

**KENDALL COUNTY, TEXAS  
COMMISSIONERS COURT**

**Shane Stolarczyk, County Judge**

**Jennifer McCall**  
Commissioner, Pct 1



**Andra M. Wisian**  
Commissioner, Pct 2

**Richard Chapman**  
Commissioner, Pct 3

**Chad Carpenter**  
Commissioner, Pct 4

**REGULAR MEETING NOTICE AND AGENDA**

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**NOTICE** is hereby given that a Regular Meeting of the Kendall County Commissioners Court will be held on **Tuesday, the 24th day of February, 2026, at 9:00 am**, in the Commissioners Courtroom on the 3rd floor of the Kendall County Courthouse at 201 East San Antonio Avenue, Boerne, Texas, 78006.

Virtual Attendance. The meeting will also be live on Zoom and the public may join the meeting by clicking this link: <https://us06web.zoom.us/my/commissioners.court> or by calling 1-346-248-7799 and entering the meeting ID 565 651 9107 followed by #.

Electronic Documents. An electronic copy of this agenda and related documents can be accessed at: <https://www.kendallcountytexas.gov/AgendaCenter>.

Public Hearings. During any public hearing, members of the public may participate and there is no registration or participation form requirement.

Public Comment. Members of the public may address the Commissioners Court during the public comment segment of the meeting. Anyone wishing to speak must complete and submit a Commissioners Court Public Participation Form to the County Judge's Court Coordinator, in person or online, before the meeting begins. Speakers are limited to three minutes to speak. The Commissioners Court Public Participation Form may be found: in the Commissioners Courtroom at the back of the room and on the County's website. You can access the forms here:

[Click here for Online Participation Form](#)

[Click here for a PDF Participation Form](#)

Accessibility and Accommodations. If a person desiring to attend the meeting in person has any impairment and needs to discuss accessibility or needed accommodations, please call 830-249-9343 ext. 212 at least two business days prior to the meeting.

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**AGENDA**

**The following subjects shall be discussed and the Commissioners Court may take action on the following:**

1. **CALL TO ORDER, ROLL CALL, AND CONFIRMATION OF QUORUM**  
Judge Stolarczyk

2. **PRAYER**  
Introduction of prayer presenter by Commissioner McCall

3. **PLEDGES OF ALLEGIANCE**  
Introduction of youth presenter by Commissioner Wisian

4. **DECLARATION OF CONFLICT OF INTEREST**  
This is an opportunity for members of the Court to identify and disclose actual or perceived conflicts of interest.

**REPORTS FROM COMMISSIONERS COURT, ELECTED OFFICIALS, AND DEPARTMENT HEADS – DISCUSSION ONLY.**

*At this time, members of the Commissioners Court, elected officials, and County staff will provide updates or reports to the Commissioners Court. No action will be taken.*

5. **Comments for the Bench** – This is an opportunity for each court member to share items of community interest, such as expressions of thanks, congratulations, or condolence, reminders of community events, or an honorary or salutary recognition of a public official, public employee, or other citizen, as allowed under and limited by Tex. Gov't Code Ann. § 551.0415 – Judge Stolarczyk

**ACCOUNTS PAYABLE CLAIMS**

6. Consideration and possible action on the approval of accounts payable claims for purchases, services, and vendors – Judge Stolarczyk / Corinna Speer, County Auditor

**PRESENTATIONS, PROCLAMATIONS, AND REPORTS FROM LOCAL ENTITIES**

7. Recognize Employee Anniversaries for February 2026 Service Awards – Judge Stolarczyk/ Sheryl D'Spain, Treasurer

<u>Employee</u>	<u>Department</u>	<u>Time in Service</u>
Stephen Anthony	Sheriff Office	5 Years

8. Consideration and possible action regarding Proclamation # P-20260224-1 to proclaim March 2026 as Texas History Month in Kendall County – Judge Stolarczyk

9. Presentation from Hill Country Crisis Council (Kids' Advocacy Place) – Judge Stolarczyk/ Suzanne Tomerlin, Hill Country Crisis Council
10. Presentation from Hill Country CASA – Judge Stolarczyk / Stephanie Cash, Executive Director, Hill Country CASA
11. Presentation from the Engineer's Office – Mary Ellen Schulle, County Engineer

### **ORDERS AND RESOLUTIONS**

12. Consideration and possible action regarding Order # O-20260224-1, an Order of the Commissioners Court of Kendall County, Texas, to prohibit outdoor burning for a period of up to ninety days in the unincorporated areas of the County due to the existence of conditions that have created a public safety hazard that would be exacerbated by outdoor burning – Judge Stolarczyk/ Brady Constantine, Fire Marshal
13. Consideration and possible action regarding Resolution No. R-20260224-1 to approve accepting the Hill County Alliance (HCA) Night Sky Preservation Fund Grant Award of \$2,000.00 to purchase and install Sky Quality Meters with solar kits and authorize Judge Shane Stolarczyk to execute necessary documentation pertaining to the grant – Judge Stolarczyk / Christina Peese, Grant Coordinator / Wesley Speer, Project Manager
14. Consideration and possible action regarding Resolution No. R-20260224-2 approving the Kendall Appraisal District's proposal to renovate and construct an approximately 5,600 square foot addition to its current building located at 118 Market Avenue, Boerne, TX 78006, with the expected annual cost to the County not to exceed \$30,000.00 – Judge Stolarczyk

### 15. **PUBLIC COMMENTS**

*At this time, individuals who have timely submitted a Commissioners Court Public Participation Form will have an opportunity to speak for up to three minutes. Please note that in accordance with the Open Meetings Act, the members of the Commissioners Court may not discuss or take action on any item which has not been posted in this agenda.*

### **PLANNING AND BUDGET**

16. Consideration and possible action to regarding a request for County staff to purchase supplies and install of a fence at the County property located at 119 Old San Antonio Road, Boerne, also known as the Burdick Center, with the cost not to exceed \$3,500.00 - Judge Stolarczyk / Don L. Evans

- 17. Consideration and possible action on appointing two members of Commissioners Court as the court's representatives for the Herff Road and State Highway 46 intersection improvements project – Mary Ellen Schulle, County Engineer
- 18. Consideration and possible action regarding the proposed reclassification of the Sanitarian Administrator position in the Health Department – Judge Stolarczyk / Juanita Espino, Human Resources Director

**PUBLIC HEARINGS**

- 19. **(Hearing will be held at 10:00 a.m.)** The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the County to purchase conservation easements on the following properties:
  - A. FM 473 / FM 1376, Boerne, TX 78006; Sisterdale Sanctuary (32.7 Acres) Owner: Cibolo Center for Conservation
  - B. South Bank of Cibolo Creek, Boerne, TX 78006; Cibolo Bluffs (27 Acres) Owner: Cibolo Center for Conservation
  - C. 1646 FM 473, Boerne, TX 78006; Owner: Rebecca Canary (1,556 Acres)

The County's purchase of the recommended conservation easements would use Proposition A funds – Judge Stolarczyk / Rusty Busby, Proposition A Committee Chairman

- 20. **CONSENT AGENDA**

*Items on the Consent Agenda are considered to be of a routine nature by the Commissioners Court and will be considered by one motion and no separate discussion will occur unless any member of the Commissioners Court desires to remove an item from the Consent Agenda for it to be considered in its normal sequence on the agenda.*

- a. Consideration and possible action to approve Commissioner Court Minutes for the Regular Meetings held on February 10, 2026 – Judge Stolarczyk / Paula Pfeiffer, County Clerk's Office / Teresa Ramirez, County Clerk's Office
- b. Consideration and possible action to approve the January Fee Office Reports – Judge Stolarczyk / Corinna Speer, County Auditor

- c. Consideration and possible action regarding amending the FY2026 budget through regular budget adjustments - Judge Stolarczyk / Corinna Speer, County Auditor
- d. Summary of Road Work for December 2025 & January 2026 - Judge Stolarczyk / Don L Evans, Road and Bridge Supervisor
- e. Summary of Sign Work for January 2026 – Judge Stolarczyk / Don L Evans, Road and Bridge Supervisor
- f. Consideration and possible action regarding the proposed Amending Plat of Mountain Spring Farms Creating Lots 28E-1 and 29B-1. William and Cynthia Roberts, Owners of Lot 28E. Andrew and Emma Elizabeth Wilkinson, Owners of Lot 29B – Commissioner Carpenter / Nicolas Mercado, Assistant County Engineer
- g. Consideration and possible action regarding a right-of-way dedication from SJWTX Inc. on Johns Road – Commissioner Carpenter / Nicolas Mercado, Assistant County Engineer
- h. Consideration and possible action regarding the renewal of the Auto Liability, Auto Physical Damage, General Liability, Privacy or Security Event Liability and Expense Coverage, Public Officials Liability, and Law Enforcement Liability through the Texas Association of Counties Risk Management Pool program - Judge Stolarczyk / Corinna Speer, County Auditor
- i. Consideration and possible action regarding Resolution No. R-20260224-3, authorizing County staff to apply for the Edward Byrne Memorial Justice Assistance Grant Program (JAG) Mobile Radio Replacement Grant (FY26/27) to include specific language: 1) Authorize the County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant. 2) In the event of loss or misuse of the Office of the Governor funds, Kendall County will return all funds to the Office of the Governor in full – Judge Stolarczyk / Al Auxier, Sheriff / Christina Peese, Grant Coordinator
- j. Consideration and possible action to allow the Purchasing Agent to submit a Request for Proposals for Vendors to Supply Jail Inmate Food – Judge Stolarczyk / Sharon Barter, Purchasing Agent / Lt. Robert Green, Jail Administrator
- k. Consideration and possible action to allow the Purchasing Agent to submit a Request for Proposals for Flood Detection and Warning Systems - Judge Stolarczyk / Sharon Barter, Purchasing Agent

## **CONTRACTS, GRANTS, LEASES, AND OTHER AGREEMENTS**

21. Consideration and possible action regarding an amendment to the contract with Artcom Communications increasing the amount from \$78,030.67 to \$79,440.69 to bore under Blanco Road and lay conduit for a high-speed connection cable linking 400 E. Blanco to the county courthouse property – Judge Stolarczyk / Sharon Barter, Purchasing Agent
22. Consideration and possible action related to Bid No.2026-05 "Pest Control Services" including action to award an annual contract to Boerne Pest Control and to authorize Judge Stolarczyk to execute necessary documents– Judge Stolarczyk / Sharon Barter, Purchasing Agent / Jason Parker, Facilities Manager
23. Consideration and possible action to adopt a policy to add wording to the official Kendall County Commissioners Court Agenda of a member of the Kendall County Commissioners Court potentially participating by videoconferencing – Commissioner McCall
24. Consideration and possible action regarding an appeal for FEMA DR-4879 Cat. B, Emergency Protective Measures determination letter denying the County's request for reimbursement for \$62,426.57 spent on inquests and employee straight time associated with the July 2025 Flood Event– Judge Stolarczyk / Christina Peese, Grant Coordinator
25. Consideration and possible action regarding a Memorandum of Understanding with Hill Country Family Services (HCFS) and Kendall County for HCFS to provide a financial contribution, to Medina County, on behalf of Kendall County for a share of the matching funds required by the Texas A&M FY26 Mental Health Improvement Grant to create PDO Mental Health Group – Judge Stolarczyk

## **DEVELOPMENT, ROADS AND BRIDGES, FLOODPLAIN**

26. Consideration and possible action to approve the proposed Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1. Monty Walden, Sherry Walden, and Adam Bond, Owners - Commissioner Carpenter / Clay Forister, Staff Engineer
27. Consideration and possible action to approve the financial guarantee for Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1 in the form of a cash deposit in the amount of sixteen thousand six hundred dollars and zero cents (\$16,600.00) for drainage improvements – Commissioner Carpenter / Clay Forister, Staff Engineer

28. Consideration and possible action on a request for relief from Section 5.10.G.2. Fencing and Landscaping and Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots for Freedom Place Business Park located at 40225 IH 10 near Upper Cibolo Creek Road - Commissioner Carpenter / Clay Forister, Staff Engineer
29. Consideration and Action, approving Sacred Heart Catholic Church relief from including highway dedication or reservation along their Highway 87 frontage during the Plat process – Commissioner Carpenter

### **CLOSED SESSION**

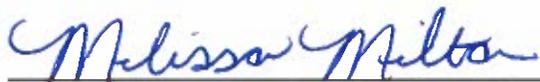
30. Consider convening into a Closed Session to consult with counsel and receive legal advice pertaining to “Pending or Contemplated Litigation; or a Settlement Offer; or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with” the Open Meetings Act, as follows:
  - a. *Kendall County v. Vaqueros Del Mar, LLC, Cause No.24-145*, a lawsuit pending in the 451st District Court of Kendall County.
  - b. *Kendall County v. Turner Construction Company, et al. Cause No. 23-181*, a lawsuit pending in the 451st District Court of Kendall County.
  - c. *Kendall County v. Waring Land Investments, LLC, Cause No. 23-063*, a lawsuit pending in the 451st District Court of Kendall County.
  - d. Six Hills Ranch Development
31. Consider convening into a Closed Session to deliberate on certain matters related to the **Prop A Committee** which concern the purchase, exchange, lease, or value of real property pursuant to Section 551.071 of the Texas Open Meetings Act, which authorizes closed sessions when public discussion would have a detrimental effect on the County’s negotiating position with respect to a third party.
32. Reconvene into Open Session.
33. Discussion and possible action related to the matters deliberated in Closed Session.
34. Adjournment.

CERTIFICATION OF POSTING FOLLOWS

**CERTIFICATION**

It is hereby affirmed that this **NOTICE OF MEETING and AGENDA** was duly posted at the Kendall County Courthouse at least seventy-two (72) business hours preceding the scheduled time of said meeting on front doors of the courthouse and electronic public information screen outside of the Courthouse that are readily accessible to the general public twenty-four (24) hours each day and also on the Kendall County website, in compliance with the Texas Open Meetings Act and the Texas Government Code.

Posted at 3:00 pm on the 18 day of February, 2026.



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Melissa Milton, County Judge Court Coordinator

# WELCOME TO THE



## Kendall County Commissioners Court

**Honorable County Judge Shane Stolarczyk Presiding**

**Jennifer McCall**  
Commissioner, Precinct 1

**Andra M. Wisian**  
Commissioner, Precinct 2

**Richard Chapman**  
Commissioner, Precinct 3

**Chad Carpenter**  
Commissioner, Precinct 4

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### **Dress Code and Decorum:**

- All persons shall be attired in a manner reflecting the dignity of the Court.
  - No hats/caps/other headwear (unless prior permission of the Court is granted)
  - No shorts
  - No tank tops
  - No shirts with vulgar language
  - No bare midriffs
- Food, gum, tobacco products, and vaping are not allowed in the courtroom.
- Persons should remain quiet and respectful at all times. No talking, laughing, or other loud or obnoxious behavior is permitted while in session

### **PLEASE SILENCE CELL PHONES AND ELECTRONIC DEVICES**

\*In accordance with Rules of Procedure, Conduct, and Decorum at Meetings of the Kendall County  
Commissioners Court

Adopted December 10, 2012, amended March 9, 2015

# **Call To Order, Roll Call, and Confirmation of Quorum**

# Prayer

To view Kendall County's Policy on Prayer please visit <https://www.kendallcountytexas.gov/298/Commissioners-Court>.

**Please rise and remove your cover.**

**Pledge of Allegiance to the United States Flag**

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

**Pledge to the Texas Flag**

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

**Declarations of Conflict of Interest** is an opportunity for members of the Court to identify and disclose actual or perceived conflicts of interest.

**REPORTS FROM COMMISSIONERS**  
**COURT, ELECTED OFFICIALS,**  
**AND DEPARTMENT HEADS –**  
**DISCUSSION ONLY**

**Comments from the bench** is an opportunity to share items of community interest as allowed under and limited by Texas Government Code Section 551.0415.

- Commissioner Jennifer McCall, Precinct 1
- Commissioner Andra M. Wisian, Precinct 2
- Commissioner Richard Chapman, Precinct 3
- Commissioner Chad Carpenter, Precinct 4
- Shane Stolarczyk, County Judge

# **ACCOUNTS PAYABLE CLAIMS**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Accounts Payable Claims

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office  
Corinna Speer, County Auditor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

2 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on the approval of accounts payable claims for purchases, services and vendors.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To pay current accounts payable claims.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Departments that have AP claims.

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Current claims to be approved for payment.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

All claims have been approved and signed by the County Auditor.



Kendall County, TX

# Accounts Payable Claims

## Commissioners Court 2/24/26

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 7882 - Abel Villarreal</b>					
Abel Villarreal	INV0022534	Refund/Open Records Request Submitted 1/6/26	10-340-44018	02/24/2026	72.00
<b>Vendor 7882 - Abel Villarreal Total:</b>					<b>72.00</b>
<b>Vendor: 2532 - Advantage Software, Inc.</b>					
Advantage Software, Inc.	INV-042913	EclipseVox Annual Tech Support '26	16-435-54999	02/24/2026	849.00
<b>Vendor 2532 - Advantage Software, Inc. Total:</b>					<b>849.00</b>
<b>Vendor: 7276 - Amazon Capital Services, Inc.</b>					
Amazon Capital Services, Inc.	147V-7RFP-JHDH	iPhone Case	10-510-53100	02/24/2026	17.09
Amazon Capital Services, Inc.	14NW-PNCN-TJ1L	Uniform Pants - B. Bradley	10-408-53360	02/24/2026	66.98
Amazon Capital Services, Inc.	16QP-L6TQ-3HF1	Misc Office Supplies	10-498-53100	02/24/2026	66.74
Amazon Capital Services, Inc.	1DHC-HN9G-PTK7	Hose Nozzles	10-408-53330	02/24/2026	23.00
Amazon Capital Services, Inc.	1F99-VH4X-RTDX	Binders, Folders, Clipboards	10-408-53100	02/24/2026	106.90
Amazon Capital Services, Inc.	1F99-VH4X-RTDX	Hose Nozzles	10-408-53330	02/24/2026	75.99
Amazon Capital Services, Inc.	1F99-VH4X-RTDX	Nitrile Exam Gloves (Qty 10 Bxs)	10-408-53400	02/24/2026	86.80
Amazon Capital Services, Inc.	1FGV-CD3T-HKX9	Misc Operating Supplies	10-415-53330	02/24/2026	222.77
Amazon Capital Services, Inc.	1FT7-QQFK-4VP7	Fridge/Locks/Stand-Jury Room	10-437-53330	02/24/2026	337.68
Amazon Capital Services, Inc.	1FT7-QQFK-4VP7	iPhone Screen Protector	10-439-53330	02/24/2026	29.99
Amazon Capital Services, Inc.	1GJC-36K6-CNDG	Propane Fittings for Generator -Trailer # 567	10-545-53330	02/24/2026	25.78
Amazon Capital Services, Inc.	1KDF-1XMT-7DY4	Misc Office Supplies	10-450-53100	02/24/2026	53.01
Amazon Capital Services, Inc.	1KDF-1XMT-D3K1	Flag Pole Solar Lights - Voss EMS	10-510-54500	02/24/2026	53.24
Amazon Capital Services, Inc.	1KFL-LQMW-DFFT	Wall Sign Holders	10-512-53100	02/24/2026	37.60
Amazon Capital Services, Inc.	1KH3-GFVN-MPRT	V-Belts	10-510-54500	02/24/2026	26.80
Amazon Capital Services, Inc.	1L9G-JHMK-7CRK	Notary Stamp & Letter Opener	10-458-53100	02/24/2026	26.12
Amazon Capital Services, Inc.	1LL3-KGKK-7CHX	Fastener Manila Folders & Thermal Paper Roll	10-636-53100	02/24/2026	41.78
Amazon Capital Services, Inc.	1NVR-DN9Y-XTNG	PackingTape & Dispenser	10-510-53100	02/24/2026	10.79
Amazon Capital Services, Inc.	1NVR-DN9Y-XTNG	Vacuum Replacement Brushes	10-510-53310	02/24/2026	29.29
Amazon Capital Services, Inc.	1P7T-H46C-J3F7	Storage Boxes & Envelopes	10-455-53100	02/24/2026	59.54
Amazon Capital Services, Inc.	1PJN-GR3D-JMLD	Misc Operating Supplies	10-498-53330	02/24/2026	68.39
Amazon Capital Services, Inc.	1RN3-FTG1-GPM4	Sidewalk Ice Melt (35 Bgs)	10-510-53330	02/24/2026	2,099.65
Amazon Capital Services, Inc.	1RN3-FTG1-GPM4	Gloves for PPE	10-510-53330	02/24/2026	90.33
Amazon Capital Services, Inc.	1RN3-FTG1-GPM4	Blind Clips, V-Belts	10-510-54500	02/24/2026	32.23
Amazon Capital Services, Inc.	1RPT-TXMY-3FLV	Return - iPhone Case	10-400-53330	02/24/2026	-49.43
Amazon Capital Services, Inc.	1VPT-XXL3-73Q9	Batteries	10-510-53330	02/24/2026	25.34
Amazon Capital Services, Inc.	1WH1-XCQT-9PH1	Facial Tissues, Pens & Ink Pads	10-560-53100	02/24/2026	107.85
Amazon Capital Services, Inc.	1WH1-XCQT-9PH1	Batteries	10-560-53330	02/24/2026	57.67
<b>Vendor 7276 - Amazon Capital Services, Inc. Total:</b>					<b>3,829.92</b>

**Commissioners Court 2/24/26**

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 5823 - Amegy Bank</b>					
Amegy Bank	INV0022588	Principal-Limited Tax Gen Ob Bond Series 2016	65-409-59104	02/24/2026	2,000,000.00
Amegy Bank	INV0022588	Interest-Limited Tax Gen Ob Bond Series 2016	65-409-59204	02/24/2026	130,000.00
Amegy Bank	INV0022589	Principal - Limited Tax Gen Ob Bond Series 2023	67-409-59104	02/24/2026	3,500,000.00
Amegy Bank	INV0022589	Interest - Limited Tax Gen Ob Bond Series 2023	67-409-59204	02/24/2026	353,550.00
<b>Vendor 5823 - Amegy Bank Total:</b>					<b>5,983,550.00</b>
<b>Vendor: 6379 - American Fidelity Assurance Company</b>					
American Fidelity Assurance Company	INV0022531	ACC/CA/CA Rider/DS/FSA/Life PP 2/13/26-J. Allen	10-361-46020	02/24/2026	161.63
American Fidelity Assurance Company	INV0022598	ACC/CL/DS/Hosp/Life/TX Life PP 2/13/26-J. Guerrero	10-361-46020	02/24/2026	233.13
<b>Vendor 6379 - American Fidelity Assurance Company Total:</b>					<b>394.76</b>
<b>Vendor: 4036 - American Public Life</b>					
American Public Life	INV0022532	APL AC PP 2/13/26 - J. Allen	10-361-46020	02/24/2026	17.45
American Public Life	INV0022597	APL CA PP 2/13/26 - J. Guerrero	10-361-46020	02/24/2026	7.45
<b>Vendor 4036 - American Public Life Total:</b>					<b>24.90</b>
<b>Vendor: 1451 - American Tire Distributors</b>					
American Tire Distributors	S213739422	Tires (2) #181	10-510-54540	02/24/2026	125.90
American Tire Distributors	S213773854	Tires (2) #181	10-510-54540	02/24/2026	125.90
<b>Vendor 1451 - American Tire Distributors Total:</b>					<b>251.80</b>
<b>Vendor: 2153 - Ancira GMC Trucks &amp; Motorhomes</b>					
Ancira GMC Trucks & Motorhomes	126942	Front Grill & Radiator Shutter Assembly #224	10-660-54540	02/24/2026	1,029.42
<b>Vendor 2153 - Ancira GMC Trucks &amp; Motorhomes Total:</b>					<b>1,029.42</b>
<b>Vendor: 7764 - Andrea D. Anderson - Allison</b>					
Andrea D. Anderson - Allison	0000103	Toxicology Draw - J. Tamez	10-455-54051	02/24/2026	1,500.00
<b>Vendor 7764 - Andrea D. Anderson - Allison Total:</b>					<b>1,500.00</b>
<b>Vendor: 6334 - Annette Bourgeois</b>					
Annette Bourgeois	INV0022542	Reimb Local Mileage-Sheep/Goat Validation10/21/25	10-665-54260	02/24/2026	12.74
Annette Bourgeois	INV0022542	Reimb Local Mileage - K.C. Jr Livestock Jan '26	10-665-54260	02/24/2026	65.98
<b>Vendor 6334 - Annette Bourgeois Total:</b>					<b>78.72</b>
<b>Vendor: 4640 - Aqua Beverage Company</b>					
Aqua Beverage Company	337261	5 Gal. Drinking Water (2) - JP #4	10-458-54861	02/24/2026	31.50
Aqua Beverage Company	338125	Cooler Rental - JP #4	10-458-54861	02/24/2026	10.50
<b>Vendor 4640 - Aqua Beverage Company Total:</b>					<b>42.00</b>
<b>Vendor: 1077 - AT&amp;T Mobility</b>					
AT&T Mobility	287284731716X01272026	830-388-2931 Cell 12/20/25 - 1/19/26	10-406-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	210-415-7048 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-443-0987 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-534-0201 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-443-0734 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	39.36
AT&T Mobility	287284731716X01272026	210-415-7049 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	210-415-7047 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-431-8919 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
AT&T Mobility	287284731716X01272026	210-415-7050 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-443-8638 Cell 12/20/25 - 1/19/26	10-540-54210	02/24/2026	39.36
AT&T Mobility	287284731716X01272026	830-443-0564 FirstNet Air 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-816-0869 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-443-1906 FirstNet Air 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-428-6959 FirstNet Air 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-428-8504 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-0758 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-1263 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-3488 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-4050 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-5279 iPad 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-7684 FirstNet Air 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-431-7458 FirstNet Air 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-443-1650 FirstNet Air 12/20/25 - 1/19/26	10-540-54240	02/24/2026	30.00
AT&T Mobility	287284731716X01272026	830-443-0961 Cell 12/20/25 - 1/19/26	10-545-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-431-7756 Cell 12/20/25 - 1/19/26	43-545-54210	02/24/2026	41.89
AT&T Mobility	287284731716X01272026	830-431-1974 iPad 12/20/25 - 1/19/26	43-545-54240	02/24/2026	30.00
AT&T Mobility	287299408491X02032026	830-816-9675 Cell 12/26/25 - 1/25/26	10-400-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-443-8856 Cell 12/26/25 - 1/25/26	10-400-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-8221 Cell 12/26/25 - 1/25/26	10-400-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7533 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-331-0642 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-8319 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-6677 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-1157 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	210-827-4483 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-8569 Cell 12/26/25 - 1/25/26	10-402-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-6635 iPad 12/26/25 - 1/25/26	10-402-54240	02/24/2026	31.25
AT&T Mobility	287299408491X02032026	830-431-6829 iPad 12/26/25 - 1/25/26	10-402-54240	02/24/2026	31.25
AT&T Mobility	287299408491X02032026	830-431-6957 iPad 12/26/25 - 1/25/26	10-402-54240	02/24/2026	31.25
AT&T Mobility	287299408491X02032026	830-443-0844 iPad 12/26/25 - 1/25/26	10-402-54240	02/24/2026	31.25
AT&T Mobility	287299408491X02032026	830-331-0086 Cell 12/26/25 - 1/25/26	10-404-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-443-1399 Cell 12/26/25 - 1/25/26	10-411-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-0391 Cell 12/26/25 - 1/25/26	10-412-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-5361 Cell 12/26/25 - 1/25/26	10-413-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-6216 Cell 12/26/25 - 1/25/26	10-414-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-816-9219 Cell 12/26/25 - 1/25/26	10-415-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-8969 Cell 12/26/25 - 1/25/26	10-415-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-431-8451 Cell 12/26/25 - 1/25/26	10-415-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-428-1896 Cell 12/26/25 - 1/25/26	10-415-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-331-0357 Cell 12/26/25 - 1/25/26	10-415-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-929-2224 Cell 12/26/25 - 1/25/26	10-435-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-816-9610 Cell 12/26/25 - 1/25/26	10-435-54210	02/24/2026	40.77

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
AT&T Mobility	287299408491X02032026	830-428-1743 iPad 12/26/25 - 1/25/26	10-435-54240	02/24/2026	31.25
AT&T Mobility	287299408491X02032026	830-431-3416 Cell 12/26/25 - 1/25/26	10-437-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-428-1288 Cell 12/26/25 - 1/25/26	10-438-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7617 Cell 12/26/25 - 1/25/26	10-438-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-443-1104 Cell 12/26/25 - 1/25/26	10-438-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-929-2223 Cell 12/26/25 - 1/25/26	10-439-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-929-2222 Cell 12/26/25 - 1/25/26	10-439-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-431-7341 Cell 12/26/25 - 1/25/26	10-456-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7376 Cell 12/26/25 - 1/25/26	10-457-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-8042 Cell 12/26/25 - 1/25/26	10-458-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-6784 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-6783 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-6782 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-2758 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-1478 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-8900 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-431-6781 Cell 12/26/25 - 1/25/26	10-470-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-5853 iPad 12/26/25 - 1/25/26	10-470-54240	02/24/2026	31.25
AT&T Mobility	287299408491X02032026	830-431-8525 Cell 12/26/25 - 1/25/26	10-473-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-8339 Cell 12/26/25 - 1/25/26	10-495-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-331-0010 Cell 12/26/25 - 1/25/26	10-495-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-6046 Cell 12/26/25 - 1/25/26	10-496-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-388-2920 Cell 12/26/25 - 1/25/26	10-498-54210	02/24/2026	43.30
AT&T Mobility	287299408491X02032026	830-431-0151 Cell 12/26/25 - 1/25/26	10-510-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-0618 Cell 12/26/25 - 1/25/26	10-510-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-6752 Cell 12/26/25 - 1/25/26	10-540-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-8342 Cell 12/26/25 - 1/25/26	10-551-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-6135 Cell 12/26/25 - 1/25/26	10-552-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7047 Cell 12/26/25 - 1/25/26	10-553-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7378 Cell 12/26/25 - 1/25/26	10-570-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7375 Cell 12/26/25 - 1/25/26	10-570-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-443-8752 Cell 12/26/25 - 1/25/26	10-596-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-1938 Cell 12/26/25 - 1/25/26	10-660-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-4891 Cell 12/26/25 - 1/25/26	11-620-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-428-6374 Cell 12/26/25 - 1/25/26	11-620-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	830-431-7159 Cell 12/26/25 - 1/25/26	11-620-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	210-844-7587 Cell 12/26/25 - 1/25/26	11-620-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	210-289-3042 Cell 12/26/25 - 1/25/26	50-475-54210	02/24/2026	40.77
AT&T Mobility	287299408491X02032026	210-254-7642 Cell 12/26/25 - 1/25/26	50-475-54210	02/24/2026	40.77
<b>Vendor 1077 - AT&amp;T Mobility Total:</b>					<b>3,540.91</b>
<b>Vendor: 6548 - Atascosa County</b>					
Atascosa County	P25-074	PID #2004/Dec '25	10-570-54095	02/24/2026	4,000.00
<b>Vendor 6548 - Atascosa County Total:</b>					<b>4,000.00</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 3198 - Atmos Energy</b>					
Atmos Energy	3071878311 2/6/26	Meter #123472410 1/9/26 - 2/6/26 - Comfort Park	10-660-54400	02/24/2026	271.08
					<b>Vendor 3198 - Atmos Energy Total:</b>
					<b>271.08</b>
<b>Vendor: 6217 - BCC Languages LLC</b>					
BCC Languages LLC	260094	2hr - 1 ASL Interpreter 2/3/26 #25-488CR	10-437-54092	02/24/2026	340.00
					<b>Vendor 6217 - BCC Languages LLC Total:</b>
					<b>340.00</b>
<b>Vendor: 1060 - Bell Hydrogas, Inc.</b>					
Bell Hydrogas, Inc.	1157493	Propane (330gal) - Animal Control	10-408-54400	02/24/2026	970.20
					<b>Vendor 1060 - Bell Hydrogas, Inc. Total:</b>
					<b>970.20</b>
<b>Vendor: 7273 - Blue Cross and Blue Shield of Texas</b>					
Blue Cross and Blue Shield of Texas	02025332500U6G10X00	Refund - Insurance Overpayment ID#1846/A. Munk	10-341-44510	02/24/2026	91.21
Blue Cross and Blue Shield of Texas	0202533250WG4G10X00	Refund - Insurance Overpayment ID#1899/A. Munk	10-341-44510	02/24/2026	128.18
Blue Cross and Blue Shield of Texas	0202533657287800X00	Refund - Insurance Overpayment ID#1953/A. Munk	10-341-44510	02/24/2026	144.05
Blue Cross and Blue Shield of Texas	02025336572C7800X00	Refund - Insurance Overpayment ID#1881/L. Ueckert	10-341-44510	02/24/2026	112.21
Blue Cross and Blue Shield of Texas	0202533950649330X00	Refund - Insurance Overpayment ID#2061/D. Koonce	10-341-44510	02/24/2026	109.83
Blue Cross and Blue Shield of Texas	0202534357X63500X00	Refund - Insurance Overpayment ID#2109/L. Ueckert	10-341-44510	02/24/2026	108.18
Blue Cross and Blue Shield of Texas	02026002505Q8W10X00	Refund - Insurance Overpayment ID#2427/L. Ueckert	10-341-44510	02/24/2026	146.06
Blue Cross and Blue Shield of Texas	0202600250DJ8W10X00	Refund - Insurance Overpayment ID#2359/A. Munk	10-341-44510	02/24/2026	107.63
Blue Cross and Blue Shield of Texas	0202600250JH8X10X00	Refund - Insurance Overpayment ID#2313/L. Ueckert	10-341-44510	02/24/2026	93.96
Blue Cross and Blue Shield of Texas	0202601250NV3Y20X00	Refund - Insurance Overpayment ID#2787/D. Koonce	10-341-44510	02/24/2026	109.64
					<b>Vendor 7273 - Blue Cross and Blue Shield of Texas Total:</b>
					<b>1,150.95</b>
<b>Vendor: 5131 - Blue Marble Geographics</b>					
Blue Marble Geographics	20140124	2026 Global Mapper USB Dongle Lic, Maint & Supp	10-402-54523	02/24/2026	365.00
					<b>Vendor 5131 - Blue Marble Geographics Total:</b>
					<b>365.00</b>
<b>Vendor: 3397 - Boerne Pest Control</b>					
Boerne Pest Control	34040	Qtly Pest Control Svc - CH	10-510-54861	02/24/2026	85.00
Boerne Pest Control	34079	Quarterly Spray - R&B	11-620-54861	02/24/2026	95.00
Boerne Pest Control	34104	Pest Control Svcs/Jan '26 - Detention	10-512-54861	02/24/2026	225.00
Boerne Pest Control	34104	Pest Control Svcs/Jan '26 - SO,CID,Trng Room	10-560-54861	02/24/2026	275.00
					<b>Vendor 3397 - Boerne Pest Control Total:</b>
					<b>680.00</b>
<b>Vendor: 1275 - Boerne Star</b>					
Boerne Star	32009	Public Notice - Pest Control Bid Ad 1/25/26	10-498-54300	02/24/2026	150.00
Boerne Star	32010	Public Notice - Pest Control Bid Ad 1/18/26	10-498-54300	02/24/2026	150.00
Boerne Star	32011	Public Notice - Pest Control Bid Ad 2/1/26	10-498-54300	02/24/2026	162.00
Boerne Star	32083	Bid Ad - RFQ Owner's Agent 1/25, 2/1, 2/8, 2/15/26	10-498-54300	02/24/2026	141.00
					<b>Vendor 1275 - Boerne Star Total:</b>
					<b>603.00</b>
<b>Vendor: 2700 - Bound Tree Medical, LLC</b>					
Bound Tree Medical, LLC	86073419	Lorazepam 1ml Vials (1bx)	10-540-53910	02/24/2026	144.54
Bound Tree Medical, LLC	86073420	Binder Transfer Sheet & Stretcher Anchors (6)	10-540-53910	02/24/2026	1,350.00
Bound Tree Medical, LLC	86076918	Rocuronium 10ml Vials (1bx)	10-540-53910	02/24/2026	223.99

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Bound Tree Medical, LLC	86078677	Adenosine 4ml Vials (10)	10-540-53910	02/24/2026	107.99
<b>Vendor 2700 - Bound Tree Medical, LLC Total:</b>					<b>1,826.52</b>
<b>Vendor: 7860 - Brittany Hames</b>					
Brittany Hames	00001	Court Reporter Svcs/Civil Court 2/5/26 & 2/6/26	10-439-54089	02/24/2026	1,200.00
<b>Vendor 7860 - Brittany Hames Total:</b>					<b>1,200.00</b>
<b>Vendor: 7314 - Chacon, Campbell &amp; Alexander, PLLC</b>					
Chacon, Campbell & Alexander, PLLC	1/15/26 - 1/15/26	Appt Atty #8754/451st	10-437-54020	02/24/2026	425.00
Chacon, Campbell & Alexander, PLLC	2/2/26 - 2/2/26	Appt Atty #24-471CR/498th	10-437-54020	02/24/2026	425.00
<b>Vendor 7314 - Chacon, Campbell &amp; Alexander, PLLC Total:</b>					<b>850.00</b>
<b>Vendor: 5724 - Christine Jacques</b>					
Christine Jacques	INV0022600	Mar '26 Rent - JP #2	10-456-54600	02/24/2026	1,800.00
<b>Vendor 5724 - Christine Jacques Total:</b>					<b>1,800.00</b>
<b>Vendor: 7876 - Christine Lee</b>					
Christine Lee	INV0022522	Refund - Patient Overpayment ID#1206/C. Lee	10-341-44510	02/24/2026	215.10
<b>Vendor 7876 - Christine Lee Total:</b>					<b>215.10</b>
<b>Vendor: 7692 - Cigna Healthcare</b>					
Cigna Healthcare	25275AIU8800	Refund - Insurance Overpayment ID#1675/B. Thomas	10-341-44510	02/24/2026	542.87
Cigna Healthcare	66580748	Refund/Insurance Overpayment-H. Porter ID#66580748	10-341-44510	02/24/2026	518.94
<b>Vendor 7692 - Cigna Healthcare Total:</b>					<b>1,061.81</b>
<b>Vendor: 6537 - Cintas Corporation 87</b>					
Cintas Corporation 87	4255127735	Uniform Rentals 1/2/26 - Parks	10-660-53360	02/24/2026	87.34
Cintas Corporation 87	4255871530	Uniform Rentals 1/9/26 - Parks	10-660-53360	02/24/2026	87.34
Cintas Corporation 87	4256636247	Uniform Rentals 1/16/26 - Parks	10-660-53360	02/24/2026	87.34
Cintas Corporation 87	4257355986	Uniform Rentals 1/23/26 - Parks	10-660-53360	02/24/2026	87.34
Cintas Corporation 87	4258124480	Uniform Rentals 1/30/26 - Parks	10-660-53360	02/24/2026	87.34
<b>Vendor 6537 - Cintas Corporation 87 Total:</b>					<b>436.70</b>
<b>Vendor: 5900 - Cintas Corporation No.2</b>					
Cintas Corporation No.2	5315655702	First Aid Cabinet Service/Feb '26	11-620-53330	02/24/2026	119.01
<b>Vendor 5900 - Cintas Corporation No.2 Total:</b>					<b>119.01</b>
<b>Vendor: 1160 - City of Boerne Utilities</b>					
City of Boerne Utilities	22-5519-01 1/29/26	22-5519-01 12/17/25 - 1/15/26 119 Old San Antonio	10-510-54400	02/24/2026	720.71
City of Boerne Utilities	30-0019-00 1/29/26	30-0019-00 12/18/25 - 1/16/26 202 Charger Blvd	10-596-54400	02/24/2026	179.11
<b>Vendor 1160 - City of Boerne Utilities Total:</b>					<b>899.82</b>
<b>Vendor: 1262 - City of Boerne</b>					
City of Boerne	INV0022529	Oct - Dec '25/Fire	10-544-56511	02/24/2026	222,983.25
City of Boerne	INV0022530	Jan - Mar '26/Fire	10-544-56511	02/24/2026	222,983.25
<b>Vendor 1262 - City of Boerne Total:</b>					<b>445,966.50</b>
<b>Vendor: 1331 - City of Kerrville Laboratory</b>					
City of Kerrville Laboratory	1225-18	Bacteria Analysis PWS 1300074/Dec '25	10-402-53330	02/24/2026	24.00

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
City of Kerrville Laboratory	1225-19	Bacteria Analysis PWS 1300058/Dec '25	10-402-53330	02/24/2026	24.00
				<b>Vendor 1331 - City of Kerrville Laboratory Total:</b>	<b>48.00</b>
<b>Vendor: 7223 - CivicPlus, LLC</b>					
CivicPlus, LLC	358645	Annual-CivicEngage Website Hosting & Domain Fees	10-415-54240	02/24/2026	7,275.13
				<b>Vendor 7223 - CivicPlus, LLC Total:</b>	<b>7,275.13</b>
<b>Vendor: 1753 - Comfort Auto &amp; Truck Supply</b>					
Comfort Auto & Truck Supply	457189	Filters (3) & Wiper Blades (2) #2007	10-560-54540	02/24/2026	61.35
Comfort Auto & Truck Supply	457190	Wiper Blades - Stock	10-560-54540	02/24/2026	12.29
Comfort Auto & Truck Supply	457191	Oil Filter #2309	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	457192	Filters (2) #2102	10-560-54540	02/24/2026	25.69
Comfort Auto & Truck Supply	457193	Oil Filter #2002	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	457194	Filters (2) #1909	10-560-54540	02/24/2026	17.73
Comfort Auto & Truck Supply	457195	Oil Filter #2303	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	457556	Filters(2), Brake Pads(2) & Wiper Blades(2) #1903	10-560-54540	02/24/2026	169.60
Comfort Auto & Truck Supply	457557	Filters (3) #2412	10-560-54540	02/24/2026	47.46
Comfort Auto & Truck Supply	457558	Oil Filter #2205	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	457559	Oil Filter #2307	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	457562	Filters (2) #2411	10-560-54540	02/24/2026	27.22
Comfort Auto & Truck Supply	457733	Battery #2101	10-560-54540	02/24/2026	218.69
Comfort Auto & Truck Supply	458399	Oil Filter #2505	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	458400	Oil Filter #2402	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	458401	Oil Filter #2405	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	458402	Oil Filter #2403	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	458403	Oil Filter #2304	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	458406	Oil Filter #2306	10-560-54540	02/24/2026	5.45
Comfort Auto & Truck Supply	458533	Canister Vent Valve #1902	10-560-54540	02/24/2026	46.39
Comfort Auto & Truck Supply	458620	Track Bar #2710	87-560-54540	02/24/2026	124.36
Comfort Auto & Truck Supply	458626	Steering Tie Rod End #2710	87-560-54540	02/24/2026	56.27
Comfort Auto & Truck Supply	459641	Oil & Filter #614	10-597-53330	02/24/2026	22.33
				<b>Vendor 1753 - Comfort Auto &amp; Truck Supply Total:</b>	<b>889.33</b>
<b>Vendor: 1692 - Commercial Kitchen Parts &amp; Svc</b>					
Commercial Kitchen Parts & Svc	0414794	Kitchen PM Maintenance 12/1/25 - 12/31/25	10-512-54861	02/24/2026	349.00
Commercial Kitchen Parts & Svc	0418910	Kitchen PM Maintenance 1/1/26 - 1/31/26	10-512-54861	02/24/2026	349.00
				<b>Vendor 1692 - Commercial Kitchen Parts &amp; Svc Total:</b>	<b>698.00</b>
<b>Vendor: 1834 - Cook's Direct, Inc</b>					
Cook's Direct, Inc	N986495	Misc Kitchen Supplies	10-512-53330	02/24/2026	417.49
				<b>Vendor 1834 - Cook's Direct, Inc Total:</b>	<b>417.49</b>
<b>Vendor: 7883 - Cordillera Ranch, POA</b>					
Cordillera Ranch, POA	INV0022539	Judgement Disbursement of Funds/Cause #25-271	90-497-58010	02/24/2026	33,813.64
				<b>Vendor 7883 - Cordillera Ranch, POA Total:</b>	<b>33,813.64</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 3798 - Corrections Software Solutions, LP</b> Corrections Software Solutions, LP	58369	Software Maintenance/Feb '26	10-438-54523	02/24/2026	312.00
<b>Vendor 3798 - Corrections Software Solutions, LP Total:</b>					<b>312.00</b>
<b>Vendor: 4254 - Corrie Lindstrom</b> Corrie Lindstrom	INV0022521	Reimb Local Mileage 1/6,1/13,1/20,1/27 & 2/3/26	10-499-54260	02/24/2026	123.25
<b>Vendor 4254 - Corrie Lindstrom Total:</b>					<b>123.25</b>
<b>Vendor: 7333 - County of Lubbock</b> County of Lubbock	Jan-26	PID #1981/Jan '26	10-570-54096	02/24/2026	4,495.00
<b>Vendor 7333 - County of Lubbock Total:</b>					<b>4,495.00</b>
<b>Vendor: 1381 - Debby Hudson</b> Debby Hudson	INV0022586	Reimb Meal/Mile - 20hr JP Conf 1/25/26 - 1/28/26	10-457-54270	02/24/2026	333.45
<b>Vendor 1381 - Debby Hudson Total:</b>					<b>333.45</b>
<b>Vendor: 1524 - Dell Marketing L.P.</b> Dell Marketing L.P.	10859186158	Dell Pro Max 14 Laptop (2)	50-475-53330	02/24/2026	3,898.06
<b>Vendor 1524 - Dell Marketing L.P. Total:</b>					<b>3,898.06</b>
<b>Vendor: 4560 - Douglas Burford</b> Douglas Burford	01/13/26 - 01/13/26	Appt Atty #25-263CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	01/14/2026 - 01/14/2026	Appt Atty #25-565CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	01/14/26 - 01/14/26	Appt Atty #25-545CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	01/14/26 - 01/14/26	Appt Atty #25-544CR/498th	10-437-54020	02/24/2026	50.00
Douglas Burford	02/4/26 - 02/4/26	Appt Atty #25-666CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	1/14/2026 - 1/14/2026	Appt Atty #25-586CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	1/14/26 - 1/14/26	Appt Atty #23-428CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	1/21/26 - 1/22/26	Appt Atty #10323/451st	10-437-54020	02/24/2026	600.00
Douglas Burford	2/3/26 - 2/3/26	Appt Atty #25-319CR/498th	10-437-54020	02/24/2026	50.00
Douglas Burford	2/3/26 - 2/3/26	Appt Atty #25-320CR/498th	10-437-54020	02/24/2026	425.00
Douglas Burford	2/4/26 - 2/4/26	Appt Atty #25-634CR/498th	10-437-54020	02/24/2026	425.00
<b>Vendor 4560 - Douglas Burford Total:</b>					<b>4,100.00</b>
<b>Vendor: 4512 - DSHS Central Lab MC2004</b> DSHS Central Lab MC2004	6595_122025	Chemical Analysis - PWS #1300074 JSPP	10-402-53330	02/24/2026	30.00
<b>Vendor 4512 - DSHS Central Lab MC2004 Total:</b>					<b>30.00</b>
<b>Vendor: 1343 - Ebensberger-Fisher Funeral Home</b> Ebensberger-Fisher Funeral Home	INV0022601	Removal & Transport - E. Hahn	10-455-54051	02/24/2026	450.00
<b>Vendor 1343 - Ebensberger-Fisher Funeral Home Total:</b>					<b>450.00</b>
<b>Vendor: 7877 - Ernest Kelley</b> Ernest Kelley	INV0022523	Refund - Patient Overpayment ID#1652/E. Kelley	10-341-44510	02/24/2026	91.39
Ernest Kelley	INV0022523	Refund - Patient Overpayment ID#1651/E. Kelley	10-341-44510	02/24/2026	108.00
<b>Vendor 7877 - Ernest Kelley Total:</b>					<b>199.39</b>

**Commissioners Court 2/24/26**

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 7880 - Faris Auiler</b>					
Faris Auiler	INV0022526	Refund - Patient Overpayment ID#1581/W. Auiler	10-341-44510	02/24/2026	91.94
					<b>Vendor 7880 - Faris Auiler Total:</b>
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<b>Vendor: 6968 - FasPsych, LLC</b>					
FasPsych, LLC	013126005	On Call Medical Health Svcs/Jan '26	10-512-54861	02/24/2026	6,556.00
					<b>Vendor 6968 - FasPsych, LLC Total:</b>
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<b>Vendor: 7565 - First Due Holdings, Inc.</b>					
First Due Holdings, Inc.	7143	FY26 Fire Insp/Investigation Software Renewal	43-545-54523	02/24/2026	3,412.50
					<b>Vendor 7565 - First Due Holdings, Inc. Total:</b>
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<b>Vendor: 5476 - Five Star Correctional Services, Inc.</b>					
Five Star Correctional Services, Inc.	49558	Inmate Meals 1/1/26 - 1/7/26	10-512-53315	02/24/2026	3,838.29
Five Star Correctional Services, Inc.	49603	Inmate Meals 1/8/26 - 1/14/26	10-512-53315	02/24/2026	3,991.97
Five Star Correctional Services, Inc.	49646	Inmate Meals 1/15/26 - 1/21/26	10-512-53315	02/24/2026	4,043.89
Five Star Correctional Services, Inc.	49688	Inmate Meals 1/22/26 - 1/28/26	10-512-53315	02/24/2026	3,624.52
					<b>Vendor 5476 - Five Star Correctional Services, Inc. Total:</b>
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<b>Vendor: 7029 - Freeland Turk Engineering Group, LLC</b>					
Freeland Turk Engineering Group, LLC	3171	106 & 58 Shooting Club Rd Plan Reviews/Jan '26	10-402-54861	02/24/2026	1,440.00
					<b>Vendor 7029 - Freeland Turk Engineering Group, LLC Total:</b>
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<b>Vendor: 1429 - Galls, LLC</b>					
Galls, LLC	033458449	Uniform Pants - E. Pereda	10-512-53360	02/24/2026	43.34
Galls, LLC	033581010	Uniform Softshell Jacket & Namestrip - E. Pereda	10-512-53360	02/24/2026	101.03
Galls, LLC	033581073	Uniform Pants (4) - O. Cordova	10-512-53360	02/24/2026	173.36
Galls, LLC	033825497	Uniform Pants - M. Berenji	10-540-53360	02/24/2026	58.96
Galls, LLC	033919817	Uniform Shirt & Namestrip - O. Cordova	10-512-53360	02/24/2026	58.66
Galls, LLC	033919821	Uniform Shirt, Pants & Namestrip - E. Pereda	10-512-53360	02/24/2026	188.70
Galls, LLC	033919823	Uniform Shirts(3),Pants(2)&Namestrips(3) - D. Gray	10-512-53360	02/24/2026	318.99
Galls, LLC	033919824	Uniform Shirts (2) & Namestrips (2) - O. Cordova	10-512-53360	02/24/2026	117.32
Galls, LLC	033919854	Uniform Pants - R. Wilson	10-540-53360	02/24/2026	90.01
Galls, LLC	034032243	Uniform Softshell Jacket - R. Wilson	10-540-53360	02/24/2026	109.99
					<b>Vendor 1429 - Galls, LLC Total:</b>
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<b>Vendor: 2412 - Grainger</b>					
Grainger	9793437790	Leather Work Gloves (18 Pair)	11-620-53330	02/24/2026	274.50
					<b>Vendor 2412 - Grainger Total:</b>
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<b>Vendor: 5605 - Grapevine DCJ, LLC</b>					
Grapevine DCJ, LLC	311189	2026 Dodge 2500 Crew Cab 4x4 Diesel Long Bed Truck	11-620-55200	02/24/2026	65,145.00
Grapevine DCJ, LLC	311189	BuyBoard Fee	11-620-55200	02/24/2026	400.00
					<b>Vendor 5605 - Grapevine DCJ, LLC Total:</b>
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<b>Vendor: 4650 - Greenwalt Court Reporting</b>					
Greenwalt Court Reporting	8421	Crt Rep Svcs/Civil Dockets 1/20, 1/21, 1/23/26	10-439-54089	02/24/2026	1,950.00
					<b>Vendor 4650 - Greenwalt Court Reporting Total:</b>

