2. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this section:

County:	Kendall County Attn: County Judge 201 E. San Antonio Ave., Boerne, TX 78006
Boys & Girls Club:	Boys & Girls Club of the Texas Hill Country

Attn: Malinda Pike; malindapike@bgcatxhc.org
PO Box 2307, Fredericksburg, TX 78624

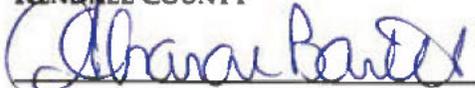
- 11.3. A Notice is effective only if the party giving or making the Notice has complied with subsections 11.1 and 11.2 and if the addressee has received the Notice. A Notice is deemed received as follows:
- (a) If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
 - (b) If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.
- 12. Compliance With Laws.**
- 12.1. Boys & Girls Club shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement. When required by County, Boys & Girls Club shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.
- 13. Assignment and Delegation.**
- 13.1. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner. Neither party may delegate any performance under this Agreement. Any purported assignment of rights or delegation of performance in violation of this Section is void.
- 14. Governing Law.**
- 14.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- 14.2. Certain State Law Requirements For Contracts. The contents of this Section are required by Texas law and are included by County regardless of content.
- (a) Texas Government Code § 2251.152 Acknowledgment: By signature below, Boys & Girls Club represents pursuant to Section 2252.152 of the Texas Government Code, that Boys & Girls Club is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
 - (b) Foreign Terrorist Organizations. Boys & Girls Club represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.
- 15. Miscellaneous.**
- 15.1. Successors and Assigns. County and Boys & Girls Club bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.
- 15.2. Third Party Beneficiaries. This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.
- 15.3. Severability. If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and

conditions of this Agreement for each party remain valid, binding, and enforceable.

- 15.4. Captions. The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.
- 15.5. Conflict. In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.
- 15.6. Understanding, Fair Construction. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY



Sharon Barter, Purchasing Agent

4/7/25
Date

Approved as to Legal Form:



Matthew Grove, General Counsel

BOYS & GIRLS CLUB OF THE TEXAS HILL COUNTRY



Authorized Agent - Signature

Malinda Pike
Authorized Agent- Printed Name

Executive Director/CEO

Title

4-4-2025
Date

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$4,000.00 to accomplish and pay the obligation of Kendall County under this contract.



Corinna Speer, County Auditor



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Amendment to the Agreement for the Comfort Golden Age Center

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Judge Shane Stolarczyk

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Amendment to renew the Agreement for the Comfort Golden Age Center through FY26. The Agreement will be effective October 1, 2025 and shall terminate September 30, 2026. The annual payment will remain the same as the previous year at \$5,000.00 for the support of its citizens including aging adults who are in need of basic goods and services and serving the public purpose and general welfare of the community by providing an outreach programs.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement is reviewed and renewed every year and ensures that residents in Kendall County by promoting public safety with fun, friendships, food, social time, resources and providing services to those aging residents within Kendall County.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Amendment

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

FIRST AMENDMENT
To the Agreement for the Comfort Golden Age Center

This **AMENDMENT** is entered into by and between Kendall County, a political subdivision of the State of Texas (“County”) and the Comfort Golden Age Center, (“Golden Age”), a nonprofit organization authorized to conduct business in the State of Texas, with both County and AgriCultural sometimes individually herein as a “Party” or collectively as the “Parties.”

WHEREAS, the Parties entered into that certain Agreement between Kendall County and the Comfort Golden Age Center, to provide an outreach program for Kendall County (the “Agreement”) which was fully executed on April 7, 2025, attached hereto as “Exhibit A,” and fully incorporated as if set out fully herein; and,

WHEREAS, County has a responsibility to provide for the support of its citizens including aging adults who are in need of basic goods and services; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves a public purpose and the general welfare of the community, for Golden Age to provide an outreach program and for County to provide funding for such programs; and

WHEREAS, the Commissioners Court of Kendall County, serving as the governing body of the County, finds that by entering into this Agreement with Golden Age, the County will be promoting public safety of the community with fun, friendships, food, social time, resources, and furthering its interest in providing services to those aging residents of Kendall County who are in need at a location within the boundaries of Kendall County.

WHEREAS, the Commissioners Court approved to extend the term of the Agreement through September 30, 2026; and,

WHEREAS, the Parties desire to amend the Agreement to memorialize the modification of the terms, effective October 1, 2025.

NOW, THEREFORE, in consideration of the mutual promises and benefits which shall accrue to the Parties, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

Section 1. Page 2 of the Agreement, Paragraph 5 “Term,” subparagraph 5.1, of the Agreement is hereby replaced with the following language:

5.1 this Agreement is effective as of October 1, 2025 and shall terminate on September 30, 2026. This agreement may be terminated without cause prior to the expiration of the term herein at the option of either Party upon giving Thirty (30) days written notice to the other Party in the manner and form provided herein.

Section 2. This Amendment shall be effective on the date last listed below.

Section 3. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed on the date(s) listed below.

“County”
Kendall County, Texas

“Golden Age”
Comfort Golden Age Center

By: _____
Shane Stolarczyk, County Judge

Dinah Johnson, Executive Director

Date: _____

Date: _____

ATTEST:

Denise Maxwell, County Clerk

Exhibit A

STATE OF TEXAS

§

COUNTY OF KENDALL

§

§

**AGREEMENT TO PROVIDE SERVICES
COMFORT GOLDEN AGE CENTER
FY 25**

THIS AGREEMENT ("Agreement") is made and entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Comfort Golden Age Center ("Golden Age"), a nonprofit 501(c)(3) Texas corporation, (collectively referred to as "Parties").

WITNESSETH

WHEREAS, County has a responsibility to provide for the support of its citizens including aging adults who are in need of basic goods and services; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves a public purpose and the general welfare of the community, for Golden Age to provide an outreach program and for County to provide funding for such programs; and

WHEREAS, the Commissioners Court of Kendall County, serving as the governing body of the County, finds that by entering into this Agreement with Golden Age, the County will be promoting public safety of the community with fun, friendships, food, social time, resources, and furthering its interest in providing services to those aging residents of Kendall County who are in need at a location within the boundaries of Kendall County.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

AGREEMENT

1. Incorporation of Preamble.

1.1. The Parties affirm that all of the matters set forth in the preamble are true and correct and hereby incorporate said preamble as a material part of this Agreement.

2. Services.

2.1. Golden Age shall provide resources to senior citizens who reside in Kendall County. Golden Age may also provide day excursions, nutrition education, social interactions and provides support services ("Services").

3. Consideration.

3.1. As consideration for this Agreement, County will pay to Golden Age an amount not to exceed FIVE THOUSAND DOLLARS and 00/100 (\$5,000.00).

3.2. County shall pay Golden Age in an annual payment.

4. Limit of Appropriation

4.1. Golden Age clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum

of FIVE THOUSAND DOLLARS and 00/100 (\$5,000.00), specifically allocated to fully discharge any and all liabilities County may incur.

5. Term.

5.1. This Agreement is effective October 1, 2024 and shall terminate on September 30, 2025. This Agreement may be terminated without cause prior to the expiration of the term herein at the option of either County or Golden Age upon the giving of thirty (30) days written notice to the other party in the manner and form provided for herein. The termination of the Agreement will be effective upon the last day of the month in which the expiration of the thirty (30) day period occurs.

6. GOLDEN AGE's Responsibilities and Warranties

6.1. Golden Age is a duly organized and existing non-profit legal entity, in good standing in the state of Texas.

6.2. Golden Age shall pay all the wages and salaries of all employees retained by Golden Age, for the provision of the Services.

6.3. Golden Age shall be solely responsible for all program supplies necessary to provide the Services.

6.4. Golden Age will not allow any illegal activity to take place at any location where Services are performed and will immediately report any and all illegal activity to law enforcement.

6.5. Breach of any provision of this Section shall be grounds for immediate termination of this Agreement.

6.6. Golden Age has full right and authority to execute, deliver and perform this Agreement and the person executing this Agreement on behalf of Golden Age is authorized to do so.

7. Modifications and Waivers.

7.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

8. Indemnity.

8.1. GOLDEN AGE SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM ACTIVITIES OF GOLDEN AGE, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENCE, ERROR, OR OMISSION OF GOLDEN AGE OR ANY OF GOLDEN AGE'S AGENTS, SERVANTS OR EMPLOYEES.

9. Independent Contractor.

9.1. In the performance of work or services hereunder, Golden Age shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of Golden Age or, where permitted, of its subcontractors. Golden Age and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.

10. Notices.

10.1. Each party giving any notice or making any request, demand, or other communication (each, a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), nationally recognized overnight courier (with all fees prepaid), or by fax.

10.2. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this section:

County: Kendall County Judge
201 E. San Antonio Ave., Boerne, TX 78006

Golden Age: Comfort Golden Age Center
628 Front Street/PO Box 356, Comfort, Texas 78013

10.3. A Notice is effective only if the party giving or making the Notice has complied with subsections 10.1 and 10.2 and if the addressee has received the Notice. A Notice is deemed received as follows:

- (a) If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
- (b) If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.

11. Compliance With Laws.

11.1. Golden Age shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement. When required by County, Golden Age shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

12. Governing Law.

12.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.

12.2. Certain State Law Requirements For Contracts. The contents of this Section are required by Texas law and are included by County regardless of content.

- (a) Texas Government Code § 2251.152 Acknowledgment: By signature below, Golden Age represents pursuant to Section 2252.152 of the Texas Government Code, that Golden Age is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
- (b) Foreign Terrorist Organizations. Golden Age represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.

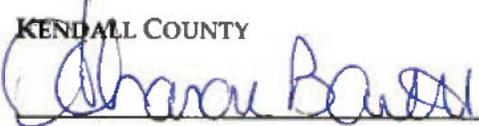
13. Miscellaneous.

13.1. Assignment and Delegation. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law,

or any other manner. Neither party may delegate any performance under this Agreement. Any purported assignment of rights or delegation of performance in violation of this Section is void.

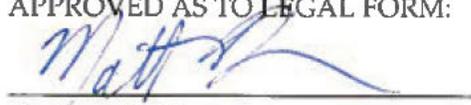
- 13.2. Successors and Assigns. County and Golden Age bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.
- 13.3. Third Party Beneficiaries. This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.
- 13.4. Severability. If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.
- 13.5. Captions. The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.
- 13.6. Conflict. In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.
- 13.7. Understanding, Fair Construction. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.
- 13.8. Counterparts & Electronic Signatures. The parties to this Agreement agree that the electronic and/or digital signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as the use of manual signatures. This Agreement may be executed in a number of identical counterparts, each of which shall be deemed an original for all purposes. A facsimile signature will also be deemed to constitute an original if properly executed.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY

Sharon Barter, Purchasing Agent
4/7/25
Date

COMFORT GOLDEN AGE CENTER

Exec Director
Name, Title
3/4/2025
Date

APPROVED AS TO LEGAL FORM:

Matthew L. Grove

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$5,000.00 to accomplish and pay the obligation of Kendall County under this contract.



Corinna Speer, County Auditor



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Amendment to the Agreement to provide court appointed special advocacy services for Hill Country CASA.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Judge Shane Stolarczyk

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Amendment to renew the Agreement for Hill Country CASA through FY26. The Agreement will be effective October 1, 2025 and shall terminate September 30, 2026. The annual payment will remain the same as the previous year at \$2,000.00 to provide for services and support of Kendall County children affected by emotional, physical, and sexual abuse or neglect.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement is reviewed and renewed every year and ensures that the County is promoting public safety and furthering its interest in law enforcement by assisting survivors of family violence, sexual assault and child abuse and restoring their lives by providing intervention, protection and justice.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Amendment

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

FIRST AMENDMENT
To the Agreement To Provide Court Appointed Special Advocacy Services
Hill Country CASA

This **AMENDMENT** is entered into by and between Kendall County, a political subdivision of the State of Texas (“County”) and the Hill Country Court Appointed Special Advocates (“CASA”), a nonprofit organization authorized to conduct business in the State of Texas, with both County and AgriCultural sometimes individually herein as a “Party” or collectively as the “Parties.”

WHEREAS, the Parties entered into that certain Agreement between Kendall County and the Hill Country Court Appointed Special Advocates, to provide for services and support of children affected by emotional, physical and sexual abuse or neglect for Kendall County (the “Agreement”) which was fully executed on April 7, 2025, attached hereto as “Exhibit A,” and fully incorporated as if set out fully herein; and,

WHEREAS, County has a responsibility to provide for the support of its citizens who are unable to support themselves; and,

WHEREAS, the Commissioners Court of Kendall County may provide for services and support of children affected by emotional, physical and sexual abuse or neglect; and,

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves the general welfare of the community, for CASA to provide services for children and families affected by emotional, physical and sexual abuse or neglect; and,

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with CASA, it will be promoting public safety and furthering its interest in law enforcement, by assisting survivors of family violence, sexual assault and child abuse and restoring their lives by providing intervention, protection and justice; and,

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with CASA, it will be supporting coordinated efforts to stop the spread of violence, sexual assault and child abuse through education, intervention and assistance for the benefit of County residents; and,

WHEREAS, in accordance with Tex. Loc. Gov’t Code Ann. § 381.004(f), the Commissioners Court of may support a children’s advocacy center that provides services to abused children; and,

WHEREAS, County desires CASA to provide to aforementioned services to County and CASA represents that it is capable of providing those services; and ,

WHEREAS, the Commissioners Court of Kendall County finds that services to be provided by CASA achieves a public purpose; and,

WHEREAS, the Commissioners Court approved to extend the term of the Agreement through September 30, 2026; and,

WHEREAS, the Parties desire to amend the Agreement to memorialize the modification of the terms, effective October 1, 2025.

NOW, THEREFORE, in consideration of the mutual promises and benefits which shall accrue to the Parties, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

Section 1. Page 2 of the Agreement, Paragraph 5 “Term,” subparagraph 5.1, of the Agreement is hereby replaced with the following language:

5.1 this Agreement is effective as of October 1, 2025 and shall terminate on September 30, 2026. This agreement may be terminated without cause prior to the expiration of the term herein at the option of either Party upon giving Thirty (30) days written notice to the other Party in the manner and form provided herein.

Section 2. This Amendment shall be effective on the date last listed below.

Section 3. All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed on the date(s) listed below.

“County”
Kendall County, Texas

“CASA”
Court Appointed Special Advocates

By: _____
Shane Stolarczyk, County Judge

Stephanie A. Cash, Executive Director

Date: _____

Date: _____

ATTEST:

Denise Maxwell, County Clerk

Exhibit A

STATE OF TEXAS

§

COUNTY OF KENDALL

§

§

**AGREEMENT TO PROVIDE COURT APPOINTED SPECIAL ADVOCACY SERVICES
HILL COUNTRY CASA
FY 25**

THIS AGREEMENT ("Agreement") is made and entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Hill Country Court Appointed Special Advocates ("CASA"), a 501(c)3 corporation, (collectively referred to as "Parties").

WITNESSETH

WHEREAS, County has a responsibility to provide for the support of its citizens who are unable to support themselves; and

WHEREAS, the Commissioners Court of Kendall County may provide for services and support of children affected by emotional, physical and sexual abuse or neglect; and

WHEREAS, the Commissioners Court of Kendall County finds that it is in the public interest and serves the general welfare of the community, for CASA to provide services for children and families affected by emotional, physical and sexual abuse or neglect; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with CASA, it will be promoting public safety and furthering its interest in law enforcement, by assisting survivors of family violence, sexual assault and child abuse and restoring their lives by providing intervention, protection and justice; and

WHEREAS, the Commissioners Court of Kendall County finds that by entering into this Agreement with CASA, it will be supporting coordinated efforts to stop the spread of violence, sexual assault and child abuse through education, intervention and assistance for the benefit of County residents; and

WHEREAS, in accordance with Tex. Loc. Gov't Code Ann. § 381.004(f), the Commissioners Court of may support a children's advocacy center that provides services to abused children; and

WHEREAS, County desires CASA to provide to aforementioned services to County and CASA represents that it is capable of providing those services; and

WHEREAS, the Commissioners Court of Kendall County finds that services to be provided by CASA achieves a public purpose.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

AGREEMENT

1. Incorporation of Preamble.

- 1.1. The Parties affirm that all of the matter set forth in the preamble are true and correct and hereby incorporate said preamble as a material part of this Agreement.

2. Services.

- 2.1. CASA shall provide direct services as Guardian Ad Litem to children and youth who have been abused, neglected, and abandoned.
- 2.2. CASA shall cooperate with the Kendall County Sheriff and Kendall County Criminal District Attorney to minimize the revictimization of alleged abuse and neglect victims and nonoffending family members through the investigation, assessment, intervention, and prosecution processes.
- 2.3. CASA shall cooperate with the Kendall County Sheriff and Kendall County Criminal District Attorney to maintain a cooperative team approach to facilitate successful outcomes in the criminal justice and child protection systems through shared fact-finding and strong, collaborative case development.

3. Consideration.

- 3.1. As consideration for this Agreement, County will pay to CASA an amount not to exceed TWO THOUSAND DOLLARS AND 00/100 (\$2,000.00).