Commissioners Court 2/24/26

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 1067 - GVTC</b>					
GVTC	128200014 2/1/26	2/1/26 - 2/28/26 Local - Animal Control	10-408-54200	02/24/2026	201.05
GVTC	128200014 2/1/26	2/1/26 - 2/28/26 Internet - Animal Control	10-408-54240	02/24/2026	69.95
GVTC	128200014 2/1/26	2/1/26 - 2/28/26 Local - Parks JSPP	10-660-54200	02/24/2026	75.69
GVTC	128200014 2/1/26	2/1/26 - 2/28/26 Internet - Parks JSPP	10-660-54240	02/24/2026	54.95
GVTC	136257001 2/1/26	2/1/26 - 2/28/26 Local - CH	10-510-54200	02/24/2026	123.62
GVTC	136257001 2/1/26	2/1/26 - 2/28/26 Internet - CH & IT Server Bldg	10-510-54240	02/24/2026	730.60
GVTC	136257001 2/1/26	2/1/26 - 2/28/26 Local - SO	10-560-54200	02/24/2026	31.90
GVTC	136257002 2/1/26	2/1/26 - 2/28/26 Local - CPS Court Fax	10-436-54200	02/24/2026	27.36
GVTC	136257003 2/1/26	2/1/26 - 2/28/26 Local - JP #2	10-456-54200	02/24/2026	31.90
GVTC	136257003 2/1/26	2/1/26 - 2/28/26 Internet - JP #2	10-456-54200	02/24/2026	51.42
GVTC	136257008 2/1/26	2/1/26 - 2/28/26 Local - EMS	10-540-54200	02/24/2026	22.14
GVTC	136257008 2/1/26	2/1/26 - 2/28/26 Internet - EMS	10-540-54240	02/24/2026	74.95
GVTC	136257008 2/1/26	2/1/26 - 2/28/26 Local - SO	10-560-54200	02/24/2026	17.59
GVTC	136257009 2/1/26	2/1/26 - 2/28/26 Local - Adult Prob. Fax	10-579-54200	02/24/2026	27.36
GVTC	136257010 2/1/26	2/1/26 - 2/28/26 Local - SO	10-560-54200	02/24/2026	163.37
GVTC	136257010 2/1/26	2/1/26 - 2/28/26 Internet - SO	10-560-54240	02/24/2026	249.95
GVTC	136257011 2/1/26	2/1/26 - 2/28/26 Cable Svcs - SO	10-560-53330	02/24/2026	128.64
GVTC	136257013 2/1/26	2/1/26 - 2/28/26 Local - Elections	10-404-54200	02/24/2026	9.37
GVTC	136257013 2/1/26	2/1/26 - 2/28/26 Internet - Elections	10-404-54240	02/24/2026	31.65
GVTC	136257013 2/1/26	2/1/26 - 2/28/26 Internet - JP #3	10-457-54240	02/24/2026	31.65
GVTC	136257013 2/1/26	2/1/26 - 2/28/26 Internet - Const #3	10-553-54240	02/24/2026	31.65
GVTC	136257014 2/1/26	2/1/26 - 2/28/26 Local - JP #3	10-457-54200	02/24/2026	18.16
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - Elections	10-404-54200	02/24/2026	120.42
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - PreTrial Svcs	10-438-54200	02/24/2026	66.59
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - Courthouse	10-510-54200	02/24/2026	3,380.74
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - EMS	10-540-54200	02/24/2026	80.89
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - Sheriff	10-560-54200	02/24/2026	1,266.20
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - Adult Probation	10-579-54200	02/24/2026	207.32
GVTC	136257015 2/1/26	2/1/26 - 2/28/26 Local - R&B	11-620-54200	02/24/2026	200.60
GVTC	136257016 2/1/26	2/1/26 - 2/28/26 Local - Brush Site	10-596-54200	02/24/2026	22.73
GVTC	136257016 2/1/26	2/1/26 - 2/28/26 Internet - Brush Site	10-596-54240	02/24/2026	54.95
GVTC	136257019 2/1/26	2/1/26 - 2/28/26 Local - Facilities	10-510-54200	02/24/2026	27.36
GVTC	226752749 2/1/26	2/1/26 - 2/28/26 Local - PreTrial Svcs	10-438-54200	02/24/2026	14.23
GVTC	226752749 2/1/26	2/1/26 - 2/28/26 Internet - PreTrial Svcs	10-438-54240	02/24/2026	54.95
GVTC	226769717 2/1/26	2/1/26 - 2/28/26 Local - EMS Voss	10-540-54200	02/24/2026	12.72
GVTC	226769717 2/1/26	2/1/26 - 2/28/26 Internet - EMS Voss	10-540-54240	02/24/2026	114.95
GVTC	226775394 2/1/26	2/1/26 - 2/28/26 Local - Solid Waste/Boerne	10-595-54200	02/24/2026	2.93
GVTC	226775394 2/1/26	2/1/26 - 2/28/26 Internet - Solid Waste/Boerne	10-595-54240	02/24/2026	99.95
<b>Vendor 1067 - GVTC Total:</b>					<b>7,932.45</b>
<b>Vendor: 7889 - H.P. DROUGHT &amp; COMPANY</b>					
H.P. DROUGHT & COMPANY	INV0022603	Conservation Easement Purchase Doc #2025-404773	74-409-56750	02/24/2026	61,750.00

**Commissioners Court 2/24/26**

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
H.P. DROUGHT & COMPANY	INV0022604	Reimb Appraisal Cost of Conserved Property	74-409-56750	02/24/2026	5,548.95
<b>Vendor 7889 - H.P. DROUGHT &amp; COMPANY Total:</b>					<b>67,298.95</b>
<b>Vendor: 3628 - Hays County Treasurer</b>					
Hays County Treasurer	INV0022590	PID #1952/Jan '26	10-570-54096	02/24/2026	7,800.00
<b>Vendor 3628 - Hays County Treasurer Total:</b>					<b>7,800.00</b>
<b>Vendor: 4089 - HEB Pharmacy</b>					
HEB Pharmacy	12158	Jan '26 Rx/Case #21-070	80-635-54050	02/24/2026	13.22
<b>Vendor 4089 - HEB Pharmacy Total:</b>					<b>13.22</b>
<b>Vendor: 1066 - Hill Co Telephone Coop, Inc.</b>					
Hill Co Telephone Coop, Inc.	134700 2/1/26	830-116-0199 2/1/26 - 2/28/26 Internet/R&B	11-620-54240	02/24/2026	99.95
Hill Co Telephone Coop, Inc.	1430600 2/1/26	830-995-5181 2/1/26 - 2/28/26 Local/JP #4	10-458-54200	02/24/2026	41.85
Hill Co Telephone Coop, Inc.	1430600 2/1/26	830-116-0061 2/1/26 - 2/28/26 Internet/JP #4	10-458-54240	02/24/2026	99.95
Hill Co Telephone Coop, Inc.	1527700 2/1/26	830-995-3344 2/1/26 - 2/28/26 EMS Comfort	10-540-54200	02/24/2026	37.63
Hill Co Telephone Coop, Inc.	1527700 2/1/26	830-113-1469 2/1/26 - 2/28/26 EMS Comfort	10-540-54240	02/24/2026	99.95
Hill Co Telephone Coop, Inc.	1532200 2/1/26	830-995-3400 2/1/26 - 2/28/26	10-458-54200	02/24/2026	41.85
<b>Vendor 1066 - Hill Co Telephone Coop, Inc. Total:</b>					<b>421.18</b>
<b>Vendor: 5223 - Hill Country Animal League SPCA, Inc.</b>					
Hill Country Animal League SPCA, Inc.	349352	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	90.00
Hill Country Animal League SPCA, Inc.	349354	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	100.00
Hill Country Animal League SPCA, Inc.	349613	Spay/Neuter Pkg	10-408-53400	02/24/2026	140.00
Hill Country Animal League SPCA, Inc.	349626	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	130.00
Hill Country Animal League SPCA, Inc.	349634	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	130.00
Hill Country Animal League SPCA, Inc.	349637	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	130.00
Hill Country Animal League SPCA, Inc.	349719	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	110.00
Hill Country Animal League SPCA, Inc.	349764	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	72.00
Hill Country Animal League SPCA, Inc.	349767	Vaccination & Sedation w/o Surgery	10-408-53400	02/24/2026	30.00
Hill Country Animal League SPCA, Inc.	349769	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	72.00
Hill Country Animal League SPCA, Inc.	349822	Spay/Neuter, Vaccination Pkg & Hernia Repair	10-408-53400	02/24/2026	160.00
Hill Country Animal League SPCA, Inc.	349896	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	140.00
Hill Country Animal League SPCA, Inc.	349942	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	130.00
Hill Country Animal League SPCA, Inc.	349944	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	130.00
Hill Country Animal League SPCA, Inc.	349997	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	72.00
Hill Country Animal League SPCA, Inc.	350001	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	72.00
Hill Country Animal League SPCA, Inc.	350003	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	72.00
Hill Country Animal League SPCA, Inc.	350052	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	72.00
Hill Country Animal League SPCA, Inc.	350130	Spay/Neuter & Vaccination Pkg	10-408-53400	02/24/2026	140.00
<b>Vendor 5223 - Hill Country Animal League SPCA, Inc. Total:</b>					<b>1,992.00</b>
<b>Vendor: 6814 - Hill Country Dog Center, LLC</b>					
Hill Country Dog Center, LLC	5627	Re-Cert&HandlerProfTrng 4/27-5/1/26-K9Luna&Boerner	10-560-54940	02/24/2026	1,000.00
<b>Vendor 6814 - Hill Country Dog Center, LLC Total:</b>					<b>1,000.00</b>

**Commissioners Court 2/24/26**

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 6763 - Hillyard, Inc.</b> Hillyard, Inc.	90029042	Liquid Bowl Cleaner	10-510-53310	02/24/2026	77.04
<b>Vendor 6763 - Hillyard, Inc. Total:</b>					<b>77.04</b>
<b>Vendor: 6133 - Holt &amp; Holt Funeral Homes</b> Holt & Holt Funeral Homes	INV0022519	Balance Pauper Cremation - D. Sims	10-409-54052	02/24/2026	400.00
<b>Vendor 6133 - Holt &amp; Holt Funeral Homes Total:</b>					<b>400.00</b>
<b>Vendor: 3365 - HTS Voice &amp; Data Systems</b> HTS Voice & Data Systems	211941	Sonicwall Monthly Protection Svc/Jan '26	10-415-54523	02/24/2026	1,285.00
<b>Vendor 3365 - HTS Voice &amp; Data Systems Total:</b>					<b>1,285.00</b>
<b>Vendor: 7677 - Independent Health Services, Inc</b> Independent Health Services, Inc	119599	Inmate RX/Jan '26	10-512-54050	02/24/2026	1,589.47
<b>Vendor 7677 - Independent Health Services, Inc Total:</b>					<b>1,589.47</b>
<b>Vendor: 3727 - Indigent Healthcare Solutions, Ltd.</b> Indigent Healthcare Solutions, Ltd.	81284	Mar '26 Services	10-635-54523	02/24/2026	1,516.00
<b>Vendor 3727 - Indigent Healthcare Solutions, Ltd. Total:</b>					<b>1,516.00</b>
<b>Vendor: 7878 - J.C. McCrary</b> J.C. McCrary	INV0022524	Refund - Patient Overpayment ID#1450/ J. McCrary	10-341-44510	02/24/2026	105.25
<b>Vendor 7878 - J.C. McCrary Total:</b>					<b>105.25</b>
<b>Vendor: 6839 - Jasmin Danielle Scott-Contreras</b> Jasmin Danielle Scott-Contreras	INV0022518	Reimb Mileage - Kerr County Jail 1/28/26	10-438-54260	02/24/2026	51.33
<b>Vendor 6839 - Jasmin Danielle Scott-Contreras Total:</b>					<b>51.33</b>
<b>Vendor: 1796 - JJAT</b> JJAT	INV0022520	Regis - JJAT Spring Conf 4/12 - 4/15 - J. Glaser	10-570-54270	02/24/2026	225.00
<b>Vendor 1796 - JJAT Total:</b>					<b>225.00</b>
<b>Vendor: 6986 - Johns Road Business Center LLC</b> Johns Road Business Center LLC	002861	Mar '26 Rent - Pre Trial Svcs	10-438-54600	02/24/2026	3,762.00
<b>Vendor 6986 - Johns Road Business Center LLC Total:</b>					<b>3,762.00</b>
<b>Vendor: 3840 - JP Morgan Chase Bank Na</b> JP Morgan Chase Bank Na	Card #1883 2/5/26	FedEx Letter - PNC Bank	10-400-53110	02/24/2026	14.54
JP Morgan Chase Bank Na	Card #1883 2/5/26	Regis/Spring Jud Ed Conf 3/25-3/27/26-S.Stolarczyk	10-400-54270	02/24/2026	150.00
JP Morgan Chase Bank Na	Card #1883 2/5/26	Notary Education Online Class - F. Pressler	10-458-54270	02/24/2026	20.71
JP Morgan Chase Bank Na	Card #1883 2/5/26	HDMI Cable	10-473-53100	02/24/2026	19.53
JP Morgan Chase Bank Na	Card #1883 2/5/26	Business Cards - S. Barter	10-498-53100	02/24/2026	25.02
JP Morgan Chase Bank Na	Card #1883 2/5/26	2026 ID Checking Guide (1)	10-499-53330	02/24/2026	33.95
JP Morgan Chase Bank Na	Card #1883 2/5/26	Regis/Data Coord Conf 4/7 - 4/8/26 - J.Glaser	10-570-54270	02/24/2026	115.00
JP Morgan Chase Bank Na	Card #1883 2/5/26	Fingerprint&Background Ck - L.Blank & J.Pease	27-403-53330	02/24/2026	75.56
JP Morgan Chase Bank Na	Card #1997 2/5/26	BISD State of the District 2/26/26 - S.Stolarczyk	10-400-54270	02/24/2026	60.00
JP Morgan Chase Bank Na	Card #1997 2/5/26	TFMA Membership/CFM Renewal - C. Forister	10-402-54810	02/24/2026	165.00
JP Morgan Chase Bank Na	Card #1997 2/5/26	Overnight Audit Questionnaires	10-495-53110	02/24/2026	20.45
JP Morgan Chase Bank Na	Card #2263 2/5/26	2026 Planners (Qty 4) & Pens	10-408-53100	02/24/2026	59.26
JP Morgan Chase Bank Na	Card #2263 2/5/26	Pellet Litter, Misc Batteries, Training Pads	10-408-53330	02/24/2026	212.61

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
JP Morgan Chase Bank Na	Card #2263 2/5/26	Uniform Scrub Tops & Pants (Qty.18 each)	10-408-53360	02/24/2026	1,323.60
JP Morgan Chase Bank Na	Card #2263 2/5/26	Puppy Food	10-408-53401	02/24/2026	82.20
JP Morgan Chase Bank Na	Card #2366 2/5/26	HP Toner Cartridges	10-512-53100	02/24/2026	424.30
JP Morgan Chase Bank Na	Card #2366 2/5/26	HP Blk Toner Cartridge (Qty 2)	10-512-53100	02/24/2026	217.53
JP Morgan Chase Bank Na	Card #2366 2/5/26	Reg Online Food Handler's Certif (27 Empl)	10-512-54270	02/24/2026	94.36
JP Morgan Chase Bank Na	Card #2370 2/5/26	Reg BLS Instr Essentials Online Course-R.Vance	10-512-54270	02/24/2026	45.46
JP Morgan Chase Bank Na	Card #2370 2/5/26	Hotel for Inmate Transport 1/7/26 - J. Lozano	10-512-54290	02/24/2026	72.20
JP Morgan Chase Bank Na	Card #2396 2/5/26	Top Load Washer - Comfort EMS Station	10-540-53330	02/24/2026	658.66
JP Morgan Chase Bank Na	Card #2396 2/5/26	DVD Videos - BLS/ACLS/PALS/Heart Instructor	10-540-54270	02/24/2026	1,020.78
JP Morgan Chase Bank Na	Card #2396 2/5/26	AHA Training Completion eCards (140)	10-540-54270	02/24/2026	2,089.50
JP Morgan Chase Bank Na	Card #2412 2/5/26	HP Ink Cartridges - CH Security Office	10-560-53100	02/24/2026	130.59
JP Morgan Chase Bank Na	Card #2412 2/5/26	Reg AACOG Breath Test Course 2/24-2/26/26- M.Merta	10-560-54270	02/24/2026	200.00
JP Morgan Chase Bank Na	Card #2412 2/5/26	Reg Chief Deputy Conf 6/15-6/19/26 - K. Reser	10-560-54270	02/24/2026	270.00
JP Morgan Chase Bank Na	Card #2412 2/5/26	Reg AACOG FTO Class 3/4-3/6/26 - K. Olsen	10-560-54270	02/24/2026	200.00
JP Morgan Chase Bank Na	Card #2412 2/5/26	Reg AACOG FTO Class 3/4-3/6/26 - P. Estrella	10-560-54270	02/24/2026	200.00
JP Morgan Chase Bank Na	Card #2510 2/5/26	Sanitary Can Liners	10-660-53310	02/24/2026	19.32
JP Morgan Chase Bank Na	Card #2510 2/5/26	Cable, Electrical Parts - KCNA Gate	10-660-53330	02/24/2026	584.71
JP Morgan Chase Bank Na	Card #2510 2/5/26	Saw Blades & Table Saw Stand	10-660-53330	02/24/2026	410.94
JP Morgan Chase Bank Na	Card #2510 2/5/26	Faucet Covers	10-660-53330	02/24/2026	44.82
JP Morgan Chase Bank Na	Card #2510 2/5/26	Chainsaw Chaps (Qty 2)	10-660-53330	02/24/2026	376.00
JP Morgan Chase Bank Na	Card #2510 2/5/26	Traffic Counter - JKRB	10-660-53330	02/24/2026	356.00
JP Morgan Chase Bank Na	Card #2510 2/5/26	Light Bulbs - Comfort Park	10-660-54500	02/24/2026	49.98
JP Morgan Chase Bank Na	Card #2510 2/5/26	Mix Oil	10-660-54531	02/24/2026	318.50
JP Morgan Chase Bank Na	Card #2510 2/5/26	Batteries, Transmission Fluid - Unit 3050	10-660-54540	02/24/2026	345.97
JP Morgan Chase Bank Na	Card #2510 2/5/26	Trailer Pins - # 3050	10-660-54540	02/24/2026	20.26
JP Morgan Chase Bank Na	Card #2510 2/5/26	TRAPS Membership Renewal - J. Reissig	10-660-54810	02/24/2026	100.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	Flight-Spring Jud Edu Conf 3/24-3/27/26-Stolarczyk	10-400-54270	02/24/2026	492.44
JP Morgan Chase Bank Na	Card #3049 2/5/26	2026 TACERA Membership Dues - N. Mercado	10-402-54810	02/24/2026	45.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	2026 TACERA Membership Dues - C. Forister	10-402-54810	02/24/2026	45.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	2026 TACERA Membership Dues - M.E.Schulle	10-402-54810	02/24/2026	45.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	Reg TACA On-the-Road Trng 2/26-2/27- C. Schulle	10-495-54270	02/24/2026	150.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	Reg TACA On-the-Road Trng 2/26-2/27- H. Justice	10-495-54270	02/24/2026	150.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	Reg TACA On-the-Road Trng 2/26-2/27- M. McGraw	10-495-54270	02/24/2026	150.00
JP Morgan Chase Bank Na	Card #3049 2/5/26	CPPB Application Fee - S. Barter	10-498-54270	02/24/2026	290.00
JP Morgan Chase Bank Na	Card #3103 2/5/26	HP Blk Toner (Qty 4) & Highlighters	10-458-53100	02/24/2026	407.63
JP Morgan Chase Bank Na	Card #3103 2/5/26	Hotel - TAC Mgmt&Risk Conf 3/31-4/2 - McGraw/Speer	10-495-54270	02/24/2026	514.24
JP Morgan Chase Bank Na	Card #3103 2/5/26	2026 TACA Dues - Auditor & Assistants	10-495-54810	02/24/2026	369.00
JP Morgan Chase Bank Na	Card #3367 2/5/26	Reg TCOLE Course 2/7-2/8/26 - A. Kabuss	10-560-54270	02/24/2026	519.95
JP Morgan Chase Bank Na	Card #3367 2/5/26	Reg Firearms Instructor Course 1/26-1/30-A.Russell	10-560-54270	02/24/2026	580.00
JP Morgan Chase Bank Na	Card #4020 2/5/26	Sacramento Court Records Request - Case # 95F04445	10-470-54020	02/24/2026	46.00
JP Morgan Chase Bank Na	Card #4020 2/5/26	Lucite Badge Embedment - K. McDaniel	89-470-53330	02/24/2026	203.95
JP Morgan Chase Bank Na	Card #4170 2/5/26	Sensor Temp w/Cables-Adult Prob HVAC Units	10-510-54500	02/24/2026	925.80
JP Morgan Chase Bank Na	Card #4170 2/5/26	Cut & Program Key Fob- Unit #225	10-510-54540	02/24/2026	444.75
JP Morgan Chase Bank Na	Card #4754 2/5/26	Metal Cut-Off Wheel	10-510-53330	02/24/2026	33.94

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<b>Vendor Name</b>	<b>Payable Number</b>	<b>Description (Item)</b>	<b>Account Number</b>	<b>Post Date</b>	<b>Amount</b>
JP Morgan Chase Bank Na	Card #4754 2/5/26	Electrical Supplies - R&B	10-510-54500	02/24/2026	287.59
JP Morgan Chase Bank Na	Card #4754 2/5/26	Outlet Wall Plates	10-510-54500	02/24/2026	11.15
JP Morgan Chase Bank Na	Card #4754 2/5/26	Electrical Wire - Toepperwein Fuel Station	10-510-54500	02/24/2026	143.39
JP Morgan Chase Bank Na	Card #4754 2/5/26	Wood & Supplies for Animal Control Door	10-510-54500	02/24/2026	307.97
JP Morgan Chase Bank Na	Card #4754 2/5/26	Supplies for Countertop - R&B	10-510-54500	02/24/2026	369.07
JP Morgan Chase Bank Na	Card #5759 2/5/26	Ethanol Free Gasoline - Small Engines	11-620-53300	02/24/2026	160.19
JP Morgan Chase Bank Na	Card #5759 2/5/26	Utility Heaters (Qty 4)	11-620-53330	02/24/2026	127.88
JP Morgan Chase Bank Na	Card #7150 2/5/26	Misc Office Supplies	10-435-53100	02/24/2026	40.25
JP Morgan Chase Bank Na	Card #7150 2/5/26	Cardstock & Envelopes	10-439-53100	02/24/2026	22.58
JP Morgan Chase Bank Na	Card #7150 2/5/26	Bottled Water & Soda	10-439-53330	02/24/2026	13.89
JP Morgan Chase Bank Na	Card #7150 2/5/26	Regis-TCJ New Court Prof Conf 3/24-3/26-N. Graham	10-439-54270	02/24/2026	85.00
JP Morgan Chase Bank Na	Card #7150 2/5/26	Regis-TCJ Regional Conf 4/19-4/21/26 - K. McDaniel	10-439-54270	02/24/2026	85.00
JP Morgan Chase Bank Na	Card #7446 2/5/26	Mac Laptop Encryptomatic License	10-409-53330	02/24/2026	45.00
JP Morgan Chase Bank Na	Card #7446 2/5/26	Copy Paper (8 Cs)	10-450-53100	02/24/2026	315.92
JP Morgan Chase Bank Na	Card #7446 2/5/26	HP Blk Toner Cartridge (Qty 2)	10-473-53100	02/24/2026	176.70
JP Morgan Chase Bank Na	Card #7446 2/5/26	Hotel-TAC Mgmt&Risk Conf 3/30/26-4/2/26 (3 Empl)	10-496-54270	02/24/2026	718.24
JP Morgan Chase Bank Na	Card #7446 2/5/26	Job Ad Posting w/TEHA - Sanitarian Administrator	10-636-53330	02/24/2026	150.00
JP Morgan Chase Bank Na	Card #7446 2/5/26	Supplies for Nutrition Nuggets Programs	10-665-54920	02/24/2026	52.01
JP Morgan Chase Bank Na	Card #8626 2/5/26	Anti-Glare Magnetic Glass Whiteboard - IT Office	10-415-53330	02/24/2026	370.00
JP Morgan Chase Bank Na	Card #8731 2/5/26	SHRM Membership Dues 4/1/26 - 3/31/27 J.Espino	10-496-54810	02/24/2026	299.00
JP Morgan Chase Bank Na	Card #8731 2/5/26	Flight-Barter&Pedron/TxPPA Conf. 4/13 - 4/16/26	10-498-54270	02/24/2026	800.98
JP Morgan Chase Bank Na	Card #8926 2/5/26	Reg-New Chief Dev Program 3/16-3/20/26-Constantine	29-545-54280	02/24/2026	495.00
JP Morgan Chase Bank Na	Card #9985 2/5/26	Chainsaw Chaps	11-620-53330	02/24/2026	128.99
JP Morgan Chase Bank Na	Card #9985 2/5/26	Safety Harnesses/Lanyards-Bucket Truck	11-620-53330	02/24/2026	179.92
JP Morgan Chase Bank Na	Card #9985 2/5/26	2026 TACERA Membership Dues - D. Evans	11-620-54810	02/24/2026	45.00
JP Morgan Chase Bank Na	Card #9985 2/5/26	Vehicle Registrations	11-620-54810	02/24/2026	138.38
<b>Vendor 3840 - JP Morgan Chase Bank Na Total:</b>					<b>21,609.11</b>
<b>Vendor: 1941 - K.W. Towing L.L.C.</b>					
K.W. Towing L.L.C.	49565	Towing #1702	84-560-54980	02/24/2026	265.00
<b>Vendor 1941 - K.W. Towing L.L.C. Total:</b>					<b>265.00</b>
<b>Vendor: 1076 - Kendall Co. WCID #1</b>					
Kendall Co. WCID #1	100022 1/20/26	Water/Sewer Chrg - Comfort Park 12/19/25 - 1/20/26	10-660-54400	02/24/2026	23.93
<b>Vendor 1076 - Kendall Co. WCID #1 Total:</b>					<b>23.93</b>
<b>Vendor: 3493 - Kendall County EDC</b>					
Kendall County EDC	INV0022591	2nd Qtr FY'26	10-401-56590	02/24/2026	15,000.00
<b>Vendor 3493 - Kendall County EDC Total:</b>					<b>15,000.00</b>
<b>Vendor: 3610 - Kendall County Fair Association, Inc.</b>					
Kendall County Fair Association, Inc.	INV0022593	Mar '26 Lease - Brush Site	10-596-54610	02/24/2026	4,000.00
<b>Vendor 3610 - Kendall County Fair Association, Inc. Total:</b>					<b>4,000.00</b>
<b>Vendor: 2357 - Kendall W. Styskal M.D.</b>					
Kendall W. Styskal M.D.	INV0022592	EMS Director - Mar '26	10-540-54050	02/24/2026	3,625.00
<b>Vendor 2357 - Kendall W. Styskal M.D. Total:</b>					<b>3,625.00</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 5247 - Kimball Midwest</b>					
Kimball Midwest	104139192	Misc Bolts & Hardware - Stock	11-620-53330	02/24/2026	408.65
<b>Vendor 5247 - Kimball Midwest Total:</b>					<b>408.65</b>
<b>Vendor: 1090 - Kurtis Rudkin</b>					
Kurtis Rudkin	5/12/25 - 5/12/25	Appt Atty #10066/451st	10-437-54020	02/24/2026	300.00
Kurtis Rudkin	5/2/25 - 5/2/25	Appt Atty #22-024CR/498th	10-437-54020	02/24/2026	425.00
Kurtis Rudkin	5/22/25 - 5/22/25	Appt Atty #25-353CR/498th	10-437-54020	02/24/2026	425.00
Kurtis Rudkin	6/12/25 - 6/12/25	Appt Atty #25-354CR/498st	10-437-54020	02/24/2026	425.00
Kurtis Rudkin	6/2/25 - 6/16/25	Appt Atty #25-326CR/498th	10-437-54020	02/24/2026	50.00
Kurtis Rudkin	6/2/25 - 6/16/25	Appt Atty #25-325CR/498th	10-437-54020	02/24/2026	425.00
Kurtis Rudkin	8/6/25 - 8/6/25	Appt Atty #25-440CR/498th	10-437-54020	02/24/2026	425.00
<b>Vendor 1090 - Kurtis Rudkin Total:</b>					<b>2,475.00</b>
<b>Vendor: 7774 - Lauren Bielamowicz</b>					
Lauren Bielamowicz	INV0022594	Reimb Meals/Miles - San Angelo Stock Show 2/8-2/10	10-665-54930	02/24/2026	322.40
<b>Vendor 7774 - Lauren Bielamowicz Total:</b>					<b>322.40</b>
<b>Vendor: 6939 - Law Office of Kathleen M. Murray, PLLC</b>					
Law Office of Kathleen M. Murray, PLLC	10/21/25 - 10/21/25	Mediation #25-012 (CPS)	10-436-54020	02/24/2026	100.00
<b>Vendor 6939 - Law Office of Kathleen M. Murray, PLLC Total:</b>					<b>100.00</b>
<b>Vendor: 3055 - Leandro Renaud</b>					
Leandro Renaud	01/13/26 - 01/13/26	Appt Atty #25-303CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	01/14/2026 - 01/14/2026	Appt Atty #24-527CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	01/14/26 - 01/14/26	Appt Atty #25-567CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	01/14/26 - 1/14/26	Appt Atty #21-091CR/498th	10-437-54020	02/24/2026	325.00
Leandro Renaud	01/15/26 - 01/15/26	Appt Atty #10174/451st	10-437-54020	02/24/2026	500.00
Leandro Renaud	01/16/26 - 01/16/26	Appt Atty #25-150CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	01/16/26 - 01/16/26	Appt Atty #25-151CR/498th	10-437-54020	02/24/2026	50.00
Leandro Renaud	02/4/26 - 02/4/26	Appt Atty #25-128CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	1/13/26 - 1/13/26	Appt Atty #25-372CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	1/13/26 - 1/13/26	Appt Atty #25-336CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	1/14/2026 - 1/14/2026	Appt Atty #25-590CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	1/14/26 - 1/14/26	Appt Atty #25-587CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	1/15/26 - 1/15/26	Appt Atty #8990/451st	10-437-54020	02/24/2026	425.00
Leandro Renaud	1/16/26 - 1/16/26	Appt Atty #10291/451st	10-437-54020	02/24/2026	500.00
Leandro Renaud	2/04/26 - 2/04/26	Appt Atty #24-643CR/498th	10-437-54020	02/24/2026	425.00
Leandro Renaud	2/3/26 - 2/3/26	Appt Atty #21-167CR/498th	10-437-54020	02/24/2026	325.00
Leandro Renaud	2/4/26 - 2/4/26	Appt Atty #25-643CR/498th	10-437-54020	02/24/2026	425.00
<b>Vendor 3055 - Leandro Renaud Total:</b>					<b>6,800.00</b>
<b>Vendor: 3110 - LexisNexis Risk Data Management, Inc</b>					
LexisNexis Risk Data Management, Inc	1100251390	1008469 Dec '25 OnlineSvc Contract Fee	10-470-54240	02/24/2026	510.28
<b>Vendor 3110 - LexisNexis Risk Data Management, Inc Total:</b>					<b>510.28</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 1339 - LexisNexis</b>					
LexisNexis	3096245611	Online Svcs/Jan '26	10-435-54240	02/24/2026	117.18
					<b>Vendor 1339 - LexisNexis Total:</b>
<b>Vendor: 5939 - Loaded Threads Ink &amp; Stitch Co.</b>					
Loaded Threads Ink & Stitch Co.	INV-000491	Embroidery Uniform Shirts (3) - M. Dudley	10-560-53360	02/24/2026	84.00
Loaded Threads Ink & Stitch Co.	INV-000491	Embroidery Uniform Shirts (2) - K. Ramirez	10-560-53360	02/24/2026	56.00
					<b>Vendor 5939 - Loaded Threads Ink &amp; Stitch Co. Total:</b>
<b>Vendor: 5851 - Local Government Solutions, LP</b>					
Local Government Solutions, LP	81057	JP Court Prof. Sol Svcs Lic/Hosting/Backup Mar '26	21-455-54523	02/24/2026	324.00
Local Government Solutions, LP	81138	JP Court Prof. Sol Svcs Lic/Hosting/Backup Mar '26	21-457-54523	02/24/2026	436.00
Local Government Solutions, LP	81219	JP Court Prof. Sol Svcs Lic/Hosting/Backup Mar '26	21-456-54523	02/24/2026	324.00
					<b>Vendor 5851 - Local Government Solutions, LP Total:</b>
<b>Vendor: 7804 - LOD Staffing</b>					
LOD Staffing	4409	Temp Employee Pay Period 1/26/26	10-402-54861	02/24/2026	158.92
					<b>Vendor 7804 - LOD Staffing Total:</b>
<b>Vendor: 3033 - Loyal American Life Insurance</b>					
Loyal American Life Insurance	INV0022533	LCI PP 1/2/26 - J. Allen	10-361-46020	02/24/2026	1.80
					<b>Vendor 3033 - Loyal American Life Insurance Total:</b>
<b>Vendor: 7196 - Mallory Maureen Martinez</b>					
Mallory Maureen Martinez	INV0022527	Reimb Meals TACEO Conf 1/13 - 1/16	44-404-54270	02/24/2026	87.39
					<b>Vendor 7196 - Mallory Maureen Martinez Total:</b>
<b>Vendor: 5711 - Maureen K. Llanas</b>					
Maureen K. Llanas	10/21/25 - 11/12/25	Appt Atty #25-012 (CPS)	10-436-54020	02/24/2026	72.00
					<b>Vendor 5711 - Maureen K. Llanas Total:</b>
<b>Vendor: 3658 - McCreary, Veselka, Bragg &amp; Allen, P.C.</b>					
McCreary, Veselka, Bragg & Allen, P.C.	313063	Collection Fees	10-350-45013	02/24/2026	115.50
					<b>Vendor 3658 - McCreary, Veselka, Bragg &amp; Allen, P.C. Total:</b>
<b>Vendor: 6051 - Medical Air Services Association, Inc.</b>					
Medical Air Services Association, Inc.	1035376	Refund - Insurance Overpayment ID#94/L. Melcher	10-341-44510	02/24/2026	275.00
Medical Air Services Association, Inc.	INV0022599	MASA PP 2/13/26 - J. Guerrero	10-361-46020	02/24/2026	19.50
					<b>Vendor 6051 - Medical Air Services Association, Inc. Total:</b>
<b>Vendor: 7052 - Medina County</b>					
Medina County	INV02790	HCRPDO County Contributions/Dec '25	10-437-56622	02/24/2026	15,905.11
					<b>Vendor 7052 - Medina County Total:</b>
<b>Vendor: 3831 - Midtex Oil, L.P.</b>					
Midtex Oil, L.P.	1129513	Unld Gas(883gal)&Diesel(1,200.5gal) - Comfort Yard	11-620-53300	02/24/2026	4,823.12
					<b>Vendor 3831 - Midtex Oil, L.P. Total:</b>
<b>Vendor: 5113 - Miguel &amp; Leugim Tire Shop</b>					
Miguel & Leugim Tire Shop	7942	Mount/Balance/Disposal (2) #282	10-540-54540	02/24/2026	76.00

**Commissioners Court 2/24/26**

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Miguel & Leugim Tire Shop	7943	Mount/Balance/Disposal (4) #181	10-510-54540	02/24/2026	108.00
<b>Vendor 5113 - Miguel &amp; Leugim Tire Shop Total:</b>					<b>184.00</b>
<b>Vendor: 6426 - MobilexUSA</b>					
MobilexUSA	51526137	Inmate Chest Xray & Transportation Fee 1/2/26	10-512-54050	02/24/2026	210.00
MobilexUSA	51526138	Inmate EKG w/ Interpretation & Transport 1/16/26	10-512-54050	02/24/2026	212.55
<b>Vendor 6426 - MobilexUSA Total:</b>					<b>422.55</b>
<b>Vendor: 6590 - MVBA, LLC</b>					
MVBA, LLC	313443	Collection Svcs/Jan '26	10-540-54075	02/24/2026	208.43
MVBA, LLC	313444	Collection Svcs/Jan '26	10-540-54075	02/24/2026	38.00
<b>Vendor 6590 - MVBA, LLC Total:</b>					<b>246.43</b>
<b>Vendor: 7851 - Nissan of Boerne</b>					
Nissan of Boerne	6244962/1	Diagnose/Repair Airbag Sensors #191	10-415-54540	02/24/2026	1,357.98
<b>Vendor 7851 - Nissan of Boerne Total:</b>					<b>1,357.98</b>
<b>Vendor: 5843 - Onsite Pro Can</b>					
Onsite Pro Can	41832	Portable Rentals (5) 1/12/26 - 2/09/26	11-620-54861	02/24/2026	675.00
Onsite Pro Can	41834	Portable Rentals(4) 1/7/26 - 2/4/26 JKRB/KCNA/JSPP	10-660-54861	02/24/2026	380.00
<b>Vendor 5843 - Onsite Pro Can Total:</b>					<b>1,055.00</b>
<b>Vendor: 5491 - O'Reilly Automotive, Inc.</b>					
O'Reilly Automotive, Inc.	6957-124490	Transmission Filter - Stock	10-560-54540	02/24/2026	69.99
O'Reilly Automotive, Inc.	6957-124789	Windshield Washer Pump #2107	10-560-54540	02/24/2026	21.14
<b>Vendor 5491 - O'Reilly Automotive, Inc. Total:</b>					<b>91.13</b>
<b>Vendor: 1064 - Pedernales Electric Coop, Inc.</b>					
Pedernales Electric Coop, Inc.	3001577188 2/10/26	Meter #785902 1/8/26 - 2/8/26 EMS Voss	10-540-54400	02/24/2026	630.91
Pedernales Electric Coop, Inc.	Meter 1063810 2/3/26	3000283188 12/31/25 - 1/31/26 Kendalia R&B	11-620-54400	02/24/2026	94.54
<b>Vendor 1064 - Pedernales Electric Coop, Inc. Total:</b>					<b>725.45</b>
<b>Vendor: 7879 - Penny Walkenhorst</b>					
Penny Walkenhorst	INV0022525	Refund - Patient Overpayment ID#2139/P.Walkenhorst	10-341-44510	02/24/2026	291.76
<b>Vendor 7879 - Penny Walkenhorst Total:</b>					<b>291.76</b>
<b>Vendor: 7182 - Quarles Petroleum</b>					
Quarles Petroleum	CT-2150217	Acct #861365476/Jan '26	10-510-53300	02/24/2026	21.61
Quarles Petroleum	CT-2150218	Acct #861365492/Jan '26	10-540-53300	02/24/2026	176.52
Quarles Petroleum	CT-2150219	Acct #861365526/Jan '26	10-560-53300	02/24/2026	190.61
Quarles Petroleum	CT-2150220	Acct #861365542/Jan '26	10-512-53300	02/24/2026	248.86
Quarles Petroleum	CT-2150364	Acct #861382141/Jan '26	10-545-53300	02/24/2026	76.98
<b>Vendor 7182 - Quarles Petroleum Total:</b>					<b>714.58</b>
<b>Vendor: 6647 - Ray Allen Manufacturing, LLC</b>					
Ray Allen Manufacturing, LLC	RINV480030	Misc Supplies - New K9	10-560-54940	02/24/2026	410.92
<b>Vendor 6647 - Ray Allen Manufacturing, LLC Total:</b>					<b>410.92</b>
<b>Vendor: 3048 - Reston Express Distributing, Inc.</b>					
Reston Express Distributing, Inc.	49721-833	Business Cards (500) - C. Fegenbush	10-408-53330	02/24/2026	45.00

**Commissioners Court 2/24/26**

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Reston Express Distributing, Inc.	49721-833	Business Cards (500) - Animal Control	10-408-53330	02/24/2026	45.00
Reston Express Distributing, Inc.	49721-833	Business Cards (500) - R. Ritter	10-408-53330	02/24/2026	45.00
Reston Express Distributing, Inc.	49721-900	Patches (14) & Embroidery (7)	10-545-53360	02/24/2026	112.00
Reston Express Distributing, Inc.	49721-906	Uniforms Shirts (58)	10-540-53360	02/24/2026	4,286.00
<b>Vendor 3048 - Reston Express Distributing, Inc. Total:</b>					<b>4,533.00</b>
<b>Vendor: 6546 - Richard Saldivar</b>					
Richard Saldivar	11/19/25 - 12/22/25	Appt Atty #25-644 (CPS)	10-436-54020	02/24/2026	423.00
Richard Saldivar	9/1/25 - 11/1/25	Appt Atty #24-486 (CPS)	10-436-54020	02/24/2026	499.50
<b>Vendor 6546 - Richard Saldivar Total:</b>					<b>922.50</b>
<b>Vendor: 7870 - River Mountain Ranch, POA</b>					
River Mountain Ranch, POA	INV0022536	Judgement Disbursement of Funds/Cause #24-584	90-497-58010	02/24/2026	1,246.72
<b>Vendor 7870 - River Mountain Ranch, POA Total:</b>					<b>1,246.72</b>
<b>Vendor: 5245 - Roy Maas Youth Alternatives</b>					
Roy Maas Youth Alternatives	INV0068	Pro Rata Share - Utility Service Separation	71-510-55170	02/24/2026	32,619.97
<b>Vendor 5245 - Roy Maas Youth Alternatives Total:</b>					<b>32,619.97</b>
<b>Vendor: 7859 - Safeway Supply Inc</b>					
Safeway Supply Inc	622674	Bath Tissue (15cs)	10-512-53330	02/24/2026	553.05
<b>Vendor 7859 - Safeway Supply Inc Total:</b>					<b>553.05</b>
<b>Vendor: 5873 - Sam R. Fugate II</b>					
Sam R. Fugate II	01/14/2026 - 01/14/2026	Appt Atty #25-477CR/498th	10-437-54020	02/24/2026	425.00
Sam R. Fugate II	01/14/26 - 01/14/26	Appt Atty #25-246CR/498th	10-437-54020	02/24/2026	50.00
Sam R. Fugate II	01/14/26 - 1/14/26	Appt Atty #25-572CR/498th	10-437-54020	02/24/2026	425.00
Sam R. Fugate II	01/15/26 - 01/15/26	Appt Atty #10191/451st	10-437-54020	02/24/2026	550.00
Sam R. Fugate II	07/09/25 - 07/09/25	Appt Atty #25-223CR/498th	10-437-54020	02/24/2026	425.00
Sam R. Fugate II	1/14/2026 - 1/14/2026	Appt Atty #LEA25-7750/451st	10-437-54020	02/24/2026	700.00
Sam R. Fugate II	1/14/26 - 1/14/26	Appt Atty #25-585CR/498th	10-437-54020	02/24/2026	425.00
Sam R. Fugate II	1/15/2026 - 1/15/2026	Appt Atty #25-500CR/498th	10-437-54020	02/24/2026	50.00
Sam R. Fugate II	1/15/26 - 1/15/26	Appt Atty #8621/451st	10-437-54020	02/24/2026	500.00
Sam R. Fugate II	2/3/26 - 2/3/26	Appt Atty #25-474CR/498th	10-437-54020	02/24/2026	425.00
<b>Vendor 5873 - Sam R. Fugate II Total:</b>					<b>3,975.00</b>
<b>Vendor: 4748 - Sheryl D'Spain</b>					
Sheryl D'Spain	INV0022602	Reimb Local Mileage/Oct - Dec '25 & Jan ' 26	10-497-54260	02/24/2026	57.85
<b>Vendor 4748 - Sheryl D'Spain Total:</b>					<b>57.85</b>
<b>Vendor: 5181 - Shred-It</b>					
Shred-It	8013322857	Shredding Svc 12/31/25	10-409-54861	02/24/2026	264.87
<b>Vendor 5181 - Shred-It Total:</b>					<b>264.87</b>
<b>Vendor: 5779 - South Central Planning &amp; Development Comm</b>					
South Central Planning & Development Comm	26T-1100	My Permit Now License Fees/Dec '25	10-402-54523	02/24/2026	500.00
South Central Planning & Development Comm	26T-1307	My Permit Now License Fees/Jan '26	10-402-54523	02/24/2026	500.00
<b>Vendor 5779 - South Central Planning &amp; Development Comm Total:</b>					<b>1,000.00</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 7247 - South Texas Blood &amp; Tissue Center</b>					
South Texas Blood & Tissue Center	CM16742	Credit/Return - Whole Blood/Shipment #523379	10-540-53910	02/24/2026	-608.00
South Texas Blood & Tissue Center	CM16830	Credit/Return - Whole Blood/Shipment ID#527838	10-540-53910	02/24/2026	-608.00
South Texas Blood & Tissue Center	CM16830	Credit/Return - Whole Blood/Shipment ID#524468	10-540-53910	02/24/2026	-608.00
South Texas Blood & Tissue Center	I07057327	Whole Blood (1 Unit)/Shipment ID #524468	10-540-53910	02/24/2026	608.00
South Texas Blood & Tissue Center	I07057675	Whole Blood (4)/ID #526164, 526910, 527838, 527898	10-540-53910	02/24/2026	2,432.00
<b>Vendor 7247 - South Texas Blood &amp; Tissue Center Total:</b>					<b>1,216.00</b>
<b>Vendor: 4793 - Southern Tire Mart LLC</b>					
Southern Tire Mart LLC	4710327462	275/55R20 Firehawk Pursuit Tires (20) - Stock	10-560-54540	02/24/2026	3,146.40
<b>Vendor 4793 - Southern Tire Mart LLC Total:</b>					<b>3,146.40</b>
<b>Vendor: 6135 - Southwaste Disposal, LLC</b>					
Southwaste Disposal, LLC	1197721-IN	Hydrojet Lines Cleaned 1/23/26	10-512-53330	02/24/2026	367.50
<b>Vendor 6135 - Southwaste Disposal, LLC Total:</b>					<b>367.50</b>
<b>Vendor: 1752 - Southwest Tx Regional Advisory Council</b>					
Southwest Tx Regional Advisory Council	00864	FY25 Agency Fee - Bergheim VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	00864	FY25 Run Fee - Alamo Springs VFD	10-545-54523	02/24/2026	160.68
Southwest Tx Regional Advisory Council	00864	FY25 Agency Fee - Sisterdale VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	00864	FY25 Agency Fee - Comfort VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	00864	FY25 Run Fee - Bergheim VFD	10-545-54523	02/24/2026	1,755.12
Southwest Tx Regional Advisory Council	00864	FY25 Agency Fee - Waring VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	00864	FY25 Run Fee - Comfort VFD	10-545-54523	02/24/2026	1,415.22
Southwest Tx Regional Advisory Council	00864	FY25 Run Fee - Sisterdale VFD	10-545-54523	02/24/2026	312.09
Southwest Tx Regional Advisory Council	00864	FY25 Run Fee - Waring VFD	10-545-54523	02/24/2026	268.83
Southwest Tx Regional Advisory Council	00864	FY25 Agency Fee - Kendalia VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	00864	FY25 Run Fee - Kendalia VFD	10-545-54523	02/24/2026	89.61
Southwest Tx Regional Advisory Council	00864	FY25 Agency Fee - Alamo Springs VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	01922	FY26 Agency Fee - Kendalia VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	01922	FY26 Agency Fee - Sisterdale VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	01922	FY26 Agency Fee - Alamo Springs VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	01922	FY26 Agency Fee - Waring VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	01922	FY26 Agency Fee - Bergheim VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	01922	FY26 Run Fee - Comfort VFD	10-545-54523	02/24/2026	1,640.88
Southwest Tx Regional Advisory Council	01922	FY26 Run Fee - Waring VFD	10-545-54523	02/24/2026	283.02
Southwest Tx Regional Advisory Council	01922	FY26 Run Fee - Sisterdale VFD	10-545-54523	02/24/2026	273.48
Southwest Tx Regional Advisory Council	01922	FY26 Run Fee - Alamo Springs VFD	10-545-54523	02/24/2026	178.08
Southwest Tx Regional Advisory Council	01922	FY26 Run Fee - Kendalia VFD	10-545-54523	02/24/2026	178.08
Southwest Tx Regional Advisory Council	01922	FY26 Run Fee - Bergheim VFD	10-545-54523	02/24/2026	2,006.58
Southwest Tx Regional Advisory Council	01922	FY26 Agency Fee - Comfort VFD	10-545-54523	02/24/2026	3,000.00
Southwest Tx Regional Advisory Council	02319	FY2026 Annual Dues	10-540-54810	02/24/2026	750.00
<b>Vendor 1752 - Southwest Tx Regional Advisory Council Total:</b>					<b>45,311.67</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 2970 - Staci Decker</b> Staci Decker	INV0022528	Reimb Travel/Meals TACEO Conf 1/13 - 1/16	44-404-54270	02/24/2026	404.48
				<b>Vendor 2970 - Staci Decker Total:</b>	<b>404.48</b>
<b>Vendor: 3774 - Stephen Zoeller</b> Stephen Zoeller	INV0022541	Reim Meal- Ft Worth Livestock Show 2/2/26 - 2/5/26	10-665-54910	02/24/2026	81.75
				<b>Vendor 3774 - Stephen Zoeller Total:</b>	<b>81.75</b>
<b>Vendor: 7871 - Steptoe &amp; Johnson PLLC</b> Steptoe & Johnson PLLC	INV0022535	Judgement Disbursement of Funds/Cause #24-584	90-497-58010	02/24/2026	7,888.08
				<b>Vendor 7871 - Steptoe &amp; Johnson PLLC Total:</b>	<b>7,888.08</b>
<b>Vendor: 4029 - Stericycle, Inc.</b> Stericycle, Inc.	8013308401	Biohazard Waste Removal/Feb '26	10-512-54861	02/24/2026	64.74
				<b>Vendor 4029 - Stericycle, Inc. Total:</b>	<b>64.74</b>
<b>Vendor: 6843 - Steven Wayne Rapp</b> Steven Wayne Rapp	26-01	Canine & Feline Exam Services/Jan '26	10-408-53400	02/24/2026	200.00
				<b>Vendor 6843 - Steven Wayne Rapp Total:</b>	<b>200.00</b>
<b>Vendor: 6640 - Sunbelt Rentals, Inc.</b> Sunbelt Rentals, Inc.	179394094-0002	Boom Lift Rental 1/27/26 - 1/29/26	10-660-54630	02/24/2026	731.09
				<b>Vendor 6640 - Sunbelt Rentals, Inc. Total:</b>	<b>731.09</b>
<b>Vendor: 5441 - Susan Jackson, District Clerk</b> Susan Jackson, District Clerk	INV0022585	Court Cost #24-428CR (25-704)	10-341-44580	02/24/2026	358.00
Susan Jackson, District Clerk	INV0022585	Court Cost #25-053CR (25-703)	10-341-44580	02/24/2026	358.00
				<b>Vendor 5441 - Susan Jackson, District Clerk Total:</b>	<b>716.00</b>
<b>Vendor: 1695 - TDCAA</b> TDCAA	67913	2025 - 2027 Charging Manual Binder & Disk	10-470-53120	02/24/2026	213.00
				<b>Vendor 1695 - TDCAA Total:</b>	<b>213.00</b>
<b>Vendor: 6695 - TechShare Local Government Corporation</b> TechShare Local Government Corporation	102596	TechShare.Prosecutor Maint & Operations 1/26-12/26	10-470-54523	02/24/2026	15,696.00
TechShare Local Government Corporation	102596.	TechShare.Prosecutor Storage Cost 1/26 - 12/26	10-470-54523	02/24/2026	11,000.00
				<b>Vendor 6695 - TechShare Local Government Corporation Total:</b>	<b>26,696.00</b>
<b>Vendor: 1053 - Texas Association of Counties</b> Texas Association of Counties	371102102025	COBRA Qualification Event Notice (5)	10-496-54861	02/24/2026	100.00
Texas Association of Counties	383299	Regis - CIA Conf 6/15/26 - 6/17/26 - S. D'Spain	10-497-54270	02/24/2026	250.00
				<b>Vendor 1053 - Texas Association of Counties Total:</b>	<b>350.00</b>
<b>Vendor: 1533 - Texas Association of Counties</b> Texas Association of Counties	NRDD-0013005	Ded. Claim #PO20254327-1- 10/9/25 Kendall County	10-409-54820	02/24/2026	502.50
				<b>Vendor 1533 - Texas Association of Counties Total:</b>	<b>502.50</b>
<b>Vendor: 1534 - Texas Association of Counties</b> Texas Association of Counties	371102202602	Feb '26 Health/Dental/Vis/Life	10-000-22505	02/24/2026	364,334.16
				<b>Vendor 1534 - Texas Association of Counties Total:</b>	<b>364,334.16</b>

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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
<b>Vendor: 6445 - Texas Road Repair, Inc</b>					
Texas Road Repair, Inc	1864	Pot Hole Repair - R&B	11-620-54710	02/24/2026	1,687.50
<b>Vendor 6445 - Texas Road Repair, Inc Total:</b>					<b>1,687.50</b>
<b>Vendor: 1241 - Texas State University</b>					
Texas State University	26590	Reg- Eviction Wrkshp 7/15/26 - 7/16/26 - M. Hansen	10-455-54270	02/24/2026	50.00
Texas State University	26662-1	Regis/Hotel JP School 6/14 - 6/16 - F. Pressler	10-458-54270	02/24/2026	275.00
Texas State University	26719	Reg - Inquest Wkshp 6/15/26 - 6/16/26 - D. Hudson	10-457-54270	02/24/2026	75.00
<b>Vendor 1241 - Texas State University Total:</b>					<b>400.00</b>
<b>Vendor: 1038 - Texas Wildlife Damage Mgmt Fund</b>					
Texas Wildlife Damage Mgmt Fund	257948	Field Agents - Flach & Cravey/Jan '26	10-670-54070	02/24/2026	6,400.00
<b>Vendor 1038 - Texas Wildlife Damage Mgmt Fund Total:</b>					<b>6,400.00</b>
<b>Vendor: 6008 - The Quikrete Companies, LLC</b>					
The Quikrete Companies, LLC	32896971	Rip Rap & Quikrete (3 pallets each)	11-620-53604	02/24/2026	1,339.80
<b>Vendor 6008 - The Quikrete Companies, LLC Total:</b>					<b>1,339.80</b>
<b>Vendor: 1092 - Thomson Reuters - West</b>					
Thomson Reuters - West	6170683771	O'Connor's TX Rules Civil Trials 2026 Book	10-450-53100	02/24/2026	337.00
Thomson Reuters - West	853188258	Jan '26 Westlaw Database Subscription (1 User)	10-439-54240	02/24/2026	146.87
Thomson Reuters - West	853188258	Jan '26 Westlaw Database Subscription (9 Users)	10-470-54240	02/24/2026	1,321.74
Thomson Reuters - West	853188258	Jan '26 Westlaw Database Subscription (2 Users)	10-473-54240	02/24/2026	293.74
<b>Vendor 1092 - Thomson Reuters - West Total:</b>					<b>2,099.35</b>
<b>Vendor: 6824 - Travis County Medical Examiner</b>					
Travis County Medical Examiner	3300010419-A	Autopsy - D. Pratt	10-457-54051	02/24/2026	4,085.00
Travis County Medical Examiner	3300010419-B	Autopsy - M. Luckey	10-457-54051	02/24/2026	4,085.00
Travis County Medical Examiner	3300010428/PA 25-06355	Autopsy - G. Cristobal	10-458-54051	02/24/2026	4,085.00
Travis County Medical Examiner	3300010428/PA 25-06356	Autopsy - R. Cristobal III	10-458-54051	02/24/2026	4,085.00
Travis County Medical Examiner	3300010428/PA 25-06357	Autopsy - A. Cristobal	10-458-54051	02/24/2026	4,085.00
<b>Vendor 6824 - Travis County Medical Examiner Total:</b>					<b>20,425.00</b>
<b>Vendor: 6781 - U.S. OXO, LLC</b>					
U.S. OXO, LLC	46870	Gas Cylinder Rentals/Dec '25	11-620-53330	02/24/2026	218.58
U.S. OXO, LLC	47351	Gas Cylinder Rentals/Jan '26	11-620-53330	02/24/2026	218.58
<b>Vendor 6781 - U.S. OXO, LLC Total:</b>					<b>437.16</b>
<b>Vendor: 3590 - Uline, Inc.</b>					
Uline, Inc.	203219802	Misc Cleaning Supplies & Paper Goods	10-512-53330	02/24/2026	2,296.00
<b>Vendor 3590 - Uline, Inc. Total:</b>					<b>2,296.00</b>
<b>Vendor: 3985 - USABlueBook</b>					
USABlueBook	INV00929034	Meters (2), Gloves (50) & Misc System Repair Parts	10-402-53330	02/24/2026	342.83
<b>Vendor 3985 - USABlueBook Total:</b>					<b>342.83</b>
<b>Vendor: 6778 - Verathon, Inc.</b>					
Verathon, Inc.	81328505	LoPro S4 Blades (10) & Freight	10-540-53910	02/24/2026	490.49

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<b>Vendor Name</b>	<b>Payable Number</b>	<b>Description (Item)</b>	<b>Account Number</b>	<b>Post Date</b>	<b>Amount</b>
Verathon, Inc.	81328999	Large Stylets (10)	10-540-53910	02/24/2026	126.00
<b>Vendor 6778 - Verathon, Inc. Total:</b>					<b>616.49</b>
<b>Vendor: 1017 - W &amp; W Tire Co.</b>					
W & W Tire Co.	532027	Flat Repair #2108	10-560-54540	02/24/2026	25.00
W & W Tire Co.	532104	Flat Repair #228	10-665-54540	02/24/2026	25.00
<b>Vendor 1017 - W &amp; W Tire Co. Total:</b>					<b>50.00</b>
<b>Vendor: 1161 - Waste Management</b>					
Waste Management	8989997-0007-0	Cust ID #65456-33006 - 6 Staudt St/Feb '26	10-512-54400	02/24/2026	455.40
Waste Management	8990288-0007-1	Cust ID #75166-33006-201 E San Antonio Ave/Feb'26	10-510-54400	02/24/2026	283.60
Waste Management	8991574-0007-3	Cust ID #11-39148-83001 - 221 Fawn Valley/Feb '26	10-510-54400	02/24/2026	34.32
Waste Management	8992589-0007-0	Cust ID #19-50409-33006 - 1175 N. Main St/Feb '26	10-540-54400	02/24/2026	124.10
Waste Management	8994066-0007-7	Cust ID #25-37961-63003 - 10 Staudt St/Feb '26	10-510-54400	02/24/2026	306.44
Waste Management	8997072-0007-2	Cust ID #33-21986-83008 - 400 E. Blanco/Jan '26	10-510-54400	02/24/2026	160.83
<b>Vendor 1161 - Waste Management Total:</b>					<b>1,364.69</b>
<b>Vendor: 7887 - William G. Kennon III</b>					
William G. Kennon III	INV0022596	Conservation Easement Purchase Doc #2025-403940	74-409-56750	02/24/2026	200,000.00
<b>Vendor 7887 - William G. Kennon III Total:</b>					<b>200,000.00</b>
<b>Vendor: 7884 - Winstead, PC</b>					
Winstead, PC	INV0022540	Judgement Disbursement of Funds/Cause #25-271	90-497-58010	02/24/2026	2,142.37
<b>Vendor 7884 - Winstead, PC Total:</b>					<b>2,142.37</b>
<b>Vendor: 6884 - WorkQuest</b>					
WorkQuest	PINV0296990	Food Sanitizer Packs (2cs) & Dish Detergent (2cs)	10-512-53330	02/24/2026	999.28
<b>Vendor 6884 - WorkQuest Total:</b>					<b>999.28</b>
<b>Vendor: 7875 - Xalli V Gonzales</b>					
Xalli V Gonzales	11/20/25 - 11/20/25	Appt Atty #24-302CR/498th	10-437-54020	02/24/2026	425.00
<b>Vendor 7875 - Xalli V Gonzales Total:</b>					<b>425.00</b>
<b>Vendor: 6254 - Xerox Financial Services, LLC</b>					
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-400-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-402-54620	02/24/2026	243.45
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-403-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-404-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-408-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-409-54620	02/24/2026	25.00
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-435-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-439-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-450-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-450-54620	02/24/2026	243.45
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-455-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-456-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-457-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-458-54620	02/24/2026	227.41

**Commissioners Court 2/24/26**

<b>Vendor Name</b>	<b>Payable Number</b>	<b>Description (Item)</b>	<b>Account Number</b>	<b>Post Date</b>	<b>Amount</b>
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-470-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-495-54620	02/24/2026	243.45
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-496-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-497-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-498-54520	02/24/2026	25.00
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-499-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-512-54620	02/24/2026	243.45
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-540-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-560-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-560-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	10-665-54620	02/24/2026	227.41
Xerox Financial Services, LLC	41573594	Copy Machine Lease 1/26/25 - 2/25/26	11-620-54620	02/24/2026	227.41
<b>Vendor 6254 - Xerox Financial Services, LLC Total:</b>					<b>5,572.00</b>
<b>Vendor: 7081 - Zions Bancorporation, National Association</b>					
Zions Bancorporation, National Association	INV0022587	Principal - Series 2022 Tax Note	66-409-59104	02/24/2026	940,000.00
Zions Bancorporation, National Association	INV0022587	Interest - Series 2022 Tax Note	66-409-59204	02/24/2026	63,507.75
<b>Vendor 7081 - Zions Bancorporation, National Association Total:</b>					<b>1,003,507.75</b>
<b>Grand Total:</b>					<b>8,537,439.96</b>

**Fund Summary**

<b>Fund</b>	<b>Expense Amount</b>
10 - GENERAL FUND	1,117,279.58
11 - ROAD AND BRIDGE	76,970.68
16 - COURT REPORTER SERVICE	849.00
21 - JUSTICE COURT TECHNO	1,084.00
27 - VITAL STATISTICS RECORDS	75.56
29 - LEOSE TRAINING	495.00
43 - FIRE INSPECTION & PERMIT FUND	3,484.39
44 - ELECTIONS CHAPTER 19	491.87
50 - CRIME VICTIMS GRANT	3,979.60
65 - SERIES 2016 LIMITED TAX GEN. OBLIG. BOND	2,130,000.00
66 - SERIES 2022 TAX NOTE	1,003,507.75
67 - SERIES 2023 LIMITED TAX GEN. OBLIG. BOND	3,853,550.00
71 - CAPITAL PROJECTS - COUNTYWIDE	32,619.97
74 - OPEN SPACE/CONSERVATION LAND	267,298.95
80 - TOBACCO SETTLEMENT	13.22
84 - ABANDONED VEHICLES	265.00
87 - S.O. FEDERAL ASSET FORF	180.63
89 - BOND FORFEITURE COMMISSION	203.95
90 - TRUST ACCOUNT	45,090.81
<b>Grand Total:</b>	<b>8,537,439.96</b>

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
10-000-22505	Accrued Payroll Benefits	364,334.16
10-340-44018	County Treasurer Fees	72.00
10-341-44510	Ambulance Collections	3,391.20
10-341-44580	Bond Forfeitures	716.00
10-350-45013	J.P. #1 Fines	115.50
10-361-46020	Refunds	440.96
10-400-53110	Postage	14.54
10-400-53330	Operating	-49.43
10-400-54210	Cell Phones	124.84
10-400-54270	Conference/Training	702.44
10-400-54620	Lease - Office Equipment	227.41
10-401-56590	Allocations - EDC	15,000.00
10-402-53330	Operating	420.83
10-402-54210	Cell Phones	285.39
10-402-54240	Internet Services	125.00
10-402-54523	Software Maintenance	1,365.00
10-402-54620	Lease - Office Equipment	243.45

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
10-402-54810	Dues	300.00
10-402-54861	Contract Services	1,598.92
10-403-54620	Lease - Office Equipment	227.41
10-404-54200	Telephone	129.79
10-404-54210	Cell Phones	40.77
10-404-54240	Internet Services	31.65
10-404-54620	Lease - Office Equipment	227.41
10-406-54210	Cell Phones	41.89
10-408-53100	Office Supplies	166.16
10-408-53330	Operating	446.60
10-408-53360	Uniforms	1,390.58
10-408-53400	Vet Supplies	2,278.80
10-408-53401	Animal Food	82.20
10-408-54200	Telephone	201.05
10-408-54240	Internet Services	69.95
10-408-54400	Utilities	970.20
10-408-54620	Lease - Office Equipment	227.41
10-409-53330	Operating	45.00
10-409-54052	Pauper Burial	400.00
10-409-54620	Lease - Office Equipment	25.00
10-409-54820	Property & Liab Insurance	502.50
10-409-54861	Contract Services	264.87
10-411-54210	Cell Phones	40.77
10-412-54210	Cell Phones	40.77
10-413-54210	Cell Phones	40.77
10-414-54210	Cell Phones	40.77
10-415-53330	Operating	592.77
10-415-54210	Cell Phones	213.97
10-415-54240	Internet Services	7,275.13
10-415-54523	Software Maintenance	1,285.00
10-415-54540	Vehicle - Repair & Maint	1,357.98
10-435-53100	Office Supplies	40.25
10-435-54210	Cell Phones	84.07
10-435-54240	Internet Services	148.43
10-435-54620	Lease - Office Equipment	227.41
10-436-54020	Legal	1,094.50
10-436-54200	Telephone	27.36
10-437-53330	Operating	337.68
10-437-54020	Legal	18,625.00
10-437-54092	Interpreter	340.00
10-437-54210	Cell Phones	43.30
10-437-56622	Allocations - HC Public Defende	15,905.11

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
10-438-54200	Telephone	80.82
10-438-54210	Cell Phones	122.31
10-438-54240	Internet Services	54.95
10-438-54260	Mileage	51.33
10-438-54523	Software Maintenance	312.00
10-438-54600	Rent - Bldgs/Office Space	3,762.00
10-439-53100	Office Supplies	22.58
10-439-53330	Operating	43.88
10-439-54089	Special Court Reporter	3,150.00
10-439-54210	Cell Phones	86.60
10-439-54240	Internet Services	146.87
10-439-54270	Conference/Training	170.00
10-439-54620	Lease - Office Equipment	227.41
10-450-53100	Office Supplies	705.93
10-450-54620	Lease - Office Equipment	470.86
10-455-53100	Office Supplies	59.54
10-455-54051	Autopsy	1,950.00
10-455-54270	Conference/Training	50.00
10-455-54620	Lease - Office Equipment	227.41
10-456-54200	Telephone	83.32
10-456-54210	Cell Phones	40.77
10-456-54600	Rent - Bldgs/Office Space	1,800.00
10-456-54620	Lease - Office Equipment	227.41
10-457-54051	Autopsy	8,170.00
10-457-54200	Telephone	18.16
10-457-54210	Cell Phones	40.77
10-457-54240	Internet Services	31.65
10-457-54270	Conference/Training	408.45
10-457-54620	Lease - Office Equipment	227.41
10-458-53100	Office Supplies	433.75
10-458-54051	Autopsy	12,255.00
10-458-54200	Telephone	83.70
10-458-54210	Cell Phones	40.77
10-458-54240	Internet Services	99.95
10-458-54270	Conference/Training	295.71
10-458-54620	Lease - Office Equipment	227.41
10-458-54861	Contract Services	42.00
10-470-53120	Law Books	213.00
10-470-54020	Legal	46.00
10-470-54210	Cell Phones	287.92
10-470-54240	Internet Services	1,863.27
10-470-54523	Software Maintenance	26,696.00

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
10-470-54620	Lease - Office Equipment	227.41
10-473-53100	Office Supplies	196.23
10-473-54210	Cell Phones	40.77
10-473-54240	Internet Services	293.74
10-495-53110	Postage	20.45
10-495-54210	Cell Phones	84.07
10-495-54270	Conference/Training	964.24
10-495-54620	Lease - Office Equipment	243.45
10-495-54810	Dues	369.00
10-496-54210	Cell Phones	40.77
10-496-54270	Conference/Training	718.24
10-496-54620	Lease - Office Equipment	227.41
10-496-54810	Dues	299.00
10-496-54861	Contract Services	100.00
10-497-54260	Mileage	57.85
10-497-54270	Conference/Training	250.00
10-497-54620	Lease - Office Equipment	227.41
10-498-53100	Office Supplies	91.76
10-498-53330	Operating	68.39
10-498-54210	Cell Phones	43.30
10-498-54270	Conference/Training	1,090.98
10-498-54300	Bidding & Notices	603.00
10-498-54520	Office Equip - Repair & Maint	25.00
10-499-53330	Operating	33.95
10-499-54260	Mileage	123.25
10-499-54620	Lease - Office Equipment	227.41
10-510-53100	Office Supplies	27.88
10-510-53300	Fuel	21.61
10-510-53310	Custodial Supplies	106.33
10-510-53330	Operating	2,249.26
10-510-54200	Telephone	3,531.72
10-510-54210	Cell Phones	81.54
10-510-54240	Internet Services	730.60
10-510-54400	Utilities	1,505.90
10-510-54500	Buildings - Repair & Maint	2,157.24
10-510-54540	Vehicle - Repair & Maint	804.55
10-510-54861	Contract Services	85.00
10-512-53100	Office Supplies	679.43
10-512-53300	Fuel	248.86
10-512-53315	Food	15,498.67
10-512-53330	Operating	4,633.32
10-512-53360	Uniforms	1,001.40

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
10-512-54050	Medical-Other	2,012.02
10-512-54270	Conference/Training	139.82
10-512-54290	Prisoner Transport	72.20
10-512-54400	Utilities	455.40
10-512-54620	Lease - Office Equipment	243.45
10-512-54861	Contract Services	7,543.74
10-540-53300	Fuel	176.52
10-540-53330	Operating	658.66
10-540-53360	Uniforms	4,544.96
10-540-53910	Medical Supplies	3,659.01
10-540-54050	Medical-Other	3,625.00
10-540-54075	EMS Billing Collections	246.43
10-540-54200	Telephone	153.38
10-540-54210	Cell Phones	412.72
10-540-54240	Internet Services	679.85
10-540-54270	Conference/Training	3,110.28
10-540-54400	Utilities	755.01
10-540-54540	Vehicle - Repair & Maint	76.00
10-540-54620	Lease - Office Equipment	227.41
10-540-54810	Dues	750.00
10-544-56511	Allocations - Boerne	445,966.50
10-545-53300	Fuel	76.98
10-545-53330	Operating	25.78
10-545-53360	Uniforms	112.00
10-545-54210	Cell Phones	41.89
10-545-54523	Software Maintenance	44,561.67
10-551-54210	Cell Phones	40.77
10-552-54210	Cell Phones	40.77
10-553-54210	Cell Phones	40.77
10-553-54240	Internet Services	31.65
10-560-53100	Office Supplies	238.44
10-560-53300	Fuel	190.61
10-560-53330	Operating	186.31
10-560-53360	Uniforms	140.00
10-560-54200	Telephone	1,479.06
10-560-54240	Internet Services	249.95
10-560-54270	Conference/Training	1,969.95
10-560-54540	Vehicle - Repair & Maint	3,948.90
10-560-54620	Lease - Office Equipment	454.82
10-560-54861	Contract Services	275.00
10-560-54940	K-9 Unit	1,410.92
10-570-54095	Residential Funds	4,000.00

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
10-570-54096	Detention	12,295.00
10-570-54210	Cell Phones	81.54
10-570-54270	Conference/Training	340.00
10-579-54200	Telephone	234.68
10-595-54200	Telephone	2.93
10-595-54240	Internet Services	99.95
10-596-54200	Telephone	22.73
10-596-54210	Cell Phones	40.77
10-596-54240	Internet Services	54.95
10-596-54400	Utilities	179.11
10-596-54610	Rent - Property/Land	4,000.00
10-597-53330	Operating	22.33
10-635-54523	Software Maintenance	1,516.00
10-636-53100	Office Supplies	41.78
10-636-53330	Operating	150.00
10-660-53310	Custodial Supplies	19.32
10-660-53330	Operating	1,772.47
10-660-53360	Uniforms	436.70
10-660-54200	Telephone	75.69
10-660-54210	Cell Phones	40.77
10-660-54240	Internet Services	54.95
10-660-54400	Utilities	295.01
10-660-54500	Buildings - Repair & Maint	49.98
10-660-54531	Small Equip - Repair & Maint	318.50
10-660-54540	Vehicle - Repair & Maint	1,395.65
10-660-54630	Rent - Other Equipment	731.09
10-660-54810	Dues	100.00
10-660-54861	Contract Services	380.00
10-665-54260	Mileage	78.72
10-665-54540	Vehicle - Repair & Maint	25.00
10-665-54620	Lease - Office Equipment	227.41
10-665-54910	Stock Shows	81.75
10-665-54920	FCH Agent	52.01
10-665-54930	4-H Programs	322.40
10-670-54070	Trappers	6,400.00
11-620-53300	Fuel	4,983.31
11-620-53330	Operating	1,676.11
11-620-53604	Cement & Readymix	1,339.80
11-620-54200	Telephone	200.60
11-620-54210	Cell Phones	163.08
11-620-54240	Internet Services	99.95
11-620-54400	Utilities	94.54

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Expense Amount</b>
11-620-54620	Lease - Office Equipment	227.41
11-620-54710	Cont Serv - Pothole Repair	1,687.50
11-620-54810	Dues	183.38
11-620-54861	Contract Services	770.00
11-620-55200	Vehicle Purchase/Total Value	65,545.00
16-435-54999	Other Services & Charges	849.00
21-455-54523	Software Maintenance	324.00
21-456-54523	Software Maintenance	324.00
21-457-54523	Software Maintenance	436.00
27-403-53330	Operating	75.56
29-545-54280	Training	495.00
43-545-54210	Cell Phones	41.89
43-545-54240	Internet Services	30.00
43-545-54523	Software Maintenance	3,412.50
44-404-54270	Conference/Training	491.87
50-475-53330	Operating	3,898.06
50-475-54210	Cell Phones	81.54
65-409-59104	Bonds - Principal	2,000,000.00
65-409-59204	Bonds - Interest	130,000.00
66-409-59104	Bonds - Principal	940,000.00
66-409-59204	Bonds - Interest	63,507.75
67-409-59104	Bonds - Principal	3,500,000.00
67-409-59204	Bonds - Interest	353,550.00
71-510-55170	Burdick Building	32,619.97
74-409-56750	Real Estate	267,298.95
80-635-54050	Medical-Other	13.22
84-560-54980	Wrecker Service	265.00
87-560-54540	Vehicle - Repair & Maint	180.63
89-470-53330	Operating	203.95
90-497-58010	Writs Of Execution	45,090.81
	<b>Grand Total:</b>	<b>8,537,439.96</b>

**PRESENTATIONS, PROCLAMATIONS,**  
**AND REPORTS FROM LOCAL**  
**ENTITIES**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

February 2026 Service Awards

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sheryl D'Spain  
Treasurer

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-331-8220

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5-10 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

February 2026  
  
Stephen Anthony      Sheriff Office      5 Years

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Recognize County employees for their service to the County.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Service award

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

02/24/2026

**SUBJECT:** Enter a brief description of the agenda request.

Texas History Month

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

3 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action on proclaiming March 2026 as Texas History month in Kendall County.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To declare March 2025 as Texas History month in Kendall County

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Proclamation

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".



**THE STATE OF TEXAS**  
**COUNTY OF KENDALL**

§  
§  
§

**COMMISSIONERS COURT**

**PROCLAMATION No. P-20260224-1**

**Proclaiming March 2026 as Texas History Month in Kendall County**

**WHEREAS**, the Daughters of the Republic of Texas was organized in 1891 to perpetuate forever the memory of the Texas pioneer families and the soldiers of the Republic of Texas; and

**WHEREAS**, the Joshua D. Brown Chapter, chartered in January 1996 in Kerrville, Texas, is one of over 100 chapters in the State of Texas, and comprised of many Daughters of the Republic of Texas who reside in Kendall County; and

**WHEREAS**, March 2, 1836, the Texas Declaration of Independence was signed at Washington-On-The-Brazos; and

**WHEREAS**, on March 6, 1836, the Alamo fell and all Texan defenders died for the cause of Texas Independence; and

**WHEREAS**, on March 27, 1836, about 400 Texans were slaughtered at Goliad.

**NOW, THEREFORE**, I, Shane Stolarczyk, County Judge of Kendall County, Texas, do hereby proclaim March 2026 as

**Texas History Month**

in Kendall County and urge all citizens to join with me during the month of March in honoring our Texas heroes and proudly displaying the Texas flag.

**Dated this 24th day of February, 2026**

---

Shane Stolarczyk, Kendall County Judge

ATTEST:

---

Denise Maxwell, County Clerk



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Presentation from the Hill Country Crisis Council (Kids' Advocacy Place)

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Judge Stolarczyk  
Brent Ives, CEO, Hill Country Crisis Council

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

12 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Presentation from Hill Country Crisis Council (Kids' Advocacy Place)

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Court would like to hear from all organizations receiving allocations from Kendall County prior to May 2026 for budget purposes.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

County

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

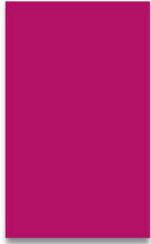
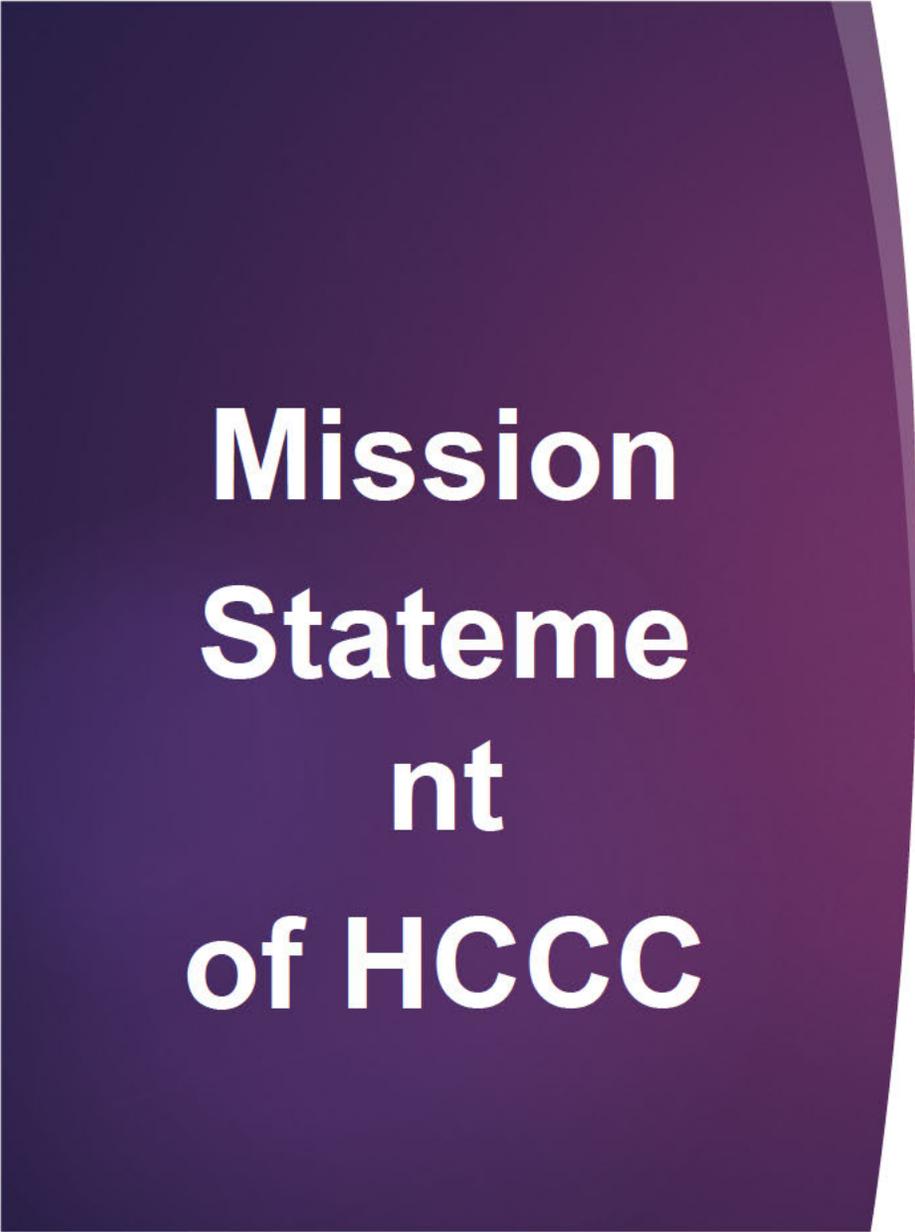
**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".



# Hill Country Crisis Council

**Courage. Compassion. Community**

SUZANNE TOMERLIN,  
COMMUNITY  
EDUCATOR/CRISIS  
RESPONSE TEAM  
COORDINATOR



# **Mission Statement of HCCC**

**Dedicated to stopping  
the cycle of violence,  
sexual assault and child  
abuse through  
education, intervention  
and assistance.**

# Philosophy Of HCCC

Physical, sexual, emotional or psychological abuse of one human being by another is unacceptable. Hill Country Crisis Council believes that all abuse diminishes or prohibits the full expression of life, which is every person's right.

**Did you  
Know??  
?**

**Hill Country Crisis Council is  
*one of only four* organizations  
in Texas that has:**

- **A residential and non-residential family violence program**
- **A sexual assault program  
*and***
- **A children's advocacy center**

The Red Doors-  
Safe housing for  
family violence  
victims



**HCCC operates an 18-bed shelter for individuals, families and their pets escaping violence.**



**Our shelter is staffed 24/7 in order to assist with any resident's needs that arise, provide crisis intervention, as well as answer our 24-hour hotline.**



**During their stay with us, we provide advocacy, counseling, assistance with job placement, tutoring, finding needed medical care and legal assistance (protective orders, divorce, etc.), all in a comfortable home-like environment.**

**Most  
Commonly  
Asked  
Question**

**How long do residents stay?**

**The length of stay varies greatly. Some are with us only as long as it takes to arrange travel to family or another support system, yet some may be here many months while healing and making preparations to embark on their new life.**



## Kids' Advocacy Place-

The children's advocacy  
center of Hill Country  
Crisis Council

# Kids' Advocacy Place

A children's advocacy center is where children who have made an outcry of either sexual or physical abuse, or witnessed a violent crime, or there has been a report of suspected abuse, come and are interviewed by a highly trained forensic interviewer. And that's *just the launching point* of an investigation.

## **What is a Forensic Interviewer?**

**A forensic interviewer is a specially trained person that is trained to not re-traumatize the child during the interview. The interviews are designed to not suggest a particular answer is expected. The interviews are conducted in a sensitive and objective manner so that they can stand up to legal scrutiny by defense attorneys if the case goes to trial.**

**A team is  
assembled  
at Kids'  
Advocacy  
Place  
(KAP)**

**As the child is being interviewed, different partners are watching the interview from another room on a monitor. These partners may include a combination of law enforcement investigators, prosecutors, Dept of Family and Protective Services, as well as other team members from KAP.**

## The Team Hits the Ground Running

After the interview, KAP staff, investigators, DFPS, prosecutors, mental health professionals and medical professionals all get to work doing their part. Together, they make the best decision about how best to help the child, as well as prosecute the offender. This team is the frontline in the fight against child abuse.



**Contrary to various myths, research shows that the vast number of children that outcry abuse are telling the truth. If children lie about abuse, they typically deny it happened.**

**The real prevalence of child sexual abuse is not known because so many victims do not disclose or report their abuse. Researchers and professionals have suggested approximately 8-20% disclose.**

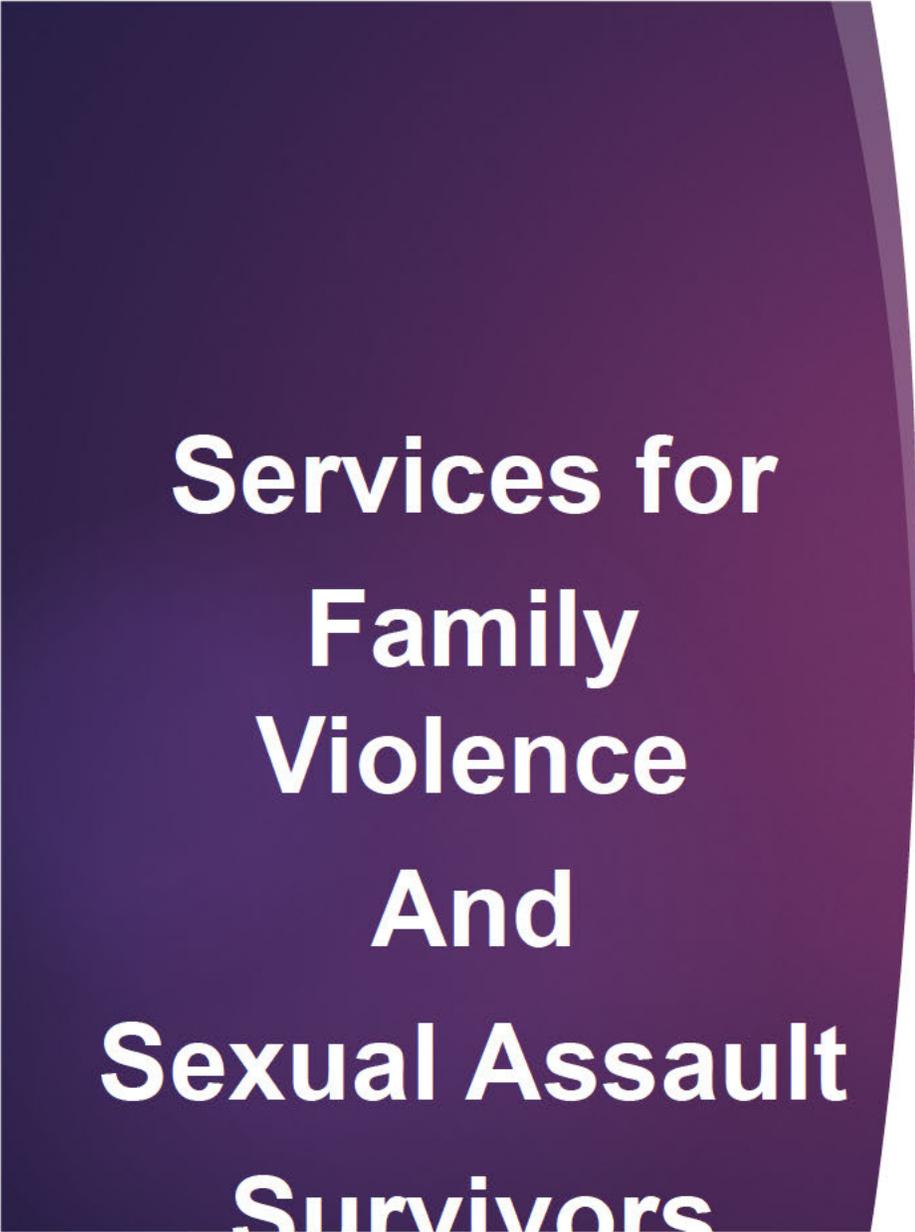


**Even if the true prevalence is not known, most experts can agree that 724,000 babies born last year will be sexually abused before they turn 18.**

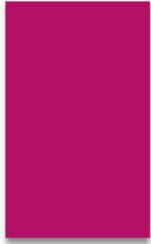
*Adult retrospective studies suggest 1 in 4 women and 1 in 5 men were sexually abused before age 18. (CDC, 2021)*

# The Steps Program

non-residential services for  
survivors



**Services for  
Family  
Violence  
And  
Sexual Assault  
Survivors**



**Community clients, those not staying with us in our shelter, can receive the same services as our residential clients:**

- **Individual or group therapy**
- **Assistance with protective order or divorce**
- **Finding new housing**
- **Assistance with job placement**

# Types of Intimate Partner Violence (IPV)

- ▶ Physical Abuse
- ▶ Emotional Abuse
- ▶ Sexual Abuse
- ▶ Spiritual Abuse
- ▶ Economic Abuse
- ▶ Gas lighting

IPV can happen to all people *regardless* of race, religion, gender, sexual orientation, education level and socio-economic status.

# Sexual Assault Advocacy

HCCC has a dedicated team that are on call 24/7 to accompany victims of sexual assault to Peterson Regional Medical Center, Hill Country Methodist Hospital in FBG, Kimble Hospital in Junction and Boerne Methodist for a forensic exam. That same team also responds to law enforcement agencies if the survivor decides to file a formal report.

# Sexual Assault Advocac y

**Adults and children receive forensic medical exams for 2 reasons:**

- **To gather evidence that may be used in prosecution and/or**
- **To determine if there are injuries or medical issues that need to be treated**

# Sexual Assault Advocacy

**Sexual assault survivors are eligible to receive every service we offer such as counseling, legal advocacy, relocation assistance, crime victim's compensation as well as others.**

# Sexual Assault Realities

- ▶ **One in 3 women and 1 in 5 men will be sexually assaulted in their lifetime.**
- ▶ **In 80% of assaults the victim knew their perpetrator.**
- ▶ **Only 10% of adults that are sexually assaulted ever report to law enforcement. Of those, only 1% ever result in a conviction.**

**Hill Country Crisis Council  
is certified by the Office of  
the Attorney General of  
Texas as a certified sexual  
assault advocate training  
program.**

# Trauma Informed Therapy



HCCC employs 7 licensed therapists that are specifically trained in trauma.



Our therapists offer evidenced base therapy for adults and children.



HCCC also offers group support.

A close-up photograph of several people's hands clasped together in a circle, symbolizing unity and support. The hands are of various skin tones, and the background is slightly blurred, focusing attention on the central gesture. The text is overlaid on the image in a white, sans-serif font.

Together, these programs provide a comprehensive approach to addressing violence, abuse and trauma, and supporting families and individuals in crisis, making HCCC a vital resource in the community.

## Community Education

We are available to provide education to civic groups, teachers, churches, etc. on the following topics:

- ▶ Technological safety
- ▶ Dynamics of violence, sexual assault or child abuse
- ▶ Safety planning
- ▶ Sexual consent and applicable laws
- ▶ Reporting Child Abuse
- ▶ Other topics surrounding victimization as requested

## Locations

**Our residential facility, children's advocacy center and a center for counseling and adult advocacy are located in Kerrville.**

**We have outreach offices in Fredericksburg, Boerne, Mason, Junction and Bandera that offer counseling and advocacy.**

**All services are free of charge and 100% confidential.**



1984 – 2024

Celebrating 40 years  
of courage,  
compassion,  
community

# Balance Sheet

Hill Country Crisis Council, Inc.

As of August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
<b>Assets</b>	
Current Assets	
Bank Accounts	
1010.00 WF Bank Checking	0.00
1011.00 Money Market - Unrestricted	0.00
1020.00 WF Business HY Savings-Interest	0.00
1025.00 Broadway Bank	0.00
1025-R Money Market - Restricted	0.00
1026.00 Broadway Bank Savings	0.00
1060.00 Community Foundation Investment	90,375.55
1070.00 Kennel/Pet Project	0.00
1073 Hill Country C... (*8801) - 1	0.00
1080.00 Gift Cards	7,378.81
1084.00 Pet Project (3147) - 2	770.89
ADP P/R Clearing DO NOT USE	0.00
Business Market Rate Savings (5240) - 2	97.20
Hill Country C... (*8508) - 1	4,444.50
Initiate Business Checking® (9509) - 2	18,994.62
Operating Acco... (*7824) - 1	182,273.10
<b>Total for Bank Accounts</b>	<b>\$304,334.67</b>
Accounts Receivable	
1200 Accounts Receivable	375,555.53
<b>Total for Accounts Receivable</b>	<b>\$375,555.53</b>
Other Current Assets	
1086 SouthStar CD	210,477.85
1087 Texas Partners Bank CD	200,000.00
1100.00 Undeposited Funds	0.00
1201 A/R fr K'STAR f/Thrift Store Op	0.00
1202A Promise-to-Give/United Way-LT	0.00
1202 Promise-to-Give/United Way-Curr	0.00
1203 Rent-Lease Deposits	2,000.00
1204 Audit Correction Receivables	0.00
1205A Prom-t-Give/NCA-LT	0.00
1205 Prom-t-Give NCA Grant-Curr	0.00
1300.00 Prepaid Expenses & Insurance	12,806.29
1310.00 Wilke Tax Error Adjustment	0.00
1390.00 Prepaid Other	0.00
1600.00 Inventory	0.00
1800.00 SouthStar Bank Escrow Acct	0.00
Uncategorized Asset	0.00
<b>Total for Other Current Assets</b>	<b>\$425,284.14</b>
<b>Total for Current Assets</b>	<b>\$1,105,174.34</b>

# Balance Sheet

Hill Country Crisis Council, Inc.

As of August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
Fixed Assets	
1400.00 Land, Buildings & Equipment	\$0.00
1410.00 Land Acquisition	118,737.00
1420.00 Buildings & Improvements	706,891.65
1431 Equipment	41,689.25
1432 Furniture & Fixtures	86,891.00
<b>Total for 1400.00 Land, Buildings &amp; Equipment</b>	<b>\$954,208.90</b>
1480.00 Right-of-Use Asset (KAP)	
1481 Right-of-Use Asset (KAP Copier)	0.00
1482 Right-of-Use Asset (Admin Copier)	0.00
1483 Right-of-Use Asset (Shelter Copier)	0.00
<b>Total for 1480.00 Right-of-Use Asset (KAP)</b>	<b>\$0.00</b>
1500.00 Accumulated Depreciation	-\$440,073.38
1510 Accumulated Depreciation - ROU Assets	0.00
1520.00 Accumulated Amortization - ROU	0.00
<b>Total for 1500.00 Accumulated Depreciation</b>	<b>-\$440,073.38</b>
<b>Total for Fixed Assets</b>	<b>\$514,135.52</b>
Other Assets	
1910 Legacy Gift Investment - Sec State Bank	993,338.07
<b>Total for Other Assets</b>	<b>\$993,338.07</b>
<b>Total for Assets</b>	<b>\$2,612,647.93</b>
Liabilities and Equity	
Liabilities	
Current Liabilities	
Accounts Payable	
2000.00 Accounts Payable-Trade	1,053.01
<b>Total for Accounts Payable</b>	<b>\$1,053.01</b>
Credit Cards	
2116 MasterCard *7579	876.59
MasterCard (0103) - 2	6,000.00
Visa (2983) - 2	0.00
<b>Total for Credit Cards</b>	<b>\$6,876.59</b>
Other Current Liabilities	
2100.00 Accounts Payable - Non-Trade	\$0.00
2112.00 Supplemental Insurance	764.62

# Balance Sheet

Hill Country Crisis Council, Inc.

As of August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
<b>Total for 2100.00 Accounts Payable - Non-Trade</b>	<b>\$764.62</b>
2105.00 Accrued Payables	10,511.00
2107.00 ADP P/R CLEARING	0.00
2110.00 Accrued Employee Vacation	46,378.43
2111.00 Payroll Accrual	59,688.73
2130.00 Note payable - Bobbie R. Lesser	0.00
2200.00 Notes Payable	\$0.00
2201.00 N/P Mortgage-New Shelter Land	0.00
2205.00 SouthStar Garden Street Principal S/T	3,324.01
2210.00 N/P Bobbie R. Lesser	0.00
2230.00 L/C Broadway Line of Credit	0.00
<b>Total for 2200.00 Notes Payable</b>	<b>\$3,324.01</b>
<b>Total for Other Current Liabilities</b>	<b>\$120,666.79</b>
<b>Total for Current Liabilities</b>	<b>\$128,596.39</b>
Long-term Liabilities	
2300 Finance Lease Liabilities (Copier Finance Leases)	
2301 Finance Lease Liabilities (KAP Copier Finance Lease)	0.00
2302 Finance Lease Liabilities (Admin Copier Finance Lease)	0.00
2303 Finance Lease Liabilities (Shelter Copier Finance Lease)	0.00
<b>Total for 2300 Finance Lease Liabilities (Copier Finance Leases)</b>	<b>\$0.00</b>
2400.00 Note Payable - Garden L/T	138,893.92
<b>Total for Long-term Liabilities</b>	<b>\$138,893.92</b>
<b>Total for Liabilities</b>	<b>\$267,490.31</b>
Equity	
3000.00 Opening Balance Equity	0.00
3000 Net Assets - Unrestricted	\$1,387,144.06
3001.00 General Fund - Undesignated	0.00
3003.00 3003	0.00
3200.00 Equity in Land/Bldgs/Equipment	\$0.00
3210.00 Land	
3211.00 Office Lot-429 Washington	0.00
3212.00 Shelter Lot-421 Washington	0.00
3213.00 Counseling Lot-417 Washington	0.00
3214.00 New Shelter Lots-919/921 Garden	0.00
3215.00 KAP Lot - 313 Leslie Drive	0.00

# Balance Sheet

Hill Country Crisis Council, Inc.

As of August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
<b>Total for 3210.00 Land</b>	<b>\$0.00</b>
3220.00 Buildings	
3221.00 Off Bldg&Imprvmt-429 Washington	0.00
3222.00 ShltrBldg&Imprvm-421 Washington	0.00
3223.00 Counseling Bldg-417 Washington	0.00
3224.00 NSB New Shelter Building WIP	0.00
3225.00 KAP 7/15/07 Original Bldg	0.00
3226.00 KAP 9/1/07 Bldg Renov-313Leslie	0.00
3227.00 KAP 11/30/07 Toy Box Addition	0.00
3228.00 KAP 5/29/09 Sound-Proof Room	0.00
3229.00 Shelter 2010-12 Imprvements	0.00
<b>Total for 3220.00 Buildings</b>	<b>\$0.00</b>
3250.00 Off/Hse Furniture & Equipment	
3255.00 KAP FY13 Facility&Equip Upgrade	0.00
<b>Total for 3250.00 Off/Hse Furniture &amp; Equipment</b>	<b>\$0.00</b>
<b>Total for 3200.00 Equity in Land/Bldgs/Equipment</b>	<b>\$0.00</b>
<b>Total for 3000 Net Assets - Unrestricted</b>	<b>\$1,387,144.06</b>
3300-R Temporarily Restricted Funds	
3301-R Donor Designated	
3306-R United Way Fund	0.00
<b>Total for 3301-R Donor Designated</b>	<b>\$0.00</b>
<b>Total for 3300-R Temporarily Restricted Funds</b>	<b>\$0.00</b>
3316-R Kemmerer	0.00
9999 Prior Period Adjustment	0.00
3900.00 Retained Earnings	0.00
Net Income	958,013.56
<b>Total for Equity</b>	<b>\$2,345,157.62</b>
<b>Total for Liabilities and Equity</b>	<b>\$2,612,647.93</b>

# Profit and Loss

Hill Country Crisis Council, Inc.

September 1, 2024-August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
Income	
4001 SUPPORT & REVENUE	
4002 Support	
4010.00 Direct Contributions	
4011.00 Individuals	35,278.57
4012.00 Businesses	5,437.00
4013.00 Churches	7,127.90
4014.00 Organizations	16,050.06
<b>Total for 4010.00 Direct Contributions</b>	<b>\$63,893.53</b>
4030.00 Donated Goods/In-Kind	
4030.DS Direct Svc Donated Labor/Svcs	56,834.21
4030.GN General Donated Labor/Services	12,797.88
4032.00 General Donated Goods	213,104.00
<b>Total for 4030.00 Donated Goods/In-Kind</b>	<b>\$282,736.09</b>
4100.00 Grants/Gifts	
4120.00 Grants, Foundations	157,969.00
4130.00 Federal Agencies	951,652.41
4140.00 State Agencies	339,380.97
4150.00 CACTX Grant Income	399,059.90
4152.00 VOCA-KAP Grant Income	236,194.64
4160.00 City of Kerrville	5,000.00
4161.00 County of Kerr	1,500.00
4162.00 County of Kendall	5,000.00
4163.00 County of Bandera	2,500.00
4167.00 County of Mason	6,443.30
<b>Total for 4100.00 Grants/Gifts</b>	<b>\$2,104,700.22</b>
4200.00 Fundraisers	
4210.00 Warriors for KAP	4,728.57
4217.00 Holiday Giving	26,376.58
4220.00 Casino Night	
4221.00 Casino Night Raffle	2,675.00
4222.00 Casino Night Donations	2,450.00
4223.00 Casino Night Sponors	13,100.00
4224.00 Casino Night Ticket Sales	2,580.00
4225.00 Casino Night Buy Back In	2,350.00
4225.1 Casino Night 50/50 Tickets	4,000.00
<b>Total for 4220.00 Casino Night</b>	<b>\$27,155.00</b>
4227.00 The BigGive	2,300.00
<b>Total for 4200.00 Fundraisers</b>	<b>\$60,560.15</b>
<b>Total for 4002 Support</b>	<b>\$2,511,889.99</b>

# Profit and Loss

Hill Country Crisis Council, Inc.

September 1, 2024-August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
4003 Revenue	
4300.00 Service Income	
4301.00 CACTX Travel	0.00
<b>Total for 4300.00 Service Income</b>	<b>\$0.00</b>
<b>Total for 4003 Revenue</b>	<b>\$0.00</b>
4400.00 Investments	
4401.00 Investment Income Garden St	14,850.00
4410.00 Interest Earned-CDs, Investments & Savings	26,118.23
<b>Total for 4400.00 Investments</b>	<b>\$40,968.23</b>
4700.00 Insurance Claim Income	0.00
4800 Legacy Gift Income	944,853.49
4999.00 Miscellaneous Income	5,969.84
<b>Total for 4001 SUPPORT &amp; REVENUE</b>	<b>\$3,503,681.55</b>
4411.00 Realized Gain	3,389.66
4412.00 Unrealized Gain	46,269.03
<b>Total for Income</b>	<b>\$3,553,340.24</b>
<b>Gross Profit</b>	<b>\$3,553,340.24</b>
Expenses	
6003 Program Expenses	
6030.00 Other Salaries/Wages	\$1,459,034.08
6050.00 Payroll Taxes	187,491.07
<b>Total for 6030.00 Other Salaries/Wages</b>	<b>\$1,646,525.15</b>
6040.00 Employee Benefits	\$0.00
6041.00 Health Insurance	10,669.59
6044.00 Workers' Compensation Insurance	3,586.00
6045.00 Accrued Employee Vacation Expense	46,378.43
<b>Total for 6040.00 Employee Benefits</b>	<b>\$60,634.02</b>
6060.00 Contract Labor	18,220.45
6065.00 IT/ Information Technology	\$2,810.73
6095.10 Computer Repair/Maintenance	19,752.92
<b>Total for 6065.00 IT/ Information Technology</b>	<b>\$22,563.65</b>
6070.00 Accounting Fees	27,000.00
6080.00 Food	
6081.00 Food- Shelter	\$10,657.35
6081.10 EFSP - Food	4,528.66
<b>Total for 6081.00 Food- Shelter</b>	<b>\$15,186.01</b>
6082.00 Food- Programs	1,809.46
<b>Total for 6080.00 Food</b>	<b>\$16,995.47</b>

# Profit and Loss

Hill Country Crisis Council, Inc.