4. Limit of Appropriation

- 4.1. CASA clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of TWO THOUSAND DOLLARS and 00/100 (\$2,000.00), specifically allocated to fully discharge any and all liabilities County may incur.
- 4.2. County shall pay CASA during the first Commissioners Court meeting in January after the effective date of this Agreement.

5. Term.

- 5.1. This Agreement is effective October 1, 2024 ("Effective Date") and shall terminate on September 30, 2025 ("Expiration Date"). This Agreement may be terminated without cause prior to the expiration of the term herein at the option of either County or CASA upon the giving of thirty (30) days written notice to the other party in the manner and form provided for herein ("Termination Date"). The termination of the Agreement will be effective upon the last day of the month in which the expiration of the thirty (30) day period occurs.

6. CASA's Responsibilities.

- 6.1. CASA shall pay all the wages and salaries of all employees retained by CASA, for the provision of the Services.
- 6.2. CASA shall be solely responsible for all program supplies necessary to provide the Services.
- 6.3. CASA will not allow any illegal activity to take place at any location where Services are performed and will immediately report any and all illegal activity to law enforcement.
- 6.4. Breach of any provision of this Section shall be grounds for immediate termination of this Agreement.

7. Modifications and Waivers.

- 7.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

8. Inspection of Books and Records.

8.1. CASA will permit County, or any duly authorized agent of County, to inspect and examine the books and records of CASA for the purpose of verifying the Services have been performed. County's right to inspect survives the termination of this Agreement for a period of four (4) years.

9. Indemnity.

9.1. CASA SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, ARISING FROM ACTIVITIES OF CASA, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENT ACT, ERROR, OR OMISSION OF CASA OR ANY OF CASA'S AGENTS, SERVANTS OR EMPLOYEES.

10. Independent Contractor.

10.1. In the performance of work or services hereunder, CASA shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of CASA or, where permitted, of its subcontractors. CASA and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.

11. Notices.

11.1. Each party giving any notice or making any request, demand, or other communication (each, a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), nationally recognized overnight courier (with all fees prepaid), or by fax.

11.2. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this section:

County: Kendall County Judge
201 E. San Antonio Ave.,
Boerne, TX 78006

CASA: Hill Country Court Appointed Special Advocates
Attn: Stephanie Cash; stephanie@hccasa.org
PO Box 290965, Kerrville, TX 78029

11.3. A Notice is effective only if the party giving or making the Notice has complied with subsections 11.1 and 11.2 and if the addressee has received the Notice. A Notice is deemed received as follows:

- (a) If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
- (b) If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.

12. Compliance With Laws.

12.1. CASA shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement. When required by County, CASA shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

13. Governing Law.

- 13.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- 13.2. Certain State Law Requirements For Contracts. The contents of this Section are required by Texas law and are included by County regardless of content.
- (a) Texas Government Code § 2251.152 Acknowledgment: By signature below, CASA represents pursuant to Section 2252.152 of the Texas Government Code, that CASA is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
- (b) Foreign Terrorist Organizations. CASA represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.

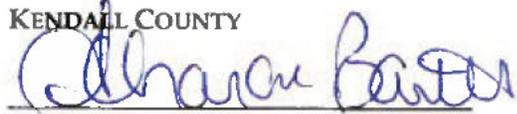
14. Miscellaneous.

- 14.1. Assignment and Delegation. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner. Neither party may delegate any performance under this Agreement. Any purported assignment of rights or delegation of performance in violation of this Section is void.
- 14.2. Successors and Assigns. County and CASA bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.
- 14.3. Third Party Beneficiaries. This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.
- 14.4. Severability. If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.
- 14.5. Captions. The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.
- 14.6. Conflict. In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.
- 14.7. Understanding, Fair Construction. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.
- 14.8. Counterparts. This Agreement may be executed in one or more counterparts, each of which is an original, and all of which together constitute only one agreement between the parties. The signatures of all the parties do not need to be on the same counterpart for it to be effective. Delivery of an executed counterpart's signature page of this Agreement, by facsimile, electronic mail in portable document format (.pdf) or by any other electronic means intended to preserve the original graphic and pictorial appearance of a document, has the same effect as delivery of an executed original of this Agreement. The Parties to this Agreement agree

that the electronic and/or digital signatures of the Parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as the use of manual signatures.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY



Sharon Barter, Purchasing Agent

4/7/25
Date

Approved as to Legal Form:



Matthew Grove, General Counsel

HILL COUNTRY COURT APPOINTED SPECIAL
ADVOCATES



Authorized Agent - Signature

Stephanie A Cash

Authorized Agent- Printed Name

Executive Director

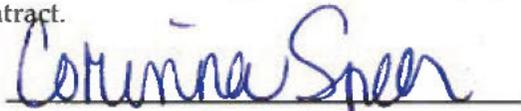
Title

04/04/2025

Date

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$2,000.00 to accomplish and pay the obligation of Kendall County under this contract.



Corinna Speer, County Auditor



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

License Agreement by and between Kendall County and The Greater Boerne Chamber Commerce.

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Judge Shane Stolarczyk

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Agreement between Kendall County and The Boerne Chamber of Commerce The purpose of the License Agreement is allow the Chamber to use a portion of the County's driveway non-exclusively to access their parking lot.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement serves a public purpose as it will result in four designated 15 minute parking spaces in the area nearest the west side of the Kendall County Courthouse which will improve accessibility to Kendall County Courthouse patrons.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Agreement

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

License Agreement by and between Kendall County and Kendall Amateur Radio Society (KARS).

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Commissioner Chad Carpenter

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

X300

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

2 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and action to approve the Agreement between Kendall County and KARS. The Agreement will be effective upon the date of full execution of this License and shall automatically renew for a maximum term of five years. The purpose of the License Agreement is allow the amateur radio operators the necessary permission to continue to use and access the property located near Tower Road at the end of Connally Way to perform maintenance on equipment owned by KARS. County finds that License serves a public purpose as it will enable KARS to continue to provide amateur radio services to the public in times of need.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

This Agreement is to ensure that in times of emergency County and KARS are able to facilitate the coordination of emergency services at no additional cost to the county should Kendall County Emergency Management contact KARS and request assistance.

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

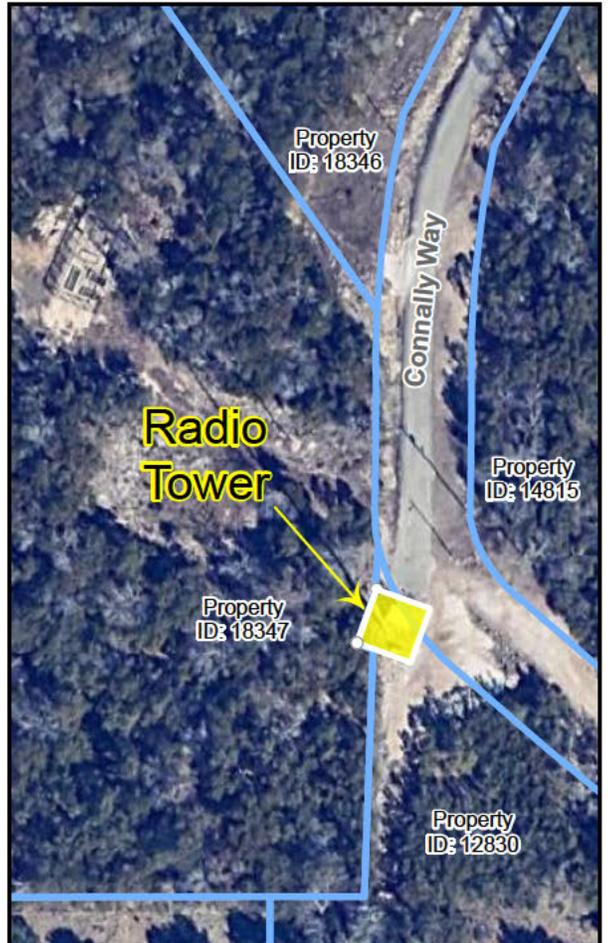
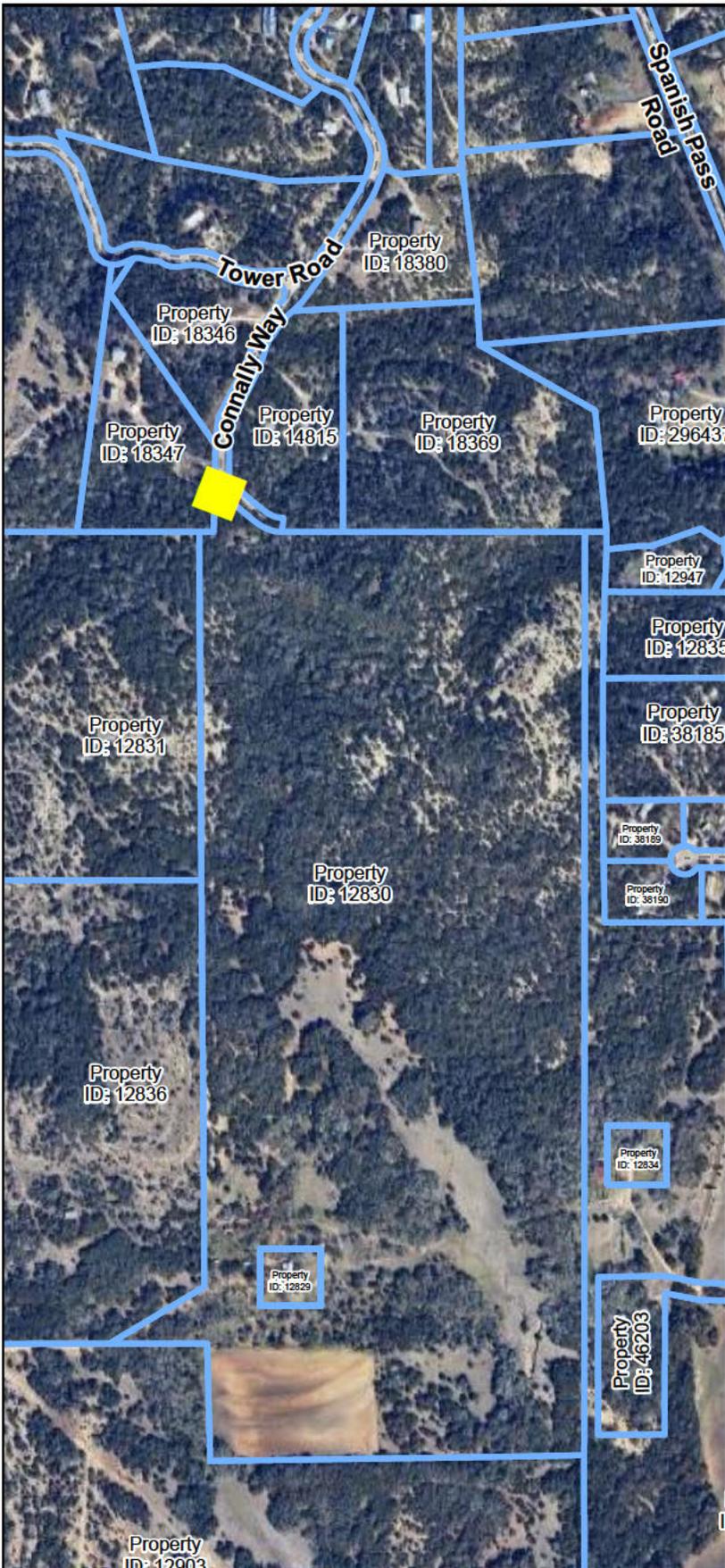
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Proposed Agreement

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

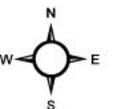
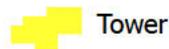
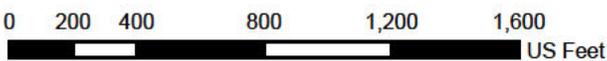
None

Exhibit A



This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

© OpenStreetMap (and) contributors, CC-BY-SA



LICENSE AGREEMENT

This LICENSE AGREEMENT (“License”) is made and entered into by and between Kendall County, Texas (“County” or “Licensor”), a body corporate and politic under the laws of the State of Texas, and Kendall Amateur Radio Society (“KARS” or “Licensee”), a non-profit organization authorized to conduct business in the State of Texas, with each sometimes individually referred to herein as a “Party” or collectively as the “Parties.”

WITNESSETH

WHEREAS, County owns the property located near Tower Road, at the end of Connally Way, Boerne, TX, 78006 (the “Subject Property”) upon which the County’s radio tower sits (“Radio Tower”) a map of which is attached hereto as “**Exhibit A**,” and fully incorporated herein; and

WHEREAS, KARS is an organization of amateur radio operators and enthusiasts who are interested in serving their community by providing amateur radio communications services; and

WHEREAS, Licensee’s members have utilized the Radio Tower for years and often access the Subject Property to perform maintenance on equipment owned by KARS; and

WHEREAS, Licensee has requested permission to continue to use and access the Subject Property and Radio Tower non-exclusively, and subject to the terms and conditions herein stated; and

WHEREAS, County desires to enter into this License; and

WHEREAS, County finds that License serves a public purpose as it will enable KARS to continue to provide amateur radio services to the public in times of need.

NOW, THEREFORE, in consideration of the mutual promises, covenants, and conditions set forth below, as well as other valuable consideration, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. County Grant of Non-Exclusive License. County hereby grants a non-exclusive license to Licensee, and its Invitees, subject to the terms and conditions stated herein, which license is revocable and terminable, to enter upon Subject Property for the limited purpose of Licensee and its Invitees accessing Licensee’s Property by entering through the locked gated area for activities related to amateur radio services, including installing, repairing, testing, operating, and maintaining communications equipment upon the Radio Tower. As long as Licensee’s activities do not impair or interfere with Licensor’s rights, or any rights of other licensees, Licensee may also install, repair, and maintain an electrical system, or improve an existing electrical grounding system located on the Subject Property to provide the greatest possible protection against lightning for attached equipment. This License does not convey any ownership interest in the Subject property to Licensee; it is merely a license to use the County’s Subject Property and Radio Tower in accordance with the terms hereof.

2. Consideration.

- a. *Radio Services.* It is the intent of the Parties and a material inducement for the County to grant this License, that Licensee shall provide amateur radio communication services (“Radio Services”) necessary in times of emergency to, among other things, facilitate the coordination of emergency services, at no cost to County. Further, in the event that Licensee or its Invitees cause damage to the County’s Subject Property or Radio Tower, Licensee shall be responsible for paying for the cost of repairs to return it to its previous condition.
- b. *Coordination with Kendall County Emergency Management.* Licensee shall make amateur radio operators available in the event that Kendall County Emergency Management contacts KARS and requests assistance.
- c. *Radio Tower Improvement.* It is the intent of the Parties and a material inducement for the Parties that Licensee will provide funding in the amount of Twelve Thousand and 00/100 Dollars (\$12,000.00) to County to offset the cost for County to contract with a vendor to make necessary improvements and repairs to the Radio Tower as the Parties have discussed.
- d. *Access to the Subject Property and Radio Tower.* County shall allow Licensee and its Invitees to enter the County’s Subject Property to access the Radio Tower during the term of this Agreement, subject to the terms and conditions herein. Licensee may place its equipment upon the Radio tower but SHALL NOT place, or allow to be placed, any equipment not owned and controlled by Licensee.
- e. *Electricity.* County agrees to continue to pay for the electricity to the Radio Tower so long as usage remains consistent with historical usage data.

3. Duration. This License shall be effective upon the date of full execution of this License (“Effective Date”) and shall expire on the first anniversary of Effective Date (“Expiration Date”) for an “Initial Term “of one (1) year. If neither Party notifies the other Party, in writing, of its intent to terminate this License, it shall automatically renew for an additional period of One (1) year (the “First Extended Term”). This process shall continue for each subsequent anniversary, for a maximum term of Five (5) years from the Effective Date and any subsequent extended term shall be referred to as the “(First, Second, Third, or Fourth, respectively) Extended Term.”

4. Termination. After the Initial Term of this Agreement, County may choose to terminate this License at any time, for any reason or no reason at all, upon providing at least Sixty (60) days advance written notice to Licensee. Licensee may choose to terminate this License at any time, for any reason or no reason at all, upon providing at least Sixty (60) days advance written notice to County. In the event Licensee does not utilize the County’s Radio Tower for any period of One Hundred and Eighty (180) days or more, this License shall automatically terminate. County may

terminate this License if the Licensee's use and/or condition of the Licensee's equipment becomes a nuisance to County or surrounding properties.

5. Insurance. Licensee shall provide proof of coverage to County that it has liability insurance coverage satisfying the limits in the Texas Tort Claims Act, Texas Civil Practice and Remedies Code §101.023, of One Hundred Thousand Dollars (\$100,000.00) per person and Three Hundred Thousand Dollars (\$300,000.00) per occurrence, and One Hundred Thousand Dollars (\$100,000.00) for property damage, which coverage shall be in effect and cover any damage to person or property that may result from Licensee or its Invitees activities upon the Subject Property.