September 1, 2024-August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
6090.00 Supplies	\$436.01
6081.20 EFSP - Program Supplies	1,618.10
6091.00 Office Supplies	34,170.73
6092.00 Program Supplies	5,114.17
6093.00 Software	12,208.91
6094.00 Printing	2,979.91
6094D.0 Donated Supplies, Food	213,104.00
6097.00 Postage & Shipping	216.00
<b>Total for 6090.00 Supplies</b>	<b>\$269,847.83</b>
6100.00 Communications	\$1,702.23
6101.00 Telephone	27,867.70
6102.00 Subscriptions	103.42
6104.00 Internet	607.04
6105.00 Website	498.89
6107.00 Email/Server/Domain	9,434.32
<b>Total for 6100.00 Communications</b>	<b>\$40,213.60</b>
6120.00 Occupancy Expenses	\$2,580.92
6121.00 Rent	
6121.20 Boerne Rent - Kendall Cty Women's Shelter	21,271.00
6121.30 Fredericksburg Rent - Memorial Presbyterian	4,920.00
6121.40 Kerrville Rent - Dos Mas Properties, LLC.	17,352.92
6121.50 Junction Rent	4,000.00
6121.90 Storage Unit Rental	2,400.00
<b>Total for 6121.00 Rent</b>	<b>\$49,943.92</b>
6122.00 Utilities	
6125.00 Electricity	11,228.41
6126.00 Gas	4,544.37
6127.00 Water/Sewer/Trash	6,984.29
6129.00 Pest Control	2,540.00
<b>Total for 6122.00 Utilities</b>	<b>\$25,297.07</b>
<b>Total for 6120.00 Occupancy Expenses</b>	<b>\$77,821.91</b>
6130.00 Operational Expenses	\$1,944.94
6131.00 Copier Rental	8,279.68
6132.00 Clicktime Software	3,399.00
6133.00 ADP Payroll Service	12,126.45
6139.00 Other DOE	800.19
<b>Total for 6130.00 Operational Expenses</b>	<b>\$26,550.26</b>

# Profit and Loss

Hill Country Crisis Council, Inc.

September 1, 2024-August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
6140.00 Security	\$0.00
6141. Protection 1 Shelter Security	389.76
6142.00 ADT Security	2,501.94
<b>Total for 6140.00 Security</b>	<b>\$2,891.70</b>
6150.00 Travel	\$0.00
6151.00 Mileage (Work)	16,814.51
6154.00 Work/Non-Trng Per Diem/Lodging	18.95
<b>Total for 6150.00 Travel</b>	<b>\$16,833.46</b>
6160.00 Conf/Meeting/Training Costs	\$0.00
6162.00 Community Training	
6162A.00 Stronger Together Conference Event Expenses	3,659.18
6162B.00 Legal Summit	8,500.00
<b>Total for 6162.00 Community Training</b>	<b>\$12,159.18</b>
6163.00 MDT	6,416.90
6164.00 Professional Training	\$540.49
6164A.0 Conference Registration	9,787.00
6164B.0 Mileage/Rental Car (Training)	6,671.42
6164C.0 Per Diem	2,003.47
6164D.0 Lodging	12,816.14
6164F.0 Lunch	16.07
<b>Total for 6164.00 Professional Training</b>	<b>\$31,834.59</b>
<b>Total for 6160.00 Conf/Meeting/Training Costs</b>	<b>\$50,410.67</b>
6180.00 Depreciation	47,605.87
6190.00 Insurances	\$1,702.39
6191.00 Property/Liability Insurance	26,524.42
6192.00 Fidelity Bond Insurance	556.00
6193.00 Directors & Officers Insurance	364.06
6194.00 Cyber Insurance	2,379.96
<b>Total for 6190.00 Insurances</b>	<b>\$31,526.83</b>
6200.00 Dues & Subscriptions	\$129.00
6201.00 TCFV Dues	1,250.00
6202.00 TAASA Dues	500.00
6203.00 Chamber of Commerce Dues	585.00
6206.00 NonProfit Resource Center Dues	600.00
6207.00 Membership Dues	7,527.10
<b>Total for 6200.00 Dues &amp; Subscriptions</b>	<b>\$10,591.10</b>

# Profit and Loss

Hill Country Crisis Council, Inc.

September 1, 2024-August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
6210.00 Other Expenses	
6255.00 Board of Directors Expenses	300.00
6257.00 CAC Council Expense (Brent)	568.52
6258.00 Employee Relations	32,083.95
6265.00 Volunteer Relations	562.04
6266.00 CACTX Faculty Critique	672.10
6900.00 Miscellaneous Expense	29,817.10
<b>Total for 6210.00 Other Expenses</b>	<b>\$64,003.71</b>
6215.00 Facilities Maintenance	
6215.10 Building Maintenance	16,241.45
6215.20 Grounds Maintenance	13,398.80
<b>Total for 6215.00 Facilities Maintenance</b>	<b>\$29,640.25</b>
6220.00 Equipment Purchase	\$0.00
6220.10 Forensic Interview	0.00
<b>Total for 6220.00 Equipment Purchase</b>	<b>\$0.00</b>
6240.00 Outreach & Awareness	\$194.25
6242.00 Outreach/Awareness	1,124.55
<b>Total for 6240.00 Outreach &amp; Awareness</b>	<b>\$1,318.80</b>
6250.00 Donated Labor/Services Value	
6251.00 Board Labor Value	6,575.31
6252.00 Volunteer Labor Value	\$6,222.57
6252.DS Volunteer Direct Client Service	5,184.21
<b>Total for 6252.00 Volunteer Labor Value</b>	<b>\$11,406.78</b>
6253.00 Donated Services	
6253.DS Donated Prof Direct Client Svcs	51,650.00
<b>Total for 6253.00 Donated Services</b>	<b>\$51,650.00</b>
<b>Total for 6250.00 Donated Labor/Services Value</b>	<b>\$69,632.09</b>
6270.00 Development	
6270F.00 Development Fundraising/Event Expenses	1,822.05
6271.00 Development Software	5,078.74
6272.00 Development Printing	1,163.00
6273.00 Development Postage & Mailing	271.50
6274.00 Development Marketing & Public Relations	5,361.54
6275.00 Development Promotional Items	\$2,805.40
6275.10 Development Promotional Items - Donor Specific	1,937.12
<b>Total for 6275.00 Development Promotional Items</b>	<b>\$4,742.52</b>
6276.00 Development Community Partner Sponsorships	2,450.00
6277.00 Development Donor Development	2,424.73
6278.00 Development Annual Subscriptions	1,366.99
<b>Total for 6270.00 Development</b>	<b>\$24,681.07</b>

# Profit and Loss

Hill Country Crisis Council, Inc.

September 1, 2024-August 31, 2025

DISTRIBUTION ACCOUNT	TOTAL
6350.00 Interest & Fees Expenses	\$446.91
6351.00 Bank Fees	1,080.26
6352.00 Interest Expense Garden Street	14,004.99
6353.00 Investment Expenses & Fees	2,060.01
<b>Total for 6350.00 Interest &amp; Fees Expenses</b>	<b>\$17,592.17</b>
6400.00 Client Assistance	\$3,813.96
6410.00 Client Assistance	6,528.73
<b>Total for 6400.00 Client Assistance</b>	<b>\$10,342.69</b>
6700.00 Foundation Grant Expenses	
6710.00 James Avery Technology Grant	15,591.20
<b>Total for 6700.00 Foundation Grant Expenses</b>	<b>\$15,591.20</b>
<b>Total for 6003 Program Expenses</b>	<b>\$2,599,033.95</b>
6260.00 Fundraising	
6261.00 Casino Night	\$14,246.53
6280.40 Bank & CC Fees (FR)	962.14
<b>Total for 6261.00 Casino Night</b>	<b>\$15,208.67</b>
6262.00 Holiday Appeal	993.07
<b>Total for 6260.00 Fundraising</b>	<b>\$16,201.74</b>
Uncategorized Expense	0.00
<b>Total for Expenses</b>	<b>\$2,615,235.69</b>
<b>Net Operating Income</b>	<b>\$938,104.55</b>
Other Income	
7100 Gain/Loss on Asset Disposal	19,909.01
<b>Total for Other Income</b>	<b>\$19,909.01</b>
<b>Net Other Income</b>	<b>\$19,909.01</b>
<b>Net Income</b>	<b>\$958,013.56</b>



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

02/24/2026

**SUBJECT:** Enter a brief description of the agenda request.

Presentation from the Hill Country CASA

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Judge Stolarczyk  
Stephanie Cash, Executive Director, Hill Country CASA

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

12 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Presentation from Hill Country CASA

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Court would like to hear from all organizations receiving allocations from Kendall County prior to May 2026 for budget purposes.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

County

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

**KENDALL COUNTY COMMISSIONERS COURT  
PRESENTATION FROM HILL COUNTRY CASA  
FEBRUARY 24, 2026**

**1. How County funds are being spent?**

Hill Country CASA is grateful for Kendall County's support over the years.

The County's funds offset expenses related to volunteers' travel to visit Kendall County foster children in person where they are placed in foster care.

Last year, there were 19 children in foster care from Kendall County. They were served by 13 volunteers, who drove over 7,250 miles on their behalf. We reimburse this travel at the rate currently set by the federal government (total expense of \$5,075).

This is but one expense that Hill Country CASA incurs to provide advocacy for all foster children from the county. Other regular project expenses include the cost of maintaining ongoing training for CASA volunteers (who are required to have at least 12 hours of continuing education annually) and direct support to children and families we serve (personal needs, bedding, family visits).

**2. What other sources of funding do you use? Do you solicit State or Federal grants?**

We are funded through a mix of federal, state, and local government grants (making up approximately 40% of our annual operating budget); private foundation grants; and community donations (both cash and in-kind contributions).

We are an independent 501(c)(3) agency, but are members of Texas and National CASA and the majority of our state and federal grant dollars are passed-through from Texas CASA.

CASA is the foster child's court-appointed Guardian Ad Litem. If there was no CASA program to perform this service, the County would be required to appoint someone in this role (usually attorneys, and usually for pay – corresponding to Kendall County budget line item 10-436-54020).

**3. What non-profit organizations do you assist?**

Our primary clients are children and families, residents of Kendall County (and the other three counties in our service area), who are involved in the large and impersonal child welfare system.

We maintain working agreements with the 451<sup>st</sup> and all the other District Courts presiding over our four-county service area, and we are appointed to each foster care case by associate judges who maintain specialty CPS courts under the auspices of the Districts for our area.

We also maintain working agreements and relationships with Texas CPS and their contracted foster care service provider for our area, SJRC-Belong. We collaborate with children's family, schools, foster care placements, services providers, and the state to perform our court-appointed duties. This includes sharing fact-based reports and best interest recommendations with the court and pursuing alternative dispute resolution and family reunification whenever safely possible.

In addition to our work in the courts, we maintain cooperative space next door to our offices in downtown Kerrville, available 24/7/365 to partner nonprofit organizations to host trainings, meetings, family visits, therapy sessions, or meet other needs for children and families in the community.

#### **4. Total expenditures**

Per our FY 2025 audit, previously submitted to the Court in December 2025, our FY 2025 total expenditures were \$775,154.

#### **5. Prior year balance sheet / profit and loss sheet**

See attached.

*Note: FY 2025 financials were unusual, showing a large budget surplus, as we were fundraising to purchase the building we have rented for nearly 20 years. The cash sale closed January 6, 2026.*

**Hill Country CASA**  
**Profit & Loss Budget vs. Actual**  
 September 2024 through August 2025

	Sep '24 - Aug 25	Budget	\$ Over Budget	% of Budget
Ordinary Income/Expense				
Income				
40000 · RESTRICTED				
40012 · Ad Litem Seminar Income	15,200.82	15,000.00	200.82	101.3%
40060 · Peterson Visitation Center Fund				
40069 · Texas Bar Foundation	5,000.00	10,000.00	(5,000.00)	50.0%
Total 40060 · Peterson Visitation Center F...	5,000.00	10,000.00	(5,000.00)	50.0%
40070 · Emergent Needs Funds				
40072 · Contributions - ENF	1,400.00		1,400.00	100.0%
Total 40070 · Emergent Needs Funds	1,400.00		1,400.00	100.0%
Total 40000 · RESTRICTED	21,600.82	25,000.00	(3,399.18)	86.4%
41000 · TEMPORARILY RESTRICTED				
41010 · HHSC (CVC) Grant	137,524.00	127,249.00	10,275.00	108.1%
41012 · OVA Grant	49,500.00	49,500.00		100.0%
41014 · VOCA Grant	188,445.00	190,478.00	(2,033.00)	98.9%
41020 · Bandera County Contribution	2,000.00	2,000.00		100.0%
41022 · Baptist Health Foundation	50,000.00	50,000.00		100.0%
41024 · BEC Foundation		10,000.00	(10,000.00)	
41025 · Building Purchase & Remodel	225,000.00			
41026 · Boerne City Council	3,750.00	5,000.00	(1,250.00)	75.0%
41027 · Carl & Marie Jo Anderson Found.	10,000.00	10,000.00		100.0%
41028 · Diane Graves Owen Foundation	10,000.00	7,500.00	2,500.00	133.3%
41029 · Earl C. Sams Foundation	5,000.00			
41034 · Gillespie County Contribution	2,000.00	2,000.00		100.0%
41035 · Create Healthy Gillespie County	15,000.00			
41038 · HEB Foundation	7,500.00	5,000.00	2,500.00	150.0%
41040 · James Avery Artisan Jewelers		10,000.00	(10,000.00)	
41042 · Kendall County United Way	2,000.00	2,000.00		100.0%
41044 · Kendall County Contribution	2,000.00	2,000.00		100.0%
41046 · Kerr County Contribution	2,000.00	3,000.00	(1,000.00)	66.7%
41047 · Kerr County United Way	7,116.54		7,116.54	100.0%
41048 · Kerrville City Council	5,000.00	5,000.00		100.0%
41056 · Najim Foundation	40,000.00	40,000.00		100.0%
41058 · Ruby & Perry Stevens Foundation	15,000.00	25,000.00	(10,000.00)	60.0%
41062 · Sterling-Turner Foundation		15,000.00	(15,000.00)	
41064 · Texas CASA Direct Reimb.	17,901.11	6,000.00	11,901.11	298.4%
41066 · The Community Foundation	13,000.00	15,000.00	(2,000.00)	86.7%
Total 41000 · TEMPORARILY RESTRICTED	809,736.65	581,727.00	228,009.65	139.2%
42000 · UNRESTRICTED				
42030 · Capital Gains - Realized	9,925.61		9,925.61	100.0%
42032 · Capital Gains - UnRealized	6,389.13		6,389.13	100.0%
42040 · Dividend & Interest Income	6,711.09		6,711.09	100.0%
42050 · In-Kind Revenue	62,916.36	45,000.00	17,916.36	139.8%
42052 · Interest Income	1,957.04	1,500.00	457.04	130.5%
Total 42000 · UNRESTRICTED	87,899.23	46,500.00	41,399.23	189.0%
45000 · Contributions				
45010 · Board Contributions	4,600.00	3,500.00	1,100.00	131.4%
45030 · General Contributions	54,714.95	24,000.00	30,714.95	228.0%
Total 45000 · Contributions	59,314.95	27,500.00	31,814.95	215.7%
Total Income	978,551.65	680,727.00	297,824.65	143.8%
Gross Profit	978,551.65	680,727.00	297,824.65	143.8%
Expense				
60000 · Audit/990/5500 Preparation/Fees	10,000.00	10,000.00		100.0%
60001 · Ad Litem Seminar - Expenses	10,542.23	10,000.00	542.23	105.4%
60010 · Cell Phone Reimb.	3,250.00	3,300.00	(50.00)	98.5%
60030 · Conferences / Staff Meetings	8,812.54	5,000.00	3,812.54	176.3%
60032 · Depreciation Expense	13,031.00	7,203.00	5,828.00	180.9%
60034 · Direct Assistance	16,418.27	8,000.00	8,418.27	205.2%

## Hill Country CASA Profit & Loss Budget vs. Actual September 2024 through August 2025

	Sep '24 - Aug 25	Budget	\$ Over Budget	% of Budget
60036 · Dues & Membership	1,064.20	3,000.00	(1,935.80)	35.5%
60038 · Equipment Purchases	634.99	1,500.00	(865.01)	42.3%
60039 · Emergent Needs Expense - ENF	8,072.38	15,000.00	(6,927.62)	53.8%
60040 · Fidelity Bond	632.00	500.00	132.00	126.4%
60041 · Fund Administrative Fee	2,493.00	300.00	2,193.00	831.0%
60042 · In-Kind Expense	62,916.36	45,000.00	17,916.36	139.8%
60044 · Insurance - Cyber	1,774.00			
60046 · Insurance - Liability	4,945.00	3,800.00	1,145.00	130.1%
60048 · Insurance - Medical	62,508.83	54,000.00	8,508.83	115.8%
60050 · Insurance - O/D	1,949.00	1,200.00	749.00	162.4%
60052 · Insurance - Workers' Comp	925.00	1,000.00	(75.00)	92.5%
60053 · Investment Expense	937.19	900.00	37.19	104.1%
60056 · Mileage/Travel Reimbursement	32,826.65	30,000.00	2,826.65	109.4%
60058 · Office Maintenance Services	18,608.53	14,880.00	3,728.53	125.1%
60062 · Office Supplies   Software	16,763.24	12,000.00	4,763.24	139.7%
60064 · PayPal Fees	523.04	240.00	283.04	217.9%
60066 · Payroll Expenses				
60068 · Payroll Taxes	28,397.62	28,448.00	(50.38)	99.8%
60070 · Salary - CS1	54,124.00	54,104.00	20.00	100.0%
60072 · Salary - CS2	54,124.00	54,104.00	20.00	100.0%
60074 · Salary - ED	75,000.00	75,000.00		100.0%
60076 · Salary - OM	44,629.36	45,000.00	(370.64)	99.2%
60078 · Salary - PD	62,833.28	62,833.00	0.28	100.0%
60080 · Salary - PT Trainer	17,666.64	18,000.00	(333.36)	98.1%
60082 · Salary - VC	62,833.28	63,913.00	(1,079.72)	98.3%
60102 · 403b Co Match	5,650.74			
60104 · Roth 403b Co.	1,125.00			
<b>Total 60066 · Payroll Expenses</b>	<b>406,383.92</b>	<b>401,402.00</b>	<b>4,981.92</b>	<b>101.2%</b>
60084 · Postage	713.16	3,000.00	(2,286.84)	23.8%
60086 · Recruitment/Community Awareness	8,382.54	6,000.00	2,382.54	139.7%
60088 · Rent - Office	15,600.00	15,600.00		100.0%
60090 · Retirement	13,562.56	19,700.00	(6,137.44)	68.8%
60091 · Scholarship Distribution	15,000.00		15,000.00	100.0%
60092 · Telephone/Fax/Internet	2,552.92	2,400.00	152.92	106.4%
60094 · Utilities	3,036.36	2,520.00	516.36	120.5%
60096 · Volunteer Expense	6,771.31	5,000.00	1,771.31	135.4%
62000 · Peterson Visitation Center				
62012 · Insurance	2,322.00	1,200.00	1,122.00	193.5%
62013 · Internet	450.00	600.00	(150.00)	75.0%
62014 · Janitorial	2,607.50	2,400.00	207.50	108.6%
62016 · Rent Expense	15,600.00	15,600.00		100.0%
62018 · Repairs & Maintenance	45.00		45.00	100.0%
62019 · Supplies/Software	2,867.38	5,000.00	(2,132.62)	57.3%
62020 · Utilities	3,061.79	2,520.00	541.79	121.5%
<b>Total 62000 · Peterson Visitation Center</b>	<b>26,953.67</b>	<b>27,320.00</b>	<b>(366.33)</b>	<b>98.7%</b>
<b>Total Expense</b>	<b>778,583.89</b>	<b>709,765.00</b>	<b>68,818.89</b>	<b>109.7%</b>
<b>Net Ordinary Income</b>	<b>199,967.76</b>	<b>(29,038.00)</b>	<b>229,005.76</b>	<b>(688.6)%</b>
<b>Other Income/Expense</b>				
<b>Other Income</b>				
80000 · ERTC Credit	19,279.66			
<b>Total Other Income</b>	<b>19,279.66</b>		<b>19,279.66</b>	<b>100.0%</b>
<b>Net Other Income</b>	<b>19,279.66</b>		<b>19,279.66</b>	<b>100.0%</b>
<b>Net Income</b>	<b>219,247.42</b>	<b>(29,038.00)</b>	<b>248,285.42</b>	<b>(755.0)%</b>

Hill Country CASA  
Balance Sheet  
As of August 31, 2025

	<u>Aug 31, 25</u>
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
10000 · SSB 5994 BOD Fund	41,484.54
10005 · SSB 5958 ENF	95,671.24
10010 · PayPal Bank	28,170.55
10020 · TPB 1899 Checking	
10022 · TPB Ops	34,544.53
10024 · Ad Litem DF	9,347.14
	<hr/>
Total 10020 · TPB 1899 Checking	43,891.67
10030 · TPB 2554 Savings	
10032 · TPB Savings	330,932.33
10034 · Ad Litem DF	8,917.86
	<hr/>
Total 10030 · TPB 2554 Savings	339,850.19
Total Checking/Savings	549,068.19
Accounts Receivable	
12000 · Accounts Receivable	69,302.00
	<hr/>
Total Accounts Receivable	69,302.00
Other Current Assets	
13000 · Prepaid Expenses	2,747.29
13020 · Akimbo Prepaid Cards	
01 - Main 3613	574.58
02 - AH 3401	319.69
03 - GR 7623	150.00
04 - MM 5469	500.00
04 - MM 8728	120.88
05 - SW 2343	442.50
	<hr/>
Total 13020 · Akimbo Prepaid Cards	2,107.65
Total Other Current Assets	4,854.94
	<hr/>
Total Current Assets	623,225.13
Fixed Assets	
14000 · Accumulated Depreciation	(144,072.13)
14002 · Equipment	90,886.03
14004 · Leasehold Improvements	84,587.80
	<hr/>
Total Fixed Assets	31,401.70
Other Assets	
Option to Purchase	100,000.00
15000 · Comm Fdn #346 BOD Fund	264,569.76
	<hr/>
Total Other Assets	364,569.76
	<hr/>
<b>TOTAL ASSETS</b>	<b>1,019,196.59</b>

Hill Country CASA  
Balance Sheet  
As of August 31, 2025

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	<u>Aug 31, 25</u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
20010 · A/P Provision	2,640.65
Total Accounts Payable	<u>2,640.65</u>
Total Current Liabilities	<u>2,640.65</u>
Total Liabilities	2,640.65
Equity	
30012 · Fund Balance - Restricted	59,500.00
30013 · Fund Balance - Bd Designated	206,844.00
30030 · Retained Earnings	530,964.52
Net Income	<u>219,247.42</u>
Total Equity	<u>1,016,555.94</u>
TOTAL LIABILITIES & EQUITY	<u><u>1,019,196.59</u></u>



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Engineering Update

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Mary Ellen Schulle, County Engineer

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 252

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Presentation from the Engineer's Office

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Engineering Update

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

None

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

# **ORDERS AND RESOLUTIONS**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Current Fire Conditions

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Brady Constantine, Fire Marshal  
Shane Stolarczyk, County Judge

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 453

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

2 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action regarding Order #, an Order of the Commissioners Court of Kendall County, Texas, entitled "Prohibiting Outdoor Burning for a Period of up to Ninety Days in the unincorporated areas of the County due to the Existence of Conditions that have Created a Public Safety Hazard that would be exacerbated by outdoor burning

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To inform the court and citizens of the current fire dangers/conditions and response plan at this time to address these concerns.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countrywide / The public

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Acceptance of the Hill County Alliance (HCA) Night Sky Preservation Fund Award

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Christina Peese, Grant Coordinator  
Wesley Speer, Project Manager

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 209

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 min.

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve accepting the Hill County Alliance (HCA) Night Sky Preservation Fund Award of \$2,000.00 to purchase and install Sky Quality Meters with solar kits and authorize Judge Shane Stolarczyk to execute necessary documentation pertaining to the grant award.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To seek approve to accept the Hill County Alliance (HCA) Night Sky Preservation Fund award and authorize Judge Shane Stolarczyk to execute necessary documentation pertaining to the grant award.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Award letter, application, resolution

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

This funding award is a reimbursement grant through HCA, with no match required. The award will assist the county to purchase and install Sky Quality Meters with solar kits. The meters will be strategically place within the county to measure the darkness of the night sky.  
Approval to apply was given on October 14, 2025



**RESOLUTION NO. R-20260224-1**

**A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, ACCEPTING A GRANT AWARD FROM HILL COUNTY ALLIANCE TO PURCHASE AND IMPLEMENT DARK SKY METERS IN THE AMOUNT OF TWO THOUSAND DOLLARS AND 00 CENTS.**

On this **10th day of February 2026**, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

**WITNESSETH :**

**WHEREAS**, the Hill Country Alliance is the leading organization of Dark Sky Preservation in our Region, which provides funding necessary to Night Sky Preservation; and

**WHEREAS**, Hill Country Alliance is authorized to administer the Night Sky Preservation Fund grant; and

**WHEREAS**, the Kendall County Commissioners Court designates Kendall County Judge, Shane Stolarczyk, as the Kendall County “Authorized Official”; and

**WHEREAS**, Kendall County has been awarded a grant award through the Dark Sky Preservation Fund (the “Grant”) and finds that it is in the best interest of the County to accept such award.

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:**

**Section 1. The Grant Program.** The Commissioners Court finds that the Hill Country Alliance Night Sky Preservation Fund offers valuable financial assistance to implement Dark Sky Meters in the sum amount of Two Thousand Dollars and 00/100 (\$2,000.00).

**Section 2. Authorization to Accept Grant.** The Commissioners Court hereby authorizes the County Judge, Shane Stolarczyk, to sign any documents required to facilitate the acceptance and receipt of the Grant Award.

**Section 3. Authorized Official.** The Commissioners Court further designates Kendall County Judge, Shane Stolarczyk, to serve as Kendall County's Authorized Official for business related to this Grant.

**Section 4. Use of Grant Funded Purchases.** The Commissioners Court agrees that any Grant funds will only be used for the purposes for which they were intended.

**Section 5. Effective Date.** This Resolution shall take effect immediately upon adoption.

**Section 6. Severability.** If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

**AND IT IS SO RESOLVED.**

**PASSED AND APPROVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY ON THIS 10TH DAY OF FEBRUARY, 2026.**

\_\_\_\_\_  
Shane Stolarczyk, County Judge

\_\_\_\_\_  
Jennifer McCall, Precinct 1

\_\_\_\_\_  
Andra Wisian, Precinct 2

\_\_\_\_\_  
Richard Chapman, Precinct 3

\_\_\_\_\_  
Chad Carpenter, Precinct 4

ATTEST:

\_\_\_\_\_  
Denise Maxwell, County Clerk

January 21, 2026  
Wesley Speer  
Kendall County  
400 East Blanco Rd., Boerne, Tx 78006

Dear Wesley,

**Congratulations to Kendall County on being selected as a recipient of the HCA Night Sky Preservation Fund!**

On behalf of the Hill Country Alliance, I am pleased to inform you that Kendall County has been awarded \$2,000.00 in reimbursement funding for its Kendall County Permanent Sky Quality Meter Stations project.

Kendall County plays a vital role in the Texas Hill Country, and your SQM project meaningfully advances the night-sky preservation movement in the region.

We are excited to support this project as outlined in your application. During the review process, the Night Sky Preservation Fund Selection Committee carefully evaluated each proposal and identified the project components that best aligned with the Fund's mission, priorities, and eligibility guidelines. In your case, Kendall County retains discretion over overall project implementation and is permitted to use the amount awarded as it sees fit across the project as proposed.

Please respond to this email with the following:

- Confirmation of receipt of this email and award acceptance
- Return of the completed and signed W9 form attached to this email
- The name of the organization or individual to whom a check should be made out at the time of reimbursement
- The name and mailing address for check delivery
- A high-resolution image of your organization's logo
- Any social media tags for your organization and this specific project

Once you have made the purchases for your project for which you will seek reimbursement, please forward the receipts to my email address, [dawn@hillcountryalliance.org](mailto:dawn@hillcountryalliance.org). Ensure that the following are on the receipt or in the body of your email.

- Date of Purchase
- Vendor Name
- Itemized Product List
- Total Amount Paid

After reviewing the receipts and any additional documentation, we will email you to confirm our plan to reimburse the expenses. If there is an issue or discrepancy between what we approved of your application and the receipts submitted, we will let you know. We will leave your account open at our end, receiving your receipts over the course of 2026, until either:

1. You let us know that you have finished making purchases for the project; or
2. The total of receipts submitted reaches your approved amount of \$2,000.00; or
3. We approach the last week of December 2026. At that point, we will close your account and issue a single check covering all reimbursements you requested for the year. Any remaining unreimbursed funds will be returned to the HCA Night Sky Preservation Fund for distribution in the next cycle.

We are very excited about the projects that will receive funding this second year of the Night Sky Preservation Fund, including your Kendall County Permanent Sky Quality Meter Stations project. **We look forward to announcing the grants publicly in a press release today, January 21st; please do not announce your successful application to the Fund until you receive the press release.** If you have any questions, please reach out to me.

We are excited to support Kendall County in this night sky preservation project, and we look forward to hearing about its progress and success.

Clear Night Skies,  
Dawn

--

**Dawn Davies** | Night Sky Program Coordinator  
Hill Country Alliance  
P.O. Box 151675  
Austin, TX 78715-1675



 | [YouTube](#) | [Instagram](#)

# 2025 Hill Country Alliance Night Sky Preservation Fund - Applicant Form

**Purpose:** The Hill Country Alliance Night Sky Preservation Fund provides financial reimbursement assistance to local grassroots groups, organizations, communities, and institutions engaged in efforts to improve outdoor lighting and decrease light pollution within the Texas Hill Country.

**Funding:** Fund recipients will be reimbursed for hard costs up to \$5,000 incurred over a 12-month period following the award date.

**Information:** Please refer to the Night Sky Fund webpage for cycle dates, deadlines, eligibility requirements, selection criteria, the distribution process, and more. <https://www.hillcountryalliance.org/NightSkyFund>

*Note: For funding consideration, you must complete the entire application. Required fields are denoted with an asterisk. Please type out any acronyms.*

Your email ([christinapeese@gmail.com](mailto:christinapeese@gmail.com)) was recorded when you submitted this form.

## CONTACT INFORMATION

### Applicant Point of Contact

*Include a first name, last name, and any applicable titles. \**

Wesley Speer, Kendall County Project Manager

### Mailing Address

*Please include city, state, zip code, and any suite or building number.*

\*

400 East Blanco Rd., Boerne, Tx 78006

### Email Address \*

[wesley.speer@co.kendall.tx.us](mailto:wesley.speer@co.kendall.tx.us)

### Phone Number \*

(830)331-8249

## ORGANIZATION INFORMATION

Eligible applicants include:

- Nonprofits with 501(c)(3) status
- Sole proprietorships
- Local governmental entities
- Small business (Independently owned and operated)

Applicant products or services must serve some or all counties listed below.

Bandera - Bexar - Blanco - Burnet - Comal - Edwards - Gillespie - Hays - Kendall - Kerr - Kimble - Kinney - Lampasas  
- Llano - Mason - Medina - Real - San Saba - Travis - Uvalde - Val Verde - Williamson

## Organization

*Include any Also-Known-As (AKA) or Doing-Business-As (DBA) names if different from your organization name.*

\*

Kendall County

## Organization Purpose

*(250 characters maximum) \**

Kendall County, Texas, is a local government entity whose primary purpose is to provide essential public services, ensure public safety, manage local infrastructure, and uphold state and federal laws within its jurisdiction.

## Organization Service Area - By County

*select all that apply*

\*

Bandera

Bexar

Blanco

Burnet

Comal

Edwards

Gillespie

Hays

Kendall

Kerr

Kimble

Kinney

Lampasas

Llano

Mason

Medina

Real

San Saba

Travis

Uvalde

Val Verde

Williamson

Other:

**If you answered "Other" in the field above, please note your "County/Counties" here.**

### **Organization Structure \***

Non-Profit

Sole Proprietorship

Local governmental entity

Small Business

Other:

**If you answered "Other" for the field above, please note your "Organization Structure" here.**

### **Organization Website**

<https://kendallcountytexas.gov>

### **Federal Tax I.D.**

*(If applicable)*

## **PROJECT INFORMATION**

The main goal of the Hill Country Alliance Night Sky Preservation Fund is to support locally-led work for night skies through:

- Improving outdoor lighting
- Reducing light pollution and its effects
- Decreasing energy usage, cost, and greenhouse gas emissions
- Supporting the development and growth of International Dark Sky Places
- Expanding education and advocacy

### **Project Name \***

Kendall County Permanent Sky Quality Meter Stations

### **Project Focus**

For further details regarding acceptable areas of project focus, refer to the [Hill Country Alliance Night Sky Preservation Fund Guidelines](#)

\*

International Dark Sky Place Application Support

Night Sky Friendly Lighting

Sky Quality Metering

Education and Outreach Resources and Materials

Other:

**If you answered "Other" in the field above, please note your project focus here.**

### **Project Summary**

*Provide 2-3 sentences summarizing your project.  
(250 characters maximum)*

\*

The Kendall County Sky Quality Meters Project aims to install devices that measure night sky brightness to monitor and protect the county's dark skies. Data collected will guide community planning, education, and conservation efforts.

### **Project Description**

*Describe your project in detail, including project location (county, municipality, property).  
(i.e., If your project relates to the pursuit of an International Dark Sky Place designation,  
please include the name of the location and designation type, or if your project involves a  
lighting retrofit or installation, please provide the location of the project)  
(500 characters maximum)*

\*

The project will purchase and install eight (8) SQM-DLHSC kits and one (1) SQM-Solar Charger to monitor night sky brightness throughout Kendall County, Texas. Devices will be strategically placed in unincorporated areas and municipalities to collect continuous data supporting dark sky preservation and community planning efforts. This initiative aligns with ongoing work toward potential International Dark Sky Place designation.

### **Project Timeline**

*Include your project start date, end date (actual or estimated), and any relevant dates of activity, events, goals, or milestones. **Denote which of these would occur during the 12-month period should your project receive funding.***

(500 characters maximum)

\*

The project is expected to begin in January 2026 with equipment purchase and site selection. Installation of all eight meters will occur by April 2026, followed by data collection, calibration, and community engagement through the life of the meters. Key milestones include site preparation (February), installation (March-April), and data reporting (May–September), all within the 12-month funding period.

### **Community or Audience Served**

*Identify the community, audience, or demographic (e.g., historically underserved, educational) served by or that will benefit from your project. (You may list more than one.)*

(250 characters maximum)

\*

The project will serve Kendall County residents, Camp Bullis, local schools, visitors, and the Hill Country community by supporting dark sky preservation, educational programs, tourism, and sustainable development in both rural and municipal areas.

### **Collaboration with Other Organizations/Entities**

*Identify the other organizations, entities, and/or partners involved in the collaboration of this Project. If none, please enter N/A.*

(250 characters maximum)

\*

N/A

### **Project Success**

*Describe how you will evaluate the success of your project.*

(500 characters maximum)

\*

Kendall County's project success will be evaluated by the successful installation and operation of all eight Sky Quality Meters, consistent data collection on night sky brightness, and the use of this data to inform community planning, educational programs, and dark sky preservation efforts. Data collected from the meters will be used in the application for Dark Sky Community Status.

**FUNDING INFORMATION**

This fund is for reimbursement of purchased items or services incurred over a 12-month period following the award date, associated with the project you have summarized above, adhering to the guidelines and criteria of this fund as outlined on the [Fund Webpage](#) and related to night sky preservation within the Texas Hill Country.

### **Fund Requested**

Please provide below, a clear breakdown of anticipated expenses for which you are requesting reimbursement. **Include the following details: Item Name, Item Description, Vendor, Cost Per Unit, # of Units, Item Amount, Applicable Notes.** (e.g., *Sky Quality Meter, Device for measuring the amount of light pollution in the night sky, \$500, 2 qty., \$1000, amount includes S&H + mounting materials*)

*The total amount requested cannot exceed \$5,000.*

*This fund cannot be used to cover salaries, administrative expenses, prizes, premiums, or similar costs. \**

Kendall County anticipates the following items for reimbursement with the grant funds. 8 – Sky Quality Meters with Solar kit from Camera Concepts & Telescope Solutions at \$421.00 each. 8 x \$421.00 = \$3,368.00 plus a shipping fee of \$4.95. Totaling \$3,372.95 1 – Sky Quality Meter Solar Charger from Unihedron at a cost of \$134.00 plus shipping a fee of \$39.00 as well as a tariff charge of \$60.55. Totaling \$233.55 8 – Galvanized Steel Post – from Home Depot at \$39.97 each. 8 x \$39.97 = \$319.76 For a project grand total of: \$3,926.26

**Other funding sources, amounts, and types.** (e.g., matching funds, grants)

If none, please enter N/A.

N/A

### **APPLICANT AUTHORIZATION**

**By typing your name below, you are providing your electronic signature, attesting to the accuracy of the information provided in this form, and confirming that you are authorized by your organization/group to submit this request on their behalf.**

\*

Christina B. Peese



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

02/24/2026

**SUBJECT:** Enter a brief description of the agenda request.

Resolution 2025-05 of the Kendall Appraisal District

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Judge Shane Stolarczyk

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve Resolution No. R20260226- of the Kendall Appraisal District, authorizing the Kendall Appraisal District's building plan to renovate and construct an approximately 5,600 square foot addition to its current building located at 118 Market Avenue, Boerne, TX 78006.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Under Texas Tax Code Section 6.051(b), the governing body may approve or disapprove the building proposal on or before the 30th day after receipt of the Kendall Appraisal District's Notice.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Notice by the Kendall Appraisal District's plan to renovate and construct an addition to its facility and request for Kendall County's approval.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None.



**RESOLUTION NO. R-20260224-2**

**A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, APPROVING KENDALL APPRAISAL DISTRICT'S PROPOSAL TO RENOVATE AND EXPAND ITS EXISTING FACILITY AT 118 MARKET AVENUE, BOERNE, TEXAS, 78006**

On this **24th day of February, 2026**, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

**WITNESSETH:**

**WHEREAS**, the Kendall Appraisal District has provided notice to Kendall County that intends to renovate and expand its existing facility; and

**WHEREAS**, Kendall Appraisal District has requested the County's approval of its proposal; and

**WHEREAS**, the Kendall County Commissioners Court finds that the Kendall Appraisal District's proposal is reasonable.

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:**

**Section 1.** **Approval of Proposed Renovation and Expansion Project.** The Commissioners Court finds that the proposal from the Kendall County Appraisal District to renovate and expand its existing facility is reasonable and hereby approves the proposal.

**Section 2.** **Effective Date.** This Resolution shall take effect immediately upon adoption.

**Section 3.** **Severability.** If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

**AND IT IS SO RESOLVED.**

**PASSED AND APPROVED BY THE COMMISSIONERS COURT OF KENDALL  
COUNTY ON THIS 24TH DAY OF FEBRUARY, 2026.**

\_\_\_\_\_  
Shane Stolarczyk, County Judge

\_\_\_\_\_  
Jennifer McCall, Precinct 1

\_\_\_\_\_  
Andra M. Wisian, Precinct 2

\_\_\_\_\_  
Richard Chapman, Precinct 3

\_\_\_\_\_  
Chad Carpenter, Precinct 4

ATTEST:

\_\_\_\_\_  
Denise Maxwell, County Clerk

# KENDALL APPRAISAL DISTRICT



118 Market Ave  
Boerne, TX 78006

[www.kendallad.org](http://www.kendallad.org)

(830) 249-8012  
(830) 249-3975 Fax

January 30, 2026

Kendall County  
Judge Shane Stolarczyk  
201 East San Antonio St  
Boerne, TX 78006

RE: Notice of addition to Kendall Appraisal District building

Dear Mr. Stolarczyk:

Pursuant to Texas Tax Code § 6.051, this letter provides notice of the Kendall Appraisal District's ("District") proposal to renovate and expand its existing facility at 118 Market Avenue, Boerne, Texas 78006.

On December 10, 2025, the District's Board of Directors approved a plan to renovate the current building and construct an approximately 5,600-square-foot addition. Due to Kendall County's continued growth, the District's facility is at capacity and additional space is needed to meet operational demands. The District anticipates the addition will provide sufficient space for approximately the next 20 years.

Enclosed is a packet containing the following materials related to the building plan:

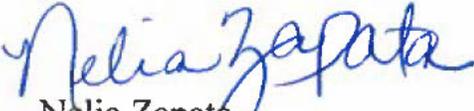
1. the District's resolution approving the building plan;
2. a draft resolution for taxing entities to approve the building plan;
3. a copy of Senate Bill 2073, recent legislating which permits financing of an appraisal district building;
4. questions and answers addressing the need for the addition, estimated project costs, the costs of other available alternatives to the proposal, and the estimate financial impact for each affected taxing entity; and
5. architectural drawings for the project.



Under Texas Tax Code § 6.051(b), the governing body may approve or disapprove the building proposal on or before the 30th day after receipt of this notice. The District respectfully requests your approval of the proposal.

Thank you for your consideration. If you have any questions, please do not hesitate to contact me.

Sincerely yours,

  
Nelia Zapata  
Chief Appraiser, RPA CCA

## NEW CONSTRUCTION AND REMODEL

---

**From** Nelia McNeal <nelia.mcneal@kendallad.org>

**Date** Mon 12/15/2025 11:03 AM

**To** Shane Stolarczyk <shane.stolarczyk@co.kendall.tx.us>; Melissa Milton <melissa.milton@co.kendall.tx.us>; Jennifer O'Steen <jennifer.osteen@co.kendall.tx.us>

Good morning,

The Kendall Appraisal District Board of Directors has signed a Resolution for New Construction and Remodel of our existing building. This allows the appraisal district to present the proposal to the entities for review and approval. Please let us know when we can meet to present this resolution along with the proposal.

Thank you and have a great day.

**Nelia Zapata**  
Chief Appraiser, RPA CCA  
Kendall Appraisal District  
118 Market Ave  
Boerne, TX 78006  
830/249-8012



Kendall Appraisal District  
118 Market Ave  
Boerne, TX 78006

**COPY**

## RESOLUTION 2025-05 OF THE KENDALL APPRAISAL DISTRICT

**WHEREAS**, pursuant to Section 6.051 of the Texas Tax Code, the Board of Directors of an appraisal district may construct or renovate improvements as necessary to establish and operate the appraisal office;

**WHEREAS**, the Kendall Appraisal District is in need of additional office space and proposes to fill that need by the renovation and addition to its current building located at 118 Market Avenue, Boerne, TX 78006;

**WHEREAS**, the Kendall Appraisal District finds it to be in the public interest to approve the construction and renovation of its current building;

**NOW THEREFORE**, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE KENDALL APPRAISAL DISTRICT THAT:

**SECTION ONE:** Pursuant to Section 6.051 of the Texas Tax Code, the Kendall Appraisal District hereby approves a plan to renovate and construct an approximately 5,600 square foot addition to its current building located at 118 Market Avenue, Boerne, TX 78006.

**SECTION TWO:** Pursuant to Section 6.051 of the Texas Tax Code, the Board of Directors of the Kendall Appraisal District hereby directs its Chief Appraiser to notify the presiding officer of each governing body entitled to vote on the approval of the proposal by delivering a copy of this resolution, together with the information showing the costs of other available alternatives to the proposal.

The foregoing resolution was moved, seconded, and approved by majority vote on the 10<sup>th</sup> day of ~~THE~~ DECEMBER, 2025, in Boerne, Texas.

  
\_\_\_\_\_  
Chairperson, Kendall Appraisal District BOD

ATTEST:

  
\_\_\_\_\_  
[Secretary]

**RESOLUTION**  
**OF THE [name of taxing unit governing body]**

**WHEREAS**, the Kendall Appraisal District is in need of additional office space and proposes to fill that need by the renovation and addition to its current building located at 118 Market Avenue, Boerne, TX 78006; and

**WHEREAS**, the [governing body of taxing unit] finds it to be in the public interest to approve the renovation and addition to Kendall Appraisal District's current building as provided by this resolution;

**NOW THEREFORE**, BE IT RESOLVED BY THE [governing body of taxing unit], THAT the [taxing unit] approves the Kendall Appraisal District's plan to renovate and construct an approximately 5,600 square foot addition to its current building located at 118 Market Avenue, Boerne, TX 78006.

The foregoing resolution was moved, seconded, and approved by majority vote on \_\_\_\_\_, 202\_.

\_\_\_\_\_  
[presiding officer]

ATTEST:

\_\_\_\_\_  
[secretary]

1

AN ACT

2 relating to the authority of an appraisal district to purchase,  
3 finance the purchase of, or lease real property or construct or  
4 finance the construction of improvements to real property.

5 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

6 SECTION 1. Sections 6.051(a) and (b), Tax Code, are amended  
7 to read as follows:

8 (a) The board of directors of an appraisal district may  
9 purchase, finance the purchase of, or lease real property and may  
10 construct or finance the construction of improvements as necessary  
11 to establish and operate the appraisal office or a branch appraisal  
12 office.

13 (b) The acquisition or conveyance of real property or the  
14 construction or renovation of a building or other improvement by an  
15 appraisal district must be approved by the governing bodies of  
16 three-fourths of the taxing units entitled to vote on the  
17 appointment of board members. This subsection does not require  
18 approval by the taxing units of the financing of the acquisition of  
19 real property or the financing of the construction or renovation of  
20 a building or other improvement. The board of directors by  
21 resolution may propose a property transaction or other action for  
22 which this subsection requires approval of the taxing units. The  
23 chief appraiser shall notify the presiding officer of each  
24 governing body entitled to vote on the approval of the proposal by

1 delivering a copy of the board's resolution, together with  
2 information showing the costs of other available alternatives to  
3 the proposal. On or before the 30th day after the date the  
4 presiding officer receives notice of the proposal, the governing  
5 body of a taxing unit by resolution may approve or disapprove the  
6 proposal. If a governing body fails to act on or before that 30th  
7 day or fails to file its resolution with the chief appraiser on or  
8 before the 10th day after that 30th day, the proposal is treated as  
9 if it were approved [~~disapproved~~] by the governing body.

10 SECTION 2. Section 6.051(b), Tax Code, as amended by this  
11 Act, applies only to a proposed property transaction or other  
12 action for which a chief appraiser sends notification under that  
13 subsection on or after the effective date of this Act. A proposed  
14 property transaction or other action for which notification is sent  
15 before the effective date of this Act is governed by the law in  
16 effect on the date the notification was sent, and the former law is  
17 continued in effect for that purpose.

18 SECTION 3. This Act takes effect September 1, 2025.

S.B. No. 2073

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Speaker of the House

I hereby certify that S.B. No. 2073 passed the Senate on April 24, 2025, by the following vote: Yeas 26, Nays 5.

\_\_\_\_\_  
Secretary of the Senate

I hereby certify that S.B. No. 2073 passed the House on May 28, 2025, by the following vote: Yeas 93, Nays 49, one present not voting.

\_\_\_\_\_  
Chief Clerk of the House

Approved:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governor

- **How long has the current building been in use?**

The current KAD Building was built 15 years ago and purchased with proceeds from the sale of the previous building owned on Main Street, allowing KAD to operate since 2010 without a facility cost to our entities. In addition, over the last 15 years, KAD has returned over 1 million dollars to its contributing entities. It has operated debt free and fiscally responsibly. Now, as Kendall County has experienced and will continue to experience tremendous growth, the organization has grown and now the building needs to expand.

- **What is the intended capacity and use?**

The 4950 square foot building was intended to house 17 employees, a collections office, a breakroom, a server room, a conference room, and data storage.

- **What you're experiencing to date?**

The building is at capacity and is not functioning adequately. Just 10 years ago we had less than 1500 formal protests per year. Now, and for the last 4 years, we have 5500-7000 per year. Protests must be held at our building as both the appraiser for the parcel and the Chief or Deputy Chief Appraiser must attend. Currently these are being held in our conference room in the middle of our building inadvertently allowing the public access to all our offices and employees. This is a tremendous safety concern.

Since 2015 there has been a 27% increase in parcels we appraise for BIRD, and a 30% increase in parcels countywide. Alarmingly, in each of the last 2 years, over 1000 parcels have been added and that number is projected to increase by an additional 750-1000 per year by 2027. To handle the increased workload, KAD has added an appraiser, a full-time ag appraiser, a collections person, as well as a full-time bookkeeper.

Now the building is at capacity but the need for additional personnel continues to grow with the ever-increasing parcel count. Aside from additional Appraiser and Collections space, the 6-7000 protests per year have created a need for a full time ARB facilitator to coordinate all the paperwork and scheduling. We also have a need for available space for our outsourced industrial appraiser, members of the comptrollers' office performing the PVS study and MAPS reviews, and attorneys representing us in lawsuits, to meet with our personnel onsite.

- **What you're projecting?**

Our proposed building addition will more than double the size of the current structure, and more than double KAD appraiser and collection personnel capacity. It will allow for the protests to be conducted safely in a way that keeps the public out of our offices and will allow for compliance well into the future. We would project an additional 20 years.

- **Estimated cost?**

The estimated cost for the additional 5700 sq ft will be \$1,680,000 to include design, construction of the proposed structure, sitework, parking lot expansion and redo, as well as necessary furnishings.

The financing fees will be approximately \$25,200.

- **Estimated timing?**

It is the desire of the KAD board to begin construction on 9/1/2026 and complete by 4/1/2027. No payment will be included in the KAD budget until 2027.

- **Estimated annual impact to the entities represented?**

The approximate annual impact to BISD will be \$82,600 based on 5.35% interest and BISD contributing 59% of our budget.

This translates to \$6,885 per month.

BISD Appraised Market value has increased nearly \$9 billion in the last 10 years and \$5 billion in taxable value. 158% increase TV (taxable value).

The approximate annual impact to Kendall County will be \$29,400 based on 5.35% interest and Kendall County contributing 21% of our budget.

This translates to \$2,450 per month.

Kendall County Appraised Market value has increased nearly \$13 billion in the last 10 years and \$8 billion in taxable value. 200% increase TV.

The approximate annual impact to CISD will be \$11,200 based on 5.35% interest and CISD contributing 8% of our budget.

This translates to \$935 per month.

CISD Appraised Market value has increased nearly \$900 million in the last 10 years and \$500 million in taxable value. 100% increase TV.

The approximate annual impact to the City of Boerne will be \$11,900 based on 5.35% interest and COB contributing 8.5% of our budget.

This translates to \$990 per month.

COB Appraised Market value has increased nearly \$1.2 billion in the last 10 years and \$1.5 billion in taxable value. 82% increase TV.

- **Any other information regarding the building?**

Our initial desire to address immediate needs of 4 offices and an appropriate ARB protest space was 2000 sq ft at an estimated cost of \$900,000 including site prep and parking lot redo. We did not feel we were gaining enough long term for that amount of money so decided to investigate a design to address future space needs as well as current needs.

The cost to the entities would be the same since our loan would have a shorter amortization. But phasing it out would require us to spend more in the long-term knowing we would encounter another necessary expansion in a few more years and have an increase in the construction costs as well as a disruption in our operations to achieve what we are currently proposing.

We also considered moving but current cost of commercial property in Kendall County would make moving to a new location far more expensive. Our investigation discovered office buildings in our area rent for \$25 per foot NNN, making the total annual impact of over \$250,000 plus NNN instead of \$133,000.

The proposed project gives KAD the ability to have 10650 sq ft at a cost of 1.68 million. With a cost ½ the price of renting, making the addition the best return on investment.