6. Indemnification and Hold Harmless Agreement. Licensee shall defend, indemnify and hold harmless the County and/or any and all officers, agents, employees, representatives, contractors, assignees, and/or its designees from any and all liability, actions, claims, demands, or suits, and all related costs, attorney fees, and expenses arising out of, or resulting from any acts or omissions of Licensee or its agents, employees, subcontractors, order fulfillers, or suppliers of subcontractors, or other Invitees, related to this License Agreement. In the event that County is named as a defendant in any lawsuit, Licensee shall coordinate legal defense with the County's General Counsel and Licensee may not agree to any settlement without first obtaining the concurrence from the Office of General Counsel. The Parties agree to furnish timely written notice to each other of any such claim.

7. Conduct and Security. Licensee shall not discriminate against any person, persons, business, or legal entity because of race, color, religion, sex, or national origin. Further, Licensee shall exercise proper supervision and control of all activities on the Subject Property when in use by Licensee or its Invitees. Licensee shall comply, and shall require its Invitees to comply, with all applicable federal, State, and County laws, ordinances, rules, and regulations (the "Law"). Such Law is incorporated herein as if set out fully herein. Further, Licensee shall not permit any conduct, behavior, activity, or practices on the Subject Property of a sort likely to bring discredit to the County or cause the County to be cast in a negative light.

8. Damage to County-Owned Property. Licensee shall be liable for any damage to County Property, including the County's Radio Tower, that is caused by Licensee and/or its Invitees, employees, agents, contractors, vendors, supplies, or others in connection with the Licensee's activities. If Licensee becomes aware of any damage to County property, it shall ensure that any unsafe condition is immediately addressed to prevent injury and shall notify County within Twenty-Four (24) hours.

9. Sovereign and Governmental Immunity. The Parties expressly agree that no provision of this Agreement is in any way intended to constitute a waiver of any immunities from suit or liability that the County may have by operation of law.

10. The Texas Tort Claims Act. By entering into this Contract, County, and its "employees," as defined by the Governmental Tort Claims Act, Title 5 of the Texas Civil Practice & Remedies Code, §101.001 et seq., does not waive sovereign immunity, any defenses, or any limitations of liability as may be provided for by law. No provision of this Contract modifies and/or waives any provision of the Texas Tort Claims Act, including any limitations of liability.

11. Use of County Property Limited to Purpose of License. Licensee is prohibited from using any other County property, aside from the Subject Property and the associated Radio Tower.
12. Non-Exclusivity. The License granted herein shall not be exclusive to Licensee and Licensee's privilege of using the Subject Property and Radio Tower shall be allowed to the extent its use does not interfere with the County's use or the use of other licensees.
13. Non-Assignability. Licensee may not assign this License without the prior written consent of the Commissioners Court of Kendall County and any purported assignment shall be null and void absent such written consent.
14. Third Party Interference. Notwithstanding that Licensor may grant additional licenses for use of the Subject Property and the Radio Tower, Licensor shall make reasonable efforts to ensure any third-party use will not cause harmful interference with Licensee's equipment.
15. Governing Law, Forum, and Venue. This License shall be governed by and construed in accordance with the laws of the State of Texas, without regard to conflicts of law provisions. The proper forum of any suit arising under the License is the State of Texas. Venue of any suit arising under the License is fixed in any court of competent jurisdiction of Kendall County, Texas, unless the specific venue is otherwise identified in a statute then in effect.
16. Integration and Amendments. This License, including its recitals and exhibits, constitutes the entire agreement between the Parties and may not be amended, altered, modified, or changed in any way except in writing signed by all Parties to this License and which specifically references this License. There are no other agreements, representations, or warranties, whether oral or written, regarding the subject matter of this License. No course of dealings involving the Parties hereto and no usage of trade shall be relevant or admissible to interpret, supplement, explain or in any way vary any of the terms expressly set forth in this License. Any amendment to this License shall be attached hereto and all of the terms in this License not addressed in the amendment shall remain in full force and effect.
17. No Waiver. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this License, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the Parties set forth in this License are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.
18. Severability. If any provision of this License is construed by a court of competent jurisdiction to be illegal or invalid, such construction shall not affect the legality of the other provisions in this License. The illegal or invalid provision will be deemed severable and stricken from the License as if it has never been incorporated herein, but all other provisions shall remain in full force and effect.
19. Notice. Whenever notice is required to be given in writing, such notice shall be hand-delivered or mailed by certified mail, return receipt requested, and directed to the respective parties at the following addresses:

COUNTY: COUNTY JUDGE
201 East San Antonio Rd.
Boerne, TX 78006

LICENSEE: Kendall Amateur Radio Society
PO Box 1732
Boerne, TX 78006

or at such other address as a party shall specify by like notice to the other party hereto. Notices shall be effective on the date of delivery.

20. Additional Required Provisions. The contents of this Section are required by Texas law and are included by County regardless of content.

- a. *Agreement not to Boycott Energy Companies.* Licensee represents and warrants that (1) it does not, and will not for the duration of this License, boycott energy companies; or (2) the verification required by Section 2274.002 of the Texas Government Code does not apply.
- b. *Agreement not to Boycott Israel.* Licensee represents and warrants that (1) it does not, and will not for the duration of this License, boycott Israel; or (2) the verification required by Section 2271.002 of the Texas Government Code does not apply.
- c. *Not a Prohibited Vendor.* Licensee represents and warrants that it is not listed with the United States Department of the Treasury, or any other department, nor is it listed with any division of the State of Texas as a prohibited vendor related to committing, threatening to commit, or supporting terrorism.
- d. *Terrorist Organizations.* Licensee represents and warrants that it has not, and will not, engage in business with Iran, Sudan, or any terrorist organizations, foreign or domestic.

21. No Third-Party Beneficiaries. This License is made solely and specifically among and for the benefit of County and the Licensee and no other person shall have any right, interest, or claims hereunder, or be entitled to any benefits pursuant to or on account of this License as a third-party beneficiary.

22. Bargaining. The County and the Licensee have had the opportunity to seek independent legal counsel before entering into this License. Both have participated fully in the preparation of this License and the language of this License shall be construed simply, according to its fair meaning, and not strictly for or against either Party.

Signature Page Follows

IN WITNESS WHEREOF, this License is entered into by all Parties on the date last written below.

“County” and “Licensor”

Kendall County, Texas

By: _____
Shane Stolarczyk, County Judge Date

ATTEST:

Denise Maxwell, County Clerk

“Licensee”

Kendall Amateur Radio Society, a Texas non-profit organization

By: _____
Authorized Agent’s Signature Date

Authorized Agent’s Printed Name: _____

Authorized Agent’s Title: _____

ACKNOWLEDGEMENT

STATE OF _____ §

§

COUNTY OF _____ §

§

Before me, an authorized notary, on this day personally appeared _____
_____ (name of Affiant), known to me or proved to me by providing proper identification, to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considered therein expressed.

Given under my hand and seal on this _____ day of _____, 2025.

Signature of Notary Public

(SEAL)



MEMORANDUM OF CLUB LIABILITY INSURANCE

Coverage is provided in the: HANOVER INSURANCE COMPANY			
POLICY NUMBER	POLICY PERIOD		AGENCY CODE
	FROM	TO	
RSC28170	11/25/2025	11/25/2026	AT 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS SHOWN BELOW.
NAMED INSURED AND MAILING ADDRESS			AGENT
Kendall Amateur Radio Society P.O. Box 1732 Boerne TX, 78006			RISK STRATEGIES COMPANY 333 W. WACKER DRIVE SUITE 1200 CHICAGO, IL 60606

Form of Business: AMERICAN RADIO RELAY LEAGUE- RADIO CLUB LIABILITY	
IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY. THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PART(S) FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.	
	PREMIUM
Commercial Property Coverage Part	\$ _____
Commercial General Liability Coverage Part	\$ 200.00
Commercial Crime Coverage Part	\$ _____
Commercial Inland Marine Coverage Part	\$ _____
Boiler and Machinery coverage part	\$ _____
Commercial Auto Coverage Part	\$ _____
PREMIUM The total premium of \$ <u>200.00</u> is due at inception	
Form(s) and Endorsement(s) applicable to all Coverage Part(s) and made a part of this policy at time of issue: 401-1127 01/08, 401-1135 01/08, IL 0003 09/08, IL0017 11/98, IL0022 05/87, IL0140 11/05, IL0260 09/07, SIG1100 08/14	

LIMITS OF INSURANCE	
General Aggregate Limit (Other Than Products Completed Operations)	\$ 2,000,000
Products Completed Operations Aggregate Limit	\$ 2,000,000
Personal and Advertising Injury Limit	\$ 1,000,000
Each Occurrence Limit	\$ 1,000,000
Fire Damage Limit (Any One Fire)	\$ 100,000
Medical Expense Limit (Any One Person)	\$ 10,000

THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE PART COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Determine whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:
A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Sheryl and Dean Harmison

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge
Rusty Busby, Proposition A Chairman

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

15 Minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to determine whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Sheryl and Dean Harmison

B. 106 River Bend Road, Comfort, TX 78013; 53.22 acres; Lucy Griffith

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Determine whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

A. 123 Cravey Road, Boerne, TX 78006; 24 acres; Sheryl and Dean Harmison

B. 106 River Bend Road, Comfort, TX 78013; 53.22 acres; Lucy Griffith

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

Cibolo Conservancy Land Trust PROJECT SELECTION CRITERIA

Background Information

Name of landowner(s): Sheryl & Dean Harmison
Phone: [REDACTED]
Email: [REDACTED]
Property Address: 123 Cravey Road
Type of project: (donation or purchase) Donation
Size of property: (acres) 24
Location of property: (county, region) Kendall
Date of site inspection and name of inspector: Feb 2026, Ben Eldredge

Brief description of project (deal terms and reserved rights, land and resources, description, why project is important, what issues must be considered, what issues must be considered, etc):

Well inteded people looking to conserve their land.

Mission, Goals, Strategic Plan Compliance

How does this project address the land trust's mission and goals?

In Kendall County, Near Joshua Creek Ranch easements.

Is the project located in a focus or priority area?

Kendall County

Additional Conservation Values

1. General description of the property's topography:

Gently sloping, streamside cliff, lots of riparian

2. Describe type and conditions of: (use back if necessary)

Forests (upland)	Juniper
Pond/Open Water Areas	
Open/Fields (crops?/pasture?/hay?/native)	Bunch grasses
River/Streams:	Riparian Zone recovering from past flood.
Other:	

3. Any special water or recharge resources on the property (springs, sink holes etc.)? Y / N

Small hole in the ground.

6. Are there good habitat connections with adjacent properties? Y / N

Y

7. Describe past, current or potential future agricultural or forestry use:

Grazed by goats

8. Are there good scenic views of the property? (visible from road, park, waterbody or other public location) Y / N

Yes, from Cravey Road.

9. Are there any outstanding historic or archaeological resources on the property? Y / N

No.

11. Are there significant invasive species on the property? Y / N

N.

EXISTING USES

1. Houses, Barns, etc

House, shop, guest house, managers house.

2. Sand, gravel pits, or quarries:

No.

3. Visible easements / right of ways (pipeline, powerlines, etc.):

No.

4. Outdoor Storage Areas

Yes. Minimal.

5. Dumps or evidence of past dumping:

Minimal

FUTURE USES

1. Are there any future land management changes envisioned by landowner? Y / N

Removal of goats. Looking at restoration.

2. Are there any future or potential building sites to be reserved or excluded? Y / N

Yes.

3. Do the landowners want to subdivide the property in the future? Y / N

No.

4. Are there any other unique landowner requests or exceptions/additions intended for the easement? Y / N

Considering purchasing adjacent property to conserve. 8 acres or possibly 20 acres?

5. Are there future/allowed uses that threaten conservation values? Y / N

No.

Conservation and Public Benefit Values

Fill boxes for compliance with the Internal Revenue Code's conservation purposes test and other conservation values.

Outdoor recreation and Education Values: The preservation of land areas for outdoor recreation by, or education of, the general public.

Natural Resources Conservation Values: The protection of a relatively natural habitat of fish, wildlife or plants, or similar ecosystem.

Open Space Conservation Values: The preservation of open space (including farmland and forestland) where such preservation is for the scenic enjoyment of the general public and will yield a significant public benefit.

Open Space Conservation Values: The preservation of open space (including farmland and forestland) where such preservation is pursuant to a clearly delineated federal, state or local governmental conservation policy and will yield a significant public benefit.

Historic Conservation Values: The preservation of an historically important land area or certified historic structure.

Significant Public Benefit: Describe:

Property is unique to the area.

Land development in the vicinity of property is intense.

Protection of land is consistent with public programs in region.

Protection of land is consistent with private conservation programs in region.

Protection of land is consistent with legislatively mandated program identifying particular parcels of land for future protection.

Development of property is likely to contribute to degradation of scenic natural or historic character area.

Public may use property or appreciate its scenic values.

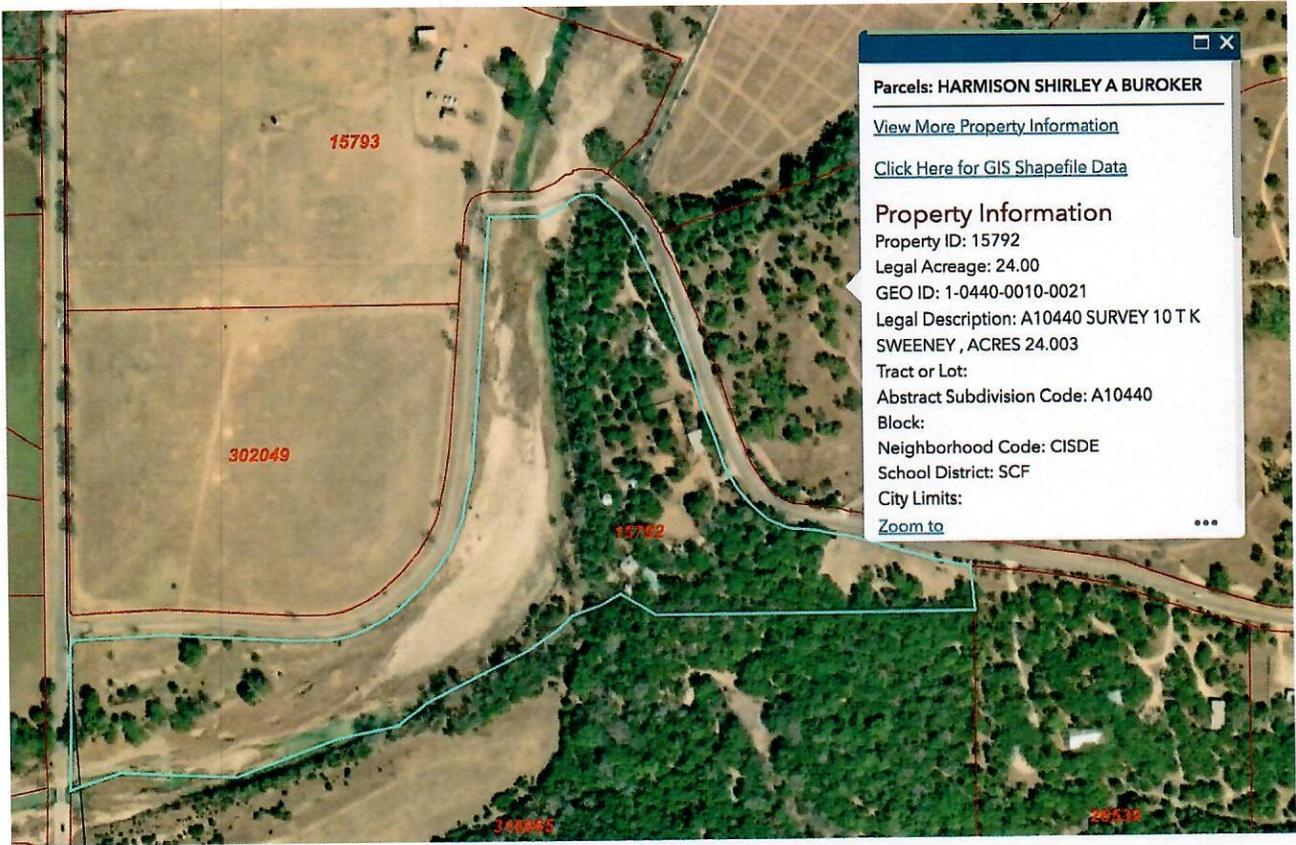
Property is important in preserving a local or regional landscape or resource that attracts tourism or commerce to

It is not likely the land trust will acquire equally desirable and valuable substitute property or conservation easement

Provide Photos or Maps Below or Provide a Link to Document(s) with these resources on the shared drive.

(Keep both this document and the photos and maps document(s) together on the shared drive.)





Parcels: HARMISON SHIRLEY A BUROKER

[View More Property Information](#)

[Click Here for GIS Shapefile Data](#)

Property Information

Property ID: 15792

Legal Acreage: 24.00

GEO ID: 1-0440-0010-0021

Legal Description: A10440 SURVEY 10 T K
SWEENEY , ACRES 24.003

Tract or Lot:

Abstract Subdivision Code: A10440

Block:

Neighborhood Code: CISDE

School District: SCF

City Limits:

[Zoom to](#)

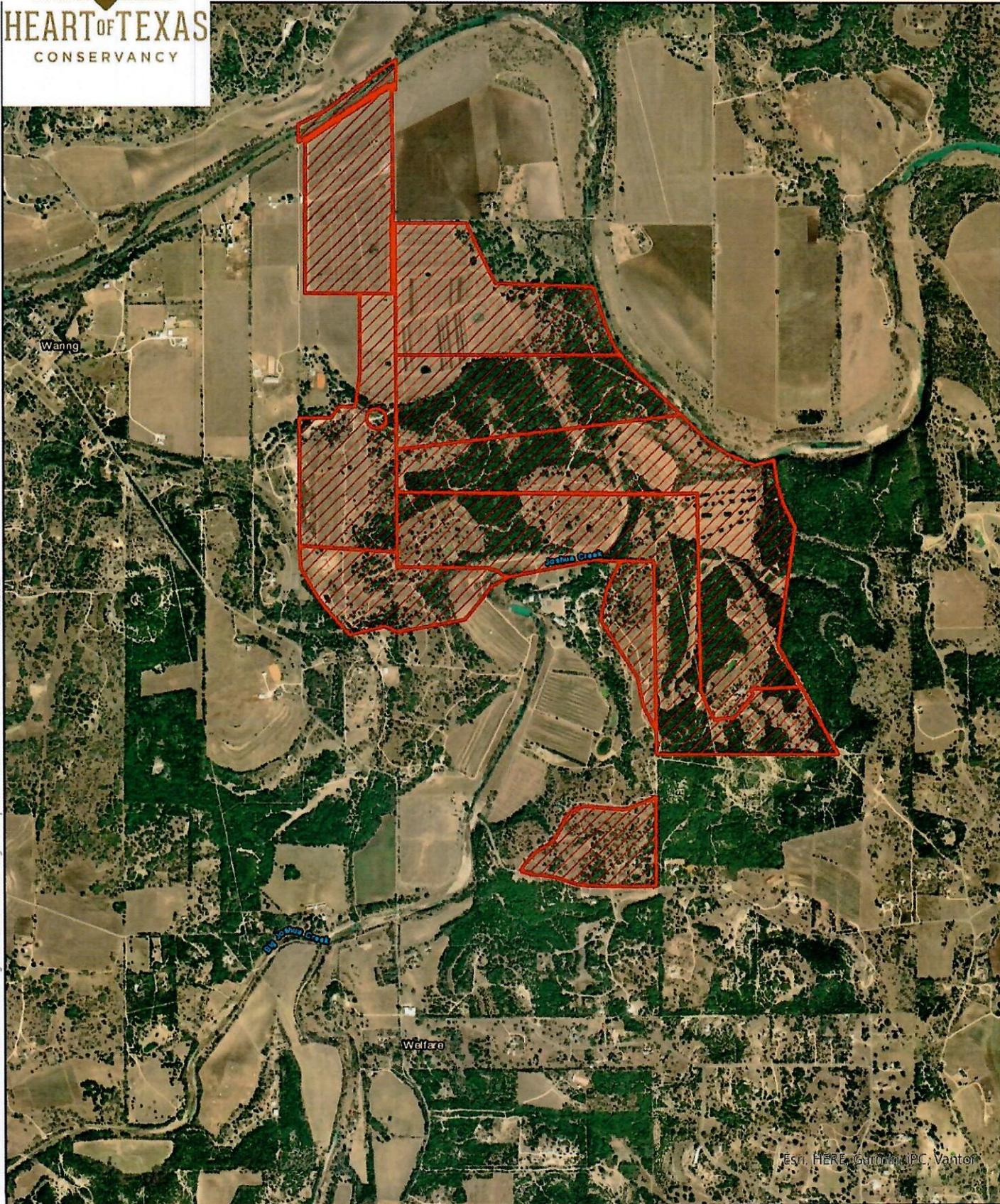
...

Existing Easements



HEART OF TEXAS
CONSERVANCY

D:\Databases\Conservancy\Conservancy Maps\Joshua Creek Points.mxd



Esri, HERE, Garmin, IPC, Vantor

Source: Heart of Texas Conservancy 02.17.2026
Scale: 1:22,000

Proposition A Committee Vote

Date: February 17, 2026

Description: Harmison (CE) - 24 Acres

Owner requisitioned for \$1,000 per acre (\$24K) and not to exceed \$75K transaction fees.

That is what committee voted on.

Committee Member Vote	YES	NO	ABSTAIN	ABSENT		
Ben Adam	X					
Tom Allred				X		
Rusty Busby	X					
Daniel Gambino	X					
Ricky Gleason				X		
Debra Grandjean	X					
Buddy Kuhn	X					
Wanda McCarthy	X					
Chesley Muenchow	X					
Ron Racinowski	X					
Bobby Schwab				X		
Ryan Thompson	X					
TOTALS	9			3		

Cibolo Conservancy Land Trust

PROJECT SELECTION CRITERIA

Background Information

Name of landowner(s): Lucy Griffith

Phone: [REDACTED]

Email: [REDACTED]

Property Address: 106 River Bend Rd.

Type of project: (donation or purchase) Donation + \$1k per acres

Size of property: (acres) 53.22

Location of property: (county, region) Kendall

Date of site inspection and name of inspector: February 2026, Ben Eldredge

Brief description of project (deal terms and reserved rights, land and resources, description, why project is important, what issues must be considered, what issues must be considered, etc):

Super Bargain Sale with Prop A, Guadalupe River Frontage. Well Cared for Property

Mission, Goals, Strategic Plan Compliance

How does this project address the land trust's mission and goals?

Along Guadalupe

Is the project located in a focus or priority area?

Kendall County

Additional Conservation Values

1. General description of the property's topography:

Gently sloping, then tall cliff falling off to the River.

2. Describe type and conditions of: (use back if necessary)

Forests (upland) Parkland Mosaic

Pond/Open Water Areas

Open/Fields (crops?/pasture?/hay?/native?)

River/Streams: Guadalupe River

Other:

3. Any special water or recharge resources on the property (springs, sink holes etc.)? Y / N

No.

4. Name any significant plant and wildlife habitats / natural communities on the property:

Native Hill Country Parkland Mosaic, very shrubby, has lost oaks to wilt.

5. Endangered Species Present? Y/N

No.

6. Are there good habitat connections with adjacent properties? Y / N

Yes.

7. Describe past, current or potential future agricultural or forestry use:

likely hasn't been grazed in a long time.

8. Are there good scenic views of the property? (visible from road, park, waterbody or other public location) Y / N

Y

9. Are there any outstanding historic or archaeological resources on the property? Y / N

No.

11. Are there significant invasive species on the property? Y / N

Some KR.

EXISTING USES

1. Houses, Barns, etc

Clustered near river.

2. Sand, gravel pits, or quarries:

No.

3. Visible easements / right of ways (pipeline, powerlines, etc.):

No.

4. Outdoor Storage Areas

Minimal

5. Dumps or evidence of past dumping:

No.

7. Are there other **existing uses/ neighboring uses** that threaten conservation values? Y /

No.

FUTURE USES

1. Are there any future land management changes envisioned by landowner? Y / N

No.

2. Are there any future or potential building sites to be reserved or excluded? Y / N

No.

3. Do the landowners want to subdivide the property in the future? Y / N

No.

4. Are there any other unique landowner requests or exceptions/additions intended for the easement? Y / N

No.

5. Are there future/allowed uses that threaten conservation values? Y / N

No.

Conservation and Public Benefit Values

Fill boxes for compliance with the Internal Revenue Code's conservation purposes test and other conservation values.

Natural Resources Conservation Values: The protection of a relatively natural habitat of fish, wildlife or plants, or similar ecosystem.

Open Space Conservation Values: The preservation of open space (including farmland and forestland) where such preservation is for the scenic enjoyment of the general public and will yield a significant public benefit.

Significant Public Benefit: Describe:

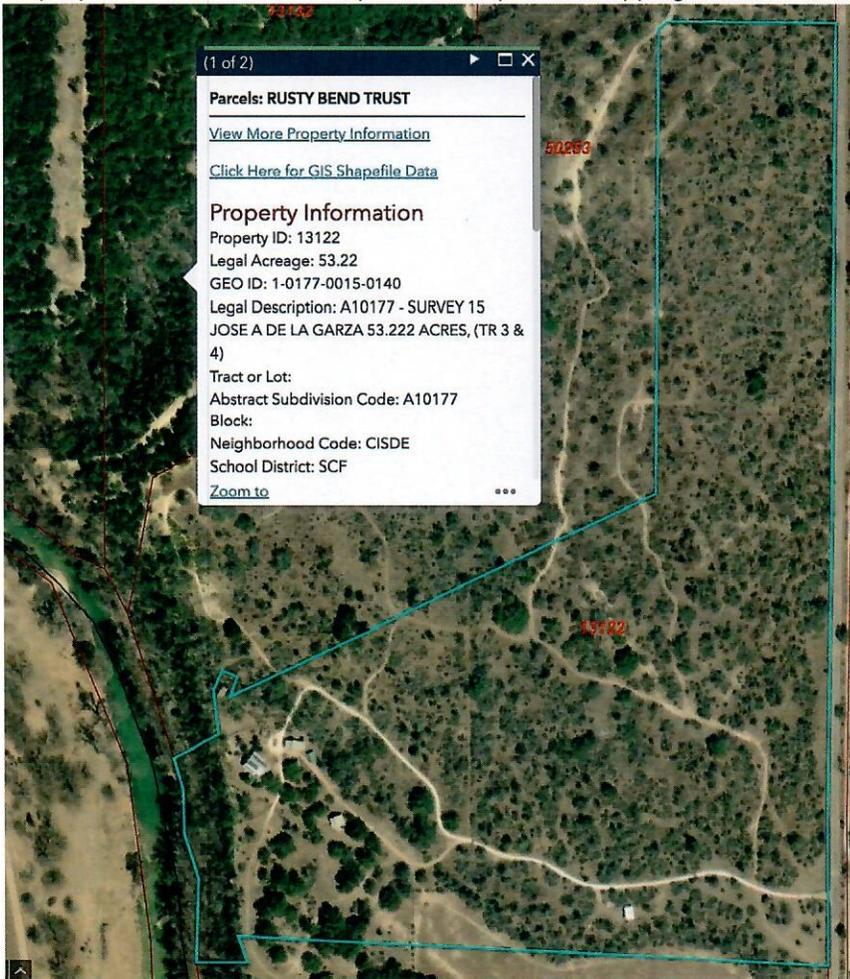
Protection of land is consistent with public programs in region.

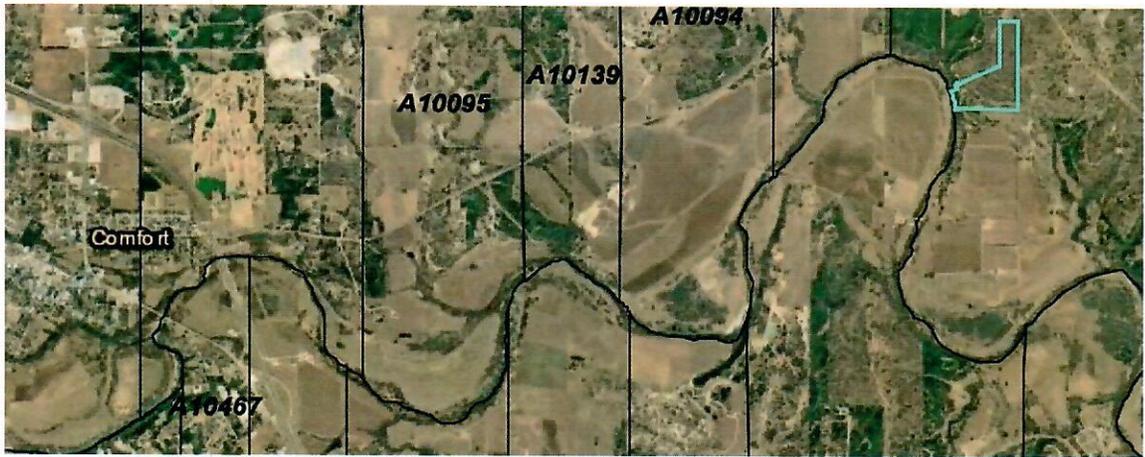
Protection of land is consistent with private conservation. Programs in region.

Public may use property or appreciate its scenic values.

Provide Photos or Maps Below or Provide a Link to Document(s) with these resources on the shared drive.

(Keep both this document and the photos and maps document(s) together on the shared drive.)





Proposition A Committee Vote

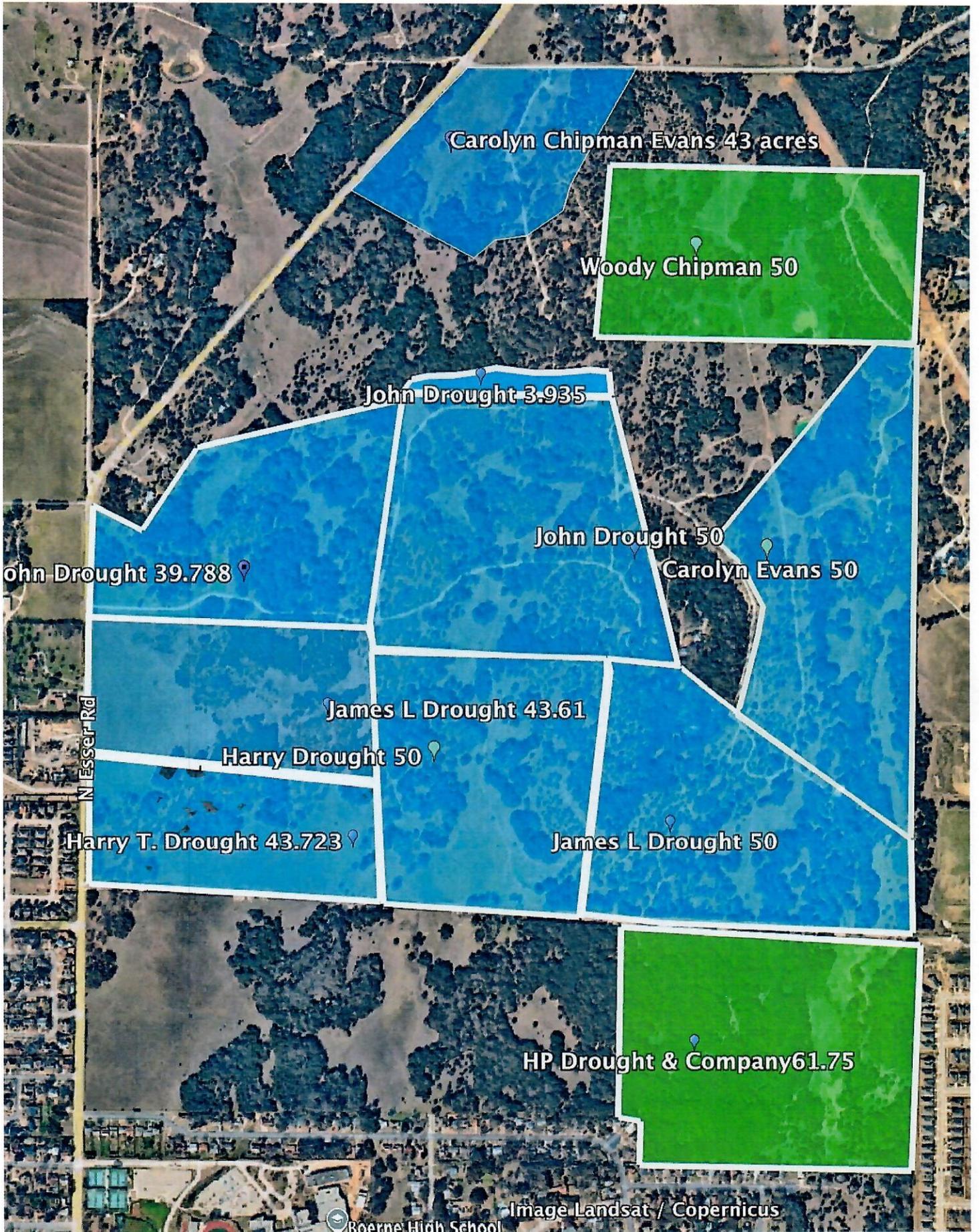
Date: February 16, 2026

Description: Lucy Griffith (CE) - 53 Acres

Owner requisitioned for \$1,000 per acre (\$53K) and \$75K transaction fee.

That is what committee voted on.

Committee Member Vote	YES	NO	ABSTAIN	ABSENT		
Ben Adam	X					
Tom Allred				X		
Rusty Busby	X					
Daniel Gambino	X					
Ricky Gleason				X		
Debra Grandjean	X					
Buddy Kuhn	X					
Wanda McCarthy	X					
Chesley Muenchow	X					
Ron Racinowski	X					
Bobby Schwab				X		
Ryan Thompson	X					
TOTALS	9			3		



Carolyn Chipman Evans 43 acres

Woody Chipman 50

John Drought 3.935

John Drought 50

Carolyn Evans 50

John Drought 39.788

James L Drought 43.61

Harry Drought 50

James L Drought 50

Harry T. Drought 43.723

HP Drought & Company 61.75

Boerne High School

Image Landsat / Copernicus



Possible homesite



Carolyn Chipman Evans
50 Acres

Proposition A Committee Vote

Date: February 16, 2026

Description: Carolyn Chipman Evans (CE) - adding 24 acres to existing CE

Requisitioned for \$1,000 per acre (\$24K) plus not to exceed \$4,500 transaction fee.