**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
BOERNE, TX 78006  
P: 830-426-6444

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL, PERMITS, OR  
CONSTRUCTION

Benjamin M. Adam  
Texas Reg. No. 13094

**EXPIRES 8/31/2026**

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

CONDITIONED AREAS	
EXISTING BUILDING	4040 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF

UNCONDITIONED AREAS	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF

NEW BUILDING TOTAL (includes future 2nd Level)	5691 SF
---	---------

TOTAL SLAB AREA	6309 SF
-----------------	---------

**NOTES:**

PROJECT NO. 25-DB.102

DATE	DESCRIPTION
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET

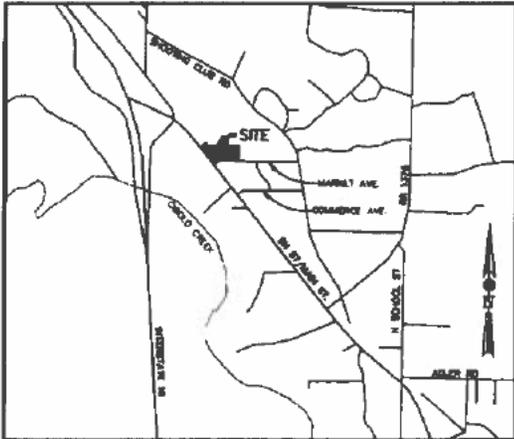
**SD2.1**

Rev 180 10/7/2025



PHOTO: ARCHITECT'S RENDERING © 2025 BEN ADAM ARCHITECTS





**Ben Adam, AIA**  
Architect

1115 JAMES ST.  
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T: 530-446-6444

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL PERMIT OR  
CONSTRUCTION

Ben Adam, AIA  
Texas Reg. No. 13094

EXPIRES 8/31/2026

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

<b>CONDITIONED AREAS</b>	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
<b>UNCONDITIONED AREAS</b>	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	<b>5891 SF</b>
<b>TOTAL SLAB AREA</b>	<b>8309 SF</b>

**NOTES:**

PROJECT NO. 25-DB.102

DATE	DESCRIPTION
08.04.2025	CHECK PRINT
08.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET  
**SD2.3**

**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
 Boerne, TX 78006  
 T 820-445-6444

**PRELIMINARY**

NOT FOR REGULATORY  
 APPROVAL PERMIT OR  
 CONSTRUCTION

Boerne-101 ALA 307m  
 Texas Reg. No. 13094

**EXPIRES 8/31/2026**

**Addition  
 for  
 KENDALL  
 APPRAISAL  
 DISTRICT**

118 MARKET STREET  
 BOERNE, TX 78006  
 KENDALL COUNTY

**AREA SUMMARY**

<b>CONDITIONED AREAS</b>	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
<b>UNCONDITIONED AREAS</b>	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	<b>5691 SF</b>
<b>TOTAL SLAB AREA</b>	<b>8309 SF</b>

**NOTES:**

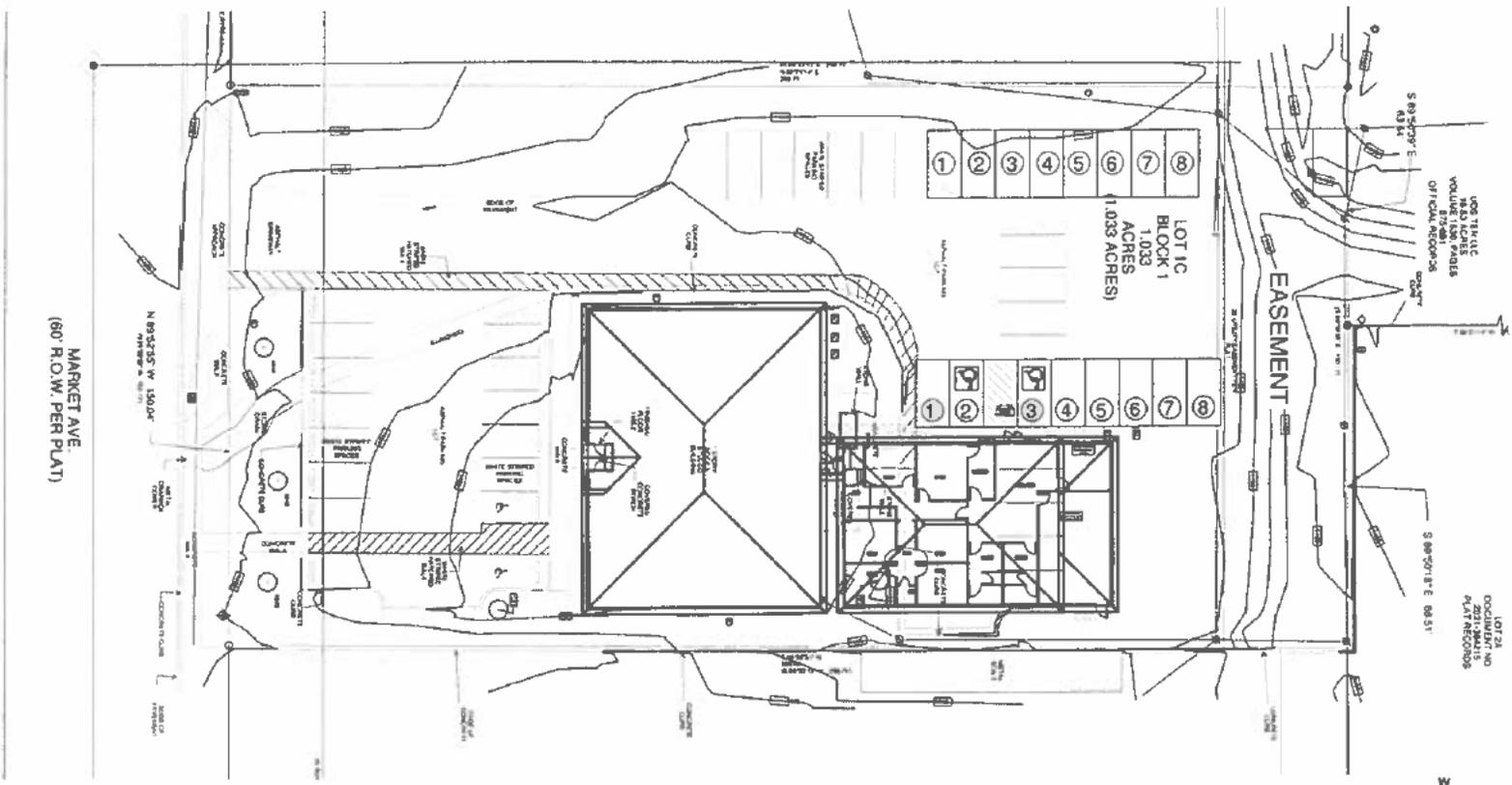
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DATE	DESCRIPTION:
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

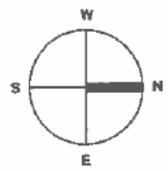
SHEET

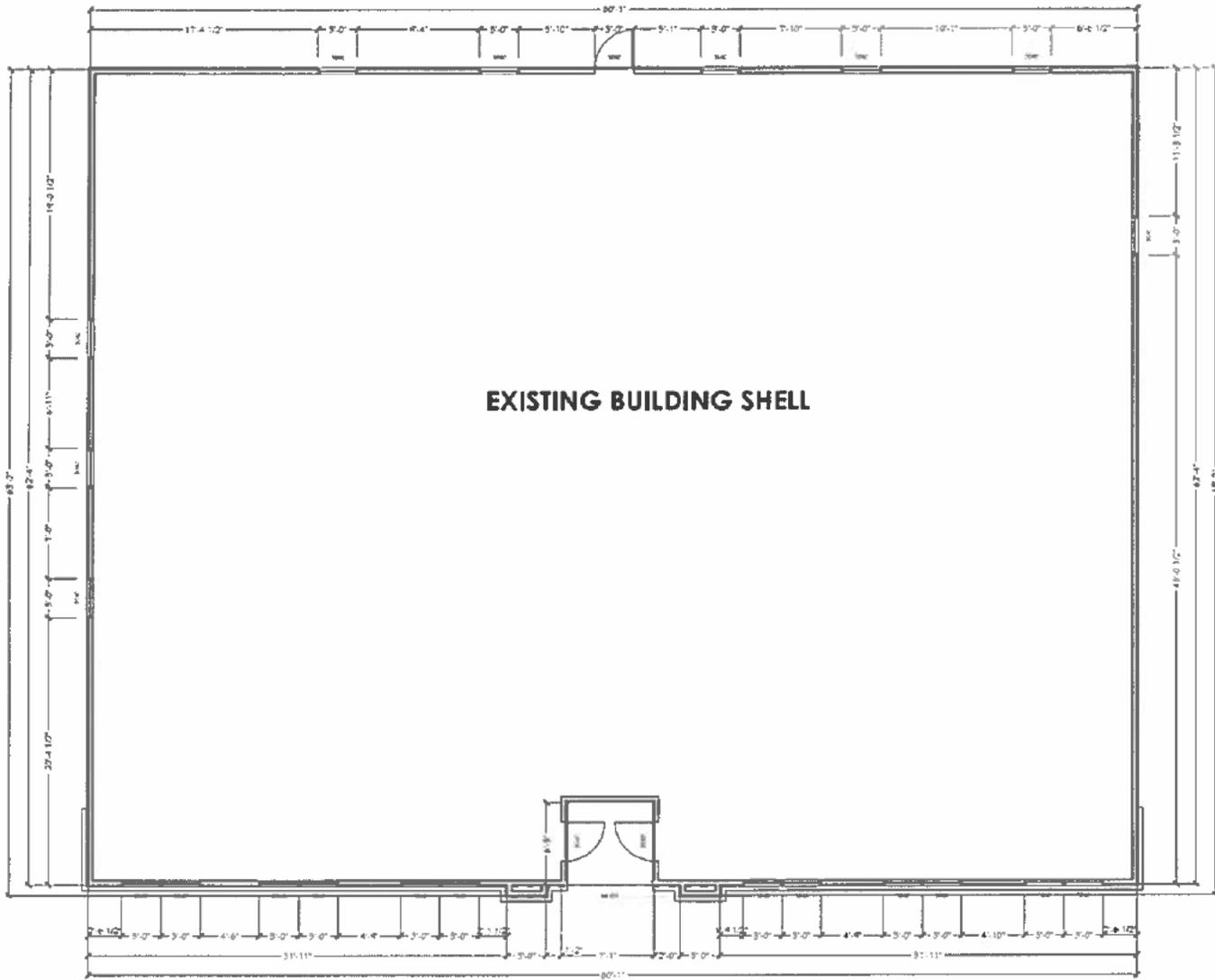
**SD2.4**

#24180 10/7/2025



**SITE PLAN - PRELIMINARY**





**1** EXISTING FLOOR PLAN  
SCALE: 1/8" = 1'-0"

**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
BOERNE, TX 78002  
T: 820-446-6444

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL PERMITS OF  
CONSTRUCTION

Smircic, M. A Tom  
Texas Reg. No. 13094

EXPIRES 8/31/2026

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

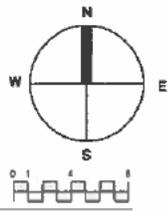
118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

<b>CONDITIONED AREAS</b>	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
<b>UNCONDITIONED AREAS</b>	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	5691 SF
<b>TOTAL SLAB AREA</b>	8309 SF

**NOTES:**

PROJECT NO.	25-DB.102
DATE	DESCRIPTION:
06.04.2025	CHECK PRINT
08.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2



SHEET  
**SD2.5**

**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
Boerne, TX 78006  
T: 830-446-6444

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL, PERMIT, OR  
CONSTRUCTION

Benjamin M. Adam  
Texas Reg. No. 13094

**EXPIRES 8/31/2026**

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

CONDITIONED AREAS	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
UNCONDITIONED AREAS	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	<b>5691 SF</b>
<b>TOTAL SLAB AREA</b>	<b>8009 SF</b>

**NOTES:**

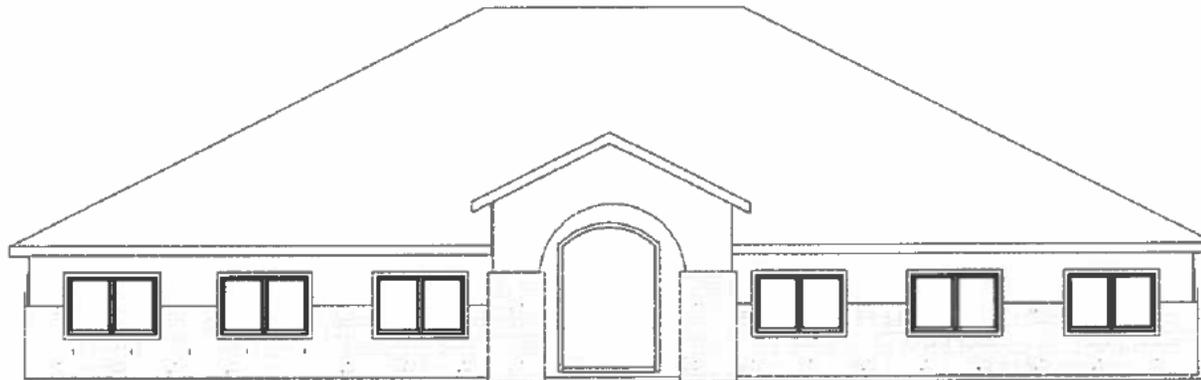
PROJECT NO. 25-DB.102

DATE	DESCRIPTION
08.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

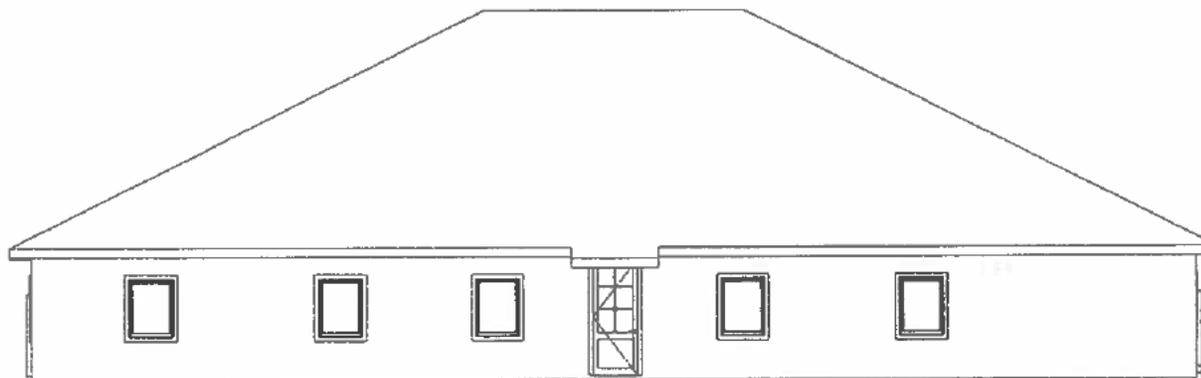
SHEET

**SD2.6**

PREP'D 10/7/2025

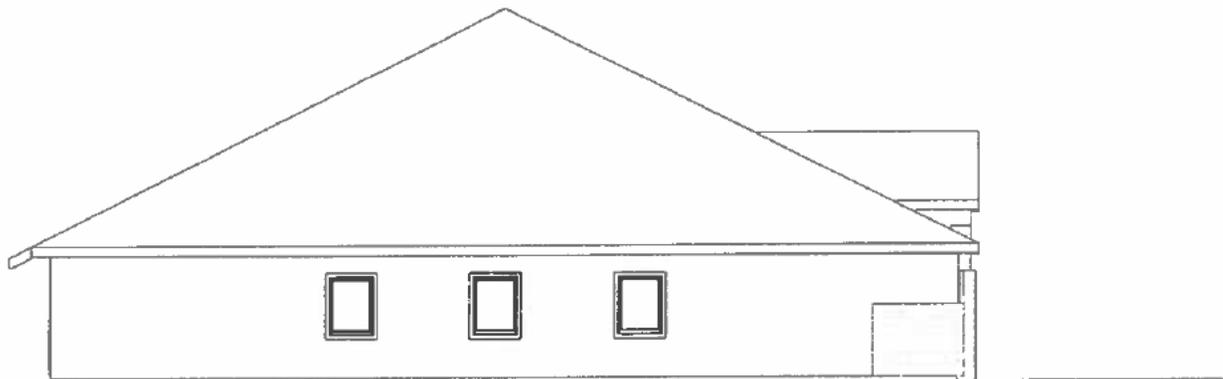


**1** EXISTING ELEV - FRONT  
SCALE: 1/8" = 1'-0"

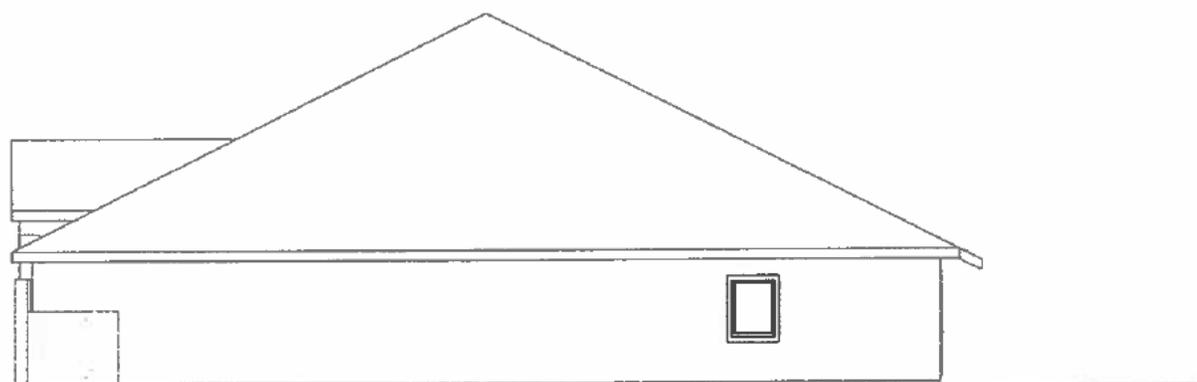


**2** EXISTING ELEV - REAR  
SCALE: 1/8" = 1'-0"

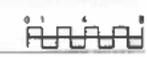




**1** EXISTING ELEV - LEFT SIDE  
SCALE: 1/8" = 1'-0"



**2** EXISTING ELEV - RIGHT SIDE  
SCALE: 1/8" = 1'-0"



**Ben Adam, AIA**  
Architect  
115 JAMES ST.  
BOERNE, TX 78006  
P: 530-642-6444

**PRELIMINARY**  
NOT FOR REGULATORY  
APPROVAL PERMITS OR  
CONSTRUCTION  
Ben Adam, AIA  
Texas Reg. No. 13094  
**EXPIRES 8/31/2026**

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**  
118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

<b>CONDITIONED AREAS</b>	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
<b>UNCONDITIONED AREAS</b>	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	<b>5691 SF</b>
<b>TOTAL SLAB AREA</b>	<b>6309 SF</b>

**NOTES:**  
PROJECT NO. 25-DB.102

DATE	DESCRIPTION
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET  
**SD2.7**



**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
Boerne, TX 78006  
T 830-446-6434

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL BEYOND CIVIL  
CONSTRUCTION

Boerne L.M. A 100m  
Texas Reg. No. 13094

**EXPIRES 8/31/2026**

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

CONDITIONED AREAS	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF

UNCONDITIONED AREAS	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF

NEW BUILDING TOTAL (Includes future 2nd Level)	5691 SF
---	---------

TOTAL SLAB AREA	8309 SF
-----------------	---------

**NOTES:**

PROJECT NO. 25-DB.102

DATE	DESCRIPTION
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET

**SD2.8**

REVISED 10/7/2025



**Ben Adam, AIA**  
Architect

115 JAMES ST.  
Boerne, TX 78006  
T: 830-446-6444

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL PERMITS OR  
CONSTRUCTION

Edward M. Adam  
Texas Reg. No. 13094

EXPIRES 8/31/2026

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

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<b>TOTAL SLAB AREA</b>	<b>8009 SF</b>

**NOTES:**

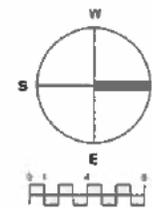
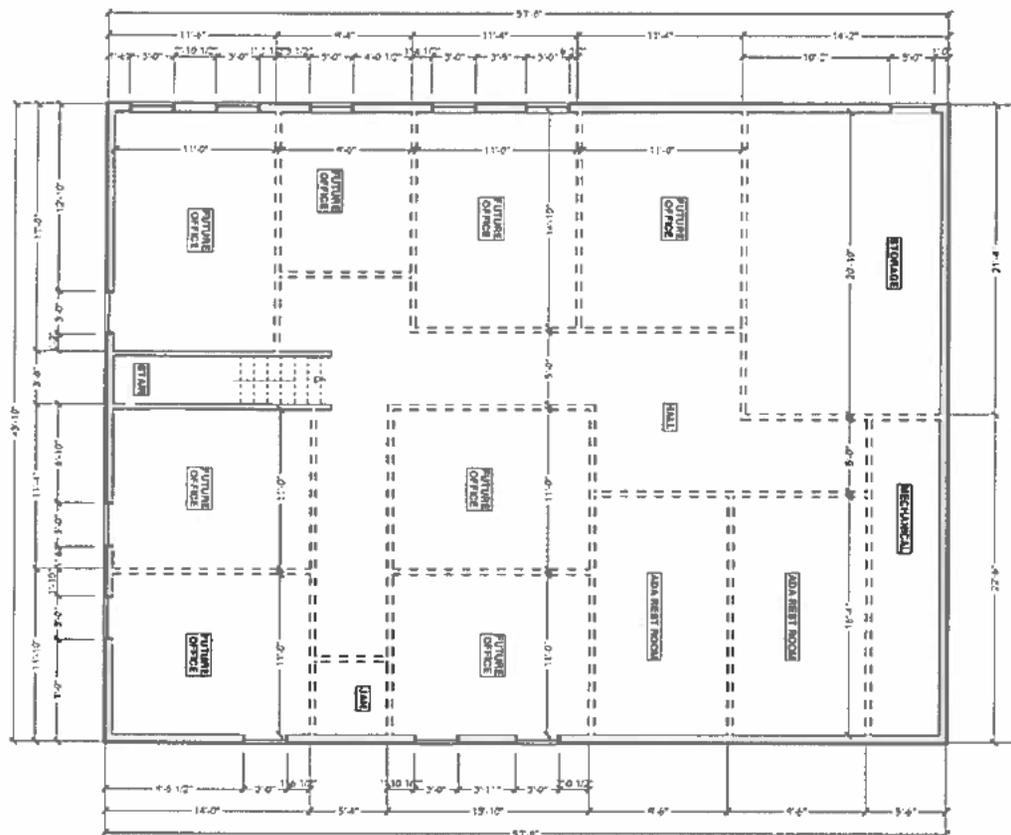
PROJECT NO. 25-DB-102

DATE	DESCRIPTION
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET

**SD2.10**

PRINTED 10/7/2025



**1 FLOOR PLAN - NEW ADDITION - 2ND LEVEL**  
SCALE: 1/8" = 1'-0"

DATE PLOTTED: 10/7/2025 10:44:11 AM

**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
 BOERNE, TX 78006  
 T: 830-436-6141

**PRELIMINARY**

NOT FOR REGULATORY  
 APPROVAL PERMIT OR  
 CONSTRUCTION

Benjamin M. Adam  
 Texas Reg. No. 13094

**EXPIRES 8/31/2026**

**Addition  
 for  
 KENDALL  
 APPRAISAL  
 DISTRICT**

118 MARKET STREET  
 BOERNE, TX 78006  
 KENDALL COUNTY

**AREA SUMMARY**

CONDITIONED AREAS	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
UNCONDITIONED AREAS	
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<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	<b>5691 SF</b>
<b>TOTAL SLAB AREA</b>	<b>8309 SF</b>

**NOTES:**

PROJECT NO. 25-DB.102

DATE	DESCRIPTION
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

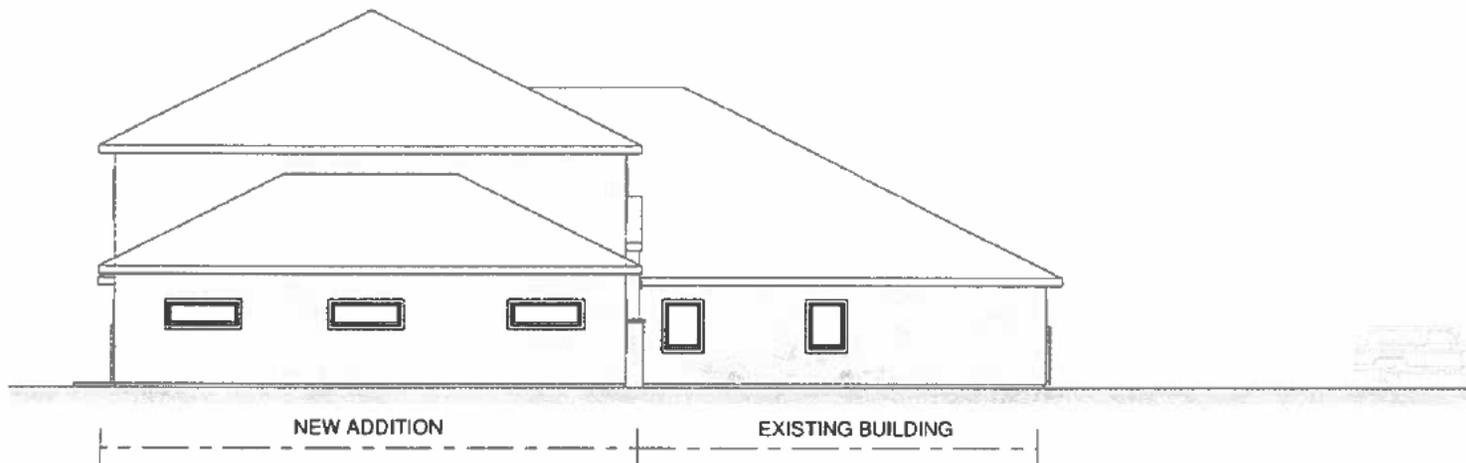
SHEET

**SD2.11**

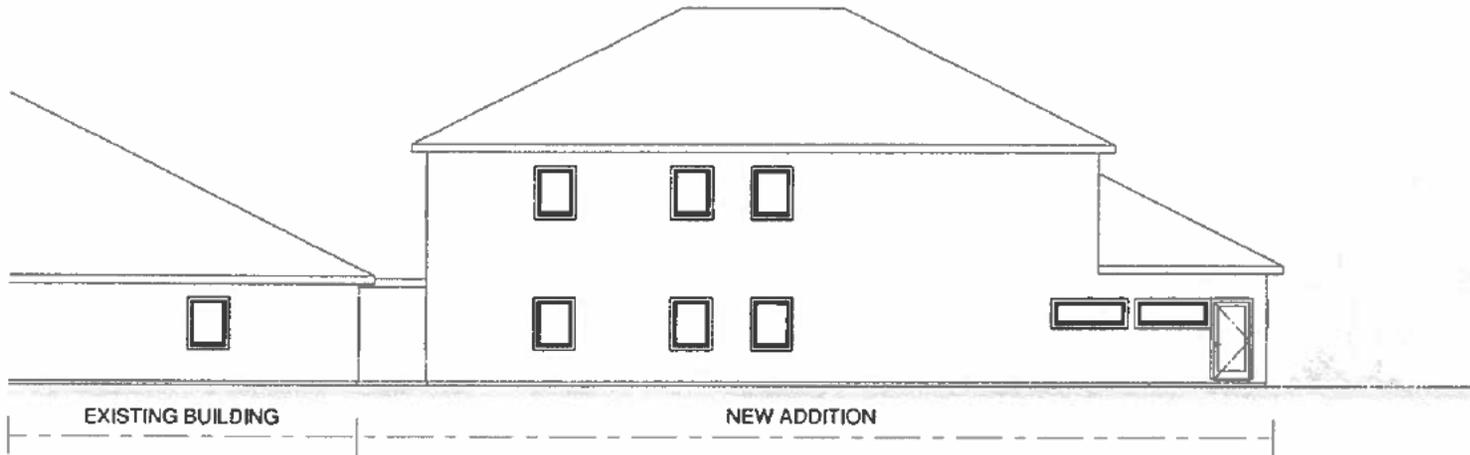
PRINTED 10/1/2025



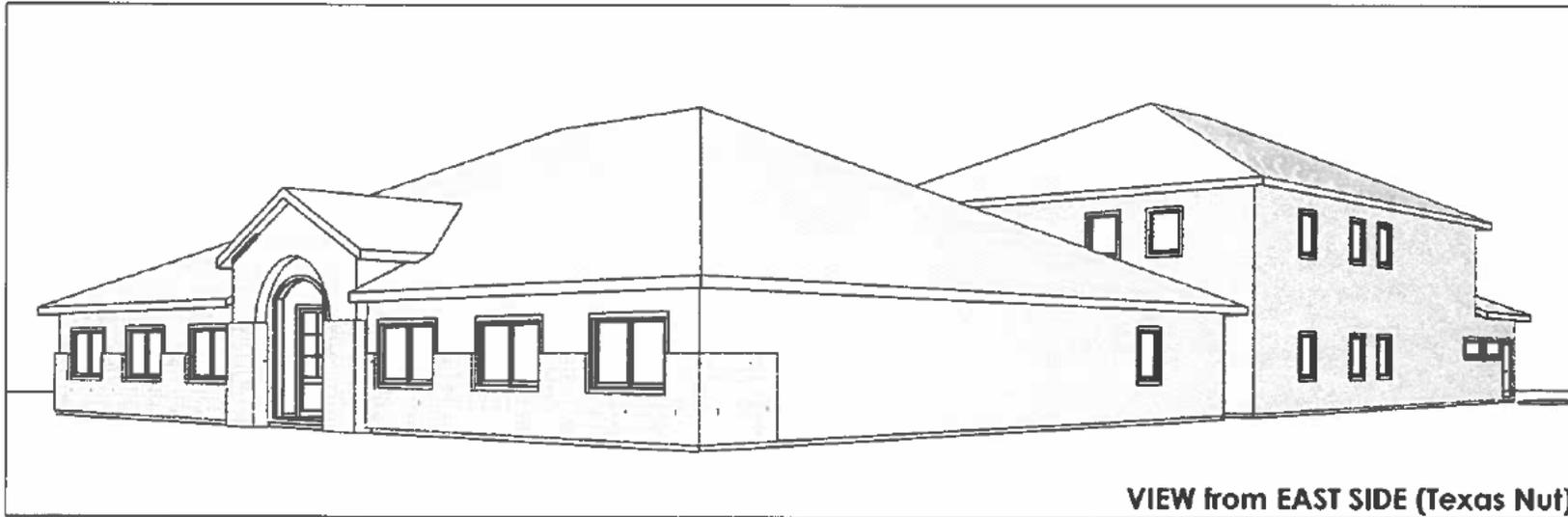
**1** ELEV - NEW ADDITION LEFT SIDE  
 SCALE: 1/10" = 1'-0"



**2** ELEV - NEW ADDITION REAR VIEW  
 SCALE: 1/10" = 1'-0"



**1** ELEV - NEW ADDITION RIGHT SIDE  
SCALE: 1/10" = 1'-0"



VIEW from EAST SIDE (Texas Nut)

**Ben Adam, AIA**  
Architect  
115 JAMES ST.  
Boerne, TX 78006  
T: 830-466-6434

**PRELIMINARY**

NOT FOR REGULATORY  
APPROVAL PERMIT OR  
CONSTRUCTION

Boned L161 Adam  
Texas Reg. No. 13094

EXPIRES 8/31/2026

**Addition  
for  
KENDALL  
APPRAISAL  
DISTRICT**

118 MARKET STREET  
BOERNE, TX 78006  
KENDALL COUNTY

**AREA SUMMARY**

<b>CONDITIONED AREAS</b>	
EXISTING BUILDING	4949 SF
NEW ADDITION 1ST FLR	3213 SF
NEW ADDITION 2ND FLR	2478 SF
<b>UNCONDITIONED AREAS</b>	
FRONT PORCH (EXISTING)	44 SF
BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	<b>5691 SF</b>
<b>TOTAL SLAB AREA</b>	<b>8309 SF</b>

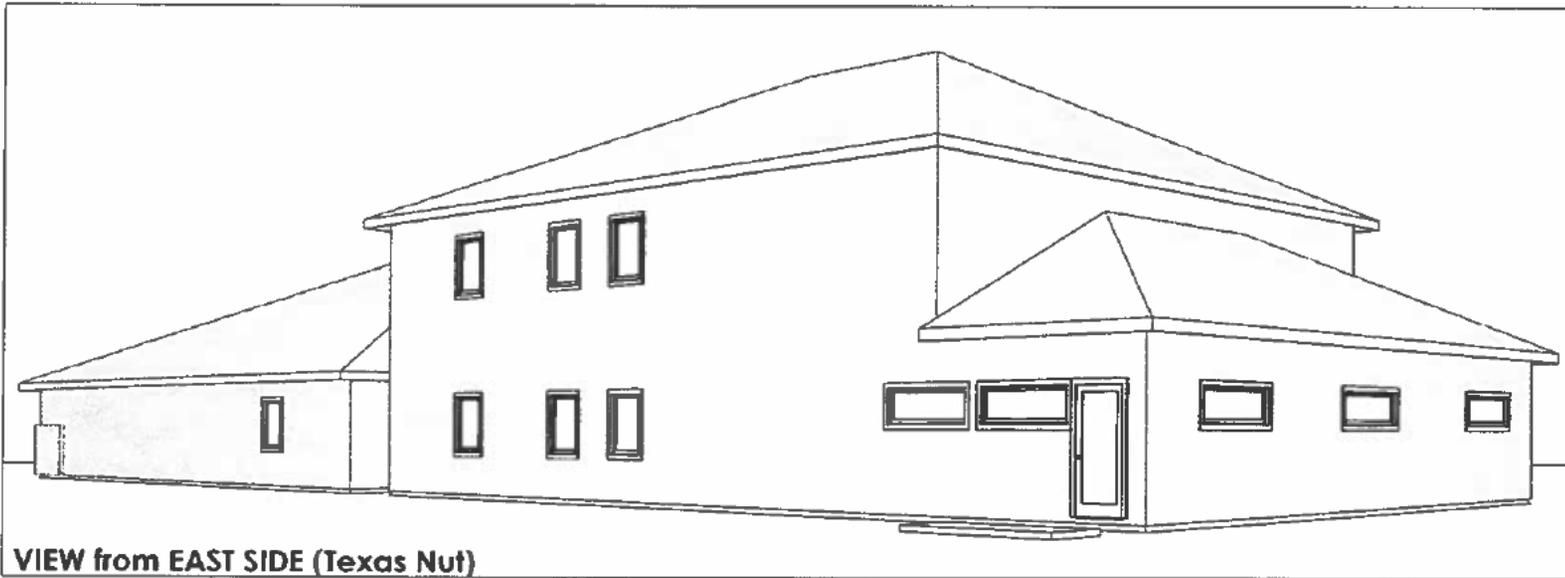
**NOTES:**

PROJECT NO.	25-DB.102
DATE:	DESCRIPTION:
06.04.2025	CHECK PRINT
06.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET

**SD2.12**

PRINTED 10/7/2025



VIEW from EAST SIDE (Texas Nut)



VIEW from WEST SIDE parking lot

**Ben Adam, AIA**  
**Architect**

115 JAMES ST.  
 Boerne, TX 78006  
 T 830-446-6444

**PRELIMINARY**

NOT FOR REGULATORY  
 APPROVAL PERMIT, OR  
 CONSTRUCTION

Benjamin M. Adam  
 Texas Reg. No. 13094

**EXPIRES 8/31/2026**

**Addition  
 for  
 KENDALL  
 APPRAISAL  
 DISTRICT**

118 MARKET STREET  
 BOERNE, TX 78006  
 KENDALL COUNTY

**AREA SUMMARY**

<b>CONDITIONED AREAS</b>	
EXISTING BUILDING	4049 SF
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NEW ADDITION 2ND FLR	2478 SF
<b>UNCONDITIONED AREAS</b>	
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BACK SLAB (NEW)	12 SF
<b>NEW BUILDING TOTAL</b> (includes future 2nd Level)	5991 SF
<b>TOTAL SLAB AREA</b>	6309 SF

**NOTES:**

PROJECT NO. 25-DB.102

<b>DATE:</b>	<b>DESCRIPTION:</b>
08.04.2025	CHECK PRINT
08.24.2025	REV. PLAN
10.07.2025	REV. PLAN 2

SHEET

**SD2.13**

PRN180 10/7/2025

**PUBLIC COMMENTS** is an opportunity for the general public to address the Court on any matter. The Court may not discuss any presented issue, nor may any action be taken on any issue at this time. Pursuant to the Commissioners Court's rules of procedure and decorum, each person who appears before the court shall be limited to a maximum of three (3) minutes to make their remarks.

# **PLANNING AND BUDGET**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Fence at 119 Old San Antonio Road, Boerne

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge  
Don L Evans, Road and Bridge Supervisor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve installation of a fence at 119 Old San Antonio Road, Boerne in an amount not to exceed \$3500.00

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

A fence needs to be installed for separation of property lines between Kendall County's property and Roy Maas.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

County

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Qte

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Request for Commissioners Court to designate county representatives for the Herff Road and SH 46 Intersection improvements

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Engineer Mary Ellen Schulle

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-331-8252

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on appointing two members of commissioners court as the court's representatives for the Herff Road and State Highway 46 intersection improvements.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Request for Commissioners Court to designate county representatives for the Herff Road and SH46 Intersection improvements

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Pct. 2 and 3

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

N/A

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

The purpose of this item is for commissioners court to officially designate two court members as the point of contact and court's representative for the Herff Road and State Highway 46 intersection improvements. This will assist staff with coordination of meetings and information and ensure commissioners court is compliant with Local Government Code Chapter 551 - Open Meetings



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Reclassification and salary

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Juanita Espino, Human Resources Director

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830.249.9343 ext. 600

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

2 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the reclassification of the Sanitarian Administrator in the Health Department.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Updating needed.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Public

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

none

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none

# **PUBLIC HEARINGS**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

02/24/2026

**SUBJECT:** Enter a brief description of the agenda request.

(Hearing will be held at 10:00 a.m.) The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge  
Rusty Busby, Proposition A Chairman

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 212

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

15 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

(Hearing will be held at 10:00 a.m.) The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

A. FM 473 / FM 1376, Boerne, TX 78006; Sisterdale Sanctuary (32.7 Acres) Cibolo Center for Conservation

B. South Bank of Cibolo Creek, Boerne, TX 78006; Cibolo Bluffs (27 Acres) Cibolo Center for Conservation

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

(Hearing will be held at 10:00 a.m.) The Court will conduct a public hearing on for the purpose of determining whether the Kendall County Commissioners Court should accept, alter, amend, or reject the Proposition A Committee's recommendation for the county to purchase conservation easements on the following properties:

A. FM 473 / FM 1376, Boerne, TX 78006; Sisterdale Sanctuary (32.7 Acres) Cibolo Center for Conservation

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

## **Sisterdale Sanctuary Conservation Easement Application**

Property name: Sisterdale Sanctuary

Location: Sisterdale, Texas

Size: 32.7 acres

Grantor: The Cibolo Center for Conservation

Grantee: Heart of Texas Conservancy

Easement Type: Donated

### **Summary of conservation values**

#### **ECOLOGY**

The Sisterdale Sanctuary protects an important stretch of East Sister Creek, which converges with West Sister Creek and the Guadalupe River immediately downstream of the property. At the lower end of the 15,800-acre East Sister Creek sub-watershed, the Sanctuary functions as a natural filtration and buffering zone where water, sediment, and nutrients from the entire upstream watershed pass through before entering the Guadalupe. Conserving this land in perpetuity prevents further degradation of riparian soils, stabilizes creek banks, and directly improves water quality and downstream river health.

The property's ecosystem diversity, including riparian forest, floodplain grassland, live oak savannah, pecan bottomland, and the East Sister Creek Escarpment, works in combination to create a highly effective flood-mitigation and water-protection system. The floodplain absorbs and slows peak flows, reducing erosion and improving infiltration, while the escarpment's limestone structure further stabilizes the creek corridor and supports native vegetation that holds soils in place. These natural features collectively provide disproportionate watershed benefits for a property of this size, making permanent conservation an essential strategy for protecting clean water, resilient riparian habitat, and the overall health of the Guadalupe River basin.

#### **RECREATIONAL USE**

Although the Sisterdale Sanctuary is not intended for broad public recreation, it provides meaningful recreation-adjacent community value through hands-on conservation engagement, citizen science, and guided educational experiences led by The Cibolo. The property operates as a living outdoor research site where community members can participate directly in ecological restoration, wildlife monitoring, and watershed education, all activities that offer many of the benefits of passive recreation while protecting sensitive habitats.

The Sanctuary already supports a robust suite of community science programs, including bird surveys, nest-box monitoring, pollinator tracking, vegetation photo-point monitoring, invasive-species mapping, and riparian condition assessments. These activities place volunteers in the field on a recurring basis, allowing residents and students to spend time

outdoors, build ecological literacy, and contribute scientifically valuable data that informs management of East Sister Creek.

In addition to these research-oriented activities, The Cibolo is collaborating with the Texas Youth Hunting Program to host publicly accessible, structured youth hunts focused on managing whitetail and Axis deer populations. These hunts serve two important purposes: 1) they advance the Sanctuary's ecological goals by reducing browsing pressure that limits woody plant and forb recruitment, and 2) they provide the public—particularly young hunters and their families—with a meaningful, educational outdoor experience. The Cibolo anticipates expanding similar partnerships in the future to ensure that responsible, conservation-minded public hunting remains part of the property's stewardship approach.

Looking ahead, The Cibolo will formally establish a Friends of Sisterdale Sanctuary volunteer stewardship group in 2026. This group will expand opportunities for community involvement by providing structured, recurring access for habitat restoration, monitoring, and outdoor learning. As the group grows, it will create a sustainable, community-based presence on the land, significantly increasing the property's public benefit while maintaining its ecological integrity.

## **ECONOMICS**

This project offers one of the most cost-effective conservation opportunities in Kendall County. Because The Cibolo is donating the conservation easement, Prop A funding is requested only for transaction costs, and no acquisition dollars are needed. This results in an exceptionally low cost per acre for permanently protecting 33 acres of high-value watershed and wildlife habitat. A small investment from the County would secure lasting watershed and community benefits at one of the lowest cost-to-impact ratios available.

The property already fits seamlessly into The Cibolo's funded stewardship program, supported by a comprehensive 5-year management plan. No additional County investment is required for long-term care or restoration. Existing infrastructure is minimal and limited to a pole barn, a steel-framed barn, a well and pump, and perimeter fencing. This minimal footprint allows the land's open-space and watershed functions to be conserved with minimal complexity.

## **WILDLIFE HABITAT**

The Sisterdale Sanctuary supports a diverse wildlife community shaped by its riparian corridor, grasslands, savannahs, and the structurally complex East Sister Creek Escarpment. The escarpment's shallow caves and limestone ledges provide roosting habitat for a small bat colony and essential nesting and foraging structure for priority bird species. It also contains the regionally endemic Escarpment black cherry (*Prunus serotina* var. *eximia*), contributing to its distinction as the most biologically diverse habitat on the property.

Bird diversity on the Sanctuary is notably high, including several Species of Greatest Conservation Need (SGCN) such as Bewick's wren, Carolina chickadee, Mourning dove, Ladder-backed woodpecker, Golden-fronted woodpecker, Black-crested titmouse, and Lark sparrow, with Summer tanager and Painted bunting likely present as well. These species depend on the Sanctuary's snags, dense understory, and riparian vegetation for cover, foraging, and nesting.

Pollinator diversity is equally strong. Monarchs, Pipevine swallowtails, Queens, Common buckeyes, Common mestras, and many dragonflies and damselflies have been documented, supported by forb-rich grasslands and wildflower communities throughout the floodplain and escarpment.

Game camera surveys and field observations also show the Sanctuary functions as a wildlife corridor, with deer, small mammals, and ground-foraging birds moving between upland savannahs, the escarpment, the riparian zone, and other properties. This connectivity is increasingly important in a developing landscape and underscores the property's habitat value.

Across only 33 acres, the Sanctuary provides bat roosting sites, high-quality pollinator habitat, SGCN bird cover, endemic plant communities, and landscape-scale movement pathways. These features combine to make this small parcel disproportionately important for regional wildlife conservation.

## **LOCATION**

Protecting this prominent corner parcel at FM 473 and FM 1376, in close proximity to the town of Sisterdale, provides substantial community and conservation value. Its visibility at one of the most recognizable intersections in northern Kendall County makes it especially vulnerable to commercial development. Without permanent protection, the property could easily transition to high-impact uses, such as a convenience store or gas station, that would fundamentally alter the rural character of Sisterdale and directly degrade the ecological function of East Sister Creek.

The Sanctuary occupies a strategic position near the bottom of the East Sister Creek watershed, where its riparian corridor, floodplain soils, and escarpment woodlands contribute measurably to water quality, sediment capture, and flood mitigation before the creek merges with the Guadalupe River. Conservation of this landscape ensures that runoff entering Sisterdale remains clean, infiltration is maximized, and downstream water resources are protected.

The property also enhances regional habitat connectivity. In a landscape increasingly fragmented by rural residential development, conserving land so close to an established community ensures that wildlife retains movement pathways between upland savannahs, escarpment woodlands, and riparian habitat. Its location amplifies the community's scenic, ecological, and open-space values while supporting long-term watershed health.

## **BONUS POINTS**

The Sisterdale Sanctuary contains several exceptional features that elevate its conservation importance. The East Sister Creek Escarpment, with its shallow caves, limestone shelves, and endemic species such as the Escarpment black cherry, supports unusually high plant and wildlife diversity and provides irreplaceable nesting and roosting structure for birds and bats.

The property also holds strong cultural and archaeological potential. Given the long history of Native presence along East Sister Creek, there is a meaningful possibility that intact archaeological resources remain on-site. Conservation ensures these areas remain undisturbed until they can be appropriately investigated. The Cibolo anticipates partnering with interested Tribal Nations to lead any future survey work, ensuring that cultural interpretation and stewardship occur with respect and Tribal guidance.

Together, these ecological, cultural, and community values make the Sanctuary an extraordinary conservation opportunity, one where a small investment secures outsized benefits for wildlife, water, heritage, and the broader community.

## **GRANT AMOUNT REQUESTED**

The Cibolo Center for Conservation would like to respectfully request funding to cover the transaction costs to develop a conservation easement, held by the Heart of Texas Conservancy, on the Sisterdale Sanctuary property.

## **Cibolo Bluffs Conservation Easement Application**

Property Name: Cibolo Bluffs

Location: Kendall County, Texas

Size: 27 acres

Grantor: The Cibolo Center for Conservation

Grantee: Green Spaces Alliance of South Texas

Easement Type: Donated

### **Summary of Conservation Values**

#### **WATER PROTECTION**

Cibolo Bluffs sits atop the Edwards Plateau, where shallow soils, fractured limestone, and steep slopes support rapid infiltration and natural recharge of the Edwards and Trinity aquifers. The site's rugged topography and intact native vegetation also help slow runoff and reduce flood risk, making it a key contributor to water quality and flood mitigation in the Cibolo Creek watershed.

#### **WILDLIFE HABITAT**

Cibolo Bluffs is home to 201 documented plant species, including 24 that are endemic to Texas and 14 listed as Species of Greatest Conservation Need by Texas Parks & Wildlife. It contains one of the highest known concentrations of endemic flora in the region. Rare species on the property include Boerne bean (*Phaseolus texensis*) and big red sage (*Salvia penstemonoides*), both of which occur in fewer than 20 wild populations statewide. This site contributes to habitat connectivity across the Edwards Plateau, linking protected lands and strengthening regional wildlife corridors.

#### **RECREATIONAL & EDUCATIONAL USE**

While not currently open for public recreation, Cibolo Bluffs provides significant value as an outdoor learning site. Its combination of rare plant communities, unique geology, and relatively undisturbed condition make it an ideal setting for botanical research, field studies, and education focused on native plants and karst features. Researchers and conservationists have already used the site for seed collection, floristic surveys, and ecological monitoring. Additionally, The Cibolo is currently building more robust partnerships with area universities, including UTSA, St. Mary's, and UIW. Future educational efforts will include guided tours for environmental studies undergraduates as well as graduate research.

#### **ECONOMICS**

This easement is being donated by The Cibolo Center for Conservation, with no need for infrastructure development or long-term maintenance funding beyond the costs of annual

monitoring. Located in an area experiencing rapid growth, the property faces increasing risk of fragmentation. Protecting it now provides lasting conservation value at minimal cost.

**LOCATION**

Cibolo Bluffs borders the 653-acre Cibolo Preserve, expanding an existing conservation corridor within the Upper Cibolo Creek watershed. Its location near Boerne enhances regional efforts to protect water quality, wildlife habitat, and scenic viewsheds, particularly in areas where development pressure is intensifying.

**BONUS POINTS**

Cibolo Bluffs protects globally rare plants, improves aquifer recharge, and offers an unmatched opportunity for education and research. Botanist Bill Carr has called it the most botanically significant small property he has surveyed in Texas, with more endemics and rare plants than any other site of its size. Its permanent protection will benefit future generations and ensure continued scientific access to one of the Hill Country's most remarkable native landscapes.

**GRANT AMOUNT REQUESTED**

The Cibolo Center for Conservation would like to respectfully request funding to cover the transaction costs to develop a conservation easement, held by the Green Spaces Alliance of South Texas, on the Cibolo Bluffs property.

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**Online Form Submittal: Land Submission Form**

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**From** noreply@civicplus.com <noreply@civicplus.com>

**Date** Wed 12/10/2025 2:30 PM

**To** rustybusby@outlook.com <rustybusby@outlook.com>; andra.wisian@co.kendall.tx.us <andra.wisian@co.kendall.tx.us>

## Land Submission Form

Landowners who would like to offer their land for purchase by the county can offer this opportunity through the Land Submission Form.

First Name	Rebecca
Last Name	Canary
Property Address	1646 fm 473
City	Boerne
State	texas
Zip Code	78006
Email	[REDACTED]
Phone Number	[REDACTED]
Interest	Conservation Easement
Briefly tell us about your property	The ranch is ~1556 acres, 4 water wells, 3 houses (2 in livable condition), 1 useful barn, a small cemetery, and ~10 miles of perimeter and internal fencing. I am very interested in a conservation easement for my 1556 acre ranch in central Kendall County and plan to work with the Heart of Texas Conservancy to create the easement. I would like to ask for the county's support with the transaction costs (and \$1.5M) to support my conservation intentions. Please feel free to contact me or the Heart of Texas Conservancy with any questions you may have. Thank you for your time,



## Canary Ranch

**Location:** 1646 FM 473, just East of Sisterdale

**Size:** 1,556 Acres

**Owner:** Rebecca Canary

**Ask:** \$1.5M + \$150K for Transaction Costs

### About the Property:

The landowner has received a stewardship award from the Texas Section of the Society for Range Management. The condition of the property is indeed impressive, with a healthy mosaic of native grasses, forbs, trees and shrubs. Juniper has been aggressively managed, grazing has been adeptly prescribed, and invasive plants are minimal and generally confined to old agriculture fields.