Committee Member Vote	YES	NO	ABSTAIN	ABSENT		
Ben Adam	X					
Tom Allred				X		
Rusty Busby	X					
Daniel Gambino	X			X		
Ricky Gleason						
Debra Grandjean	X					
Buddy Kuhn	X					
Wanda McCarthy	X					
Chesley Muenchow	X					
Ron Racinowski	X					
Bobby Schwab				X		
Ryan Thompson	X					
TOTALS	9			3		

DEVELOPMENT, ROADS AND
BRIDGES, FLOODPLAIN



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Final Plat Jubilee Villas Assisted Living & Memory Care

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Jennifer McCall, Commissioner Precinct 1
Clay Forister, Staff Engineer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 250

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the proposed Final Plat for Jubilee Villas Assisted Living & Memory Care. This private multi-unit plat proposes three buildings with sixteen units each on an existing 6.27 acre tract to be served by rainwater harvesting and individual on-site sewage facilities. Parker Kane, LLC (Dale Heine), Owner

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Final Plat Jubilee Villas Assisted Living & Memory Care

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 1

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
 YES

DOCUMENTATION:

- NO
 YES
 INTENDED FOR THE PUBLIC
 INTENDED FOR THE COURT ONLY

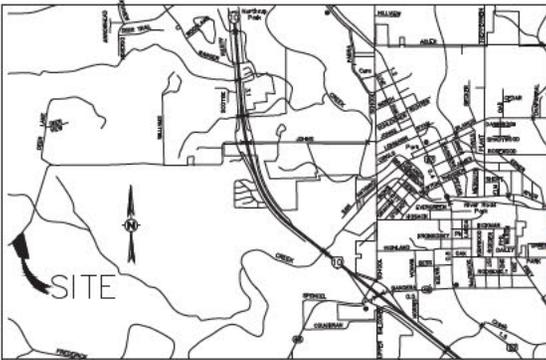
If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Final plat document.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

Property is located at 10191 Johns Road. The existing tract was subdivided by an Affidavit of Land Location meeting the prevailing requirements at that time.



**FINAL PLAT OF
JUBILEE VILLAS ASSISTED LIVING & MEMORY CARE
A PRIVATE SUBDIVISION**

PLAT SHOWING: A SUBDIVISION FOR A 6.27 ACRE TRACT OF LAND SITUATED IN KENDALL COUNTY, TEXAS OUT OF THE W.G. HUGHES SURVEY NO. 336, ABSTRACT NO. 783, BEING A PORTION OF THE TRACT AS CONVEYED TO PARKER KANE, LLC OF RECORD IN DOCUMENT #2024-387215 OFFICIAL PUBLIC RECORDS OF KENDALL COUNTY, TEXAS.

ESTABLISHING 1 COMMERCIAL LOT

NUMBER OF LOTS: 1 COMMERCIAL
ROAD SUMMARY: N/A
PROPOSED ROADWAY: N/A
SEWAGE DISPOSAL METHOD: ON-SITE SEWAGE FACILITY
POTABLE WATER SUPPLY: PUBLIC WATER SYSTEM

THIS PLAT WILL ADHERE TO THE 2021 INTERNATIONAL FIRE CODE AND ALL APPLICABLE REFERENCED CODES

PROPOSED BUILDING INVENTORY		
BUILDING	TYPE	UNITS
1	RESIDENTIAL	16
2	RESIDENTIAL	16
3	RESIDENTIAL	16
TOTAL		48

0.09 OF AN ACRE (3,814 SQ. FT.)
11' WIDE RIGHT-OF-WAY DEDICATION
TO KENDALL COUNTY PER THIS PLAT

WATER, WASTEWATER, AND UTILITY

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC WATER SYSTEM OR AN INDIVIDUAL WATER SYSTEM. DUE TO DECLINING WATER SUPPLY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY KENDALL COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAY OFFER THE BEST RENEWABLE WATER RESOURCE.

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM THAT HAS BEEN APPROVED AND PERMITTED BY THE KENDALL COUNTY ENGINEER'S OFFICE.

UTILITY NOTE

RIGHT-OF-WAY EASEMENT GRANTED UNTO HILL COUNTRY TELEPHONE COOPERATIVE AND BANDERA ELECTRIC COOPERATIVE AN EASEMENT, AS FOLLOWS.

UTILITY EASEMENT

IT IS UNDERSTOOD AND AGREED THAT PERPETUAL EASEMENTS ARE RESERVED FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND ALL NECESSARY APPURTENANCES THERETO, WHETHER INSTALLED IN THE AIR, UPON THE SURFACE OR UNDERGROUND, ALONG AND WITHIN TEN (10) FEET OF THE REAR, FRONT, AND SIDE LINES OF ALL LOTS AND/OR TRACTS AND IN THE STREETS, ALLEYS, LANES, AND ROADS OF THIS SUBDIVISION, AND TEN (10) FEET ALONG THE OUTER BOUNDARIES OF ALL STREETS, ALLEYS, BOULEVARDS, LANES AND ROADS WHERE SUBDIVISION LINES OR LOTS OF INDIVIDUAL TRACTS ARE DEEDED TO THE CENTER LINE OF THE ROADWAY. NOTHING SHALL BE PLACED OR PERMITTED TO REMAIN WITHIN THE EASEMENT AREAS WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS WITHIN IT SHALL BE MAINTAINED BY THE OWNER OF THE LOT, EXCEPT FOR THOSE FACILITIES FOR WHICH AN AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE. UTILITY COMPANIES OR THEIR EMPLOYEES SHALL HAVE ALL OF THE RIGHTS AND BENEFITS NECESSARY OR CONVENIENT FOR THE FULL ENJOYMENT OF THE RIGHTS HEREIN GRANTED, INCLUDING BUT NOT LIMITED TO THE FREE RIGHT OF INGRESS TO AND EGRESS FROM THE RIGHT-OF-WAY AND EASEMENT, THE RIGHT TO CLEAR THE EASEMENT AREA AND TO KEEP IT CLEAR OF ALL BRUSH, TREES, STRUCTURES, AND OTHER OBSTRUCTIONS, INCLUDING THE RIGHT TO CUT ALL WEAK, LEANING, OR DANGEROUS TREES LOCATED OUTSIDE THE EASEMENT AREA WHICH ARE TALL ENOUGH TO STRIKE THE ELECTRIC FACILITIES IN FALLING. THE EASEMENT RIGHTS HEREIN RESERVED INCLUDE THE PRIVILEGE OF CLEARING A RIGHT-OF-WAY FOR AND ANCHORING OF ANY SUPPORT CABLES OR OTHER DEVICES OUTSIDE SAID EASEMENT WHEN DEEMED NECESSARY BY THE UTILITY TO SUPPORT EQUIPMENT WITHIN SAID EASEMENT AND THE RIGHT TO INSTALL WIRES AND/OR CABLES OVER SOME PORTIONS OF SAID LOTS AND/OR TRACTS NOT WITHIN SAID EASEMENT SO LONG AS SUCH ITEMS DO NOT PREVENT THE CONSTRUCTION OF BUILDINGS ON ANY OF THE LOTS AND/OR TRACTS OF THIS SUBDIVISION. UTILITIES SHALL HAVE THE RIGHT TO INSTALL AND MAINTAIN LOCKS IN GATES AS NECESSARY OR APPROPRIATE FOR THE RIGHT OF INGRESS TO AND EGRESS FROM THE EASEMENT AREA. THE FOREGOING NOTWITHSTANDING, THE UTILITY MAY RELOCATE ITS FACILITIES AND RIGHT-OF-WAY OVER THE PREMISES TO CONFORM TO ANY FUTURE HIGHWAY OR STREET RELOCATION, WIDENING, OR IMPROVEMENT.

PLAT NOTES:

- ALL SET IRON PINS ARE 1/2" DIAMETER REBAR WITH AN ORANGE PLASTIC CAP STAMPED "KELLER RPLS 7075"
- ALL PINS TO BE SET UPON COMPLETION OF CONSTRUCTION.
- BASIS OF BEARING IS THE TEXAS COORDINATE SYSTEM, TEXAS SOUTH CENTRAL ZONE 4204, NAD83. ELEVATIONS ARE BASED ON NAVD 88 DATUM WITH A CONVERSION FACTOR TO NGVD 1929 DATUM
- DATE OF LIDAR IMAGERY SHOWN IS 2021.
- SEWAGE FACILITIES SHALL BE PROVIDED BY A PRIVATE ON-SITE SEWAGE FACILITY CONSTRUCTED ON THE LOT BY THE OWNER THEREOF DESIGNED BY A REGISTERED SANITARIAN OR A REGISTERED ENGINEER AND APPROVED UNDER THE RULES OF KENDALL COUNTY, TEXAS AND TCEQ.
- THIS SUBDIVISION LIES TOTALLY WITHIN THE BOERNE INDEPENDENT SCHOOL DISTRICT AS DETERMINED BY THE KENDALL COUNTY CENTRAL APPRAISAL DISTRICT.
- THIS LOT IS NOT LOCATED WITHIN THE ETJ OF ANY CITY MUNICIPALITY.
- ELECTRICAL SERVICE IS PROVIDED BY BANDERA ELECTRIC COOPERATIVE.
- TELEPHONE SERVICE IS PROVIDED BY HILL COUNTRY TELEPHONE.
- DOMESTIC WATER SERVICE IS PROVIDED BY AN ONSITE RAINWATER HARVESTING SYSTEM. FUTURE SERVICE MAY BE PROVIDED BY TEXAS WATER COMPANY IF AND WHEN CAPACITY BECOMES AVAILABLE.
- COMMERCIAL WASTE COLLECTION AND DISPOSAL SERVICE IS AVAILABLE TO THIS PROPERTY.
- NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48259C0400G, EFFECTIVE MAY 15, 2020. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
- KENDALL COUNTY WILL NEITHER ACCEPT NOR MAINTAIN THE ROADS OR THE DRAINAGE FACILITIES WITHIN THIS PRIVATE SUBDIVISION.
- ROADS OR INGRESS/EGRESS ACCESS SHALL BE MAINTAINED IN PERPETUITY BY THE LANDOWNER OR HOMEOWNERS ASSOCIATION TO STANDARD WHICH WILL ALLOW EMERGENCY VEHICLES ACCESS FOR THE ROADWAY DESIGN SPEED.
- THIS COMMERCIAL LOT IS SUITABLE FOR AN AVERAGE DAILY SEWER FLOW OF 5000 GALLONS PER DAY (GPD), ANY SEWER FLOWS GREATER THAN 5000 GPD WILL REQUIRE A STATE OF TEXAS WASTEWATER DISCHARGE PERMIT.
- NO IMPROVEMENTS SHOWN HEREON ARE PER PLAN AND HAVE NOT YET BEEN CONSTRUCTED.
- MAXIMUM BUILDING HEIGHTS IS 35 FEET.
- NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF KENDALL COUNTY ENGINEER AND KENDALL COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS WITHOUT THE APPROVAL OF KENDALL COUNTY.
- STORM WATER DETENTION IS REQUIRED FOR PROPERTY WITHIN THE BOUNDARY OF THIS PLAT. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AND/OR THE PROPERTY OWNERS' ASSOCIATION AND ITS SUCCESSORS OR ASSIGNS AND IS NOT THE RESPONSIBILITY OF KENDALL COUNTY.
- NOTES APPLY TO ALL PAGES OF THIS PLAT.
- A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.
- NO CULVERTS ARE REQUIRED FOR PROPOSED DRIVEWAYS ALONG JOHN'S ROAD.
- NO PROPOSED SITE OR BUILDING EXTERIOR LIGHTING IS PROPOSED FOR THIS PLAT. IF LIGHTING IS PROPOSED OUTSIDE OF A BUILDING IN THE FUTURE, THE DEVELOPMENT OF THIS LOT MUST FOLLOW THE REQUIREMENTS OF KENDALL COUNTY, TEXAS FOR DARK SKY SPECIFICATIONS.

STATE OF TEXAS
COUNTY OF GILLESPIE

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARD SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: EMPLOYEES OF M. KELLER CONSULTING, LLC UNDER MY SUPERVISION.



REGISTERED PROFESSIONAL LAND SURVEYOR
MARTIN R. KELLER
P.O. BOX 1805
FREDERICKSBURG, TEXAS 78624
PH. (830) 609-7753

STATE OF TEXAS
COUNTY OF GILLESPIE

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

MARTIN R. KELLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2026.

NOTARY PUBLIC
KENDALL COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF COMAL

I HEREBY CERTIFY THAT RECOGNIZED ENGINEERING PRACTICES AND STANDARDS WERE USED IN THE PREPARATION OF THIS FINAL PLAT AND IN THE DESIGN OF SITE IMPROVEMENT STRUCTURES AND WAS ACCOMPLISHED UNDER MY DIRECT SUPERVISION.



LICENSED PROFESSIONAL ENGINEER
DAVID PARKERSON
ADDRESS : 132 BLAZING MEADOW ROAD, No. 1,
SPRING BRANCH, TEXAS 78070
PH: (512) 587-7397
TBPE FRM #6711

STATE OF TEXAS
COUNTY OF COMAL

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

DAVID PARKERSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2026.

NOTARY PUBLIC
KENDALL COUNTY, TEXAS

CIVIL ENGINEER:
NAME: KAVANAUGH CONSULTING, LLC
ADDRESS : 132 BLAZING MEADOW ROAD, No. 1,
SPRING BRANCH, TEXAS 78070
PH: (512) 587-7397

MK KELLER CONSULTING, LLC
LAND SURVEYING & LAND DEVELOPMENT

P.O. BOX 1805
FREDERICKSBURG, TEXAS 78624
OFFICE: (830) 609-7753
MKELLERCONSULTING@GMAIL.COM
RPLS FRM #1014886

DATE OF PREPARATION: JUNE 23, 2025
REVISED: FEBRUARY 4, 2026

STATE OF TEXAS
COUNTY OF KENDALL

THE COUNTY ENGINEER, ENGINEERING CONSULTANT OR PROJECT ENGINEER OF KENDALL COUNTY, TEXAS HAS REVIEWED THIS SUBDIVISION PLAT FOR CONFORMANCE TO ALL REQUIREMENTS OF THE KENDALL COUNTY DEVELOPMENT RULES AND REGULATIONS.

ENGINEER

THIS FINAL PLAT OF JUBILEE VILLAS ASSISTED LIVING & MEMORY CARE HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS AND IS HEREBY APPROVED BY SUCH COURT.
DATED THIS _____ DAY OF _____, 2026

By:
SHANE STOLARCZYK
COUNTY JUDGE
KENDALL COUNTY, TEXAS

JENNIFER McCALL
COMMISSIONER, PRECINCT # 1

ANDRA M. WISIAN
COMMISSIONER, PRECINCT # 2

RICHARD CHAPMAN
COMMISSIONER, PRECINCT # 3

CHAD CARPENTER
COMMISSIONER, PRECINCT # 4

STATE OF TEXAS
COUNTY OF KENDALL

THE OWNER OF THE LAND IDENTIFIED BY ABSTRACT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THE PLAT, AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND.

OWNER - PARKER KANE, LLC
MANAGER - ALTON DALE HEINE
132 PR 1744
MICO, TEXAS 78056
PH. (210) 771-5517

STATE OF TEXAS
COUNTY OF KENDALL

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

ALTON DALE HEINE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DAY OF _____ A.D., 2026.

NOTARY PUBLIC
KENDALL COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF KENDALL

I, DENISE MAXWELL, COUNTY CLERK OF KENDALL COUNTY, CERTIFY THAT THE PLAT BEARING THIS CERTIFICATE WAS FILED AND DULY RECORDED ON THE _____ DAY OF _____ 2026

AT _____ O'CLOCK _____ M IN THE PLAT RECORDS OF KENDALL COUNTY TEXAS, DOCUMENT NO. _____

TAX CERTIFICATE AFFIDAVIT FILED THIS DATE, DOCUMENT NO. _____

BY _____ DEPUTY

CSP-011 HEINE\W\124-011 HEINE - 10111 JOHN'S ROAD CURRENT AS OF 02-04-26



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Jubilee Villas Assisted Living & Memory Care Financial Guarantee

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Jennifer McCall, Commissioner Precinct 1
Clay Forister, Staff Engineer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 250

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the financial guarantee for Jubilee Villas Assisted Living & Memory Care in the form of a bond in the amount of four hundred ten thousand three hundred eight dollars and fifty cents (\$410,308.50) for drainage and fire protection improvements. Parker Kane, LLC (Dale Heine), Owner

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Jubilee Villas Assisted Living & Memory Care Financial Guarantee

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 1

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Financial guarantee documentation.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None.



COUNTY OF KENDALL

County Engineer

400 E. Blanco Rd.
Boerne, TX 78006
Office: 830-249-9343

Mary Ellen Schulle PE, CFM
County Engineer
www.co.kendall.tx.us

To: Sheryl D'Spain – County Treasurer

From: County Engineer

Subject: Performance Bond No. [REDACTED] – Final Plat Jubilee Villas Assisted Living & Memory Care

Date: February 26, 2026

Final Plat Jubilee Villas Assisted Living & Memory Care, Performance Bond, Commissioners Court Agenda March 10, 2026.

Attached is the original Performance Bond in the amount of \$410,308.50 for Construction of Drainage and Fire Protection improvements in the subject subdivision.

Please place the attached original in the bank security box.

Received By: *S D Spain* *2/26/26*

**PERFORMANCE BOND
(SUBDIVISION BOND)**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Parker Kane, LLC dba Parker Kane Custom Homes (hereinafter called "**Principal**"), as Principal, and **Merchants National Bonding, Inc.** a corporation organized and existing under the laws of the State of Texas, with its principal office located at **6700 Westown Parkway, West Des Moines, Iowa 50266**, which is authorized under the laws of the State of Texas to act as surety on bonds for principals (hereinafter called "**Surety**"), are held and firmly bound unto Shane Stolarczyk, Kendall County Judge, **Kendall County, Texas** or his successor in office (hereinafter called "**Owner**" or "**County**"), in the amount of **Four Hundred and Ten Thousand Three Hundred and Eight Dollars and 50/100 Dollars (\$410,308.50)**, (the "**Bond Amount**") for the payment whereof, Principal and Surety firmly bind themselves, their heirs, administrators, executors, successors, and assigns, jointly and severally, by these presents:

WHEREAS, Principal is the developer and owner of the platted subdivision called **Jubilee Villas Assisted Living & Memory Care** located in Kendall County, Texas (the "**Subdivision**"); and

WHEREAS, the Kendall County Commissioners Court has promulgated certain rules, regulations, and requirements relating to development including regulations in the Kendall County Development Rules, as amended from time to time (the "**Development Rules**"); and

WHEREAS, the County requires the Principal, as a condition of approval and acceptance of the Subdivision, to provide this Performance Bond as a guarantee that Principal will complete those certain required improvements, such as roads and streets and drainage, the "**Subdivision Improvements**," according to the specifications adopted by the Kendall County Commissioners Court and within the reasonable time set by the Court;

NOW, THEREFORE, in consideration of value received, Principal and Surety agree as follows:

a. ***Incorporation.*** That the foregoing recitals are both contractual in nature and incorporated fully herein; and,

b. ***Release of Bond.*** **THE CONDITION OF THIS OBLIGATION IS SUCH** that if Principal shall furnish, install, and complete the Subdivision Improvements in accordance with the Development Rules, then this obligation shall be void; otherwise, it shall remain in full force and effect; and,

c. ***Payment Upon Written Demand of County.*** In the event that County, in its sole discretion, delivers a written demand to Surety, by US mail, facsimile, and/or email, for it to pay and deliver all sums directed by County, up to the full Bond Amount, payable to the County without presentment of evidence or description in support of such demand; and,

d. ***Notice Not Required.*** Surety, for value received, stipulates and agrees that no change, extension of time, or other waiver or amendment of the terms of the Contract, or to the work

thereunder, nor any change in the method or amount of payments stipulated to be made by Owner under the Contract, shall relieve Surety of its obligations hereunder, and Surety hereby waives notice of any such change, extension of time, waiver, or amendment of the terms of the Contract or to the Work thereunder. This Performance Bond shall be automatically extended in time, without formal and separate amendment, to cover Principal's full and faithful completion of the Subdivision Improvements, regardless of the length of time involved.

IN WITNESS THEREOF, the said Principal and Surety have signed and sealed this instrument on the respective dates written below.

"Principal"
By: ALTON DALE HEINIE
Title: President
130 PR 1744
Address: MICO TX 78056
Phone Number: 210-771-5517
Email Address: pklustonhomes@gmail.com

"Surety"
By: JOHN MAHAFFEY
Title: ATTORNEY IN FACT
Address: PO BOX 1298, ROYSE CITY, TX 75189
Phone Number: 469-707-3063
Email Address: john@mahaffeyins.com

****REQUIRED:** Name, Address, and Telephone Number of a Resident Service Agent on file with the Texas Secretary of State for Principal and/or Surety if either or both are not Texas entities.

Principal's Registered Agent:

Name: ALTON DALE HEINIE
130 PR 1744
Address: MICO TX 78056
Phone Number: 210-771-5517

Surety's Registered Agent:

Name: JOHN MAHAFFEY
Address: PO BOX 1298, ROYSE CITY, TX 75189
Toll Free Phone Number: 469-707-3063

*****A current and valid Power of Attorney, with a corporate seal, authorizing the agent to bind the Surety must be attached *****

Accepted by Kendall County: _____
Signature Date

Shane Stolarczyk County Judge

MERCHANTS BONDING COMPANY™ POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

John Mahaffey

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of June, 2025



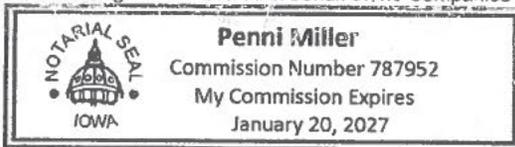
MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
MERCHANTS NATIONAL INDEMNITY COMPANY

By *Larry Taylor*

President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 2nd day of June, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Penni Miller

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 5th day of February, 2026



Elisabeth Sandersfeld

Secretary

Preliminary Opinion of Probable Construction Cost

Client: Parker Kane Date: 8/25/2025
 Project: Jubilee Villas Assisted Living & Memory Care
 Phase / Dev. Acreage: 6-Acres (3-Buildings) **HARD-COST-REQUIREMENTS**

Sheet: 1

Item No.	Item Description	Quantity	Unit	Unit Price	Item Cost
Pond Erosion and Sedimentation Control	Silt Fence	600	LF	\$4.00	\$2,400.00
	Rock Berm	20	LF	\$50.00	\$1,000.00
	Stabilized Construction Entrance	1	EA	\$2,000.00	\$2,000.00
	SUB-TOTAL				\$5,400.00
Pond Construction	Mobilization	1	EA	\$10,000.00	\$10,000.00
	Tree Clearing (Acre)	1	EA	\$5,000.00	\$5,000.00
	Excavation	3,000	CY	\$20.00	\$60,000.00
	Hauling / Berm Embankment / Compaction	3,000	CY	\$10.00	\$30,000.00
	Detention Pond Concrete Outfall	1	LS	\$45,000.00	\$45,000.00
	SUB-TOTAL				\$150,000.00
Fire Water	1" PVC Pipe	340	LF	\$18.00	\$6,120.00
	2" PVC Pipe	325	LF	\$24.00	\$7,800.00
	4" PVC Pipe	640	LF	\$30.00	\$19,200.00
	2" Valve & Box	4	EA	\$300.00	\$1,200.00
	4" Gate Valve & Box	5	EA	\$450.00	\$2,250.00
	1" Air Release Valve	1	EA	\$250.00	\$250.00
	Fire Water Storage Tank (10k Gallons)	1	EA	\$18,500.00	\$18,500.00
	Concrete Pads	45	SY	\$150.00	\$6,750.00
	Fire Water Booster Pump	1	EA	\$3,500.00	\$3,500.00
	SUB-TOTAL				\$55,320.00
Miscellaneous	Signage	1	LS	\$1,000.00	\$1,000.00
	Fencing	600	LF	\$16.00	\$9,600.00
	Seeding / Landscaping	1	ACRE	\$25,000.00	\$25,000.00
	Entry Gates	1	EA	\$4,000.00	\$4,000.00
	SUB-TOTAL				\$39,600.00

Basis for Cost Projection:

SUB-TOTAL	\$250,320.00
CONTINGENCY (5%)	\$12,516.00
GRAND TOTAL	\$262,836.00

- Preliminary
- Final



[Handwritten Signature]

No Objection from Kendall County
 2/11/2026



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Final Plat of Lonestar Business Park

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Commissioner Precinct 4
Nicolas Mercado, Assistant County Engineer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 253

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the proposed Final Plat of Lonestar Business Park.

Karl Grambling on behalf of Lonestar Business Park, Owner.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Final Plat of Lonestar Business Park

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 4

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Final plat document.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

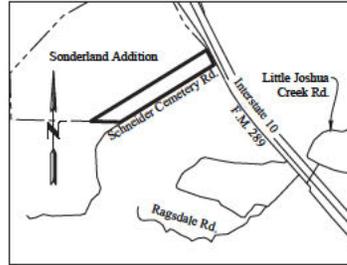
The proposed subdivision is on FM 289 about 0.65 miles north of Allen Road.

Lonestar Business Park, a Private Commercial Subdivision

Kendall County, Texas

A 24.00 acre tract, being all of that called 12.031 (Tract 1), and all of that called 11.989 acre tract (Tract 2), conveyed to Lonestar Business Park LLC by Instrument No. 2025-399630, Official Public Records of Kendall County, Texas, situated in Section 4, Abstract 495, Isham Thompson Survey, and Section 138, Abstract 1040, C.C.S.D & R.G.N.G. R.R. Co. Survey, Kendall County, Texas

VICINITY MAP 1" = 2000'



LEGEND

- — Set 1/2" Iron Rod with Cap — "CEC 10194378"
- — Found 1/2" Iron Rod
- — Approximate Proposed Fire Hydrant
- ⊙ — Private Emergency Fire Suppression Well (Non-potable)
- — — — — Plot Limits
- — — — — Lot Line
- - - - - Adjoiner Lot Line
- - - - - Easement Line — As Described
- - - - - Drainage Easement
- - - - - Setback Line

Number of Lots: 15 Commercial Lots
Lot Density: 1.60 Acres/Lot
Road Summary: 1 Private Roadway
Proposed Roadway: 2528.00 Linear Feet
Sewage Disposal Method: Individual On-Site Sewage Facility
Potable Water Supply: Rainwater Collection

GENERAL SURVEYOR NOTES:

- Heavy Lines indicate plat limits.
- All street, alleys and easements within plat limits are herein dedicated, unless noted otherwise.
- Any relocation or revision of existing facilities shall be at the subdivider's expense. Compensation shall be made prior to the recording of this final plat.
- All existing or proposed utility services to and on tracts indicated by this plat shall be contained in the public right-of-way and public or private utility easements. Utility service installation requested at a future date and not within an easement indicated by this plat, shall be within a proper utility easement granted by the owner of said property by separate recorded instrument prior to the provision of such service. Such easements shall be at the expense of the entity requesting such installation.
- All easements herein granted shall entitle the city or the utility company using such easements to the right to remove, repair or replace any lines, pipes, conduits, or poles within such easements as may be determined by the city or utility company without the city or utility company being responsible or liable for the replacement or improvement necessitated by such repair, removal, or replacement. Easements designated or intended for vehicular passage (utility and emergency) or pedestrian access shall not be fenced or otherwise obstructed.
- It is understood and agreed that perpetual easements are reserved for the installation and maintenance of utilities and all necessary appurtenances thereto, whether installed in the air, upon the surface or underground, along and within ten (10) feet of the rear, front, and side lines of all lots and/or tracts and in the streets, alleys, lanes, and roads of this subdivision, and ten (10) feet along the corner boundaries of all streets, alleys, boulevards, lanes and roads where subdivision lines or lots of individual tracts. Nothing shall be placed or permitted to remain within the easement areas which may damage or interfere with the location and maintenance of utilities. The easement areas of each lot and all improvements within it shall be maintained by the owner of the lot, except for those facilities for which an authority or utility company is responsible. Utility companies or their employees shall have all of the rights and benefits necessary or convenient for the full enjoyment of the rights herein granted, including but not limited to the free right of ingress to and egress from the right-of-way and easement, the right to clear the easement area and to keep it clear of all brush, trees, structures, and other obstructions, including the right to cut all weak, leaning, or dangerous trees located outside the easement area which are tall enough to strike electric facilities in falling. The easement rights herein reserved include the privilege of clearing a right-of-way for and anchoring of any support cables or other devices outside said easement when deemed necessary by the utility to support equipment within said easement and the right to install wires and/or cables over some portions of said lots and/or tracts not within said easement so long as such items do not prevent the construction of buildings on any of the lots and/or tracts of this subdivision. Utilities shall have the right to install and maintain locks in gates as necessary or appropriate for the right of ingress to and egress from the easement area. The foregoing notwithstanding, the utility may relocate its facilities and right-of-way over the premises to conform to any future highway or street relocation, widening, or improvement.
- The survey information shown herein was prepared from the result of a run on the ground survey of the property shown herein, and has been completed substantially in compliance with the Professional and Technical Standards promulgated by the Texas Board of Professional Land Surveying Practices Act, Section 663.13.
- Bearings and Coordinate values shown herein are based upon the Texas Coordinate System, South Central Zone, NAD83 Datum, NGVD 1929 conversion: -0.28 feet. Survey was conducted on 04/23/2025.
- Distances and areas shown herein are based on horizontal grid measurements in U.S. feet.
- Linear feet of proposed roads: 2553' / 3.72 Acres
- Maximum percent of impervious cover per lot: 50%
- Electric utility provider: Bandera Electric
- Water will be provided via rain water collection individually for each lot.
- Telephone provider: GVTC
- Commercial waste services is available to this subdivision.
- Sewage facilities for these lots shall be provided by individual On-Site Sewage Facilities constructed by the owner thereof designated by a registered architect or a registered engineer and approved under the rules of Kendall County and TCEQ.
- Kendall County will neither accept nor maintain the roads or the drainage facilities within the Private Subdivision.
- A Property Owners Association with assessment authority shall be responsible for the maintenance of the roads in the subdivision, membership in the association shall be mandatory for each lot owner, and the association shall be responsible for the maintenance of the roads in the subdivision.
- The roads shall be maintained in perpetuity by the Property Owners Association to standard which will allow emergency vehicles access for the roadway design speed.
- Every deed shall contain notice to the grantee that all roads and drainage are private, that the homeowner's association shall be perpetually liable for maintenance, that the County will never accept them for maintenance, and that the quality of the roads must be maintained as to not affect access by public service agencies such as police, fire, and emergency medical services.
- This subdivision is not for residential purposes.
- No street parking will be allowed.
- Use or drilling of wells for other than fire protection purposes is prohibited.
- Drainage easements within this subdivision shall be the responsibility of the Property Owners, or the Property Owner's Association, or its successors or assigns and not the responsibility of Kendall County and may not modify or utilize these easements for any purpose detrimental to their intended use (i.e., no solid fences, dense shrubbery, structures, septic tank drain fields, etc.)
- All proposed buildings shall be provided with an automatic sprinkler system in accordance with NFPA 13, IFC 2021 Appendix B - Fire Flow Requirements for Buildings, and IFC 2021 Sections 903 - Automatic Sprinkler Systems & 913 - Fire Pumps.
- Fire Suppression tank will be located in the North open space lot, eastern open space lot will be unencumbered.
- This subdivision is located within the Comfort Independent School District.
- This subdivision is not located within the Extra Territorial Jurisdiction (ETJ) of any city.
- There are covenants, conditions, and restrictions recorded for this subdivision.
- A non-exclusive easement for the installation, maintenance, repair and removal of utilities over, under, and across an area of ten feet (10) wide around the perimeter of each Lot for a Utility Easement is herein granted.
- A thirty feet (30') Temporary Construction easement is herein dedicated until the completion of Republic Parkway.
- At the time of permitting, calculation and design of rainwater harvesting tanks shall be provided demonstrating compliance with Section 5.6.D.3 a.iii.(d)(6).

COUNTY ENGINEERS CERTIFICATE

STATE OF TEXAS §
 COUNTY OF KENDALL §

The County Engineer, Engineering Consultant or Project Engineer of Kendall County, Texas has reviewed this Subdivision Plat for conformance to all requirements of the Kendall County Development Rules and Regulations.

Engineer _____

COUNTY CLERK'S CERTIFICATE

STATE OF TEXAS §
 COUNTY OF KENDALL §

I, DENISE MAXWELL COUNTY CLERK OF KENDALL COUNTY, CERTIFY THAT THE PLAT BEARING THIS CERTIFICATE WAS FILED AND DULY RECORDED ON THE DAY OF _____ 20____ AT _____ O'CLOCK _____ AM IN THE PLAT RECORDS OF KENDALL COUNTY TEXAS, DOCUMENT NO. _____

TAX CERTIFICATE AFFIDAVIT FILED THIS DATE, DOCUMENT NO. _____

DEPUTY _____

COMMISSIONERS COURT CERTIFICATE

This final plat of _____ has been submitted to and considered by the Commissioners Court of Kendall County, Texas and is hereby approved by such Court. Dated this _____ day of _____, 20____.

County Judge
 Kendall County, Texas

Commissioner, Precinct # 1 _____ Commissioner, Precinct # 3 _____

Commissioner, Precinct # 2 _____ Commissioner, Precinct # 4 _____

SURVEYOR'S CERTIFICATE

STATE OF TEXAS §
 COUNTY OF KENDALL §

I hereby certify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

For inspection purposes only
 and in no way official or
 approved for recording purposes

Justin Cantwell RPLS 6331
 Date: _____

STATE OF TEXAS §
 COUNTY OF LUBBOCK §

BEFORE ME, the undersigned authority, on this day personally appeared, Justin Cantwell, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 6th day of January, 2026

Notary Public
 State of Texas

ENGINEER'S CERTIFICATE

STATE OF TEXAS §
 COUNTY OF KENDALL §

I hereby certify that recognized engineering practices and standards were used in the preparation of this final plat and in the design of the improvement structures and were accomplished under my direct supervision to conform to all requirements of the Kendall County Development Rules and Regulations.