### Why a Conservation Easement:

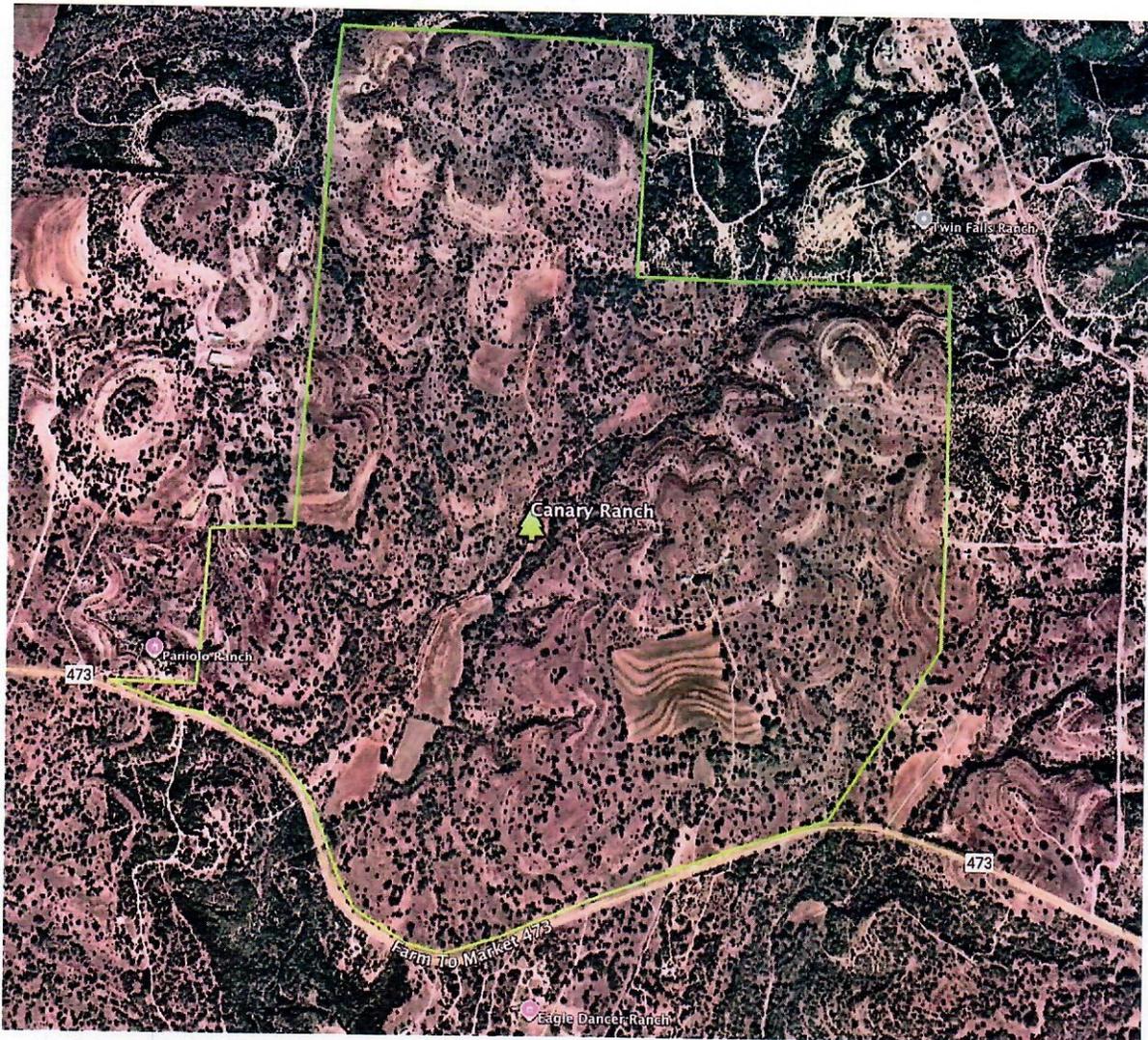
By placing a conservation easement on the property, Rebecca intends to ensure that the property is protected from development, overgrazing and other potentially harmful impacts of poor stewardship.

### Future Use

She intends to leave her property to Wildlife Recovery and Rehabilitation (WRR) with a conservation easement to ensure the protection of its healthy wildlife habitat.

### **Purpose of the Funds**

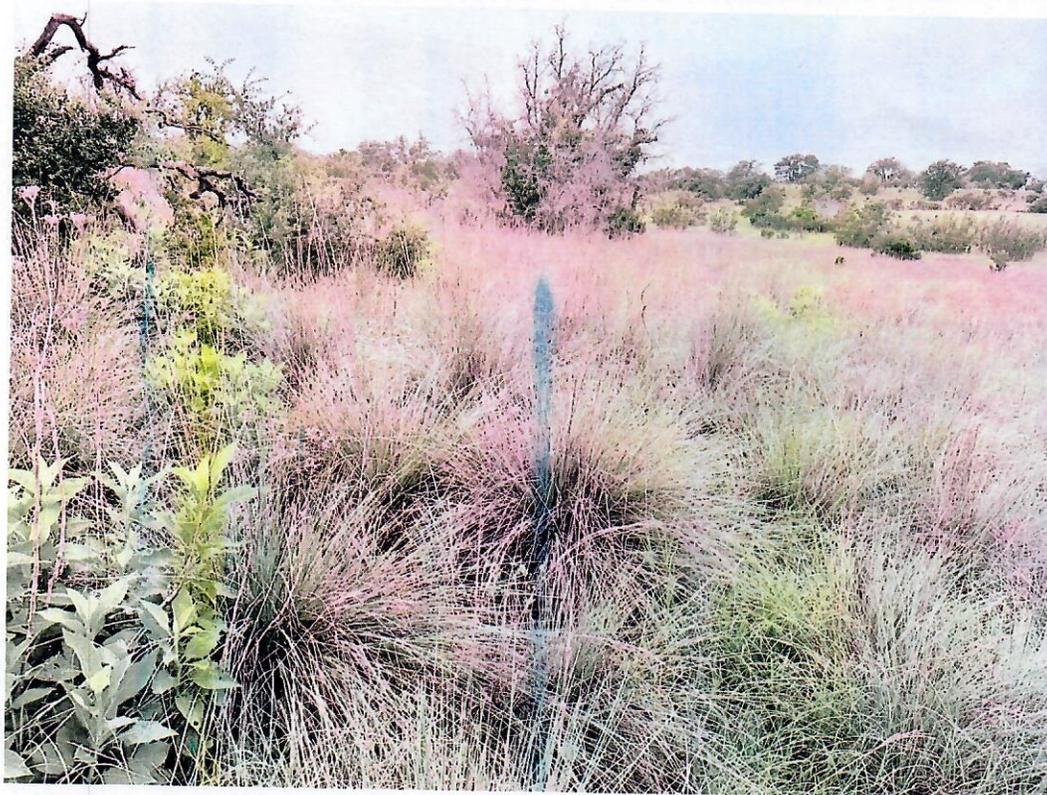
Nonprofits will not accept a donated property unless they can sell it and/or the cost of maintaining and stewarding the property is endowed by the donor. Therefore, Rebecca intends to add the county funds to an endowment that she is creating for the stewardship of the property.



Werner Creek flows through the property before making its way to the Guadalupe River.



An award from the Texas Section of the Society for Range Management.



**Consent Agenda:** Items on the Consent Agenda are considered to be of a routine nature and may require only limited discussion. All items under the Consent Agenda are heard and acted upon collectively unless opposition is presented. Any member of the Commissioners Court may request that an item be removed from the Consent Agenda and considered separately for the purpose of discussion and voting.



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2025**

**SUBJECT:** Enter a brief description of the agenda request.

Approve Commissioner Court Minutes - February 10, 2026

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Paula Pfeiffer - County Clerk's Office

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 232

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

Consent Agenda

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

To approve the Minutes from the previous Commissioners Court Meeting.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

The minutes need to be approved by Commissioners Court.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Public

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

**THE STATE OF TEXAS**

**COUNTY OF KENDALL BE IT REMEMBERED, that the Commissioners' Court of Kendall County, Texas, was begun and held at a Regular Meeting at the Courthouse in Boerne, Texas, and via Zoom on the 10th day of February 2026.**

1. **CALL TO ORDER, ROLL CALL, AND CONFIRMATION OF QUORUM**  
Court began at 9:01 a.m. Present at roll call: Commissioner Jennifer McCall, Precinct 1, Commissioner Andra Wisian, Precinct 2, Commissioner Richard Chapman, Precinct 3, Commissioner Chad Carpenter Precinct 4, and County Judge Shane Stolarczyk. .
2. **PRAYER**  
Cliff Wheeler led the Court in prayer.
3. **PLEDGES OF ALLEGIANCE**  
Corey Klein gave the Pledge of Allegiance to the United States and Texas flags.
4. **DECLARATION OF CONFLICT OF INTEREST**  
None

**REPORT FROM COMMISSIONERS COURT, ELECTED OFFICIALS, AND DEPARTMENT HEADS – DISCUSSION ONLY.**

*At this time, members of the Commissioners' Court, elected officials, and County staff will provide updates or reports to the Commissioners' Court. No action will be taken.*

5. **COMMENTS FROM THE BENCH:** Jennifer McCall, Commissioner, Precinct 1, Andra Wisian, Commissioner, Precinct 2, Commissioner Chad Carpenter, Precinct 4, and County Judge Shane Stolarczyk

**ACCOUNTS PAYABLE CLAIMS**

6. THE STATE OF TEXAS  
COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the accounts payable claims for purchases, services, and vendors in the amount of \$949,821.62.

Motion was made by Commissioner Andra Wisian, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

**PRESENTATIONS, PROCLAMATIONS, AND REPORTS FROM LOCAL ENTITIES**

7. THE STATE OF TEXAS  
COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to proclaim February 2026 as "LOVE Kendall County Kids Month" in Kendall County. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.  
Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

### **ORDERS AND RESOLUTIONS**

8. The burn ban remains off.

9. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve adopting **Order No. O20260210-1**, revising the payment schedule to pay allocations to Volunteer Fire Departments for FY 2026 in quarterly amounts that equal paying Forty Percent of the allocation in the First Quarter and Twenty Percent of the Allocation for the other Quarters of the FY 2026. (attached)

Motion was made by Commissioner Chad Carpenter, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

10. **PUBLIC COMMENTS:** No one spoke during Public Comments  
Sheriff Al Auxier spoke during item #13

### **PLANNING AND BUDGET**

11. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the cash summary at Frost Bank for December 2025. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

12. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Investment Report for the 1st Qtr. of FY26 (October, November, and December). (attached)

Motion was made by Commissioner Richard Chapman, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

13. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, move that we direct two appointed Commissioners – Commissioner Chapman and Commissioner Carpenter, staff and legal counsel, as well as the District Attorney to review the applicable staff using current compliance procedures, provide peer-county comparisons and best-practice recommendations, and bring that information back to the Court for consideration either through the upcoming budget cycle or through a budget adjustment as the wishes of the Court.

Motion was made by Commissioner Andra Wisian, seconded by Commissioner Chad Carpenter.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

At 10:22 a.m. the Court, took a break

At 10:27 a.m. the Court, returned to Open Session

14. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to a) approve a budget adjustment from the Office of the Governor for the – Mental Health for First Responders Grant FY26 that removes a matching requirement and adjusts contracting parties and b) to approve a contract with the Hill Country Family Services (HCFS) to provide services, including behavioral health intake, assessment, and direct counseling services, for first responders and their family members, in exchange for which services HCFS shall be paid up to \$100,000.00 of grant funds. (attached)

Motion was made by Commissioner Richard Chapman, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

15. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to order non-elected supervisors to attend the workshop on Job Descriptions presented by Cheraun Blankenship, Texas Association of Counties Human Resources Consultant.

Motion was made by Commissioner Jennifer McCall, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

**PUBLIC HEARINGS**

None

16. **CONSENT AGENDA**

*Items on the Consent Agenda are considered to be of a routine nature by the Commissioners' Court and will be considered by one motion and no separate discussion will occur unless any member of the Commissioners' Court desires to remove an item from the Consent Agenda for it to be considered in its normal sequence on the agenda.*

- a. Consideration and possible action to approve Commissioners Court Minutes for Regular Meeting held on January 27, 2026
- b. Consideration and possible action on accepting the list of donations received in January 2026, on behalf of Kendall County per Local Government Code 81.032 (attached)
- c. Receive the County Auditor's Monthly Financial Report for December 2025 (attached)
- d. Consideration and possible action on the approval of amending the FY2026 budget through certification of new revenue and regular budget adjustments (attached)
- e. Consideration and possible action on releasing the maintenance bond for Corley Farms Unit 1 in the amount of one million sixty-six thousand one hundred twenty-nine dollars and ninety-four cents (\$1,066,129.94) for on-site and off-site road and drainage improvements (attached)
- f. Consideration and possible action on releasing the maintenance bond for Corley Farms Unit 2 in the amount of seven hundred and forty-eight thousand five hundred ninety-four dollars and seven cents (\$748,594.07) for Vallerie Lane improvements (attached)
- g. Consideration and possible action on approving the Contract for Fire Protection Services between Kendall County and Waring Volunteer Fire Department (attached)
- h. Consideration and possible action to allow the Purchasing Agent to create and advertise a Request for Proposals (RFP) seeking proposals from vendors interested in providing comprehensive inmate healthcare delivery systems

- i. Consideration and possible action to reimburse the former property owner of the Burdick Center Building located at 119 Old San Antonio Road for a pro rata share of costs related to utility services separation in the amount of \$32,619.97 (attached)

16-1 THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Consent Agenda Items with the exception of Item e and f for February 10, 2026.

Motion was made by Commissioner Richard Chapman, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

16-e THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve releasing the maintenance bond for Corley Farms Unit 1 in the amount of one million sixty-six thousand one hundred twenty-nine dollars and ninety-four cents (\$1,066,129.94) for on-site and off-site [road and] drainage improvements.

Motion was made by Commissioner Jennifer McCall, seconded by Commissioner Andra Wisian.

[Note: When making the motion Commissioner Jennifer McCall did not state "road and". The minutes reflect the wording in the agenda.]

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

16-f THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to release the maintenance bond for Corley Farms Unit 2 in the amount of seven hundred and forty-eight thousand five hundred ninety-four dollars and seven cents (\$748,594.07) for Vallerie Lane improvements.

Motion was made by Commissioner Jennifer McCall, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

**CONTRACTS, GRANTS, LEASES, AND OTHER AGREEMENTS**

17. No action was taken concerning an agreement with Christian Journey Courses to provide voluntary juvenile diversion programming on a fee-for-service basis, at a cost not to exceed \$5,260 for up to twenty (20) participants using existing Youth Diversion Program funds in Fiscal Year 2026. (attached)

18. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to accept the 2025 Racial Profiling Report for the Sheriff's Department. (attached)

Motion was made by Commissioner Jennifer McCall, seconded by Commissioner Andra Wisian.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

19. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to accept the 2025 Racial Profiling Reports for Constables Precincts 1, 2, 3 and 4 with the changes noted by Constable from Precinct 4. (attached)

Motion was made by Commissioner Richard Chapman, seconded by County Judge Shane Stolarczyk.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

20. No action was taken to adopt a policy to add wording to the official Kendall County Commissioners Court Agenda of a member of the Kendall County Commissioners Court potentially participate by videoconferencing. (attached)

21. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve extending the Interlocal Agreement Between Kendall County and Blanco [County] ESD No. 2 through FY26. The Agreement will be effective as of October 1, 2025 and shall terminate September 30, 2026. The quarterly payments to Blanco [County] ESD No. 2 will remain the same as the previous year at \$2,500.00 per quarter, totaling \$10,000.00 annually. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Richard Chapman.

[Note: While making the motion, County Judge Shane Stolarczyk did not state "County". The minutes reflect the wording in the agenda and backup documents.]

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

22. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Mutual Aid Agreement Between Kendall County EMS and Bexar County ESD 4 Fire Rescue through F26. The Agreement will be effective as of October 1, 2025 and shall terminate September 30, 2026.

(attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

23. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve to execute the Interlocal Agreement between Kendall County and the City of Boerne for fire protection services from the Boerne Fire Department. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

24. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Kendall County EMS First Responder Affiliation Agreement with the City of Boerne for FY26. This agreement will be effective as of October 1, 2025 and shall terminate September 30, 2026. (attached)

Motion was made by County Judge Shane Stolarczyk, seconded by Commissioner Jennifer McCall.

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

**DEVELOPMENT, ROADS AND BRIDGES, FLOODPLAIN**

25. A motion was made by Commissioner Chad Carpenter and the motion was seconded by Commissioner Andra Wisian regarding a request from Sections 2.1.F.3 exclusions to platting lots larger than 10 acres and Section 5.2 Table 5-1 pertaining to lot size and frontage for Highway House of Hope located at 40700 IH 10 near Bergmann Road, but it failed by a vote of 3-2 with Commissioner Jennifer McCall voting nay, Commissioner Andra Wisian voting aye, Commissioner Richard Chapman vote nay, Commissioner Chad Carpenter voting aye and County Judge Shane Stolarczyk voting nay. (attached)

At 11:27 a.m. the Court, closed Open Session

The Court, took a break

At 11:33 a.m. the Court, went into Closed Session

**CLOSED SESSION**

26. Consider convening into a Closed Session to consult with counsel and receive legal advice pertaining to “Pending or Contemplated Litigation; or a Settlement Offer; or on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with “the Open Meetings Act, as follows:
- a. *Kendall County v. Vaqueros Del Mar, LLC, Cause No. 24-145*, a lawsuit pending in the 451st District Court of Kendall County.
  - b. *Kendall County v. Turner Construction Company, et al. Cause No. 23-181*, a lawsuit pending in the 451st District Court of Kendall County.
  - c. *Kendall County v. Waring Land Investments, LLC, Cause No. 23-063*, a lawsuit pending in the 451st District Court of Kendall County.
27. Consider convening into a Closed Session to deliberate on certain matters related to the **Prop A Committee** which concern the purchase, exchange, lease, or value of real property pursuant to Section 551.071 of the Texas Open Meetings Act, which authorized closed sessions when public discussion would have a detrimental effect on the County’s negotiating position with respect to a third party.

At 12:11 p.m. the Court, concluded Closed Session

28. At 12:11 p.m. the Court, resumed Open Session

29.

26-b. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners’ Court of Kendall County, Texas, to approve the settlement agreement with Turner Construction Company and authorize the County Judge to sign after the fully executed settlement document and approved by our General Counsel.

Motion was made by Commissioner Richard Chapman, seconded by Commissioner Jennifer McCall

Record vote: Commissioner Jennifer McCall voted aye, Commissioner Andra Wisian voted aye, Commissioner Richard Chapman voted aye, Commissioner Chad Carpenter voted aye, and County Judge Shane Stolarczyk voted aye, and carried 5-0.

30. Being no further business, the meeting was adjourned at 12:14 p.m.

**EXAMINED AND APPROVED THIS 24TH DAY OF FEBRUARY 2026.**

\_\_\_\_\_  
COUNTY JUDGE  
KENDALL COUNTY, TEXAS

ATTESTED: \_\_\_\_\_  
COUNTY CLERK  
KENDALL COUNTY, TEXAS



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Monthly Fee Office Reports - Consent Agenda

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office  
Corinna Speer, County Auditor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

Consent Agenda

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the January Fee Office Reports.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Consideration and action to approve January Fee Office Reports.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Fee Office Reports

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

Fees Of Office Report  
FY'26

	<u>OCT</u>	<u>NOV</u>	<u>DEC</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUN</u>	<u>JUL</u>	<u>AUG</u>	<u>SEP</u>	<u>Total</u>
Animal Control	\$2,050.00	\$2,625.00	\$1,770.00	\$1,625.00									\$8,070.00
Brush Site	\$2,035.00	\$2,325.50	\$1,785.75	\$2,482.00									\$8,628.25
Constable 1	\$350.00	\$350.00	\$200.00	\$0.00									\$900.00
Constable 2	\$900.00	\$450.00	\$535.00	\$1,370.00									\$3,255.00
Constable 3	\$300.00	\$0.00	\$550.00	\$100.00									\$950.00
Constable 4	\$550.00	\$0.00	\$800.00	\$750.00									\$2,100.00
Criminal District Attorney	\$0.00	\$0.00	\$0.00	\$0.00									\$0.00
Elections-Public Info Fees	\$40.00	\$10.00	\$0.00	\$5.00									\$55.00
Fire Marshal	\$12,516.00	\$3,753.00	\$7,607.00	\$3,352.00									\$27,228.00
Health Inspector	\$1,825.00	\$3,825.00	\$62,550.00	\$37,490.00									\$105,690.00
Parks	\$5,250.00	\$2,060.00	\$2,820.00	\$6,020.00									\$16,150.00
Pretrial Services	\$605.00	\$793.00	\$745.00	\$1,065.00									\$3,208.00
Sheriff's Office	\$692.06	\$590.00	\$560.00	\$465.00									\$2,307.06
Solid Waste-Boerne	\$18,776.00	\$18,787.00	\$20,647.00	\$21,571.00									\$79,781.00
Solid Waste-Comfort	\$819.00	\$1,207.00	\$583.00	\$535.00									\$3,144.00
Treasurer	\$0.00	\$54.00	-\$54.00	\$72.00									\$72.00
<i>The following reports contain fees that are remitted to the State of Texas:</i>													
County Clk-Fees of Ofc	\$55,481.12	\$39,485.26	\$53,433.95	\$40,441.97									\$188,842.30
County Clk-Criminal	\$18,605.00	\$26,005.00	\$22,525.00	\$23,994.96									\$91,129.96
County Clk-Prob Fees	\$8,013.25	\$8,428.00	\$7,803.00	\$7,732.00									\$31,976.25
County Engineer	\$37,888.88	\$17,880.00	\$24,796.17	\$22,735.00									\$103,300.05
District Clerk-Civil	\$14,712.43	\$11,927.80	\$79,966.59	\$17,212.64									\$123,819.46
District Clerk-Criminal	\$16,965.12	\$18,592.86	\$13,434.21	\$24,199.65									\$73,191.84
JP 1	\$21,681.17	\$20,808.12	\$16,508.64	\$28,379.95									\$87,377.88
JP 2	\$9,775.35	\$9,943.35	\$9,200.96	\$12,032.67									\$40,952.33
JP 3	\$9,948.31	\$3,863.66	\$4,387.67	\$15,758.08									\$33,957.72
JP 4	\$46,694.08	\$38,153.63	\$52,252.66	\$47,376.83									\$184,477.20
Tax Assessor	\$145,046.24	\$111,643.55	\$129,569.99	not yet rev'd									\$386,259.78
												Total:	\$1,606,823.08
<b>TOTAL</b>	<b>\$431,519.01</b>	<b>\$343,560.73</b>	<b>\$514,977.59</b>	<b>\$316,765.75</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,606,823.08</b>
<i>FY '25 Totals for Comparison</i>	<i>\$437,340.59</i>	<i>\$405,609.63</i>	<i>\$439,608.85</i>	<i>\$833,902.20</i>	<i>\$426,461.59</i>	<i>\$3,287,231.01</i>	<i>\$473,806.07</i>	<i>\$452,363.45</i>	<i>\$488,775.15</i>	<i>\$522,085.79</i>	<i>\$416,736.72</i>	<i>\$446,622.85</i>	<i>\$8,630,543.90</i>



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

FY26 Budget Adjustments- Consent Agenda

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office  
Corinna Speer, County Auditor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

Consent Agenda

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on the approval of amending the FY2026 budget through regular budget adjustments.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To adjust budget line items.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

County Budget.

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

List of budget adjustments to be approved by the Commissioners Court.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

TO: KENDALL COUNTY COMMISSIONERS COURT

FROM: COUNTY AUDITOR'S OFFICE

DATE: FEBRUARY 24, 2026

**THE FOLLOWING BUDGET AMENDMENTS TRANSFER BUDGETED FUNDS FROM ONE LINE ITEM TO ANOTHER.**

10-401-56020	CONTINGENCIES - MISCELLANEOUS	-	44,562
10-545-54523	SOFTWARE MAINTENANCE	+	44,562
10-401-56020	CONTINGENCIES - MISCELLANEOUS	-	15,016
10-415-54861	CONTRACT SERVICES	+	28,532
10-439-52100	EMPLOYEE INSURANCE BENEFIT	+	2,500
10-473-52110	457(B) ER MATCH	+	2,000
10-512-51530	COMPENSATION PAYOUT	+	4,325
10-540-51530	COMPENSATION PAYOUT	+	321
10-401-56060	CONTINGENCIES - TECHNOLOGY	-	50,000
10-415-54861	CONTRACT SERVICES	+	50,000
10-415-53330	OPERATING	-	1,000
10-415-54540	VEHICLE - REPAIR & MAINT	+	1,000
10-560-53330	OPERATING	-	14,000
10-560-54210	CELL PHONES	+	14,000
11-620-53900	GRANT EXPENDITURES	-	14,584
11-620-52110	457(B) ER MATCH	+	525
11-620-54523	SOFTWARE MAINTENANCE	+	5,700
11-620-55200	VEHICLE PURCHASE/TOTAL VALUE	+	8,359



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

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**SUBJECT:** Enter a brief description of the agenda request.

Road & Bridge Monthly Report

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Road and Bridge:  
Don L Evans, Road Supervisor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-995-2995 ext 656

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

3 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Summary of Road Work For December 2025 & January 2026

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Report Progress of Road Work

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

County Wide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Description of Work Performed

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
1		Ranger Creek Rd		NON R&B - ASSIST OTHER AGENCY	Assist Fire Marshall / Fill water line ditch up, haul off rock from ditch. Put Septic Rock around water storage tank.		12/23/2025
1		Ranger Creek Rd		MOWING/WEED EATING	Mow/Weed Eat 3.7 Miles		12/03/2025
1		Ranger Creek Rd		NON R&B - ASSIST OTHER AGENCY	Fixed Leak At Water Well - Fire Marshal		12/09/2025
1		Johns Rd		MOWING/WEED EATING	Mow/Weed Eat 2.4 Miles		12/10/2025
1		Deep Hollow Dr		MOWING/WEED EATING	Mow/Weed Eat 1.53 Miles		12/10/2025
1		Coughran Rd		MOWING/WEED EATING	Mow/Weed Eat 0.45 Miles		12/10/2025
1		Upper Balcones Rd		MOWING/WEED EATING	Mow/Weed Eat 3.0 Miles		12/10/2025
1		Upper Balcones Rd		MOWING/WEED EATING	Mow/Weed Eat 1.0 Miles		12/11/2025
1		Dodge Rd		MOWING/WEED EATING	Mow/Weed Eat 2.04 Miles		12/11/2025
1		Whitworth Rd		MOWING/WEED EATING	Mow/Weed Eat 0.26 Miles		12/11/2025
1		Skyview Dr		MOWING/WEED EATING	Mow/Weed Eat 1.66 Miles		12/11/2025
1		Arrowhead Dr		MOWING/WEED EATING	Mow/Weed Eat 0.32 Miles		12/11/2025
1		Cedar Place		MOWING/WEED EATING	Mow/Weed Eat 0.90 Miles		12/11/2025
1		THUNDER RD		MOWING/WEED EATING	Mow/Weed Eat 0.31 Miles		12/11/2025
1		Live Oak Pass		MOWING/WEED EATING	Mow/Weed Eat 0.58 Miles		12/11/2025

# Kendall County Road and Bridge Dept

## Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
1		Canyon Loop		MOWING/WEED EATING	Mow/Weed Eat 0.65 Miles		12/11/2025
1		East Winding Loop		MOWING/WEED EATING	Mow/Weed Eat 0.70 Miles		12/11/2025
1		Spring Hill Dr		COUNTY R&B-Haul Equipment	Load/Haul Tractors To Shop .2 Miles		12/22/2025

# Kendall County Road and Bridge Dept

## Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush Along Road		12/03/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush		12/11/2025
2		Jason Rd		MAINTENANCE - DITCH MAINTENANCE	Clean Out Ditch Both Sides		12/01/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush		12/01/2025
2		Spring Creek Rd		MOWING/WEED EATING	Mow/Weed Eat		12/02/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush		12/22/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush		12/02/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush		12/04/2025
2		River Mountain Dr		NEW CONSTRUCTION - BRUSH REMOVAL	Cut Brush		12/05/2025
2		Kreutzberg Rd		NEW CONSTRUCTION - BRUSH REMOVAL	Cut Brush		12/05/2025
2		Rdg Place		BRUSH - REMOVAL	Cut Brush		12/08/2025
2		Rdg Place		BRUSH - REMOVAL	Cut Brush		12/09/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush		12/10/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush #743-#751		12/12/2025

# Kendall County Road and Bridge Dept

## Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush From ROW		12/18/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush #747-#753		12/16/2025
2		Kreutzberg Rd		BRUSH - REMOVAL	Cut Brush #747-753		12/17/2025
2		Silent Spring	0.46	MOWING/WEED EATING	Mow/Weed Eat		12/02/2025
2		Prado Crossing	0.58	MOWING/WEED EATING	Mow/Weed Eat		12/02/2025
2		Saddle View Dr		SIGN-RELOCATE	Relocate Stop/Street Name Signs		12/17/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Breeze Way		CONTRACT SERVICES - POTHOLE REPAIR	Breeze Way From Lauren Ln To Seewald Rd		12/18/2025
3		Richter Rd		CONTRACT SERVICES - POTHOLE REPAIR	Richter Rd Pothole Repair		12/19/2025
3		Seewald Rd		CONTRACT SERVICES - POTHOLE REPAIR	From Box #110 To Box #6		12/19/2025
3		Platten Creek Rd		MOWING/WEED EATING			12/31/2025
3		Whitworth Dr		MOWING/WEED EATING			12/31/2025
3		Brandenburg Ct		MOWING/WEED EATING			12/31/2025
3		Acker Rd		Seal Coat Prep	Prep Edge Of Road For Fog Seal		12/03/2025
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Fix Edge Of Pavement		12/29/2025
3		Acker Rd		Seal Coat Prep	Prep Edge Of Road For Fog Seal #138-#301		12/04/2025
3		Acker Rd		MAINTENANCE - EDGE OF PAVEMENT	Hauled Off 3 Loads Of Fill Dirt		12/09/2025
3		Acker Rd		MAINTENANCE - EDGE OF PAVEMENT	Haul 3 Loads Of Fill Dirt		12/10/2025
3		Acker Rd			Hauled Of 2 Loads Of Fill Dirt		12/11/2025
3		Acker Rd		MAINTENANCE - EDGE OF PAVEMENT	Cleaned And Greased Equipment Hauled 1 1/2 Loads Fill Dirt		12/12/2025

# Kendall County Road and Bridge Dept

## Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Level Up Guadalupe River To Acker Rd		12/01/2025
3		Fawn Valley Drive		NON R&B - ASSIST OTHER AGENCY	Dig Out Soft Spot, Fill With Black Base(Annex Building)		12/03/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Flat Rock Creek Rd		CONTRACT SERVICES - POTHOLE REPAIR	From Box #335 To Box #243		12/03/2025
4		Old Comfort Rd					12/10/2025
4		Upper Sisterdale Rd		MOWING/WEED EATING			12/31/2025
4		Saddle Wood Trl		MOWING/WEED EATING			12/31/2025
4		Valley View Trl		BRUSH - ROW CLEARING	Cut Brush		12/30/2025
4		FM 473		NON R&B - ASSIST OTHER AGENCY	Comfort Solid Waste		12/13/2025
4		Valley View		COUNTY R&B - EQUIPMENT STAGING	Move Equipment		12/23/2025
4		Valley View Trl		BRUSH - REMOVAL	Cut Brush		12/30/2025
4		Valley View Trl		BRUSH - REMOVAL	Cut Brush		12/29/2025
4		River Oaks Rd		MAINTENANCE - EDGE OF PAVEMENT	Spread CC On Edge Of Road		12/29/2025
4		Fifth St		BRUSH - REMOVAL	Cut Brush At Comfort Fire Dept		12/23/2025
4		FM 289		NON R&B - ASSIST OTHER AGENCY	Rolled And Water Arena / AG Barn		12/02/2025
4		Old Comfort Rd		CDL - DRIVING	CDL Driver Training / Range Training		12/02/2025
4		Upper Cibolo Creek Rd		MOWING/WEED EATING	Mow/Weed Eat 1.6 Mile		12/03/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Sparkling Springs Dr		MOWING/WEED EATING	Mow/Weed Eat 1.71 Miles		12/03/2025
4		Old Comfort Rd		CDL - DRIVING	CDL Driver Training/Range Training		12/03/2025
4		FM 289		NON R&B - ASSIST OTHER AGENCY	Roll And Water 4H Arena		12/03/2025
4		Idlewilde Blvd		PAVING & PREP - ROAD SURFACE	Spread Sand On Diesel Spill In Road		12/03/2025
4		FM 289		NON R&B - ASSIST OTHER AGENCY	Haul Roller from Ag Barn To Comfort Yard		12/04/2025
4		Old Comfort Rd		COUNTY R&B - TRAINING	Training For New Distributor Truck		12/04/2025
4		Old Comfort Rd		COUNTY R&B - YARD MAINTENANCE	Yard Clean Up		12/05/2025
4		Waring Welfare Rd		BRUSH - REMOVAL	Cut Dead Trees In ROW		12/08/2025
4		Old Number 9 Highway		MOWING/WEED EATING	Mow/Weed Eat 4.4 Miles		12/09/2025
4		Grape Creek Rd		MOWING/WEED EATING	Mow/Weed Eat 5.6 Miles		12/09/2025
4		Waring Welfare Rd		BRUSH - TREE REMOVAL			12/10/2025
4		Deer Lake Dr		MOWING/WEED EATING	Mow/Weed Eat 0.76 Miles		12/10/2025
4		J Williams Rd		MOWING/WEED EATING	Mow/Weed Eat 0.73 Miles		12/10/2025
4		Waring Welfare Rd		MAINTENANCE - DITCH MAINTENANCE	Pick Up Dirt Off Edge Of Road		12/11/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Waring Welfare Rd		MAINTENANCE - DITCH MAINTENANCE	Pick Up Dirt Off Edge Of Road		12/10/2025
4		Zoeller Ln		MAINTENANCE - DITCH MAINTENANCE	Pick Up Dirt Off Edge Of Road		12/11/2025
4		Old Comfort Rd		CDL - DRIVING	CDL Driver Training/Test Route Driving		12/12/2025
4		Cravey Rd		ROAD STRUCTURES - CATTLE GUARD CLEAN/REPAIR	2.01 Mile Welded Broken Wing Back Together, Welded Back On Cattle Guard		12/12/2025
4		Marquardt Rd		ROAD STRUCTURES - CATTLE GUARD CLEAN/REPAIR	Attached Broken Wing To Cattle Guard 3.50 Mile		12/12/2025
4		Marquardt Rd		ROAD STRUCTURES - CATTLE GUARD CLEAN/REPAIR	Weld Broken Wing To Cattle Guard		12/12/2025
4		Upper Sisterdale Rd		MOWING/WEED EATING	Mow/Weed Eat 1.8 Miles		12/22/2025
4		Zoeller Ln		MAINTENANCE - DITCH MAINTENANCE	2.3 Mile Pick Up Dirt Off Edge Of Road		12/16/2025
4		Old Comfort Rd		COUNTY R&B - YARD MAINTENANCE	Cleaned Lean-To Cleared Area For New Oil Truck. Took Out Rock Berm Between Lean-To And Water Fill Station. Clean Concrete Trl		12/17/2025
4		FM 289		COUNTY R&B - TRAINING	Training New Oil Truck		12/17/2025
4		Zoeller Ln		MAINTENANCE - DITCH MAINTENANCE	Clean Gravel And Dirt From Behind Guard Rail At Bridge On Up Stream Side		12/18/2025
4		Old Comfort Rd		COUNTY R&B - CLEAN TRUCKS	Clean And Grease Equipment		12/18/2025

# Kendall County Road and Bridge Dept

## Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Old Comfort Rd		COUNTY R&B - PICK UP EQUIPMENT	Picked Up Oil Trailer From Closner Equipment		12/18/2025
4		Old Comfort Rd		COUNTY R&B - TRAINING	Driver Safety		12/15/2025
4		Old Comfort Rd		COUNTY R&B- HAUL EQUIPMENT	Drove Bucket Truck To Get Inspection		12/15/2025
4		River Oaks Rd		BRUSH - REMOVAL	Cut Brush #107-#143		12/15/2025
4		Alamo Rd		MOWING/WEED EATING	Mow/Weed Eat Alamo Rd 2.57 Miles / Fir Rd 0.16 Miles		12/16/2025
4		Fir Rd		MOWING/WEED EATING	Mow/Weed Eat Alamo Rd 2.57 Miles / Fir Rd 0.16 Miles		12/16/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Ancient Coast Rd	0.45	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Point Rd	0.28	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Walnut Rd	1.65	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Valley Rd	0.87	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Pine Rd	0.28	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Apache Rd	0.47	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65		12/18/2025

# Kendall County Road and Bridge Dept

## Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
					mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		
4		Birch Rd	0.85	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Joe West Rd	0.29	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Upper Sisterdale Rd	3.1	MOWING/WEED EATING	Mow/Weed Eat Ancient Coast .45 mi/Point Rd 0.28 mi/Walnut Rd 1.65 mi/Valley Rd 0.87 mi/Pine Rd 0.28 mi/Apache Rd 0.47 mi/Birch Rd 0.85 mi/Joe West 0.29 mi/Upper Sisterdale Rd 3.1 mi		12/18/2025
4		Hope Rd	0.74	MOWING/WEED EATING	Mow/Weed Eat		12/17/2025
4		Spring Rd	1.28	MOWING/WEED EATING	Mow/Weed Eat		12/17/2025
4		Oak Rd	0.27	MOWING/WEED EATING	Mow/Weed Eat		12/17/2025
4		Deer Rd	3.34	MOWING/WEED EATING	Mow/Weed Eat		12/17/2025
4		Hawk Rd	0.53	MOWING/WEED EATING	Mow/Weed Eat		12/17/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 12/01/2025 to 12/31/2025

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Old Comfort Rd		CDL - TESTING	CDL Driver Training-Testing		12/17/2025
4		Old Comfort Rd		NON R&B - ASSIST OTHER AGENCY	Cut Out 2 Metal Plates For Lids On Valve Cover Boxes, Grind, Paint (Fires Marshal)		12/15/2025
4		Ranger Creek Rd		NON R&B - ASSIST OTHER AGENCY	Dig Small Trench (Fire Marshal) #7500		12/17/2025
4		Old Comfort Rd		COUNTY R&B - TRAINING	Safety Training		12/15/2025
4		Upper Cibolo Creek Rd	3.9	MOWING/WEED EATING	Mow/Weed Eat		12/02/2025
4		Old Comfort Rd		COUNTY R&B - TRAINING	Train The Trainer Flagger		12/15/2025
4		Old Comfort Rd		CDL - CLASS TRAINING	CDL Driver Training/Range Training		12/01/2025

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
1		Ranger Creek Rd		NON R&B - ASSIST VFD	Enclosed & Installed New Tin On Well Houses Used Old Signs & Tin		01/12/2026
1		Deep Hollow Dr		STORM - ROAD SURFACE	Put Signs On Barricades/Ice Prevention #115		01/23/2026
2		charger blvd		NON R&B - ASSIST OTHER AGENCY	Grind Brush(Brush Site) #202		01/13/2026
2		charger blvd		NON R&B - ASSIST OTHER AGENCY	Grind Brush(Brush Site) #202		01/14/2026
2		charger blvd		NON R&B - ASSIST OTHER AGENCY	Grind Brush(Brush Site) #202		01/15/2026
2		charger blvd		NON R&B - ASSIST OTHER AGENCY	Grind Brush		01/16/2026
2		River Mountain Dr		STORM - ROAD SURFACE	Put Ice Prevention Signs On Barricades #521-#599		01/23/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Edge Falls Rd		CONTRACT SERVICES - POTHOLE REPAIR	Edge Falls Rd From Box #515 To Box #603 Pothole Repair		01/07/2026
3		Sisterdale Lindendale Rd		MOWING/WEED EATING	Mow/Weed Eat		01/05/2026
3		Siebeneicher Rd		MOWING/WEED EATING	Mow/Weed Eat		01/05/2026
3		Cypress Bend Dr		MOWING/WEED EATING	Mow/Weed Eat		01/05/2026
3		River Bluff Dr		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
3		Canyon Rdg Dr		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
3		Antlers Way		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
3		Hunters View Cir		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Edge Of Pavement Work		01/05/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Edge Of Pavement Work		01/06/2026
3		Ernst Rd		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026
3		Nollkamper Rd		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026
3		Seewald Rd		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026
3		Richter Rd		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Seewald Rd	1.6	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
3		Breeze Way	1.2	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
3		Brooks Crossing	0.39	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
3		Commanche Trl	0.63	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
3		Summit Trl	0.93	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
3		Bluestem Ln	0.14	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
3		Texas Cedar Trl	0.13	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
3		Quiet Point	0.21	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
3		Wild Cherry Ln	0.18	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Took Off Conveyor To Dump Material, Put Back On. Would Not Put Out Material		01/08/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Added Material To Dip		01/09/2026
3		Saddle Mountain Dr		BRUSH - REMOVAL	Cut Up Brush From Storm #301		01/16/2026
3		Edge Falls Rd		MAINTENANCE - MAILBOX APPROACH	Dig Out Base Mailbox Approach		01/09/2026
3		Edge Falls Rd		ROAD STRUCTURES - CATTLE GUARD CLEAN/REPAIR	Weld Plates On Cattle Guard (0-3.1)		01/08/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Crabapple Rd		MAINTENANCE - CULVERT REPAIR	Replace Culvert With 15" Arch 29' Total (0.0- 0.50)		01/21/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Level Up Around Cattle Guards And Edge Of Road (3.1-4.1)		01/13/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Add Material And Level Up Road (4.1-6.4)		01/14/2026
3		High Point Ranch Rd		MAINTENANCE - EDGE OF PAVEMENT	Clean Up Wind Rows From Edge Of Road		01/20/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	3.1 Miles Level Up And Weld Cattle Guard (4.7- 6.4)		01/15/2026
3		High Point Ranch Rd		COUNTY R&B - EQUIPMENT STAGING	Hauled Equipment To Kendalia Yard		01/20/2026
3		Toepperwein Rd		STORM - ROAD SURFACE	Dropped Off Unit 234 @ #5 Toepperwein Rd		01/23/2026
3		Crabapple Rd		STORM - ROAD SURFACE	Staged Barricades Up And Down Hill #305		01/23/2026
3		Sisterdale Lindendale Rd	3.15	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
3		Platten Creek Rd	2.36	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Add Material To Dip In Road (1.7)		01/09/2026
3		Crabapple Rd		NEW CONSTRUCTION - CONCRETE WORK	Work On Concrete Forms For New Driveway Culvert Pipes #25		01/28/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Crabapple Rd		NEW CONSTRUCTION - CONCRETE WORK	Work On Concrete Forms For New Driveway Culver Pipes #25		01/30/2026
3		Crabapple Rd		NEW CONSTRUCTION - CONCRETE WORK	Work On Concrete Forms For New Driveway Culvert Pipes #25		01/29/2026
3		Walnut Way	0.83	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		North Walnut Way	1.0	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Terrace Trl	0.05	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Country Corner	0.07	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Chapel Hill	0.06	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Privilege Pass	0.09	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Timber Trl	0.22	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Woody Way	0.07	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
3		Edge Falls Rd		MAINTENANCE - EDGE OF PAVEMENT	Kicked rocks in hole	2	01/08/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Old Comfort Rd		COUNTY R&B - CLEAN TRUCKS	Clean #242,#188,#189 Took Trash Dumpster		01/02/2026
4		Old Comfort Rd		NON R&B - ASSIST OTHER AGENCY	Roll arena for show		01/02/2026
4		Old Comfort Rd		COUNTY R&B - TRAINING	training cims		01/06/2026
4		Schmidt Ln		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026
4		Indian Knoll Dr		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026
4		Wasp Creek Rd		MOWING/WEED EATING	Mow/Weed Eat		01/07/2026
4		Valley View Trl		BRUSH - REMOVAL	Cut Brush Both Sides From 111-121 Valley View		01/07/2026
4		Valley View Trl		BRUSH - REMOVAL	Cut Brush On Right Of Way		01/06/2026
4		Oleander Rd		MAINTENANCE - DITCH MAINTENANCE	Cleaned Ditch		01/06/2026
4		Valley View Trl		BRUSH - REMOVAL	Cut Brush		01/05/2026
4		Marquardt Rd		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
4		Walnut Grove Rd North		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
4		Schmidt Ln		MOWING/WEED EATING	Mow/Weed Eat		01/06/2026
4		Ranger Creek Rd		NON R&B - ASSIST VFD	Enclosed & Installed New Tin On Well Houses Used Old Signs & Tin		01/12/2026
4		FM 289		NON R&B - ASSIST OTHER AGENCY	Roll 4H Arena For Show		01/02/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Walnut Grove Rd	2.8	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
4		Ed Ln	0.11	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
4		North J Dr	0.24	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
4		South J Dr	0.4	MOWING/WEED EATING	Mow/Weed Eat		01/08/2026
4		Sabine Rd	1.32	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		Walnut Grove Rd	0.5	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		Shooting Club Rd	0.99	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		Pfeiffer Rd	1.85	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		Skyland Dr	0.35	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		East Fabra Ln	0.28	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		West Fabra Ln	0.79	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		Fabra Oaks Rd	0.67	MOWING/WEED EATING	Mow/Weed Eat		01/09/2026
4		FM 473		NON R&B - ASSIST OTHER AGENCY	Comfort Solid Waste		01/10/2026
4		Valley View Trl		BRUSH - REMOVAL	Cut Brush #129-133		01/12/2026
4		Old Comfort Rd		COUNTY R&B - TRAINING	Tree Trimming Safety Training		01/12/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Spanish Pass Rd		NON R&B - ASSIST OTHER AGENCY	Weld Broken Guide Track For Trash Bin(Solid Waste)		01/15/2026
4		Old Comfort Rd		COUNTY R&B - TRAINING	Flagger Training		01/13/2026
4		Old Comfort Rd		CDL - CLASS TRAINING	CDL Driver Training/In Cab And Range		01/23/2026
4		Old Comfort Rd		CDL - CLASS TRAINING	CDL Driver Training		01/22/2026
4		Old Comfort Rd		CDL - CLASS TRAINING	CDL Training/In Cab And Walk Arounds		01/22/2026
4		Old Comfort Rd		CDL - CLASS TRAINING	CDL Training/In Cab And Walk Around		01/21/2026
4		Old Comfort Rd		CDL - CLASS TRAINING	CDL Driver Training/In Cab And Walk Around		01/20/2026
4		Old Comfort Rd		COUNTY R&B - YARD MAINTENANCE	Clean Saws, Sharpen Chains, Fill With Bar Oil And Fuel		01/23/2026
4		High Street Rd		ROAD STRUCTURES - DRAINAGE STRUCTURE WORK	Cleaned Ditch/Install 3 New Silt Fence Barriers #36		01/06/2026
4		Grape Creek Rd	5.62	STORM - ROAD CHECK	Check Roads For Ice, Broken Trees		01/27/2026
4		Old Number 9 Highway	8.02	STORM - ROAD CHECK	Check Roads For Ice, Broken Trees		01/27/2026
4		Alamo Rd	0.57	STORM - ROAD CHECK	Check Roads For Ice, Broken Trees		01/27/2026
4		Giles Ranch Rd	4.1	STORM - ROAD CHECK	Check Roads For Ice, Broken Trees		01/27/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Lake Side Cir		STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Lake Side Dr	0.37	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Ranger Creek Rd	7.88	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Turkey Knob Rd	3.76	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Old Number 9 Highway	1.5	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Alamo Rd	1.5	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Upper Sisterdale Rd	7.78	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Saddle Wood Trl	1.08	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Valley View	0.18	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026
4		Upper Sisterdale Rd	7.28	STORM - ROAD CHECK	Ice Storm, Check Roads For Debris		01/27/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Waring Knoll Dr	0.21	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Big Joshua Creek Rd	2.62	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Possum Creek Rd	2.13	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Below Rd	0.44	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Holiday Rd	8.67	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Allen Rd	1.83	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Ragsdale Rd	0.74	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Ten West Dr	1.44	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Jennifer Dr	1.27	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Upper Cibolo Creek Rd	5.58	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Nottingham Ln	0.24	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Sparkling Springs Dr	1.7	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Cibolo Avenue	0.13	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Cibolo Oak Ln	0.09	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Oak Acres Ln	0.66	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Glenn Oaks Dr	0.21	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Poehnert Rd	2.6	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Waring Welfare Rd	9.41	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Spanish Pass Rd	2.64	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Cravey Rd	2.01	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Marquardt Rd	4.18	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Walnut Grove Rd North	1.57	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Fabra Oaks Rd	1.14	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Tower Rd	2.1	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Pfeiffer Rd	1.85	STORM - ROAD CHECK	Ice Storm, Check Roads For Ice And Debris		01/27/2026
4		Old Comfort Rd		COUNTY R&B - TRAINING	Construction Site Training		01/29/2026
4		Old Comfort Rd		COUNTY R&B - TRAINING	Work zone Construction Site Training		01/30/2026
4		Old Comfort Rd		COUNTY R&B - YARD MAINTENANCE	Burn Brush		01/29/2026
4		Upper Sisterdale Rd		ROAD STRUCTURES - FENCE WORK	Weld Braces For Fence (3.1)		01/30/2026
4		Upper Sisterdale Rd		ROAD STRUCTURES - FENCE WORK	Set Pipes With Concrete (3.1)		01/29/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Old Comfort Rd		MAINTENANCE - POTHOLE REPAIR	Dig Out Soft Spot(#14)		01/02/2026
4		Old Comfort Rd		MAINTENANCE - POTHOLE REPAIR	Dig Out Soft Spot #14		01/03/2026
4		Old Comfort Rd		MAINTENANCE - POTHOLE REPAIR	Dig Out Soft Spots #14		01/02/2026
4		Valley View Trl	0.04	STORM - ROAD CHECK	Check Roads From Ice Storm		01/27/2026
4		Hein Rd		MAINTENANCE - POTHOLE REPAIR	Dig Out Soft Spots (2 Spots) #26		01/03/2026
4		Valley View Trl		BRUSH - REMOVAL		1	01/13/2026
4		Spanish Pass Rd		BRUSH - REMOVAL	tree removal	10	01/13/2026
4	102 Valley View Trail, Comfort, TX 78013, USA	Valley View Trl		MAINTENANCE - CULVERT REPAIR	Attached 8ft of 18" to 2 culvert pipes. Set pipes with bedding rock. Placed riprap bags around the pipes then added more bedding rock around the pipes compacted. Added black base compacted. Then added dirt to finish off . Watered every layer throughly to reach compaction	15	01/14/2026
4	102 Valley View Trail, Comfort, TX 78013, USA	Valley View Trl		MAINTENANCE - CULVERT REPAIR	Dug out ground for culvert pipes to fit. Set bedding rock for pipes. Set bands on pipes to hold them together.	25	01/15/2026
4	324 Upper Sisterdale Rd, Comfort, TX 78013, USA	Upper Sisterdale Rd		BRUSH - REMOVAL	Cut trees through the one lane road for sight distance and safety	27	01/16/2026

## Kendall County Road and Bridge Dept

### Road Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4	44 Frontage Rd, Boerne, TX 78006, USA	Jennifer Dr		BRUSH - ROW CLEARING	On 1/20/2026 cut brush fence to fence on the south side of the road.TCP 1-2-18. Hauled off 12 cubic yards of mulch to address 112.	28	01/20/2026
4	15 Jennifer Dr, Boerne, TX 78006, USA	Jennifer Dr		BRUSH - REMOVAL	Worked today on Jennifer dr 1/21/26. Set up signs and traffic control as per TCP 1-2-18. Cut and chipped brush address 112-115	29	01/21/2026
4	30 Jennifer Dr, Boerne, TX 78006, USA	Jennifer Dr		BRUSH - ROW CLEARING	Worked on Jennifer dr. From address 43-34 south side of the road. TCP 1-2-18 was used for traffic control. 16 cubic yards of mulch was chipped and haul off to address 112.	30	01/22/2026
4	Upper Sisterdale Rd, Texas, USA	Upper Sisterdale Rd	4.17	NEW CONSTRUCTION - FENCING	Set 4 corner pipes at upper sisterdale location.	33	01/21/2026
4	3 Old Comfort Rd, Comfort, TX 78013, USA	Old Comfort Rd		COUNTY R&B - YARD MAINTENANCE	Worked on cleaning and fueling all trucks, loaders, skid steer , backhoes , dump trucks. Cleaned and sharpened all saws. Switch and goes are ready with chat for ice weather. Water trucks have been emptied and parked inside.	34	01/23/2026
4	497 Grape Creek Rd, Fredericksburg, TX 78624, USA	Grape Creek Rd		STORM - CLEAN ROADWAY	Shaved ice off the road from the storm this past weekend address 501-353	35	01/27/2026
4	43 Jennifer Dr, Boerne, TX 78006, USA	Jennifer Dr		BRUSH - ROW CLEARING	Worked on the south side of the road of Jennifer dr. Cut and chipped brush address 40-32. Hauled 16 cubic yards of mulch to address 32	37	01/28/2026