For inspection purposes only
 and in no way official or
 approved for recording purposes

Daniel R. Wenzel
 Date: _____

STATE OF TEXAS §
 COUNTY OF LUBBOCK §

BEFORE ME, the undersigned authority, on this day personally appeared, Daniel R. Wenzel, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 6th day of January, 2026

Notary Public
 State of Texas

OWNER'S ACKNOWLEDGEMENT

STATE OF TEXAS §
 COUNTY OF KENDALL §

The owner of the land identified by abstract numbers recorded in the volume and page numbers shown on the plat, and whose name is subscribed herein, and in person or through a duly authorized agent, acknowledge that this plat was made from actual surveys on the ground (and dedicate to the use of the public for use all streets, alleys, parks, water courses, drain easements, and public places shown thereon for the purpose and consideration therein expressed)

For Lonestar Business Park, LLC

Karl Gremling
 Date: _____

STATE OF TEXAS §
 COUNTY OF _____ §

BEFORE ME, the undersigned authority, on this day personally appeared, Karl Gremling, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and considerations therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this _____ day of _____, 20____

Notary Public
 State of Texas

Pg. 1

OWNER

Lonestar Business Park, LLC
 48 Worth Drive, Bozma, 78006
 (930) 249-0111

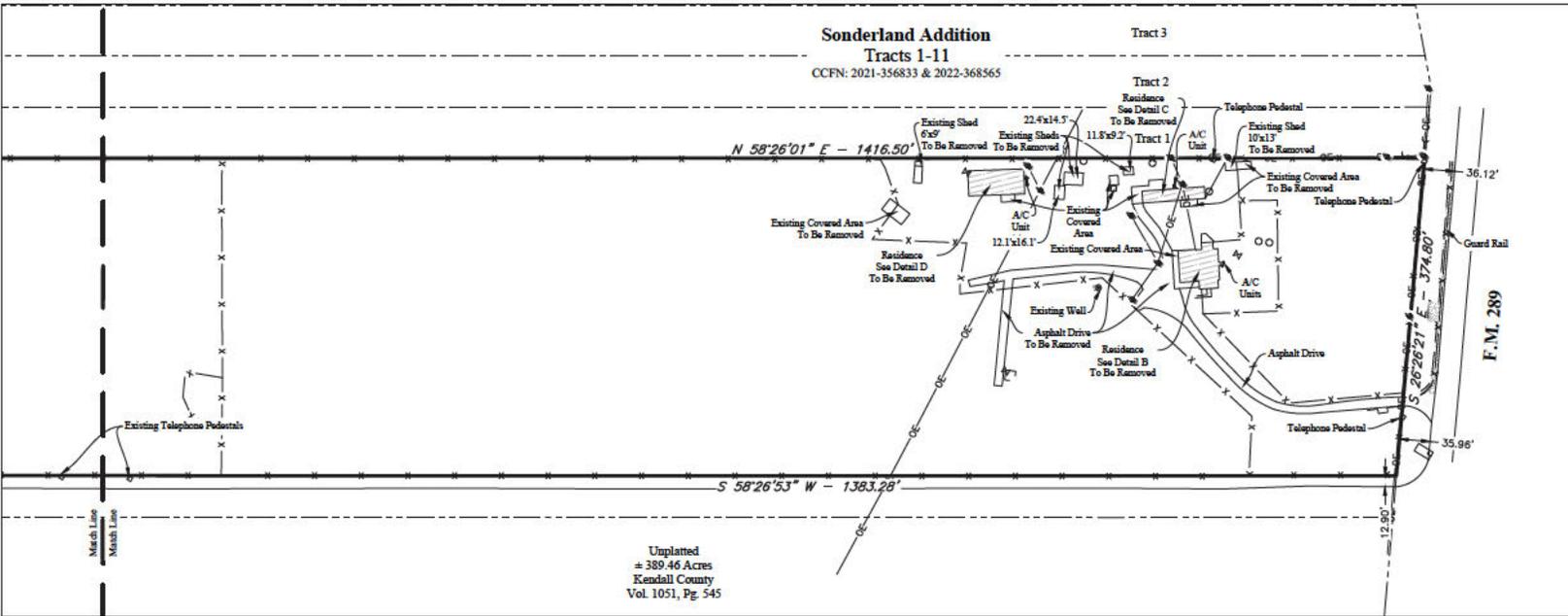
FINAL PLAT

Lonestar Business Park
 A Private Subdivision
 Section 4, Abstract 495, Isham Thompson
 Survey & Section 138, Abstract 1040, C.C.S.D.
 & R.G.N.G. R.R. Co. Survey
 Kendall County, Texas

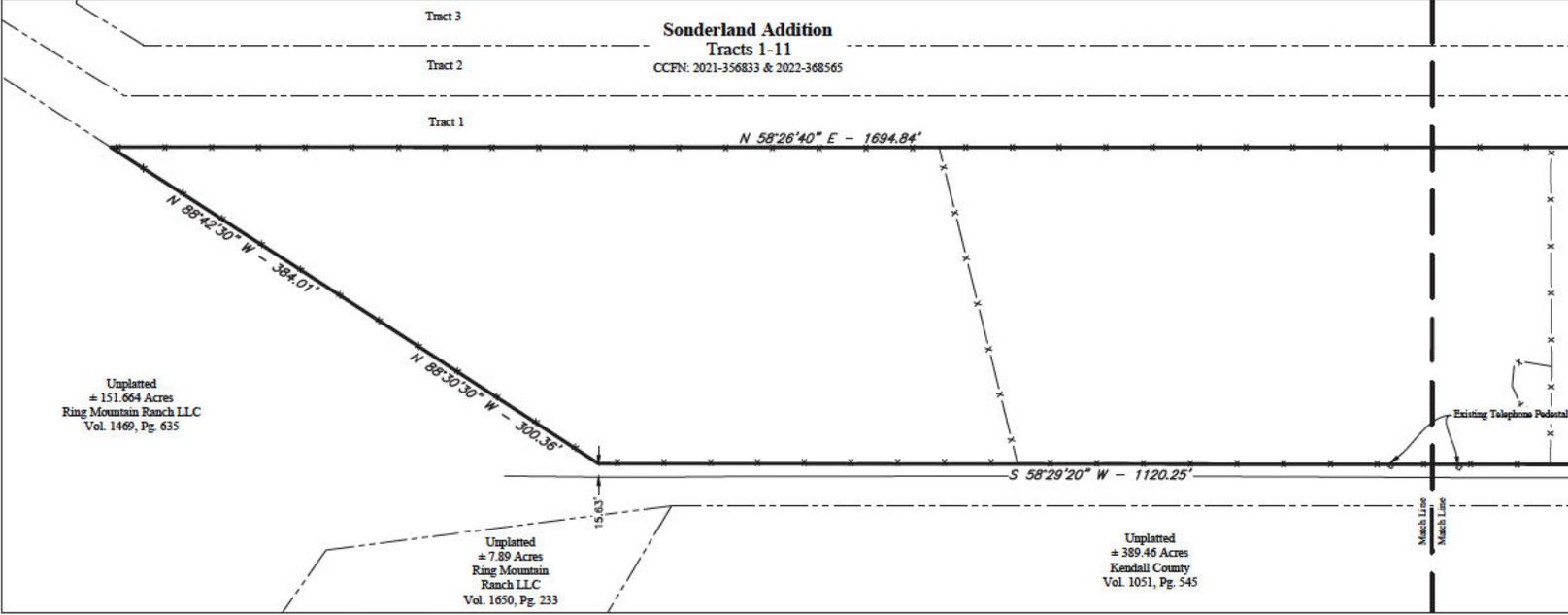
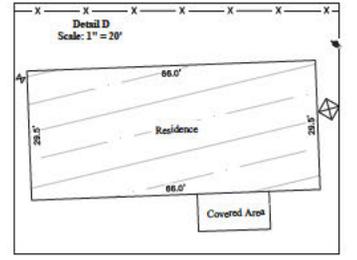
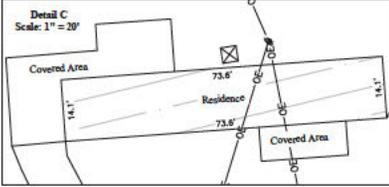
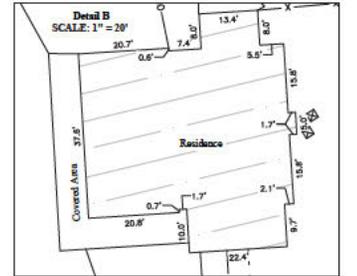
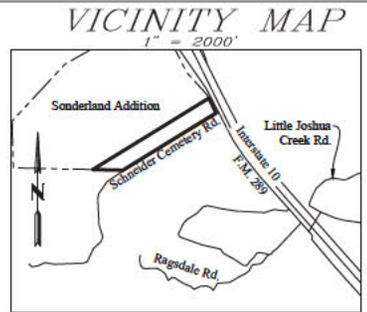
Total ± 24.00 Acres January 19, 2026

CENTERLINE
 6315 Isham Avenue, Lubbock, Texas 79424
 (806) 476-6666
 1997 Reg. No. P-16713, 1993 Reg. No. 10184330
 (C)CENTERLINE CO. INC. 8940

Sonderland Addition
Tracts 1-11
CCFN: 2021-356833 & 2022-368565



Unplatted
= 389.46 Acres
Kendall County
Vol. 1051, Pg. 545

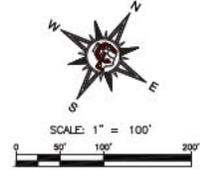


Unplatted
= 151.664 Acres
Ring Mountain Ranch LLC
Vol. 1469, Pg. 635

Unplatted
= 7.89 Acres
Ring Mountain
Ranch LLC
Vol. 1650, Pg. 233

Unplatted
= 389.46 Acres
Kendall County
Vol. 1051, Pg. 545

- LEGEND**
- — Existing Sewer Cleanout
 - ⊗ — Existing Water Valve
 - — Existing Mailbox
 - ⊕ — Utility Pole
 - — Plot Limits
 - - - - Adjoiner Lot Line
 - - - - Easement Line — As Described
 - — Edge of Asphalt
 - - - - Existing Fence
 - — Overhead Electric/Utility
 - ▭ — Building/Structure
 - ▨ — Existing Concrete



Existing Features
Pg. 2

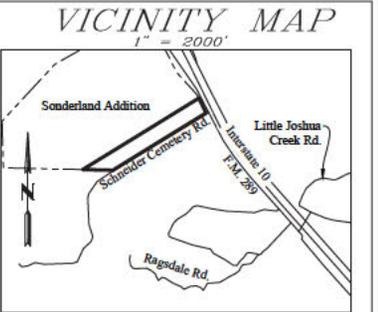
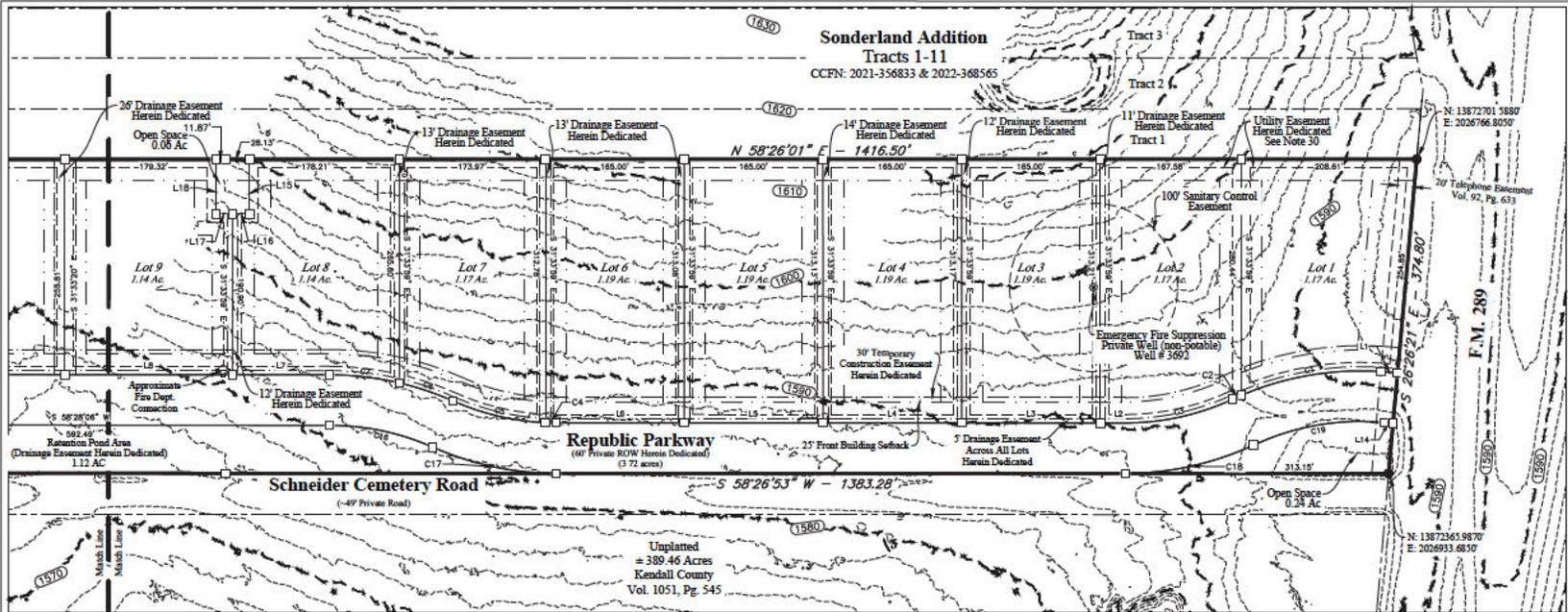
FINAL PLAT

Lonestar Business Park
A Private Subdivision
Section 4, Abstract 495, Isham Thompson
Survey & Section 138, Abstract 1040, C.C.S.D.
& R.G.N.G. R.R. Co. Survey
Kendall County, Texas

Total ± 24.00 Acres January 19, 2026

OWNER
Lonestar Business Park, LLC
48 Worth Drive, Bozom, 78006
(930) 249-0111

CENTERLINE
6312 Upland Avenue, Lubbock, Texas 79424
8000 476-6266
SPE Reg. No. P-10713, SHEL Reg. No. 10184310
SPE/CE/CA OK No. 8948

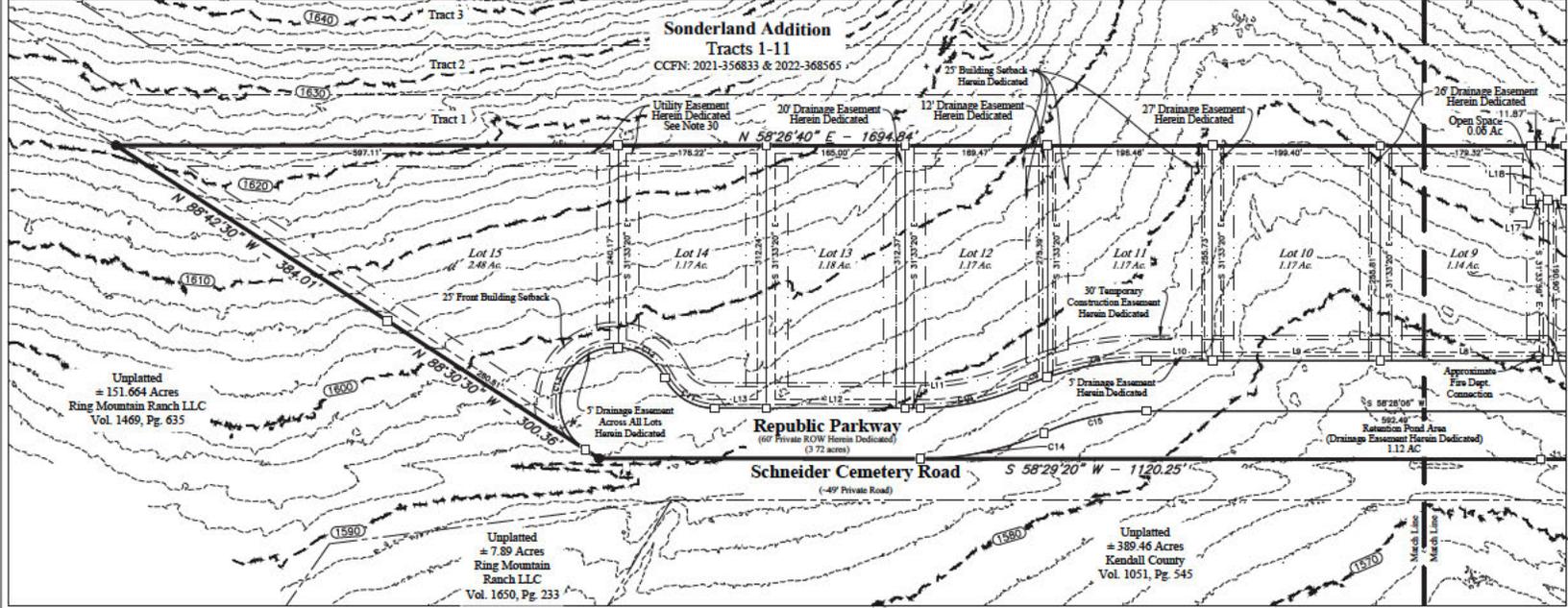


LINE TABLE

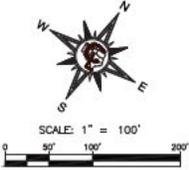
LINE	BEARING	DISTANCE
L1	N 67°19'33" E	20.00'
L2	N 58°26'58" E	29.56'
L3	N 58°26'58" E	165.00'
L4	N 58°26'58" E	165.00'
L5	N 58°26'58" E	165.00'
L6	N 58°26'58" E	152.38'
L7	N 58°28'08" E	115.36'
L8	N 58°28'08" E	199.36'
L9	N 58°28'08" E	199.40'
L10	N 58°28'08" E	78.37'
L11	N 58°29'20" E	18.30'
L12	N 58°29'20" E	165.00'
L13	N 58°29'20" E	61.77'
L14	S 63°34'38" W	11.04'
L15	N 31°33'30" W	85.00'
L16	N 58°26'40" E	20.00'
L17	N 58°26'40" E	20.00'
L18	S 31°33'30" E	60.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG.	CHORD DIST.
C1	28°48'30"	363.00'	169.85'	86.51'	N 48°45'20" E	168.30'
C2	1°48'11"	363.00'	11.42'	5.71'	N 34°28'59" E	11.42'
C3	24°54'02"	303.00'	131.88'	66.90'	N 49°59'50" E	130.85'
C4	2°23'16"	303.00'	12.63'	6.31'	N 59°38'34" E	12.63'
C5	21°28'25"	303.00'	113.85'	57.50'	N 71°34'35" E	112.98'
C6	10°39'47"	363.00'	67.58'	33.88'	N 76°59'44" E	67.46'
C7	13°11'44"	363.00'	83.60'	41.99'	N 60°03'38" E	83.42'
C8	18°58'59"	363.00'	120.27'	60.69'	N 48°58'37" E	119.72'
C9	4°51'04"	363.00'	30.73'	15.38'	N 37°03'36" E	30.72'
C10	23°51'17"	303.00'	128.17'	64.01'	N 48°33'42" E	125.24'
C11	62°57'52"	66.00'	72.53'	40.42'	S 89°58'16" E	68.93'
C12	60°17'53"	66.00'	68.44'	38.33'	S 89°41'40" E	66.30'
C13	148°29'47"	66.00'	172.40'	243.45'	N 13°40'35" W	127.40'
C14	23°51'17"	363.00'	151.13'	76.68'	S 48°33'42" W	150.04'
C15	23°50'02"	303.00'	126.04'	63.95'	S 48°33'05" W	125.14'
C16	23°51'31"	303.00'	128.17'	64.01'	S 70°23'52" W	125.26'
C17	23°52'41"	363.00'	151.28'	76.78'	S 70°23'32" W	150.19'
C18	24°54'02"	363.00'	157.76'	80.14'	S 49°59'35" W	158.52'
C19	30°51'45"	303.00'	158.80'	81.27'	S 48°33'48" W	156.99'



- LEGEND**
- - Set 1/2" Iron Rod with Cap - "CEC 10194378"
 - - Found 1/2" Iron Rod
 - - Approximate Proposed Fire Hydrant
 - - Private Emergency Fire Suppression Well (Non-potable)
 - - Plot Limits
 - - Lot Line
 - - Adjoiner Lot Line
 - - Easement Line - As Described
 - - Drainage Easement
 - - Setback Line



Proposed Features
Pg. 3

OWNER
Lonestar Business Park, LLC
46 Worth Drive, Bozoma, 78006
(936) 249-0111

FINAL PLAT

Lonestar Business Park
A Private Subdivision
Section 4, Abstract 495, Isham Thompson
Survey & Section 138, Abstract 1040, C.C.S.D.
& R.G.N.G. R.R. Co. Survey
Kendall County, Texas

Total ± 24.00 Acres January 19, 2026

CENTERLINE
6312 Isham Avenue, Lubbock, Texas 79424
806-476-2616
100% Reg. No. F-16713, 100% Reg. No. F-10194378
CREATION: 04/18/2024



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Financial Guarantee of Lonestar Business Park

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Commissioner Precinct 4
Nicolas Mercado, Assistant County Engineer

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 ext. 253

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

5 minutes

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the financial guarantee of Lonestar Business Park in the form of a performance bond in the amount of nine hundred sixty three thousand seven hundred sixty three dollars and thirty-four cents (\$963,763.34) for road and drainage improvements.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Financial Guarantee of Lonestar Business Park

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 4

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

Financial guarantee documentation.

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None.



COUNTY OF KENDALL

County Engineer

400 E. Blanco Rd.
Boerne, TX 78006
Office: 830-249-9343

Mary Ellen Schulle PE, CFM
County Engineer
www.co.kendall.tx.us

To: Sheryl D'Spain – County Treasurer

From: County Engineer

Subject: Performance Bond (Subdivision Bond) No. [REDACTED] – Final Plat of Lonestar Business Park

Date: February 24, 2026

Final Plat of Lonestar Business Park, Performance Bond (Subdivision Bond), Commissioners Court Agenda March 10, 2026.

Attached is the original performance bond in the amount of \$963,763.34 for Construction of Drainage improvements in the subject subdivision.

Please place the attached original in the bank security box.

Received By: _____

AD'Spain

2/24/26

**PERFORMANCE BOND
(SUBDIVISION BOND)**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, LONE STAR BUSINESS PARK, LLC (hereinafter called "Principal"), as Principal, and INSURORS INDEMNITY COMPANY a corporation organized and existing under the laws of the State of TEXAS, with its principal office located at 225 SOUTH FIFTH STREET, WACO, TX 76701, which is authorized under the laws of the State of Texas to act as surety on bonds for principals (hereinafter called "Surety"), are held and firmly bound unto Shane Stolarczyk, Kendall County Judge, Kendall County, Texas or his successor in office (hereinafter called "Owner" or "County"), in the amount of NINE HUNDRED SIXTY THREE THOUSAND SEVEN HUNDRED SIXTY THREE and 34/100 Dollars (\$963,763.34), (the "Bond Amount") for the payment whereof, Principal and Surety firmly bind themselves, their heirs, administrators, executors, successors, and assigns, jointly and severally, by these presents:

WHEREAS, Principal is the developer and owner of the platted subdivision called LONESTAR BUSINESS PARK located in Kendall County, Texas (the "Subdivision"); and

WHEREAS, the Kendall County Commissioners Court has promulgated certain rules, regulations, and requirements relating to development including regulations in the Kendall County Development Rules, as amended from time to time (the "Development Rules"); and

WHEREAS, the County requires the Principal, as a condition of approval and acceptance of the Subdivision, to provide this Performance Bond as a guarantee that Principal will complete those certain required improvements, such as roads and streets and drainage, the "Subdivision Improvements," according to the specifications adopted by the Kendall County Commissioners Court and within the reasonable time set by the Court;

NOW, THEREFORE, in consideration of value received, Principal and Surety agree as follows:

a. ***Incorporation.*** That the foregoing recitals are both contractual in nature and incorporated fully herein; and,

b. ***Release of Bond.*** THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal shall furnish, install, and complete the Subdivision Improvements in accordance with the Development Rules, then this obligation shall be void; otherwise, it shall remain in full force and effect; and,

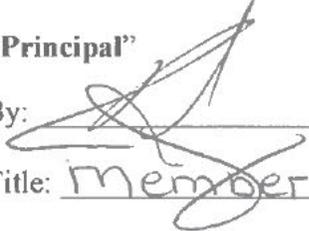
c. ***Payment Upon Written Demand of County.*** In the event that County, in its sole discretion, delivers a written demand to Surety, by US mail, facsimile, and/or email, for it to pay and deliver all sums directed by County, up to the full Bond Amount, payable to the County without presentment of evidence or description in support of such demand; and,

d. ***Notice Not Required.*** Surety, for value received, stipulates and agrees that no change, extension of time, or other waiver or amendment of the terms of the Contract, or to the work

thereunder, nor any change in the method or amount of payments stipulated to be made by Owner under the Contract, shall relieve Surety of its obligations hereunder, and Surety hereby waives notice of any such change, extension of time, waiver, or amendment of the terms of the Contract or to the Work thereunder. This Performance Bond shall be automatically extended in time, without formal and separate amendment, to cover Principal's full and faithful completion of the Subdivision Improvements, regardless of the length of time involved.

IN WITNESS THEREOF, the said Principal and Surety have signed and sealed this instrument on the respective dates written below.

"Principal"

By:  _____

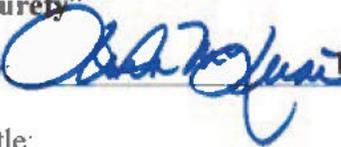
Title: Member _____

Address: 681 Cherrywood Dr Rosper, Tx 75078

Phone Number: 210-711-7232 _____

Email Address: Karl@agromcoconstruction.com

"Surety"

By:  Debra McQuain _____

Title: _____ Attorney-in-fact

Address: 7 Switchbud Pl, Ste 192, PMB 450, The Woodlands, TX 77380

Phone Number: 281-350-6600 _____

Email Address: debra@mcquainagency.com

****REQUIRED:** Name, Address, and Telephone Number of a Resident Service Agent on file with the Texas Secretary of State for Principal and/or Surety if either or both are not Texas entities.

Principal's Registered Agent:

Surety's Registered Agent:

Name: _____

Name: Debra McQuain _____

Address: _____

Address: 7 Switchbud Pl, Ste 192, PMB 450, The Woodlands, TX 77380

Phone Number: _____

Toll Free Phone Number: 281-350-6600

*****A current and valid *Power of Attorney*, with a corporate seal, authorizing the agent to bind the Surety must be attached *****

Accepted by Kendall County: _____

Signature

Date

Shane Stolarczyk

County Judge

POWER OF ATTORNEY of INSURORS INDEMNITY COMPANY
Waco, Texas

KNOW ALL PERSONS BY THESE PRESENTS:

Number: [REDACTED]

That INSURORS INDEMNITY COMPANY, Waco, Texas, organized and existing under the laws of the State of TEXAS, and authorized and licensed to do business in the State of TEXAS and the United States of America, does hereby make, constitute and appoint

Debra McQuain of the City of Spring, State of TEXAS

as Attorney in Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge, and deliver for and on its behalf as Surety and as its act and deed, all of the following classes of document, to -wit:

Indemnity, Surety and Undertakings that may be desired by contract, or may be given in any action or proceeding in any court of law or equity; Indemnity in all cases where indemnity may be lawfully given and with full power and authority to execute consents and waivers to modify or change or extend any bond or document executed for this Company.

INSURORS INDEMNITY COMPANY

Attest: *Tammy Tieperman*
Tammy Tieperman, Secretary

By: *Dave E. Talbert*
Dave E. Talbert, President

State of Texas
County of McLennan

On the 1st day of January, 2025, before me a Notary Public in the State of Texas, personally appeared Dave E. Talbert and Tammy Tieperman, who being by me duly sworn, acknowledged that they executed the above Power of Attorney in their capacities as President, and Corporate Secretary, respectively, of Insurors Indemnity Company, and acknowledged said Power of Attorney to be the voluntary act and deed of the Company.

Cheyenne Warden
Notary Public, State of Texas



Insurors Indemnity Company certifies that this Power of Attorney is granted under and by authority of the following resolutions of the Company adopted by the Board of Directors on November 11, 2014:

RESOLVED, that all bonds, undertakings, contracts or other obligations may be executed in the name of the Company by persons appointed as Attorney in Fact pursuant to a Power of Attorney issued in accordance with these Resolutions. Said Power of Attorney shall be executed in the name and on behalf of the Company either by the Chairman and CEO or the President, under their respective designation. The signature of such officer and the seal of the Company may be affixed by facsimile to any Power of Attorney, and, unless subsequently revoked and subject to any limitation set forth therein, any such Power of Attorney or certificate bearing such facsimile signature and seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signature and seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorneys in Fact shall have the power and authority, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and any such instrument executed by such Attorneys in Fact shall be binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary or Assistant Secretary of the Company.

I, Tammy Tieperman, Secretary of Insurors Indemnity Company, do hereby certify that the foregoing is a true excerpt from the Resolutions of the said Company as adopted by its Board of Directors on November 11, 2014, and that this Resolution is in full force and effect. I certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Witness Whereof, I have set my hand and the seal of INSURORS INDEMNITY COMPANY on this _____
17th day of February 2026

Tammy Tieperman
Tammy Tieperman, Secretary

NOTE: IF YOU HAVE ANY QUESTION REGARDING THE VALIDITY OR WORDING OF THIS POWER OF ATTORNEY, PLEASE CALL 800 933 7444 OR WRITE TO US AT P. O. BOX 32577, WACO, TEXAS 76703 OR EMAIL US AT BONDDEPT@INSURORSINDEMNITY.COM.

IMPORTANT NOTICE - AVISO IMPORTANTE

To obtain information or make a complaint:

You may call Insurors Indemnity Company's toll-free telephone number for information or to make a complaint at:

1-877-816-2800

You may also write to Insurors Indemnity Company at:

P.O. Box 32577
Waco, TX 76703-4200
Or
225 South Fifth Street
Waco, TX 76701

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance at:

Consumer Protection (111-1A)
P.O. Box 149091
Austin, TX 78714-9091
Fax: 512-490-1007

Web: <http://www.tdi.texas.gov>

E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim, you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis de Insurors Indemnity Company's para informacion o para someter una queja al

1-877-816-2800

Usted tambien puede escribir a Insurors Indemnity Company:

P.O. Box 32577
Waco, TX 76703-4200
O
225 South Fifth Street
Waco, TX 76701

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

Consumer Protection (111-1A)
P.O. Box 149091
Austin, TX 78714-9091
Fax: 512-490-1007

Web: <http://www.tdi.texas.gov>

E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concemiente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Street Improvements					
No.	Description	Unit	Quantity	Unit Price	Total
1	Street Mobilization	EA	1.00	\$ 50,000.00	\$ 50,000.00
2	EXCAV (Roadway)	CY	1,041.45	\$ 19.19	\$ 19,985.43
3	EMBANK (FNL)(OC)(TY A)	CY	7,672.40	\$ 20.00	\$ 153,448.00
4	6" Crushed Limestone Base	TON	3,188.34	\$ 28.43	\$ 90,644.37
5	6" Subgrade Prep	SY	10,757.00	\$ 8.00	\$ 86,055.96
6	6" Concrete Pavement	SY	245.86	\$ 76.85	\$ 18,894.60
7	HMAC Pavement - 1.5" TY-D	Ton	818.83	\$ 85.00	\$ 69,600.17
8	Prime - MC-30	GAL	1,786.53	\$ 3.15	\$ 5,627.56
9	REFL PAV MRK TY I (W) 24" (SLD) (090 MIL)	LF	20.00	\$ 7.60	\$ 152.00
10	RE PM TYII (W) 4" (SLD)	LF	4,922.00	\$ 1.72	\$ 8,465.84
11	RE PM TYII (Y) 4" (SLD)	LF	5,221.00	\$ 5.00	\$ 26,105.00
Total					\$ 528,978.93

Storm Improvements					
No.	Description	Unit	Quantity	Unit Price	Total
1	5x3 RCB	LF	200.00	\$ 425.00	\$ 85,000.00
2	30" RCP	LF	1,280.00	\$ 135.00	\$ 172,800.00
3	Emergency Spillway - Concrete Rip Rap	CY	42.00	\$ 575.00	\$ 24,150.00
4	Safety End Treatment	EA	16.00	\$ 2,699.00	\$ 43,184.00
5	TY-1 Drop Inlet	EA	1.00	\$ 4,500.00	\$ 4,500.00
6	12" Rock Rip Rap	SY	67.44	\$ 260.00	\$ 17,535.56
Total					\$ 347,169.56

10% Contingency \$ 87,614.85
Total Probable Cost \$ 963,763.34

The above construction estimate is based on the engineer's opinion of probable construction costs and site layout. This estimate constitutes our best judgment at this time. Please note that the engineer does not have any control over contractor or supplier workloads and the degree to which inflation may affect project costs between now and the bid date. During construction, additional features may become apparent as the work progresses, which will result in an increase or decrease in cost.

The above estimate is based on the last 3 month's TXDOT Bid Item Averages. Items matched as close to TXDOT Items as possible. For items not available in the last 3 months, historical pricing expanded to last 12 months and or adjacent districts to locate similar items.

Prepared By: 
 Daniel R. Wetzel, P.E.
 Centerline



CLOSED SESSION

Consider convening into a Closed Session to consult with counsel and receive legal advice about pending litigation

RECONVENE INTO OPEN SESSION



Commissioners Court Agenda Request Form

Commissioners Court Date:

03/10/2026

SUBJECT: Enter a brief description of the agenda request.

Discussion and possible action related to the matters deliberated in Closed Session

DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Jennifer O'Steen, General Counset

PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212

830-249-9343 Ext. 212

TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?

1 - 4 hours

PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda **Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Discussion and possible action related to the matters deliberated in Closed Session

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the agenda.

Take any necessary action required after Executive Session deliberations

WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"

Kendall County

WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?

- NO
- YES

DOCUMENTATION:

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. **Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:

n/a

ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none

ADJOURNMENT