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Road & Bridge Monthly Sign Report

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Kendall County Road & Bridge:  
Don L Evans, Road and Bridge Supervisor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-995-2995 ext 656

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

3 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Summary of Signs for January 2026

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Monthly Sign Report

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

County Wide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Description of Work Performed

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

## Kendall County Road and Bridge Dept

### Sign Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
1		Johns Rd		SIGN-REPLACE SIGN	Install Curve Blocks View Sign		01/12/2026
1		Johns Rd		SIGN-REMOVE	Remove 500' Distance & Speed Advisory Signs		01/12/2026
1		Paradise Point		SIGN-FABRICATE	Fabricate Address Plate #121		01/14/2026
1		Johns Rd		SIGN-FABRICATE	Fabricate Distance Signs/500' & 1000'		01/13/2026
1		Johns Rd	@ 1.62 Miles	SIGN-INSTALL	Install 1000' Sign		01/22/2026
1		Johns Rd	@ 1.42 Miles	SIGN-REMOVE	Remove Large Arrow Board & Poles		01/13/2026
1		Johns Rd	@ 1.42 Miles	SIGN-INSTALL	Install Chevrons		01/13/2026
1		Johns Rd	@1.52 Miles	SIGN-INSTALL	Install 500' Distance Sign		01/13/2026
1		Johns Rd	@1.25 Miles	SIGN-TRIM BRUSH	Trim Brush Away From Left Turn Sign		01/16/2026
1		Johns Rd	@1.35 Miles	SIGN-TRIM BRUSH	Trim Brush Away From Left Turn Sign		01/16/2026
1		SH 46 East	@.01 Miles	SIGN-BURN BAN	Fold Burn Ban Sign Down/Burn Ban On		01/16/2026
1		Oak View Dr		SIGN-FABRICATE	Fabricate Address Plate #112		01/22/2026
1		Bear Creek Rd		SIGN-BURN BAN	Turn Burn Ban Signs To Reflect Ban Off		01/29/2026
1		Bear Creek Rd		SIGN-REPLACE SIGN	Replace Dead End Sign		01/29/2026
2		Early Bird Ln			Fabricate Address Plate # 188		01/09/2026
2		River Mountain Subdivision		SIGN-OTHER	Check River Mountain Subdivision For Sign Issues		01/12/2026
2		River Ridge		SIGN-FABRICATE	Fabricate Address Plate #113		01/12/2026
2		Zoeller Ranch Road		SIGN-RELOCATE	Relocate Private Road Name Sign		01/05/2026
2		Old San Antonio Rd		SIGN-FABRICATE	Fabricate Address Plate #8143		01/08/2026
2		SH 46 West		SIGN-BURN BAN	Turn Burn Ban Signs To Reflect Ban Off		01/29/2026

## Kendall County Road and Bridge Dept

### Sign Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
3		Kendall Woods Dr	@ .8 Miles	SIGN-OM REPAIR	Replace U Channel On Object Marker		01/13/2026
3		Plantation Path	@ .15 Miles	SIGN-RELOCATE	Relocate Dead End Sign		01/13/2026
3		Winchester Dr	@ .1 Miles	SIGN-REPAIR SIGN POLE	30 MPH Sign Leaning/Straighten & Tamp		01/13/2026
3		Winchester Dr	@ .68 Miles	SIGN-OM REPLACE	Replace Object Marker		01/13/2026
3		FM 1376		SIGN- FABRICATE	Fabricate Address Plate #1915		01/08/2026
3		Lewis Rd		SIGN- FABRICATE	Fabricate Address Plate #28		01/09/2026
3		FM 1376		SIGN- FABRICATE	Fabricate Address Plate #1913		01/22/2026
3		Redfield Rd	@.09 miles	SIGN-REPLACE POLE	Replace Dead End Sign Pole		01/22/2026
3		Redfield Rd	@.47 Miles	SIGN-REPLACE POLE	Replace Road Ends Sign Pole		01/22/2026
3		Ernst Rd		SIGN- PLACE/REMOVE TEMP	Remove Barricades		01/30/2026

## Kendall County Road and Bridge Dept

### Sign Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		SCHMIDT CREEK		SIGN-FABRICATE	Fabricate Address plate #31		01/09/2026
4		Valley View Trl			Fabricate Address Plate #119		01/09/2026
4		Turkey Knob Rd	@ 2.1 Miles	SIGN-REPAIR SIGN POLE	Sign Leaning/Straighten Intersecting Road Sign Pole		01/13/2026
4		Old Comfort Rd		SIGN-FABRICATE	Fabricate County Emblems For Tahoe		01/06/2026
4		Pheasant Ridge Rd		SIGN-FABRICATE	Fabricate Address Plate # 2159		01/06/2026
4		Pheasant Ridge Rd		SIGN-FABRICATE	Fabricate Address Plate # 2165		01/06/2026
4		Pheasant Ridge Rd		SIGN-FABRICATE	Fabricate Address Plate #2296		01/06/2026
4		Blaschke Rd	@ .01 Miles	SIGN-FABRICATE/INST ALL	Fabricate & Install Street Name Sign		01/05/2026
4		North Creek Rd	@ .25 Miles	SIGN-REPAIR SIGN	Repair Loose Chevron		01/05/2026
4		Mulberry Ln		SIGN-FABRICATE	Fabricate Address Plate		01/05/2026
4		Hein Rd	@ .01 Miles	SIGN-FABRICATE/INST ALL	Fabricate & Install Street Name Sign		01/05/2026
4		Hein Rd	@ 1.51 Miles	SIGN-FABRICATE/INST ALL	Replace Stop Sign/Repair Pole		01/05/2026
4		Pheasant Ridge Rd		SIGN-FABRICATE	Fabricate Address Plate #2331		01/06/2026
4		Loma Escondida		SIGN-FABRICATE	Fabricate Address Plate #2059		01/06/2026
4		Loma Escondida		SIGN-FABRICATE	Fabricate Address Plate #2053		01/06/2026
4		Walnut Grove Rd	@ 3.56 Miles	SIGN-REPLACE SIGN/POLE	Replace Road Ends Sign & Pole/Trim Brush		01/09/2026
4		Walnut Grove Rd	@ 3.54 Miles	SIGN-REPLACE SIGN	Replace 40 MPH Sign		01/09/2026
4		Walnut Grove Rd	@ 3.84 Miles	SIGN-REMOVE	Remove Road Ends Sign & Pole		01/09/2026

## Kendall County Road and Bridge Dept

### Sign Work Report from 01/01/2026 to 01/31/2026

Precinct	Address	Street	Location	Activity	Notes	Task Id	Date Completed
4		Walnut Grove Rd	@ .25 Miles	SIGN-CLEAN SIGN	Clean Street Name Sign		01/09/2026
4		Ed Ln	@ .02 Miles	SIGN-REPLACE SIGN	Replace Dead End Sign		01/09/2026
4		Ed Ln	@ .1 Miles	SIGN-REPLACE SIGN	Replace Dead End Sign		01/09/2026
4		Ed Ln	@ .01 Miles	SIGN-REPLACE SIGN	Replace Yield Sign		01/09/2026
4		North J Dr		SIGN-FABRICATE	Fabricate Address Plate #111		01/22/2026
4		North Oak Bluff Blvd		SIGN-FABRICATE	Fabricate Address Plate #105B		01/22/2026
4		Upper Sisterdale Rd		SIGN-INSTALL	Installed 2 Chevrons		01/22/2026
4		Valley View Trl	@.07 miles	SIGN-OM REPLACE	installed 2 object markers		01/22/2026
4		Loma Escondida		SIGN-FABRICATE	Fabricate Address Plate #2053		01/29/2026
4		Loma Escondida		SIGN-FABRICATE	Fabricate Address Plate #2059		01/29/2026
4		Old Number 9 Highway	@ 4.73 Miles	SIGN-REPLACE POLE	Replace Chevron U Channel		01/30/2026
4		Old Number 9 Highway	@ 7.5 Miles	SIGN-REMOVE	Remove Watch For Ice Sign & Barricades		01/30/2026
4		Alamo Rd	@ .01 Miles	SIGN-PLACE/REMOVE TEMP	Remove Message Board & Barricades		01/30/2026
4		Cravey Rd		SIGN-PLACE/REMOVE TEMP	Remove Barricades		01/30/2026
4		Waring Welfare Rd		SIGN-PLACE/REMOVE TEMP	Remove Barricades		01/30/2026
All		Various Roads (Burn Ban)		SIGN-BURN BAN	Turn Burn Ban Signs To Reflect Ban Off		01/28/2026



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

02/24/2026

**SUBJECT:** Enter a brief description of the agenda request.

Amending Plat of Mountain Spring Farms Creating Lots 28E-1 & 29B-1

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Commissioner Precinct 4  
Nicolas Mercado, Assistant County Engineer

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 253

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the proposed Amending Plat of Mountain Spring Farms Creating Lots 28E-1 and 29B-1.

William and Cynthia Robers, Owners of Lot 28E.  
Andrew and Emma Elizabeth Wilkinson, Owners of Lot 29B.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Amending Plat of Mountain Spring Farms Creating Lots 28E-1 & 29B-1

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 4

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Amending plat document.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

This amending plat reconfigures a shared lot line between two existing lots.

UTILITY EASEMENT

It is understood and agreed that perpetual easements are reserved for the installation and maintenance of utilities and all necessary appurtenances thereto, whether installed in the air, upon the surface or underground, along and within ten (10) feet of the rear, front, and side lines of all lots and/or tracts and in the streets, alleys, lanes, and roads of this subdivision, and ten (10) feet along the outer boundaries of all streets, alleys, boulevards, lanes and roads where subdivision lines or lots of individual tracts are deeded to the center line of the roadway, nothing shall be placed or permitted to remain within the easement areas which may damage or interfere with the installation and maintenance of utilities. The easement area of each lot and all improvements within it shall be maintained by the owner of the lot, except for those facilities for which an authority or utility company is responsible. Utility companies or their employees shall have all of the rights and benefits necessary or convenient for the full enjoyment of the rights herein granted, including but not limited to the free right of ingress to and egress from the right-of-way and easement, the right to clear the easement area and to keep it clear of all brush, trees, structures, and other obstructions, including the right to cut all weak, leaning, or dangerous trees located outside the easement area which are tall enough to strike the electric facilities in falling. The easement rights herein reserved include the privilege of cleaning a right-of-way for and anchoring of any support cables or other devices outside said easement when deemed necessary by the utility to support equipment within said easement and the right to install wires and/or cables over some portions of said lots and/or tracts not within said easement so long as such items do not prevent the construction of buildings on any of the lots and/or tracts of this subdivision. Utilities shall have the right to install and maintain locks in gates as necessary or appropriate for the right of ingress to and egress from the easement area. The foregoing notwithstanding, the utility may relocate its facilities and right-of-way over the premises to conform to any future highway or street relocation, widening, or improvement.

GATES ACROSS EASEMENT:

THERE SHALL BE A 12' MINIMUM WIDTH SWING GATE(S) ACROSS ALL EASEMENTS.

GENERAL NOTES:

- 1) THESE LOTS ARE WITHIN THE BOERNE INDEPENDENT SCHOOL DISTRICT.
2) THESE LOTS ARE NOT LOCATED WITHIN A SPECIAL FLOOD ZONE AS SHOWN ON THE KENDALL COUNTY FLOOD INSURANCE RATE MAP NO. 48259C0400G, EFFECTIVE DATE MAY 15, 2020.
3) WATER SERVICE PROVIDED BY PRIVATE ON-SITE WATER WELLS MEETING THE REQUIREMENTS OF COW CREEK GROUNDWATER CONSERVATION DISTRICT AND T.C.E.Q. WELLS SHALL HAVE A 100' RADIUS SANITARY CONTROL EASEMENT UNLESS A SMALLER EASEMENT IS PERMITTED BY THE COW CREEK GROUNDWATER CONSERVATION DISTRICT.
4) SEWAGE FACILITIES ARE PROVIDED BY PRIVATE ON-SITE SEWAGE FACILITY CONSTRUCTED ON THE LOT BY THE OWNER THEREOF DESIGNED BY A REGISTERED SANITARIAN OR A REGISTERED ENGINEER AND APPROVED UNDER THE RULES OF KENDALL COUNTY AND T.C.E.Q.
5) ELECTRICAL SERVICE IS PROVIDED BY BANDERA ELECTRIC COOPERATIVE.
6) TELEPHONE SERVICE IS PROVIDED BY GUADALUPE VALLEY TELEPHONE COOPERATIVE.
7) THESE LOTS ARE NOT LOCATED WITHIN THE CITY OF BOERNE ETJ.
8) THIS PLAT DOES NOT ALTER OR AMEND ANY EXISTING EASEMENTS, SETBACKS OR COVENANTS/RESTRICTIONS UNLESS OTHERWISE NOTED.
9) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE COMMITMENT, THEREFORE ALL SETBACKS, EASEMENTS AND ENCUMBRANCES MAY NOT BE SHOWN HEREON OR LISTED BELOW.
VOLUME 118, PAGE 203, KENDALL COUNTY DEED RECORDS, VOLUME 1, PAGES 64-65, KENDALL COUNTY PLAT RECORDS AND VOLUME 1, PAGES 74-76, KENDALL COUNTY PLAT RECORDS.
10) BASIS OF BEARING: TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, 4204, NAD 83.
11) COMMERCIAL WASTE COLLECTION AND DISPOSAL SERVICES ARE AVAILABLE TO THE SUBDIVISION.
12) FIELD WORK COMPLETED ON DECEMBER 18, 2025.
13) DATE OF PLAT PREPARATION JANUARY 7, 2026.
14) REVISED: \_\_\_\_\_, 2026.

STATE OF TEXAS
COUNTY OF KENDALL

I CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM SURVEYS OF THE PROPERTY MADE ON THE GROUND UNDER MY SUPERVISION. DATE: AUGUST 20, 2025.

WES REXRODE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6001
918 ADLER STREET
BOERNE, TEXAS 78006
JOB NO. 221-25
EMAIL: rps6001@gytc.com



STATE OF TEXAS
COUNTY OF KENDALL

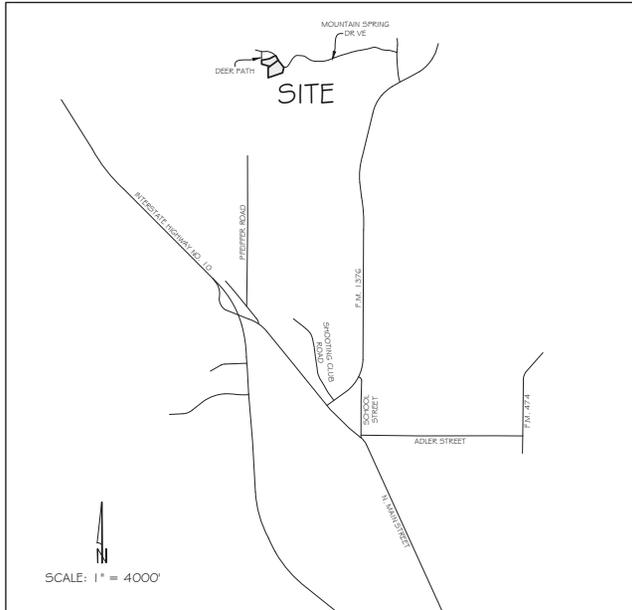
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED WES REXRODE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

STATE OF TEXAS NOTARY PUBLIC



AMENDING PLAT OF
MOUNTAIN SPRING FARMS
CREATING LOT 28E-1 & LOT 29B-1
A PRIVATE SUBDIVISION

A PLAT AMENDING:
LOT 28E (4.30 ACRES) PREVIOUSLY RECORDED IN VOLUME 3, PAGES 257-258
PLAT RECORDS OF KENDALL COUNTY
AND
LOT 29B (7.486 ACRES) PREVIOUSLY RECORDED IN AND VOLUME 8, PAGE 301,
PLAT RECORDS OF KENDALL COUNTY



THE ENGINEERING CONSULTANT, COUNTY ENGINEER OR PROJECT ENGINEER OF KENDALL COUNTY, TEXAS HAS REVIEWED THIS AMENDING PLAT FOR CONFORMANCE TO ALL REQUIREMENTS OF THE KENDALL COUNTY DEVELOPMENT RULES AND REGULATIONS.

ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_, 2026

THIS AMENDING PLAT OF LOT 28E-1 AND LOT 29B-1, MOUNTAIN SPRING FARMS HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS AND IS HEREBY APPROVED BY SUCH COURT.
DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.
BY: \_\_\_\_\_
COUNTY JUDGE
COMMISSIONER, PRECINCT #1 \_\_\_\_\_ COMMISSIONER, PRECINCT #2 \_\_\_\_\_
COMMISSIONER, PRECINCT #3 \_\_\_\_\_ COMMISSIONER, PRECINCT #4 \_\_\_\_\_

STATE OF TEXAS
COUNTY OF KENDALL

THE OWNERS OF THE LAND IDENTIFIED BY LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR THROUGH DULY AUTHORIZED AGENTS, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

WILLIAM M. ROBERTS
OWNER OF LOT 28E

CYNTHIA A. ROBERTS
OWNER OF LOT 28E

STATE OF TEXAS
COUNTY OF KENDALL

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED WILLIAM M. ROBERTS AND CYNTHIA A. ROBERTS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

STATE OF TEXAS NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF KENDALL

THE OWNERS OF THE LAND IDENTIFIED BY LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR THROUGH DULY AUTHORIZED AGENTS, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

ANDREW WILKINSON
OWNER OF LOT 29B

EMMA ELIZABETH WILKINSON
OWNER OF LOT 29B

STATE OF TEXAS
COUNTY OF KENDALL

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ANDREW WILKINSON AND EMMA ELIZABETH WILKINSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

STATE OF TEXAS NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF KENDALL

I, \_\_\_\_\_ COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026 AT \_\_\_\_ M. IN THE PLAT RECORDS OF SAID COUNTY IN DOCUMENT NO. \_\_\_\_\_

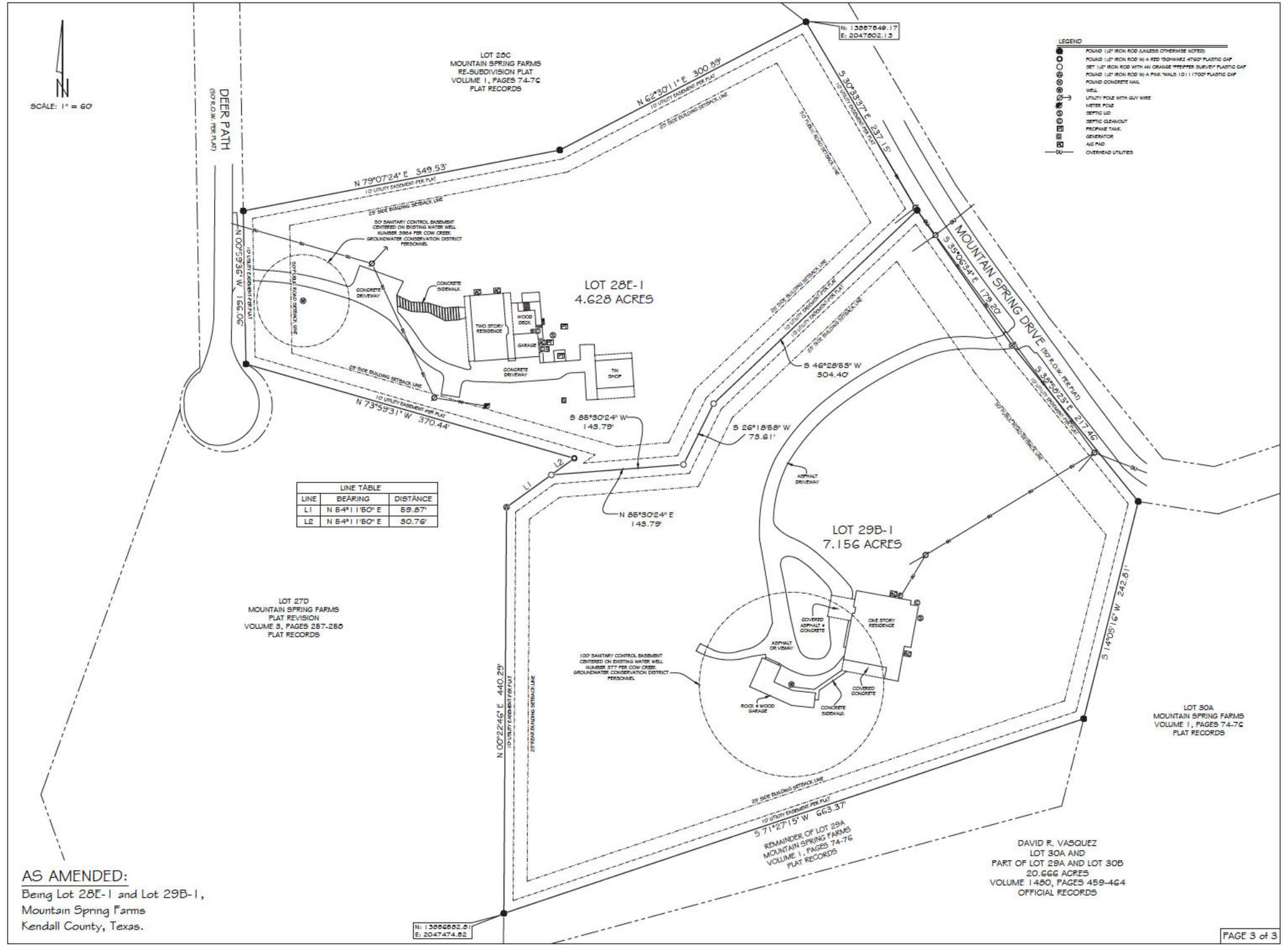
TAX CERTIFICATE AFFIDAVIT FILED THIS DATE IN DOCUMENT NO. \_\_\_\_\_, KENDALL COUNTY OFFICIAL RECORDS.

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

COUNTY CLERK
KENDALL COUNTY, TEXAS

BY: \_\_\_\_\_, DEPUTY





- LEGEND**
- FOUND 1/2" IRON ROD (ALLSIZES OTHERWISE NOTED)
  - FOUND 1/2" IRON ROD W/ A RED TIGHTWIRE AT&D PLASTIC CAP
  - SET 1/2" IRON ROD WITH AN ORANGE 'PREPPER SURVEY' PLASTIC CAP
  - FOUND 1/2" IRON ROD W/ A PINK 'WALS 1011700' PLASTIC CAP
  - FOUND CONCRETE BAIL
  - WELL
  - UTILITY POLE WITH GUY WIRE
  - METER POLE
  - SEPTIC LID
  - SEPTIC CLEANOUT
  - PROPANE TANK
  - GENERATOR
  - A/C PAD
  - OVERHEAD UTILITIES

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 64° 11' 60" E	69.87'
L2	N 64° 11' 60" E	30.76'

**AS AMENDED:**  
 Being Lot 28E-1 and Lot 29B-1,  
 Mountain Spring Farms  
 Kendall County, Texas.

DAVID R. VASQUEZ  
 LOT 30A AND  
 PART OF LOT 29A AND LOT 30B  
 20.666 ACRES  
 VOLUME 1480, PAGES 459-464  
 OFFICIAL RECORDS.



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Acceptance of Right-Of-Way - Johns Road

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Nicolas Mercado, Assistant County Engineer  
Commissioner Chad Carpenter, Precinct 4

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 253

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on accepting a right-of-way dedication from SJWTX Inc. on Johns Road.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Acceptance of Right-Of-Way - Johns Road

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Pct. 4

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

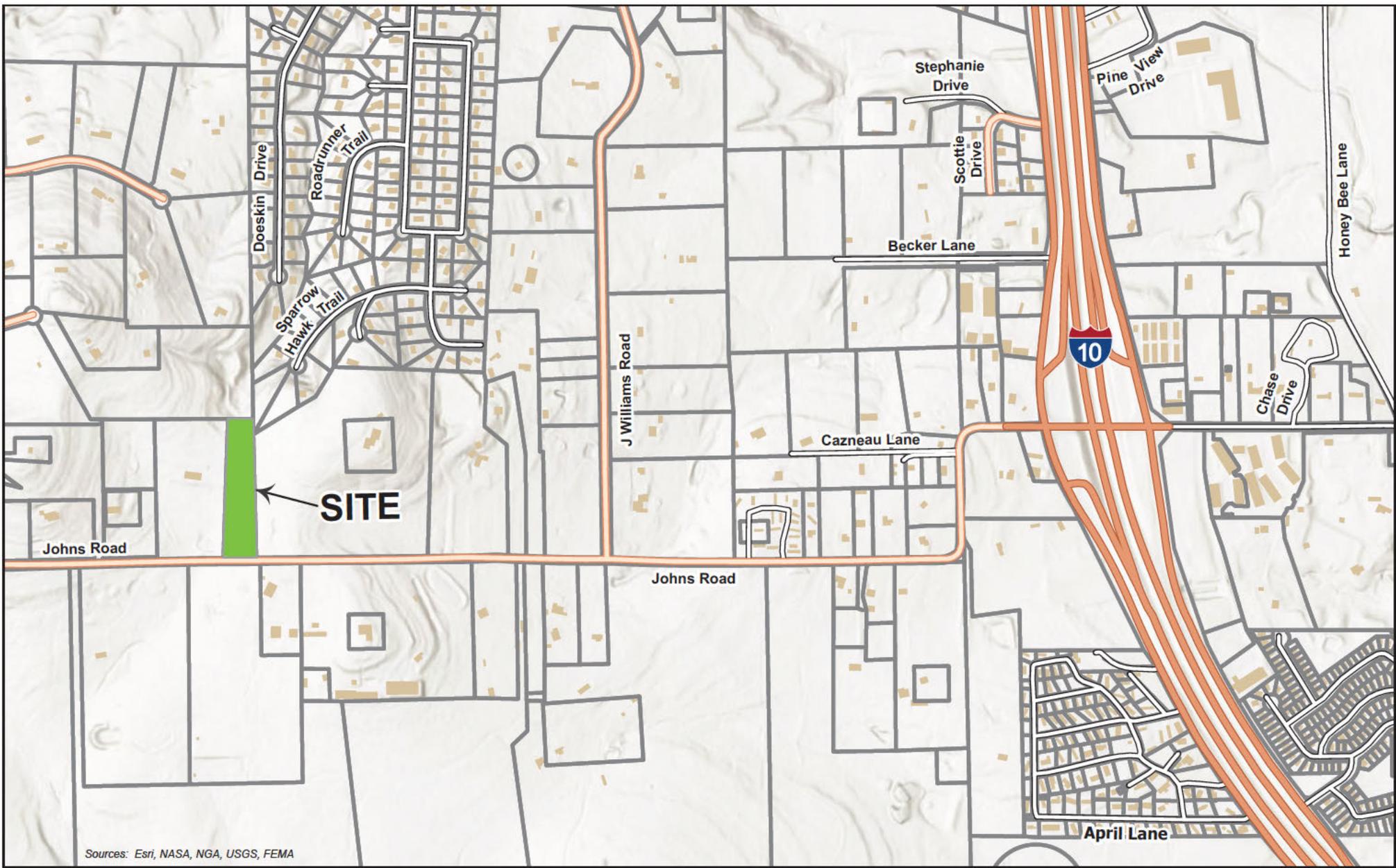
Location Map  
Draft deed

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

A dedication of approximately 0.083 acres of land to Kendall County as a result of proposed development on the subject property and in accordance with the Kendall County Thoroughfare Plan.

Texas Water Co. is applying for development of warehouse space for local operations.

R.O.W. dedication was previously accepted by Court on November 12, 2025 with a draft deed using alternate



Sources: Esri, NASA, NGA, USGS, FEMA



Project Location



This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.



**Exceptions to Conveyance and Warranty:** All valid matters of record in Kendall County, Texas, and all ordinances and regulations of governmental authorities, if any, to the extent that any of the foregoing relate to the Property and remain in force and effect (the "Exceptions to Warranty")

Grantor, for the Consideration and subject to the Reservations from Conveyance and Exceptions to Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs, successors, and assigns to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, when the claim is by, through, or under Grantor but not otherwise, except as to the Reservations from Conveyance and Exceptions to Warranty.

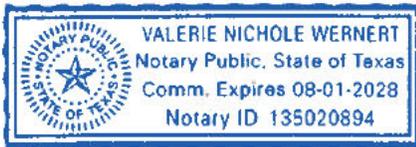
**GRANTOR:**

SJWTX INC

By: Chadwick Williams  
Signature, Owner

THE STATE OF TEXAS \*  
COUNTY OF Comal \*

This instrument was acknowledged before me on this the 4 day of December, 2025, by Owner, SJWTX INC



Valerie Wernert  
NOTARY PUBLIC, STATE OF TEXAS  
Notary's Name Printed: Valerie Wernert  
My Commission Expires: 08/01/2028

**ATTACHMENT:**

Exhibit "A" – Legal Metes and Bounds Description of 0.083 acre property and survey plat

**EXHIBIT "A"**

**0.083 Acres of Land  
Description of Property  
And  
Survey Plat**

EXHIBIT "A"



📍 P.O. BOX 992 | 6477 FM 311, SPRING BRANCH, TX 78070  
🌐 [WWW.SHERWOODSURVEYING.COM](http://WWW.SHERWOODSURVEYING.COM)  
📍 TBPELS FIRM #10044200

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**FIELDNOTE DESCRIPTION**  
**0.083 ACRE**

BEING A 0.083 ACRE TRACT OF LAND SITUATED IN THE WM L. CAZNEAU SURVEY NO. 175, ABSTRACT 127 IN KENDALL COUNTY, TEXAS, AND BEING A PORTION OF THAT 3.632 ACRE TRACT OF LAND CALLED 3.628 ACRES (TRACT 5) CONVEYED TO SJWTX, INC. BY DEED RECORDED IN DOCUMENT NO. 2021-365089 OF THE OFFICIAL PUBLIC RECORDS OF KENDALL COUNTY, TEXAS, SAID 0.083 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING**, AT A FOUND 1/2 INCH IRON ROD (GRID COORDINATES: N:13836063.97, E:2041714.21) SITUATED IN THE NORTHERLY RIGHT OF WAY LINE OF JOHNS ROAD, BEING THE SOUTHWESTERLY CORNER OF SAID 3.628 ACRE TRACT AND THE SOUTHEASTERLY CORNER OF THAT CALLED 8.003 ACRE TRACT OF LAND CONVEYED TO WILLIAM VAUGHN MANSMANN II AND LAURA J. MANSMANN BY DEED RECORDED IN VOLUME 724, PAGE 644 OF THE OFFICIAL RECORDS OF KENDALL COUNTY, TEXAS, FOR THE SOUTHWESTERLY CORNER OF THE HEREIN DESCRIBED TRACT;

**THENCE**, N 03° 10' 22" E, ALONG THE WESTERLY LINE OF SAID 3.628 ACRE TRACT, COMMON WITH THE EASTERLY LINE OF SAID 8.003 ACRE TRACT, A DISTANCE OF 16.42 FEET TO A SET 1/2 INCH IRON ROD WITH CAP STAMPED "SHERWOOD SURVEYING", FOR THE NORTHWESTERLY CORNER OF THE HEREIN DESCRIBED TRACT;

**THENCE**, S 89° 45' 53" E, OVER AND ACROSS SAID 3.628 ACRE TRACT, A DISTANCE OF 219.31 FEET TO A SET 1/2 INCH IRON ROD WITH CAP STAMPED "SHERWOOD SURVEYING", FOR THE NORTHEASTERLY CORNER OF THE HEREIN DESCRIBED TRACT, SITUATED IN THE EASTERLY LINE OF SAID 3.628 ACRE TRACT, COMMON WITH THE WESTERLY LINE OF THAT 22.49 ACRE TRACT CONVEYED TO MICHAEL DAVID LANG AND LAURIE B. LANG BY DEEDS RECORDED IN VOLUME 388, PAGE 675 AND VOLUME 388, PAGE 690 OF THE OFFICIAL RECORDS OF KENDALL COUNTY;

**THENCE**, S 00° 51' 10" E, ALONG SAID COMMON LINE, A DISTANCE OF 16.40 FEET TO A FOUND 1/2 INCH IRON ROD SITUATED IN THE NORTHERLY LINE OF SAID JOHNS ROAD, FOR THE SOUTHWESTERLY CORNER OF SAID 22.49 ACRE TRACT, BEING THE SOUTHEASTERLY CORNER OF SAID 3.628 ACRE TRACT AND THE HEREIN DESCRIBED TRACT;

---

EXHIBIT "A"



---

**THENCE**, N 89° 45' 53" W, ALONG THE NORTHERLY RIGHT OF WAY LINE OF JOHNS ROAD, COMMON WITH THE SOUTHERLY LINE OF SAID 3.628 ACRE TRACT, A DISTANCE OF 220.46 FEET TO THE **POINT OF BEGINNING**, CONTAINING AN AREA OF 0.083 ACRE, MORE OR LESS.

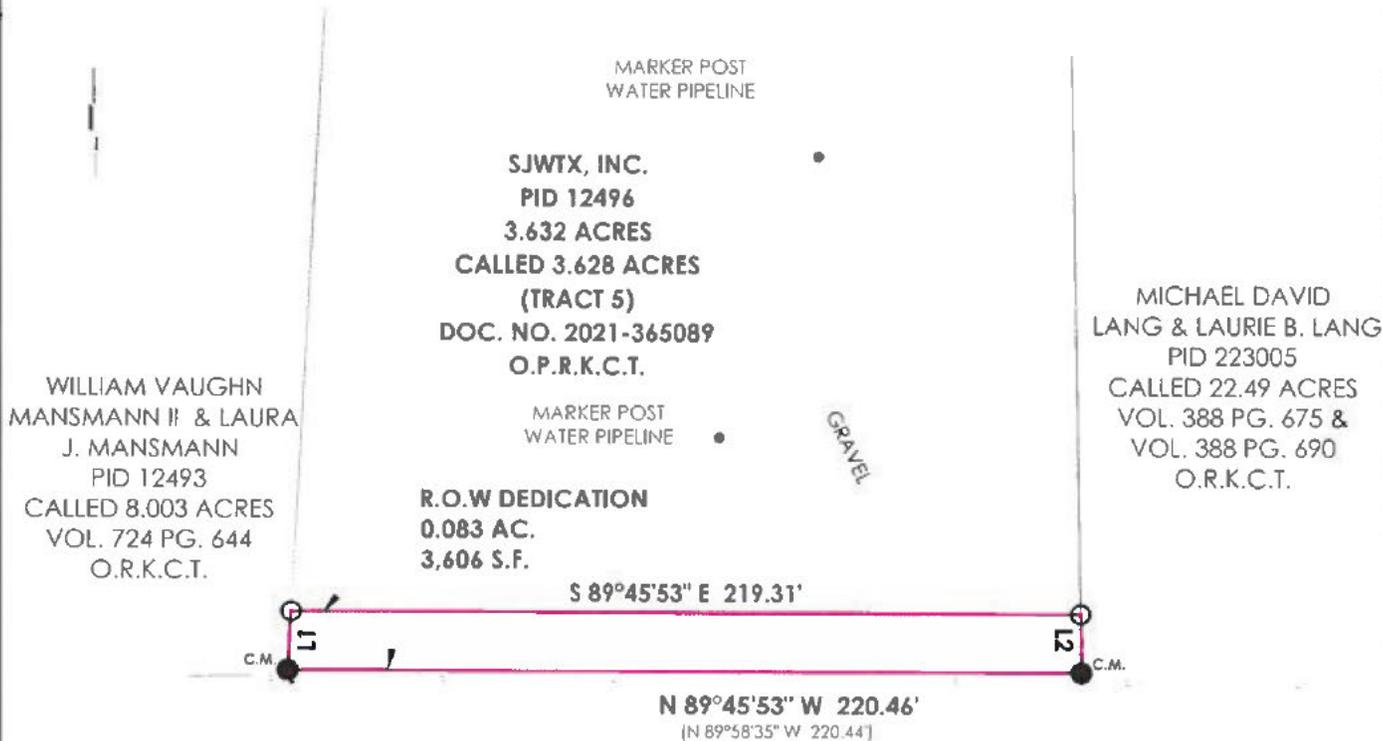
A SURVEY EXHIBIT WAS PREPARED ON THIS SAME DATE. BASIS OF BEARING IS NAD 83 TEXAS STATE PLANE COORDINATES, SOUTH CENTRAL ZONE.

I, RICHARD A. GOODWIN, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PROPERTY DESCRIBED HEREIN WAS DETERMINED FROM A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

RICHARD A. GOODWIN DATE:11-3-2025  
R.P.L.S. #4069 STATE OF TEXAS  
PROJECT NO. 25MS004



EXHIBIT "A"



**SJWTX, INC.**  
**PID 12496**  
**3.632 ACRES**  
**CALLED 3.628 ACRES**  
**(TRACT 5)**  
**DOC. NO. 2021-365089**  
**O.P.R.K.C.T.**

**MICHAEL DAVID**  
**LANG & LAURIE B. LANG**  
**PID 223005**  
**CALLED 22.49 ACRES**  
**VOL. 388 PG. 675 &**  
**VOL. 388 PG. 690**  
**O.R.K.C.T.**

**WILLIAM VAUGHN**  
**MANSMANN II & LAURA**  
**J. MANSMANN**  
**PID 12493**  
**CALLED 8.003 ACRES**  
**VOL. 724 PG. 644**  
**O.R.K.C.T.**

**R.O.W DEDICATION**  
**0.083 AC.**  
**3,606 S.F.**

**JOHNS ROAD**

**P.O.B.**  
**N:13836063.97**  
**E:2041714.21**  
**(GRID)**

**LEGEND**

- 1/2" IRON ROD FOUND (UNLESS NOTED)
- 1/2" IRON ROD SET
- C.M. CONTROLLING MONUMENT
- P.O.B. POINT OF BEGINNING
- O.R.K.C.T. OFFICIAL RECORDS, KENDALL COUNTY, TEXAS
- O.P.R.K.C.T. OFFICIAL PUBLIC RECORDS, KENDALL COUNTY, TEXAS
- OE — OVERHEAD ELECTRIC
- TEL — TELEPHONE
- POWER POLE
- WIRE FENCE

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 03°10'22" E	16.42'
L2	S 00°51'10" E	16.40'

**SURVEYOR NOTES:**

THIS BOUNDARY SURVEY WAS COMPLETED WITHOUT ADDITIONAL RESEARCH TO DETERMINE IF OTHER MATTERS OF RECORD, IF ANY, MIGHT AFFECT THIS PROPERTY, SUCH AS EASEMENTS, SETBACKS, OR OTHER ENCUMBRANCES.

BASIS OF BEARING IS NAD83 TEXAS STATE PLANE COORDINATES, SOUTH CENTRAL ZONE

DATE OF FIELDWORK: 2/4/2025

**LEGAL DESCRIPTION**

BEING A 0.083 ACRE TRACT OF LAND SITUATED IN THE WM L. CAZNEAU SURVEY NO. 175, ABSTRACT 127 IN KENDALL COUNTY, TEXAS, AND BEING A PORTION OF THAT 3.632 ACRE TRACT OF LAND CALLED 3.628 ACRES (TRACT 5) CONVEYED TO SJWTX, INC. BY DEED RECORDED IN DOCUMENT NO. 2021-365089 OF THE OFFICIAL PUBLIC RECORDS OF KENDALL COUNTY, TEXAS.

**SHERWOOD SURVEYING & S.U.E.**  
 UTILITIES | RESIDENTIAL | COMMERCIAL | INDUSTRIAL  
 8477 FM 311, P.O. BOX 892 TBP/ELS FIRM#10044200  
 SPRING BRANCH, TEXAS 78070  
 PHONE (832) 228-5788 FAX (832) 885-2170



**SURVEYORS CERTIFICATE**

I, RICHARD A. GOODWIN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, REGISTRATION NUMBER 4069, HEREBY STATE THAT DURING THE MONTH OF FEBRUARY, 2025, A SURVEY OF THE REAL PROPERTY SHOWN HEREON WAS MADE UPON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

*Richard A. Goodwin* 11/3/2025  
**RICHARD A. GOODWIN** DATE  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4069

DATE: 11/3/2025 DRAWN BY: VLH PROJECT No. 25MS004



# Commissioners Court Agenda Request Form

**Commissioners Court ~~Date:~~**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Renew the Liability Coverage through Texas Association of Counties - Consent Agenda

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

County Auditor's Office  
Corinna Speer, County Auditor

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 240

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

Consent Agenda

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the renewal of the Auto Liability, Auto Physical Damage, General Liability, Privacy or Security Event Liability and Expense Coverage, Public Officials Liability, and Law Enforcement Liability through the Texas Association of Counties Risk Management Pool program.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Renew Liability Insurance

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Renewal Questionnaire

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Update the resolution for the Edward Byrne Memorial Justice Assistance Grant Program (JAG) Mobile Radio Replacement Grant (FY26/27) funded through a Congressional appropriation to the U.S. Department of Justice, Bureau of Justice Assistance resolution

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Kendall County Sheriff's Office  
Sheriff Al Auxier, Lt. Klaerner

Kendall County Grant Coordinator  
Christina Peese

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9721 Ext. 128

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 Minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve Resolution R-20260224- , authorizing County staff to apply for the the Edward Byrne Memorial Justice Assistance Grant Program (JAG) Mobile Radio Replacement Grant (FY26/27) to include specific language: 1) Authorize the County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant. 2) In the event of loss or misuse of the Office of the Governor funds, Kendall County will return all funds to the Office of the Governor in full.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Update the Edward Byrne Memorial Justice Assistance Grant Program (JAG) Mobile Radio Replacement Grant (FY26/27) resolution to include specific language.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

The Public

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Resolutions

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None

ORIGINAL



ORIGINAL

**RESOLUTION NO. R-20260127-6**

**A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, AUTHORIZING COUNTY STAFF TO APPLY FOR THE EDWARD BYRNE MEMORIAL ASSISTANCE GRANT PROGRAM FY2027, THROUGH THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE IN THE AMOUNT OF EIGHTY-FIVE THOUSAND DOLLARS AND 00 CENTS (\$85,000.00) AND AUTHORIZING SHERIFF AL AUXIER TO EXECUTE NECESSARY DOCUMENTS, AND DESIGNATING CORINNA SPEER, KENDALL COUNTY AUDITOR, AS THE COUNTY'S FINANCIAL OFFICIAL**

On this 27th day of January 2026, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

**WITNESSETH:**

**WHEREAS**, the Office of the Governor, through the Edward Byrne Memorial Assistance Grant Program, has announced the available of grant funding through the U.S. Department of Justice, Bureau of Justice Program; and

**WHEREAS**, Kendall County, Texas, is qualified to apply for grant funds through the Edward Bryne Memorial Assistance Grant Program; and

**WHEREAS**, the Kendall County Commissioners Court finds that applying for grant funding through the Grant Program serves a public purpose of seeking funding to support the Kendall County Sheriff's Office and desires to authorize the County Sheriff, Al Auxier, to submit an application and necessary information to the Office of the Governor.

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:**

**Section 1. The Grant Program.** The Office of the Governor, through its Edward Byrne Memorial Assistance Grant Program, is administering federal grant funds available to assist governmental entities to provide Mobile Radio Replacement Grant funds.

**Section 2. Authorization to Apply for a Grant.** The Commissioners Court hereby authorizes County staff to prepare an application for the Grant Program and authorizes the Kendall County

Sheriff, Al Auxier, to certify the application and to provide necessary information and additional documents to the Office of the Governor related to the application for Grant Number 5744701, requesting funds through the Grant Program.

**Section 3.**     **Designation of Financial Officer.**     The Commissioners Court designates the Kendall County Auditor, Corinna Speer, as the County's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant's agency.

**Section 4.**     **Grant Requirements.**     The Commissioners Court also agrees that if grant funding is awarded and accepted, Kendall County will comply with all grant requirements stated in the Grant Program announcement.

**Section 5.**     **Use of Grant Funded Purchases.**     The Commissioners Court agrees that any equipment or facilities acquired, in whole or in part, with grant funds will only be used for the purposes for which they were intended under the terms of the Grant Program.

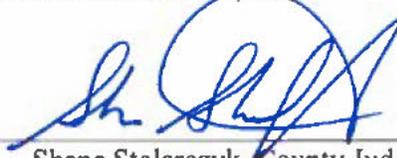
**Section 6.**     **Effective Date.**     This Resolution shall take effect immediately upon adoption.

**Section 7.**     **Severability.**     If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

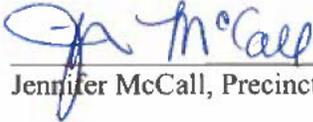
**AND IT IS SO RESOLVED.**

**Signature Page Follows**

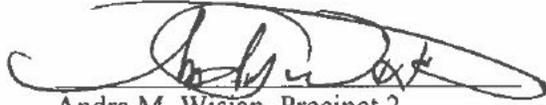
PASSED AND APPROVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY ON THIS 27TH DAY OF JANUARY, 2026.



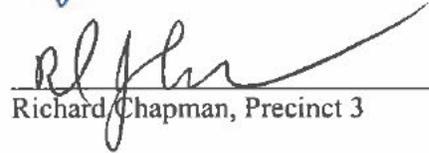
Shane Stolarczyk, County Judge



Jennifer McCall, Precinct 1



Andra M. Wisian, Precinct 2



Richard Chapman, Precinct 3



Chad Carpenter, Precinct 4

ATTEST:



Denise Maxwell, County Clerk

KENDALL COUNTY, TEXAS  
GRANT APPLICATION CHECKLIST

Department Requesting Grant: Kendall County Sheriff's Office

Grantor: Edward Byrne Memorial Justice Assistance Grant Program Type of Grant: Federal / State  
Foundation / Other

Grant Title: Mobile Radio Replacement Grant (#5744701)

Grant Amount: \$85,000.00 Match Amount: No Match

Grant Submission Deadline: February 12, 2026 Do you meet all the requirements: Yes

Grant Start Date: October 01, 2026 Purchasing Agent Notified: Yes

If awarded, what will the funds be used for? (Please be specific)

If awarded, funds from the Edward Byrne Memorial Justice Assistance Grant (JAG) Program will be used to purchase up to eight APX 8500 all-band radios. Though a new grant this project represents a continuation program to replace existing Harris mobile radios that have reached end of life, ensuring reliable and interoperable communications for ongoing operations.

Are there any requirements of the county? Such as a resolution, new bank account, administrative time, etc..

If awarded the Edward Byrne Memorial Justice Assistance Grant (JAG), the county will be required to complete several administrative steps to receive and manage the funds. These include submitting a county resolution in support of the grant project, providing a completed IRS W-9 form, and enrolling in the State of Texas Direct Deposit program for the disbursement of funds. These documents ensure compliance with state funding procedures and proper financial management of the grant.

Sheriff Al Auxler 1-15-26  
Department Spokesperson Date

[Signature] 1-15-26  
Department Head Date

\*\*\*\*\*  
The signature of the County Grant Coordinator is for review purposes only and is required before this grant application can be presented to the Commissioners Court.

Christina B. Pease 1-27-26  
County Grant Coordinator Date

\*\*\*\*\*  
01/27/26  
Date Approved in Commissioners Court

[Signature]  
Kendall County Judge



**RESOLUTION NO. R-20260224-3**

**A RESOLUTION OF THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, AUTHORIZING COUNTY STAFF TO APPLY FOR THE EDWARD BYRNE MEMORIAL ASSISTANCE GRANT PROGRAM FY2027, THROUGH THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE IN THE AMOUNT OF EIGHTY-FIVE THOUSAND DOLLARS AND 00 CENTS (\$85,000.00) AND AUTHORIZING SHERIFF AL AUXIER TO EXECUTE NECESSARY DOCUMENTS, AND DESIGNATING CORINNA SPEER, KENDALL COUNTY AUDITOR, AS THE COUNTY'S FINANCIAL OFFICIAL**

On this 27th day of January 2026, the Kendall County Commissioners Court convened in a Regular Meeting at 201 East San Antonio, Boerne, Texas, 78006, and considered the matter of issuing this Resolution.

**WITNESSETH:**

**WHEREAS**, the Office of the Governor, through the Edward Byrne Memorial Assistance Grant Program, has announced the available of grant funding through the U.S. Department of Justice, Bureau of Justice Program; and

**WHEREAS**, Kendall County, Texas, is qualified to apply for grant funds through the Edward Bryne Memorial Assistance Grant Program; and

**WHEREAS**, the Kendall County Commissioners Court finds that applying for grant funding through the Grant Program serves a public purpose of seeking funding to support the Kendall County Sheriff's Office and desires to authorize the **County Sheriff, Al Auxier, to apply, reject, alter, or terminate the grant**

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS:**

**Section 1.** **The Grant Program.** The Office of the Governor, through its Edward Byrne Memorial Assistance Grant Program, is administering federal grant funds available to assist governmental entities to provide Mobile Radio Replacement Grant funds.

**Section 2.** **Authorization to Apply for a Grant.** The Commissioners Court hereby authorizes County staff to prepare an application for the Grant Program and authorizes the Kendall County

Sheriff, Al Auxier, to certify the application and to provide necessary information and additional documents to the Office of the Governor related to the application for Grant Number 5744701, requesting funds through the Grant Program.

**Section 3.**     **Designation of Financial Officer.**     The Commissioners Court designates the Kendall County Auditor, Corinna Speer, as the County’s financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant's agency.

**Section 4.**     **Grant Requirements.**     The Commissioners Court also agrees that if grant funding is awarded and accepted, Kendall County will comply with all grant requirements stated in the Grant Program announcement.

**Section 5.**     **Use of Grant Funded Purchases.**     The Commissioners Court agrees that any equipment or facilities acquired, in whole or in part, with grant funds will only be used for the purposes for which they were intended under the terms of the Grant Program. **In the event of loss or misuse of the Office of the Governor funds, Kendall County will return all funds to the Office of the Governor in full.**

**Section 6.**     **Effective Date.**     This Resolution shall take effect immediately upon adoption.

**Section 7.**     **Severability.**     If any section, article, paragraph, sentence, phrase, or word in this Order is held to be unconstitutional or otherwise invalid by a court of competent jurisdiction, such finding shall not affect the validity of the remaining portions of this Order and the Commissioners Court hereby declares that it would have adopted this Order even without such invalid portions.

**AND IT IS SO RESOLVED.**

**Signature Page Follows**

PASSED AND **APPROVED** BY THE COMMISSIONERS COURT OF KENDALL COUNTY ON THIS 27TH DAY OF JANUARY, 2026.

\_\_\_\_\_  
Shane Stolarczyk, County Judge

\_\_\_\_\_  
Jennifer McCall, Precinct 1

\_\_\_\_\_  
Andra M. Wisian, Precinct 2

\_\_\_\_\_  
Richard Chapman, Precinct 3

\_\_\_\_\_  
Chad Carpenter, Precinct 4

ATTEST:

\_\_\_\_\_  
Denise Maxwell, County Clerk



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Solicit an RFP for Jail Inmate Food.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent  
Robert Green, Jail Administrator

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-388-7440

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

CONSENT AGENDA

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action to allow the Purchasing Agent to submit a Request for Proposals for Jail Inmate Food.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

The annual amount spent on Jail inmate food is over \$200,000, so there needs to be an RFP issued for these purchases/service and Commissioners Court must authorize the Purchasing Agent to solicit a Bid/RFP.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Purchasing; Jail

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

None

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Solicit an RFP for Flood Detection and Warning Systems.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-388-7440

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

CONSENT AGENDA

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action to allow the Purchasing Agent to submit a Request for Proposals for Flood Detection and Warning Systems.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Due to the recent grant the County was awarded from the Texas Water Development Board for Flood Warning Systems, there needs to be an RFP issued for the purchase of this system. The Commissioners Court must authorize the Purchasing Agent to solicit a Bid/RFP.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Purchasing; Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

None

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none

**CONTRACTS, GRANTS, LEASES,**  
**AND OTHER AGREEMENTS**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Approval of addendum to contract with Artcom.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-388-7440

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

CONSENT AGENDA

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and action approving an amendment to the contract with Artcom communications increasing the amount from \$78,030.67 to \$79,440.69 to bore under Blanco road and lay conduit for a high speed connection cable linking 400 E. Blanco to the county courthouse property.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Expense exceeds \$50,000 and needs court approval.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Artcom contract and updated quote.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Award Bid for Pest Control Services.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Sharon Barter, Purchasing Agent  
Jason Parker, Facility Manager

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-388-7440

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration on the results of Bid No.2026-05 "Pest Control Services" and action to award and execute an annual contract to Boerne Pest Control.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Commissioners Court approves Bid award.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Purchasing; Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Bid Tab

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

none



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

02/24/2026

**SUBJECT:** Enter a brief description of the agenda request.

Policy to notify the public of a member of the Kendall County Commissioners Court participating by videoconferencing on the Commissioners Court Agenda.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Jennifer McCall, Commissioner Precinct 1

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-443-1399

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to adopt a policy to add wording to the official Kendall County Commissioners Court Agenda of a member of the Kendall County Commissioners Court potentially participating by videoconferencing.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To allow, under special circumstances, a member of the Kendall County Commissioners Court to participate by video conference.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

**KENDALL COUNTY, TEXAS  
COMMISSIONERS COURT**

**Shane Stolarczyk, County Judge**

**Jennifer McCall**  
Commissioner, Pct 1



**Andra M. Wisian**  
Commissioner, Pct 2

**Richard Chapman**  
Commissioner, Pct 3

**Chad Carpenter**  
Commissioner, Pct 4

**REGULAR MEETING NOTICE AND AGENDA**

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**NOTICE** is hereby given that a Regular Meeting of the Kendall County Commissioners Court will be held on **Tuesday, the 27th day of January, 2026, at 9:00 am**, in the Commissioners Courtroom on the 3rd floor of the Kendall County Courthouse at 201 East San Antonio Avenue, Boerne, Texas, 78006.

Virtual Attendance. The meeting will also be live on Zoom and the public may join the meeting by clicking this link: <https://us06web.zoom.us/my/commissioners.court> or by calling 1-346-248-7799 and entering the meeting ID 565 651 9107 followed by #.

Electronic Documents. An electronic copy of this agenda and related documents can be accessed at: <https://www.kendallcountytexas.gov/AgendaCenter>.

Public Hearings. During any public hearing, members of the public may participate and there is no registration or participation form requirement.

Public Comment. Members of the public may address the Commissioners Court during the public comment segment of the meeting. Anyone wishing to speak must complete and submit a Commissioners Court Public Participation Form to the County Judge's Court Coordinator, in person or online, before the meeting begins. Speakers are limited to three minutes to speak. The Commissioners Court Public Participation Form may be found: in the Commissioners Courtroom at the back of the room and on the County's website. You can access the forms here:

[Click here for Online Participation Form](#)

[Click here for a PDF Participation Form](#)

Accessibility and Accommodations. If a person desiring to attend the meeting in person has any impairment and needs to discuss accessibility or needed accommodations, please call 830-249-9343 ext. 212 at least two business days prior to the meeting.

---

**AGENDA**

**The following subjects shall be discussed and the Commissioners Court may take action on the following:**

**KENDALL COUNTY, TEXAS  
COMMISSIONERS COURT**

**Shane Stolarczyk, County Judge**

**Jennifer McCall**  
Commissioner, Pct 1



**Andra M. Wisian**  
Commissioner, Pct 2

**Richard Chapman**  
Commissioner, Pct 3

**Chad Carpenter**  
Commissioner, Pct 4

**REGULAR MEETING NOTICE AND AGENDA**

---

**NOTICE** is hereby given that a Regular Meeting of the Kendall County Commissioners Court will be held on **Tuesday, the 27th day of January, 2026, at 9:00 am**, in the Commissioners Courtroom on the 3rd floor of the Kendall County Courthouse at 201 East San Antonio Avenue, Boerne, Texas, 78006.

**FURTHER NOTICE** is hereby given that there may be a one or more members of the Kendall County Commissioners Court to be appearing at the (Current Date), Regular Session of the Kendall County Commissioners' Court by way of videoconferencing as provided for by section 551.127, Texas Government Code. During the videoconferencing, it is the intent of the Kendall County Commissioners' Court to have a quorum of said Court physically present at the Commissioners' Courtroom located on the 3rd floor of the Kendall County Courthouse, 201 E. San Antonio, Boerne, Texas 78006.

**Virtual Attendance.** The meeting will also be live on Zoom and the public may join the meeting by clicking this link: <https://us06web.zoom.us/my/commissioners.court> or by calling 1-346-248-7799 and entering the meeting ID 565 651 9107 followed by #.

**Electronic Documents.** An electronic copy of this agenda and related documents can be accessed at: <https://www.kendallcountytexas.gov/AgendaCenter>.

**Public Hearings.** During any public hearing, members of the public may participate and there is no registration or participation form requirement.

[Click here for Online Participation Form](#)

**Public Comment.** Members of the public may address the Commissioners Court during the public comment segment of the meeting. Anyone wishing to speak must complete and submit a Commissioners Court Public Participation Form to the County Judge's Court Coordinator in person or online before the meeting begins. Speakers are limited to three minutes to speak. The Commissioners Court Public Participation Form may be found: in the Commissioners Courtroom at the back of the room and on the County's website. You can access the forms here:

[Click here for a PDF Participation Form](#)

**Accessibility and Accommodations.** If a person desiring to attend the meeting in person has any impairment and needs to discuss accessibility or needed accommodations, please call 830-249-9343 ext. 212 at least two business days prior to the meeting.

---

**AGENDA**

**The following subjects shall be discussed and the Commissioners Court may take action on the following:**

## **Kendall County Commissioners Court Videoconferencing Policy**

### **Purpose**

This Policy is intended to provide guidance regarding the circumstances under which a member of the Commissioners Court may attend a public meeting of the Kendall County Commissioners Court by videoconference in accordance with the Texas Open Meetings Act.

### **Statutory Guidance**

Section 551.001 et seq. of the Texas Government Code, the Open Meetings Act (the “Act”), applies to all governmental entities in the State of Texas and provides guidance regarding public meetings. Section 551.127 specifically addresses meetings involving videoconferencing.

### **Technology Requirements**

As stated in Section 551.127, a Commissioner attending via videoconferencing is responsible for ensuring the equipment and internet connection available offsite is sufficient to meet the minimum requirements under the Act. Commissioners shall consult with the IT department prior to attending a meeting via videoconference to ensure all requirements are satisfied.

### **Reasons for Attendance via Videoconferencing**

Members of the Court may choose to attend a meeting via videoconferencing for the following reasons:

- Communicable Illness
- Transportation difficulties
- Death of immediate family member
- Severe weather conditions

### **Notification of Attendance via Videoconferencing**

Under the Act, members may only attend public meetings via videoconference if at least a quorum of the public body is present on location for the public meeting. To ensure that a quorum will be present, it is crucial that members notify **County Judge Court Coordinator**, when they may be tardy, are unable to attend, or plan to attend via videoconference.

A member of the Commissioners Court planning to attend a public meeting by videoconference must notify **County Judge Court Coordinator** as soon as possible, but in any event no later than **24 hours** prior to the beginning of the public meeting. Notification should be made by **email and phone**.

DRAFT



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

FEMA Public Assistance Eligibility Determination

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Shane Stolarczyk, County Judge

Christina Peese, Grant Coordinator

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 min.

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action regarding an appeal for FEMA DR-4879 Cat. B, Emergency Protective Measures determination letter denying \$62,426.57 regarding inquest and employee straight time.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

To discuss the possibility of appealing the Public Assistance Eligibility Determination letter for DR-4878 Cat. B

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Determination Letter, Public Assistance Appeals Fact Sheet

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None



U.S. Department of Homeland Security  
FEMA Region 6  
800 North Loop 288  
Denton, TX 76209

**FEMA**

Region 6 – Recovery

February 9, 2026

W. Nim Kidd, MPA, CEM  
Chief, Texas Division of Emergency Management  
Vice Chancellor - The Texas A&M University System  
Chase Park III  
2883 Hwy 71 E.  
P.O. Box 285  
Del Valle, TX, TX 78617

Christina Peese  
Grant Coordinator  
Kendall County  
201 E San Antonio Street  
Boerne, Texas 78006

Re: FEMA Public Assistance Eligibility Determination – Kendall County, PA ID 259-99259-00,  
FEMA-4879-DR-LA, Grants Manager Project (GMP) 960046

Dear Chief Kidd and Christina Peese:

The Department of Homeland Security's Federal Emergency Management Agency (FEMA) has determined that the project is partially ineligible for Public Assistance (PA) funding. Please see the enclosed Determination Memorandum for detailed information.

Under the Robert T. Stafford Disaster Relief and Emergency Assistance Act and applicable regulations, Kendall County (Applicant) is entitled to appeal this eligibility determination.<sup>1</sup> The Applicant may appeal this determination to the FEMA Region 6 Regional Administrator pursuant to Title 44 of the Code of Federal Regulations § 206.206. The appeal may be submitted electronically via the FEMA Grants Portal/Grants Manager System (GM).<sup>2</sup> It must: (1) contain documented justification supporting the Applicant's position, (2) specify the monetary figure in dispute, and (3) cite the provisions in federal law, regulation, or policy with which the Applicant believes the initial action was inconsistent.

The Applicant must submit the appeal to the Texas Division of Emergency Management (Recipient) within 60 calendar days from the date of this determination. The Recipient's transmittal of that

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<sup>1</sup> See Robert T. Stafford Disaster Relief and Emergency Assistance Act § 423, 42 U.S.C. § 5189a (2018), Title 44 of the Code of Federal Regulations (44 C.F.R.) § 206.206 (2021) and FEMA Public Assistance Appeals and Arbitration Policy FP 104-22-0001 for a full description of appeal rights and requirements.

<sup>2</sup> For further guidance on submitting an appeal through GM, please see Appeals Grants Portal (GP) Training.

appeal, with recommendation, is required to be submitted to my office within 120 days of the date of the subject determination.

If an appeal is submitted electronically in GM, the Applicant should select all relevant supporting documentation associated with this Project, Damage Inventory or Applicant Profile and upload any additional supporting documentation not already in GM. If the Applicant does not submit its appeal electronically, it must submit all relevant supporting information with its first appeal. For reference, a current index of documents relevant to this determination is enclosed.

If the Applicant elects not to submit an appeal within 60 days of the issuance of this determination, this decision is the final agency determination on the matter, and the Applicant will no longer be able to appeal or arbitrate the matter. If you have questions, please contact Donald Simko, Public Assistance Branch Chief Recovery Division, at (940) 591-2712.

Sincerely,

Donald J. Simko  
Public Assistance Branch Chief, Recovery Division  
Federal Emergency Management Agency  
FEMA Region 6

Enclosures:

FEMA PA Eligibility Determination Memorandum  
Index of Documents

**ELIGIBILITY DETERMINATION MEMORANDUM**

**Kendall County**

**FEMA-4879-DR-TX**

**PA ID: 259-99259-00**

Applicant Type		<input type="checkbox"/> State Agency	<input checked="" type="checkbox"/> Local Government	<input type="checkbox"/> Tribe	<input type="checkbox"/> Private Nonprofit
<b>Grants Manager:</b>			<b>EMMIE:</b>		
Project No.	960046	EMMIE Project Worksheet No.			
Version No.	0	Version No.			
Damage Inventory No.	1727646	EMMIE Project Cost			
		Total Amount Obligated			
Project Title		Kendall County Emergency Protective Measures			
Project Size	<input type="checkbox"/> Large <input checked="" type="checkbox"/> Small	Category of Work	B – Emergency Protective Measures		
<b>Issue(s):</b>					
Project Amount Requested:	\$141,674.85	Eligibility Issue Type(s)	<input type="checkbox"/> Applicant Eligibility		
Amount Denied:	\$62,426.57		<input type="checkbox"/> Facility Eligibility	<input checked="" type="checkbox"/> Work Eligibility	
			<input checked="" type="checkbox"/> Cost Eligibility		
Issue Keyword(s)	Allowable and Reasonable Costs, Immediate Threat, Increased Operating Costs, Force Account Labor Costs				

**Project Description:**

A flood event resulted in a major disaster declaration (DR-4879-TX) on July 6, 2025, for the State of Texas, during the incident period of July 2, 2025, to July 18, 2025. As a result of the incident, Kendall County (Applicant), requested funding under the Federal Emergency Management Agency’s (FEMA) Public Assistance (PA) program.

According to their application, the Applicant is seeking reimbursement for activating their Emergency Operations Center (EOC) at 124 Old San Antonio Rd. at the Boerne Police Department station; establishing an initial incident command post (ICP) at Comfort Volunteer Fire Department, 224 FM473, Comfort, TX 78013, for search and rescue operations; and setting up a secondary ICP at Desperado Ranch, 641 FM 474, Boerne, TX 78006, for search and recovery. Additionally, the justice of the peace for Kendall County performed inquests on recovered flood victims within their jurisdiction, and the funeral home transported bodies to the Travis County Medical Examiner's Office, where autopsies were conducted on nine flooding victims. The Applicant also utilized force account labor straight time and overtime, as well as force account equipment, for search, rescue, recovery, barricading, clearance of roadways for emergency access, and traffic control. The county sheriff’s office assisted with security for sheltering services at Comfort High School. The Applicant also provided EOC meal purchases due to abnormal and extended work hours, which did not allow responders reasonable time to

obtain their own meals. The total cost for these emergency protective measures (EPM) was \$141,674.85.

**Issue:**

Are the Applicant's work and costs for performing nine autopsies eligible for reimbursement under the PA program?

**Applicable Statutes, Regulations, and Policies in Effect as of the Declaration of the Emergency or Disaster:**

- The Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended (Stafford Act), 42 U.S.C. § 5121 et seq. (2019):  
Stafford Act § 403, Essential Assistance
- Title 44 of the Code of Federal Regulations (C.F.R.) (2019)  
44 C.F.R. § 206.221(c), Immediate Threat  
44 C.F.R. § 206.223 (a)(1), General Work Eligibility  
44 C.F.R. § 206.225(a)(3), Emergency Work  
44 C.F.R. § 206.228(a)(2)(iii), Force Account Labor Costs
- FEMA Policy:  
*Public Assistance Program and Policy Guide, V-5 Amended, FP 104-009-2 (PAPPG) (January 6, 2025)*  
*PAPPG, Eligibility Criteria for Reimbursement of Employee Labor Costs, at 80-81*  
*PAPPG, Eligibility Considerations for Emergency Work, at 115*  
*PAPPG, Saving Lives and Protecting Public Health and Safety, at 130-131*  
FEMA-4879-DR-TX Disaster Declaration Notice

**Analysis:**

Stafford Act § 403(a)(3) grants FEMA discretionary authority to provide assistance to state and local governments essential to meeting immediate threats to life and property resulting from a major disaster. Implementing this authority, 44 C.F.R. § 206.225(a) authorizes emergency protective measures (EPMs) necessary to eliminate or lessen immediate threats to life, public health, or safety, as well as threats of significant additional damage to improved property.

Under limited circumstances based on specific criteria, FEMA finds specific emergency protective measures may be eligible for reimbursement when those measures are related to emergency actions to address an immediate threat to life, public health, or safety. “Immediate threat” is defined as the threat of additional damage or destruction from an incident that can reasonably be expected to occur within five years of the declared incident.<sup>1</sup>

Emergency protective measures save lives or protect public health and safety. Eligible emergency protective measures include, but are not limited to:<sup>2</sup>

- Transporting and pre-positioning equipment and other resources for response;
- Flood fighting;
- Emergency Operations Center (EOC);
- Provision of emergency access;
- Provision of supplies and commodities;
- Medical care and transport;
- Evacuation and sheltering, including that provided by another state or Tribal Nation;
- Childcare services provided in support of emergency sheltering;
- Building safety inspections;
- Animal carcass removal;
- Demolition of structures;
- Debris clearance and removal;
- Search and rescue to locate survivors, household pets, and service animals requiring assistance;
- Firefighting;
- Security, such as barricades, fencing, or law enforcement;
- Use or lease of temporary generators for facilities that provide essential community services;
- Dissemination of information to the public in an accessible and effective manner to provide warnings and guidance about health and safety hazards using various strategies, such as flyers, public service announcements, or newspaper campaigns;
- Searching to locate and recover human remains;
- Storage and interment of unidentified human remains; and,
- Mass mortuary services.<sup>3</sup>

For emergency work, categories A-B, straight-time labor costs for budgeted employees are generally ineligible, while overtime labor costs are eligible.<sup>4</sup> Table 11-Emergency Work Labor Eligibility, on page 81, provides additional detail regarding force account labor criteria.

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<sup>1</sup> 44 C.F.R. § 206.221(c), *PAPPG*, at 115.

<sup>2</sup> *Id.*, at 130-131.

<sup>3</sup> FEMA provides PA assistance for mass casualty management, including mass mortuary services, as part of recovery from an incident generating a large number of casualties. However, PA does not cover individual burial or funeral services. FEMA’s Individual Assistance (IA) Funeral Assistance Program, if activated, may provide limited assistance to individuals and households.

<sup>4</sup> 44 C.F.R. § 206.228(a)(2)(iii).

The Applicant is requesting \$79,248.28 for setting up an Emergency Operations Center (EOC), two Incident Command Posts (ICPs) for search and rescue, conducting inquests on recovered flood victims within their jurisdiction, and transporting bodies to the Travis County Medical Examiner's Office. The request also includes force account labor overtime and force account equipment for search, rescue, recovery, barricading, clearance of roadways for emergency access, traffic control, security for sheltering services, and meal purchases. These costs are eligible for reimbursement under FEMA's PA policy.

Here, the Applicant is requesting funding for autopsies on nine flooding victims. According to the Applicant, in Texas, the authority to conduct death inquests is established in Chapter 49 of the Code of Criminal Procedure. The responsibility for performing an inquest falls on the justice of the peace for deaths occurring in counties without a medical examiner's office or those not part of a medical examiner's district. Kendall County does not have a county medical examiner. An inquest, as described in Code of Criminal Procedure Art 49.01(2), is "an investigation into the cause and circumstances of the death of a person and a determination made with or without a formal court hearing, as to whether the death was caused by an unlawful act or omission." Although mass mortuary services are considered eligible EPMs, this type of work includes the preparation, storage, and coordination required to handle mass casualties directly resulting from a disaster. Mass mortuary services do not include autopsies and investigations performed to determine the cause of death for each individual casualty. This work does not meet the criteria for mass mortuary services or EPMs and is therefore considered an increased operating cost. Accordingly, the Applicant's request for Public Assistance funding of \$36,765.00 for performing nine autopsies is denied.

The Applicant is also requesting funding for regular straight-time hours for 44 of its permanent staff, who performed 458.30 hours of emergency work as a result of DR-4879-TX. The Applicant provided FEMA with a cost summary confirming that all employees who performed emergency work were permanent staff members. However, the Applicant's submitted costs for regular straight-time reimbursement do not meet FEMA eligibility criteria for funding. Therefore, the Applicant's request for \$25,661.57 for force account straight-time labor is denied.

**Eligibility Determination:**  Partially Approved  Denied

The work associated with autopsies and investigations performed to determine the cause of death for each individual casualty does not meet the criteria for mass mortuary services or EPMs and is therefore considered an increased operating cost. Additionally, the Applicant's submitted costs for regular straight-time reimbursement do not meet FEMA eligibility criteria for funding. Accordingly, the Applicant's request for Public Assistance funding totaling \$62,426.57 for performing nine autopsies and force account labor straight time for emergency protective measures is denied.

**Preparation and Review:**

Preparer: Richard Kaszak, Determination Memorandum Analyst

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Approval:**

PA Management: Donald J. Simko, Public Assistance Branch Chief

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Document Index**

<b>Document Description</b>	<b>File Name</b>
Declaration Notice	SUMMARY 4879-DR.docx
Cost Summary	960046-DR4879-TX-Kendall County-CAT B Spreadsheet-Final.xlsx
Applicant Inquest Procedures	960046-DR4879-TX-Kendall County-Inquest Procedures .pdf

# Public Assistance Appeals Fact Sheet

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## Public Assistance Appeals



**Figure 1. Appeals Process**

Most Public Assistance (PA) projects are free of eligibility disputes or, if eligibility issues arise, they are quickly resolved. When FEMA denies an application for or the provision of PA assistance, applicants are provided a two-tiered administrative appeal process. The Regional Administrator (RA) of the applicable FEMA Region decides the first level appeal. If the applicant chooses to appeal that decision, the applicant may submit a second appeal to the Assistant Administrator for Recovery at FEMA Headquarters.<sup>1</sup> Title 44 Code of Federal Regulations (C.F.R.) § 206.206, which implements Stafford Act Section 423, describes these processes.

## Talk It Out

In some cases, eligibility issues may arise from a lack of mutual understanding. Clear, open lines of communication can often resolve misconceptions and provide a path forward. When such discussions reach an impasse, PA staff may offer the opportunity to participate in a facilitated discussion led by a FEMA dispute resolution specialist. These types of informal discussions, led by a trained facilitator, can provide participants with different perspectives, clarity, and possible avenues for resolution. Take advantage of them when offered.

## PA Eligibility Determinations

When FEMA denies assistance, it will provide written notice, often in the form of a Determination Memorandum (DM), which explains the basis for the denial and sets forth an applicant's appeal rights. Generally, FEMA will electronically transmit eligibility determinations through its web-based system, Grants Manager/Grants Portal.

## Appeal Submission Deadlines

For disasters declared prior to January 1, 2022, an applicant must submit its appeal to the recipient (e.g., State, Territory, or Tribe) within 60 days of receiving notice of FEMA's determination (eligibility determination or first appeal

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<sup>1</sup> In certain instances, an applicant may request arbitration in lieu of a second appeal. See FEMA Policy #104-22-0001, *Public Assistance Appeals and Arbitration*, February 24, 2022 (<https://www.fema.gov/sites/default/files/documents/fema-public-assistance-appeals-arbitration-policy.pdf>).



# FEMA

decision). The recipient has 60 days from the date it receives the appeal to review and forward it, along with a written recommendation, to the appropriate FEMA RA.

For disasters declared after January 1, 2022, an applicant must submit its appeal to the recipient within 60 days from the date FEMA electronically transmits its determination or first appeal decision. The recipient has 120 days from the determination or first appeal decision transmission date to submit the applicant's appeal to FEMA through Grants Portal. FEMA will not accept hard copy submissions for appeals related to disasters declared after January 1, 2022.

If either the applicant or recipient does not meet the respective appeal submission deadlines, FEMA will deny the appeal as untimely.

- Know your deadline
  - Prior to January 1, 2022: an applicant has 60 calendar days from the date it receives notice of a determination or first appeal decision to submit an appeal.
  - Disasters declared after January 1, 2022: An applicant has 60 calendar days from the date FEMA electronically transmits its determination or first appeal decision to submit an appeal.

## **Appeal Content**

Appeals must be made in writing, contain documented justification supporting the applicant's position, specify the amount in dispute (as applicable), and cite relevant statutes, regulations, or policies with which the applicant believes FEMA's determination was inconsistent.

## **Appeal Review and Response**

Once received, FEMA reviews the appeal content, the information in the record, and applicable laws, regulations, and policies to determine the outcome of the appeal. Within 90 days, FEMA will request additional information, submit the appeal to an expert for technical review, or make its appeal decision. The appeal response will explain the decision and in the case of first appeal decisions, provide notification of further appeal or arbitration rights.

Applicants and recipients can check the status of second appeals on the FEMA PA Second Appeals Tracker (see Resource Links below). All second level appeal decisions are posted in the PA Appeals Database (see Resource Links below) so that applicants can review previous decisions FEMA has made on similar issues.

## **Final Agency Decision**

All second appeal decisions, or eligibility determinations or first appeal decisions in cases when an applicant does not submit a timely first or second appeal request, represent the agency's final administrative decision.<sup>2</sup>

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<sup>2</sup> Alternatively, a decision of the majority of the Civilian Board of Contract Appeals (CBCA) panel constitutes a final decision.

## Resource Links

- Robert T. Stafford Disaster Relief and Emergency Assistance Act (Public Law 93-288) as amended: <https://www.fema.gov/disaster/stafford-act>
- Title 44 Code of Federal Regulations (use the version of CFR from the year of disaster declaration): <https://www.ecfr.gov/current/title-44/chapter-I/subchapter-D/part-206?toc=1>
- Public Assistance Audits, Arbitration and Appeals: <https://www.fema.gov/assistance/public/audits-arbitration-appeals>
- Public Assistance Tools and Resources for Stakeholders: <https://www.fema.gov/assistance/public/tools-resources>
- Public Assistance Policy & Guidance: <https://www.fema.gov/assistance/public/policy-guidance-fact-sheets>
- Public Assistance Appeals Database (Searchable database): <https://www.fema.gov/assistance/public/appeals>
- FEMA Public Assistance Second Appeals Tracker (Check status of second appeals at HQ): <https://www.fema.gov/about/openfema/data-sets#public8>
- FEMA HQ Public Assistance Appeals email address: [FEMA-Recovery-PA-Appeals@fema.dhs.gov](mailto:FEMA-Recovery-PA-Appeals@fema.dhs.gov)
- FEMA PA Grants Portal – Grants Manager Channel: [Grants Portal - Appeals - YouTube](#)



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Memorandum of Understanding with Kendall County and Hill Country Family Services, Inc.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Judge Stolarczyk

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

ext. 213

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

2 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve Memorandum of Understanding with Hill Country Family Services (HCFS) and Kendall County for HCFS to provide a financial contribution, to Medina County, on behalf of Kendall County for a share of the matching funds required by the Texas A&M FY26 Mental Health Improvement Grant to create PDO Mental Health Group.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

HCFS and PDO Mental Health Group's missions align to address mental health stability in County and enables all Parties to ensure additional mental health resources are available to defendants. HCFS has agreed to provide \$15,000.00 to the PDO on behalf of Kendall County for required matching funds.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Countywide

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

MOU

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

None.

## MEMORANDUM OF UNDERSTANDING

**THIS MEMORANDUM OF UNDERSTANDING** is entered into by and between **Hill Country Family Services, Inc.**, a Texas nonprofit corporation and 501 (c)(3) organization (“**HCFS**”), and **Kendall County, Texas**, a political subdivision of the State of Texas (“**County**”), with both sometimes referred to collectively herein as the “Parties,” or individually as a “Party.”

### RECITALS

**WHEREAS**, the HCRPDO serves Bandera, Gillespie, Kendall, Kerr, and Medina Counties in the Texas Hill Country; and

**WHEREAS**, representatives from the County, which participates in the HCRPDO, as well as representatives from the HCRPDO and HCFS recently met to discuss the need for additional mental health services in Kendall County; and,

**WHEREAS**, HCRPDO submitted a grant application and was awarded a grant through Texas A&M for the FY26 Mental Health Improvement Grant, to create a Hill Country Regional Public Defender’s Office Mental Health Group (“PDO Mental Health Group”), which grant requires participating counties to submit a financial match contribution; and,

**WHEREAS**, Kendall County has completed its budget process for 2026 and is unable to include the necessary funding for the PDO Mental Health Group in its 2026 budget;

**WHEREAS**, HCFS is a 501(c)(3) nonprofit organization serving Kendall County residents with a mission statement: “HCFS transforms lives in Kendall County by meeting urgent needs and creating pathways to stability,” focusing on financial stability, food insecurity, and mental health stability;

**WHEREAS**, HCFS has determined that the PDO Mental Health Group’s mission aligns with HCFS’s mission to address mental health stability in County and that contributing the matching funds on behalf of County for the 2026 Fiscal Year will enable all Parties to ensure additional mental health resources are available to defendants.

**NOW, THEREFORE**, in consideration of the mutual covenants and agreements contained herein, the Parties agree as follows:

### ARTICLE I: PURPOSE

The purpose of this MOU is to establish the terms and conditions under which HCFS will provide funding on behalf of County for participation in the HCRPDO’s PDO Mental Health Group during the 2026 fiscal year.

## ARTICLE II: SCOPE OF SERVICES

### 2.1 Mental Health Group Services

The HCRPDO shall provide mental health and case management services to eligible County residents through the PDO Mental Health Group in accordance with the program's established policies and procedures.

### 2.2 Service Delivery

Services shall be provided to County residents who qualify for services through the HCRPDO's established eligibility criteria.

## ARTICLE III: FINANCIAL OBLIGATIONS

### 3.1 HCFS Funding Commitment for 2026

HCFS agrees to pay HCRPDO, on behalf of County, an amount up to but not to exceed **Fifteen Thousand Dollars (\$15,000.00)** for the PDO Mental Health Group during the 2026 fiscal year (January 1, 2026 through December 31, 2026).

### 3.2 Payment Terms

Payment terms and schedule shall be determined by separate agreement between HCFS and the HCRPDO.

### 3.3 No County Financial Liability for 2026

Pursuant to this MOU, County shall have no financial obligation or liability for the PDO Mental Health Group program during the 2026 fiscal year, as funding is being provided by HCFS. County, through its Commissioners Court, truly appreciates HCFS's willingness to assist and understands that HCFS is only agreeing to fund the grant matching funds for FY2026.

## ARTICLE IV: ROLES AND RESPONSIBILITIES

### 4.1 Hill Country Family Services, Inc.

HCFS shall:

- a. Provide funding up to, and not exceeding, **Fifteen Thousand Dollars (\$15,000.00)** on behalf of County for the 2026 fiscal year;
- b. Coordinate payment arrangements with the HCRPDO; and
- c. Receive reports regarding the utilization of funds and services provided to County residents.

### 4.2 Kendall County, Texas

Kendall County shall:

- a. Acknowledge HCFS's funding of the County's participation in the PDO Mental Health Group for 2026;
- b. Cooperate with HCRPDO and HCFS in the implementation of this agreement;
- c. Receive reports regarding the services provided to County residents.

## ARTICLE V: TERM AND TERMINATION

### 5.1 Effective Period

This MOU shall be effective **January 1, 2026** and shall expire on **December 31, 2026**, unless earlier terminated as provided herein.

### 5.2 Termination

This MOU may be terminated prior to the expiration date in the following ways:

- a. By mutual written agreement of all Parties;
- b. By any Party upon thirty (30) days' written notice to the other Parties;

### 5.3 Effect of Termination

Upon termination, HCFS shall only be responsible for payment of services rendered through the effective date of termination, up to the maximum amount specified in Article III.

## ARTICLE VI: GENERAL PROVISIONS

### 6.1 Amendment

This MOU may be amended only by written agreement signed by authorized representatives of all Parties.

### 6.2 Independent Parties

The Parties are independent entities, and nothing in this MOU shall be construed to create a partnership, joint venture, or agency relationship among the Parties.

### 6.3 Compliance with Law

All Parties shall comply with applicable federal, state, and local laws and regulations in the performance of their obligations under this MOU.

### 6.4 Non-Discrimination

All activities conducted under this Agreement shall be performed in a manner that does not discriminate against any person on any basis prohibited by law, including without limitation, race, color, national origin, religion, sex, age, veteran status, or disability.

### 6.5 Headings

The headings and captions contained in this Agreement are solely for convenience and shall not be deemed to affect the meaning or interpretation of any provision herein.

### 6.6 No Waiver of Immunities

Nothing in this Agreement shall be deemed to, or interpreted as, waiver, modification, or amendment to any legal defense available to a Party at law or in equity, their past or present officers, employees, or agents. Further, the Parties do not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental or sovereign immunity under the laws of the State of Texas.

**6.7 No Third-Party Beneficiaries**

Nothing in this Agreement shall be deemed to create any legal right for any person or entity which is not a Party to this Agreement.

**6.8 Notices**

All notices required or permitted under this MOU shall be in writing and delivered to the addresses provided by each Party's authorized representative.

**6.9 Confidentiality**

The Parties acknowledge that the provision of mental health services involves confidential information protected by state and federal law. All Parties agree to maintain the confidentiality of such information in accordance with applicable laws, including but not limited to HIPAA and Texas Health and Safety Code provisions.

**6.10 Nature of Agreement**

This MOU represents the understanding and intentions of the Parties regarding the subject matter herein. While the Parties intend to honor the commitments described, this MOU does not create legally binding obligations except as they relate to the payment described herein.

**6.11 Entire Agreement**

This MOU constitutes the entire understanding among the Parties concerning the subject matter herein and supersedes all prior discussions, negotiations, and agreements.

**6.12 Severability**

If any provision of this MOU is held to be invalid or unenforceable, the remaining provisions shall continue in full force and effect.

**IN WITNESS WHEREOF**, the Parties have executed this Memorandum of Understanding as of the dates written below.

“County”  
KENDALL COUNTY, TEXAS

By: \_\_\_\_\_  
Shane Stolarczyk, County Judge                      Date

“HCFS”  
HILL COUNTRY FAMILY SERVICES, INC.

By: \_\_\_\_\_  
Bryce Boddie, Executive Director                      Date

**DEVELOPMENT, ROADS AND**  
**BRIDGES, FLOODPLAIN**



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Commissioner Precinct 4  
Clay Forister, Staff Engineer

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 250

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the proposed Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1.

Monty Walden, Sherry Walden, and Adam Bond, Owners.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 4

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Amending plat document.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

This amending plat revises a previous amending plat filed on September 13, 2021 to revise the detention pond and associated easements.

**AMENDING PLAT OF TOWN OF COMFORT  
CREATING LOTS 129E-1, 129G-1, 129H-1, 129J-1,  
129K-1 AND 129L-1, TOWN OF COMFORT,  
KENDALL COUNTY, TEXAS  
A PRIVATE SUBDIVISION**

STATE OF TEXAS  
COUNTY OF KENDALL

THE OWNER OF THE LAND IDENTIFIED BY LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SUSTAINABLE COMFORT, LLC, A TEXAS LIMITED LIABILITY COMPANY  
MONTY WALDEN, MANAGING MEMBER  
183 MAJESTIC RIDGE  
COMFORT TX 78013

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MONTY WALDEN, KNOWN TO ME TO BE THE PERSON WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

STATE OF TEXAS  
COUNTY OF KENDALL

THE OWNER OF THE LAND IDENTIFIED BY LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

SUSTAINABLE COMFORT, LLC, A TEXAS LIMITED LIABILITY COMPANY  
SHERRY WALDEN, MANAGING MEMBER  
183 MAJESTIC RIDGE  
COMFORT TX 78013

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SHERRY WALDEN, KNOWN TO ME TO BE THE PERSON WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

STATE OF TEXAS  
COUNTY OF KENDALL

THE OWNER OF THE LAND IDENTIFIED BY LOT NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

REAL BUSINESS, LLC, A TEXAS LIMITED LIABILITY COMPANY  
ADAM BOND, DIRECTOR  
105 GOLDEN BUSH PLACE  
MONTGOMERY TX 77316

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ADAM BOND, KNOWN TO ME TO BE THE PERSON WHOSE NAMES IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

STATE OF TEXAS  
COUNTY OF KENDALL

I, DENISE MAXWELL COUNTY CLERK OF KENDALL COUNTY, CERTIFY THAT THE PLAT

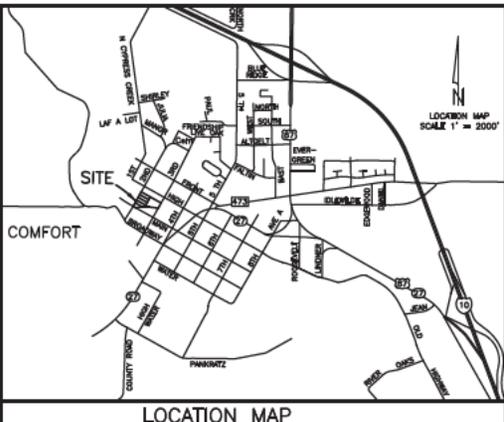
BEARING THIS CERTIFICATE WAS FILED AND DULY RECORDED ON THE \_\_\_\_ DAY OF \_\_\_\_\_ 2026

AT \_\_\_\_ O'CLOCK \_\_\_\_ M IN THE PLAT RECORDS OF KENDALL COUNTY TEXAS, DOCUMENT NO. \_\_\_\_\_

TAX CERTIFICATE AFFIDANT FILED THIS DATE, DOCUMENT NO. \_\_\_\_\_

DENISE MAXWELL, COUNTY CLERK

By \_\_\_\_\_ DEPUTY



PLAT SHOWING: Lot 129E-1, containing 1.291 acres, Lot 129G-1, containing 0.266 acres, Lot 129H-1, containing 0.376 acres, Lot 129J-1, containing 0.389 acres, Lot 129K-1, containing 0.389 acres, and Lot 129L-1, containing 0.389 acres Town of Comfort, Kendall County, Texas being all of Lots 129E, 129F, 129G, 129H, 129J, 129K and 129L, Town of Comfort, Kendall County, Texas according to plat thereof recorded in Document No. 2021-361342, Kendall County Plat Records.

The purpose of this Amending Plat is to combine Lots 129E and 129F into Lot 129E-1, relocate the pond easement, and establish utility easements for the installation, construction, operation, maintenance, replacement, repair, upgrade, and removal of water and sewer utilities and related facilities

**NOTES:**

1. BASIS OF BEARING WAS ESTABLISHED FROM THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983, TEXAS SOUTH CENTRAL ZONE.
2. FIELD SURVEY COMPLETED 10/09/2025.
3. WATER SERVICE SHALL BE PROVIDED BY THE KENDALL COUNTY W.C.I.D. # 1.
4. SEWAGE FACILITIES SHALL BE PROVIDED BY THE KENDALL COUNTY W.C.I.D. # 1.
5. THIS LOT IS LOCATED WITHIN THE COMFORT INDEPENDENT SCHOOL DISTRICT.
6. ELECTRICAL SERVICE IS PROVIDED BY BANDERA ELECTRIC COOPERATIVE INC.
7. TELEPHONE SERVICE IS PROVIDED BY HILL COUNTRY TELEPHONE COOPERATIVE INC.
8. THESE LOTS HAVE BEEN DETERMINED TO BE WITHIN THE SPECIAL FLOOD HAZARD AREA "ZONE AE" ACCORDING TO LETTER OF MAP REVISION NO. 19-06-2757P DATED JULY 13, 2020.
9. THIS LOT IS NOT LOCATED WITHIN THE EIU OF ANY CITY MUNICIPALITY.
10. THIS AMENDING PLAT DOES NOT CHANGE OR ALTER COVENANTS AND RESTRICTIONS BY PREVIOUS SUBDIVISION PLAT OR OTHER METHODS.
11. ACRES NET REPRESENTS AREA OUTSIDE OF A SPECIAL FLOOD HAZARD AREA. THIS AREA WAS CALCULATED BY OVERLAYING THE FEMA KENDALL COUNTY LETTER OF MAP REVISION (LOMR) NO. 19-06-2757P EFFECTIVE DATE JULY 13, 2020. NO ELEVATIONS OR FLOOD STUDY WAS DONE TO VERIFY THE LOCATION OF THE LOMR LINE.
12. PROPERTY OWNERS OF LOTS 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, AND 129L-1 ARE ADVISED THAT THEY ARE RESPONSIBLE FOR MAINTENANCE OF DRAINAGE EASEMENTS AND STRUCTURES ON THEIR PROPERTY AND NOT UTILIZE THESE EASEMENTS FOR ANY PURPOSE DETRIMENTAL TO THEIR INTENDED USE (I.E. NO SOLID FENCES, DENSE SHRUBBERY, STRUCTURES, OR SEPTIC DRAIN FIELDS).
13. COMMERCIAL WASTE COLLECTION AND DISPOSAL SERVICES ARE AVAILABLE TO THESE LOTS.
14. 5 FOOT CONTOURS SHOWN WERE CREATED FROM A GROUND SURVEY ON 05/04/2021. CONVERSION FACTOR TO NGVD 1929 DATUM: 0.99992634 or (NGVD 88 = NAVD 29 -0.197 USFT ± 0.016 USFT)
15. 5 FEET IS ALLOWED IF THERE ARE NO OBSTRUCTIONS IN THE SETBACK AREA. IF THERE ARE ANY OBSTRUCTIONS, A MINIMUM SIDE SETBACK OF 10 FEET SHALL BE MAINTAINED.
16. A CORRECTION INSTRUMENT AS TO A RECORDED ORIGINAL INSTRUMENT HAS BEEN FILED BY KENDALL COUNTY RECORDED IN DOCUMENT NO. 2025-404634, OFFICIAL RECORDS, KENDALL COUNTY, TEXAS.

STATE OF TEXAS  
COUNTY OF KENDALL

I HEREBY CERTIFY THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.



REGISTERED PROFESSIONAL LAND SURVEYOR #7158  
STERLING NEIL MARTIN  
DONNIE BOERNER SURVEYING COMPANY L.P.  
20 GEL RANCH ROAD  
COMFORT, TEXAS 78013  
STERLING@BOERNERSURVEYING.COM

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED STERLING NEIL MARTIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

DONNIE BOERNER SURVEYING COMPANY L.P.  
20 GEL RANCH ROAD  
COMFORT, TEXAS 78013  
PH: 830-377-2492

FIRM NO. 10193963

DATE OF PREPARATION: 02-03-2026 JOB# 20-380

**UTILITY EASEMENT:**

IT IS UNDERSTOOD AND AGREED THAT PERPETUAL EASEMENTS ARE RESERVED FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND ALL NECESSARY APPURTENANCES THERETO, WHETHER INSTALLED IN THE AIR, UPON THE SURFACE OR UNDERGROUND, ALONG AND WITHIN TEN (10) FEET OF THE REAR, FRONT, AND SIDE LINES OF ALL LOTS AND/OR TRACTS AND IN THE STREETS, ALLEYS, LANES, AND ROADS OF THIS SUBDIVISION, AND TEN (10) FEET ALONG THE OUTER BOUNDARIES OF ALL STREETS, ALLEYS, BOULEVARDS, LANES AND ROADS WHERE SUBDIVISION LINES OR LOTS OF INDIVIDUAL TRACTS ARE DEED TO THE CENTER LINE OF THE ROADWAY. NOTHING SHALL BE PLACED OR PERMITTED TO REMAIN WITHIN THE EASEMENT AREAS WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS WITHIN IT SHALL BE MAINTAINED BY THE OWNER OF THE LOT, EXCEPT FOR THOSE FACILITIES FOR WHICH AN AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE. UTILITY COMPANIES OR THEIR EMPLOYEES SHALL HAVE ALL OF THE RIGHTS AND BENEFITS NECESSARY OR CONVENIENT FOR THE FULL ENJOYMENT OF THE RIGHTS HEREIN GRANTED, INCLUDING BUT NOT LIMITED TO THE FREE RIGHT OF INGRESS TO AND EGRESS FROM THE RIGHT-OF-WAY AND EASEMENT, THE RIGHT TO CLEAR THE EASEMENT AREA AND TO KEEP IT CLEAR OF ALL BRUSH, TREES, STRUCTURES, AND OTHER OBSTRUCTIONS, INCLUDING THE RIGHT TO CUT ALL WEAK, LEANING, OR DANGEROUS TREES LOCATED OUTSIDE THE EASEMENT AREA WHICH ARE TALL ENOUGH TO STRIKE THE ELECTRIC FACILITIES IN FALLING. THE EASEMENT RIGHTS HEREIN RESERVED INCLUDE THE PRIVILEGE OF CLEARING A RIGHT-OF-WAY FOR AND ANCHORING OF ANY SUPPORT CABLES OR OTHER DEVICES OUTSIDE SAID EASEMENT WHEN DEEMED NECESSARY BY THE UTILITY TO SUPPORT EQUIPMENT WITHIN SAID EASEMENT AND THE RIGHT TO INSTALL WIRES AND/OR CABLES OVER SOME PORTIONS OF SAID LOTS AND/OR TRACTS NOT WITHIN SAID EASEMENT SO LONG AS SUCH ITEMS DO NOT PREVENT THE CONSTRUCTION OF BUILDINGS ON ANY OF THE LOTS AND/OR TRACTS OF THIS SUBDIVISION. UTILITIES SHALL HAVE THE RIGHT TO INSTALL AND MAINTAIN LOCKS IN GATES AS NECESSARY OR APPROPRIATE FOR THE RIGHT OF INGRESS TO AND EGRESS FROM THE EASEMENT AREA. THE FOREGOING NOTWITHSTANDING, THE UTILITY MAY RELOCATE ITS FACILITIES AND RIGHT-OF-WAY OVER THE PREMISES TO CONFORM TO ANY FUTURE HIGHWAY OR STREET RELOCATION, WIDENING, OR IMPROVEMENT.

THIS AMENDING PLAT CREATING LOTS 129E-1, 129G-1, 129H-1, 129J-1 129K-1, AND 129L-1 TOWN OF COMFORT, KENDALL COUNTY, TEXAS HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, AND IS HEREBY APPROVED BY SUCH COURT.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2026.

\_\_\_\_\_  
COUNTY JUDGE

\_\_\_\_\_  
COMMISSIONER PRECINCT NO.1

\_\_\_\_\_  
COMMISSIONER PRECINCT NO.2

\_\_\_\_\_  
COMMISSIONER PRECINCT NO.3

\_\_\_\_\_  
COMMISSIONER PRECINCT NO.4

STATE OF TEXAS  
COUNTY OF KENDALL

THE ENGINEERING CONSULTANT, COUNTY ENGINEER OR PROJECT ENGINEER OF KENDALL COUNTY, TEXAS HAS REVIEWED THIS PLAT REVISION FOR CONFORMANCE TO ALL REQUIREMENTS OF THE KENDALL COUNTY DEVELOPMENT RULES AND REGULATIONS.

\_\_\_\_\_  
ENGINEER

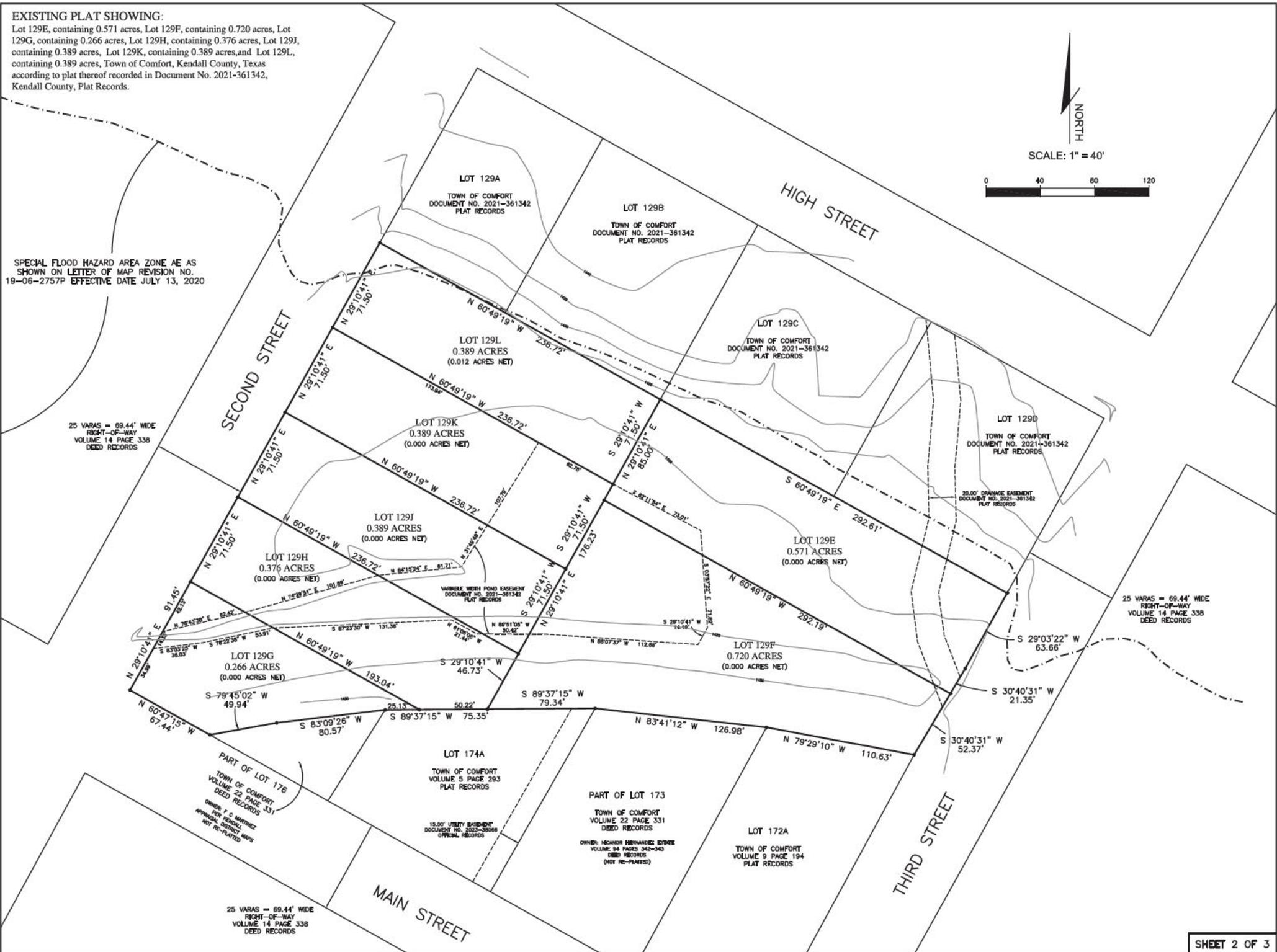
**EXISTING PLAT SHOWING:**

Lot 129E, containing 0.571 acres, Lot 129F, containing 0.720 acres, Lot 129G, containing 0.266 acres, Lot 129H, containing 0.376 acres, Lot 129J, containing 0.389 acres, Lot 129K, containing 0.389 acres, and Lot 129L, containing 0.389 acres, Town of Comfort, Kendall County, Texas according to plat thereof recorded in Document No. 2021-361342, Kendall County, Plat Records.

SPECIAL FLOOD HAZARD AREA ZONE AE AS SHOWN ON LETTER OF MAP REVISION NO. 19-06-2757P EFFECTIVE DATE JULY 13, 2020



SCALE: 1" = 40'



25 VARAS = 89.44' WIDE  
RIGHT-OF-WAY  
VOLUME 14 PAGE 338  
DEED RECORDS

25 VARAS = 89.44' WIDE  
RIGHT-OF-WAY  
VOLUME 14 PAGE 338  
DEED RECORDS

PART OF LOT 176  
TOWN OF COMFORT  
VOLUME 22 PAGE 331  
DEED RECORDS  
OWNER: F. G. MARTINEZ  
FOR GENERAL  
APPRAISAL DISTRICT MAPS  
NOT RE-PLATED

OWNER: MICHAEL BERNHARDT ESTATE  
VOLUME 84 PAGES 342-343  
DEED RECORDS  
(NOT RE-PLATED)

25 VARAS = 89.44' WIDE  
RIGHT-OF-WAY  
VOLUME 14 PAGE 338  
DEED RECORDS





# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1 Financial Guarantee

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Commissioner Precinct 4  
Clay Forister, Staff Engineer

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 250

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action to approve the financial guarantee for Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1 in the form of a cash deposit in the amount of sixteen thousand six hundred dollars and zero cents (\$16,600.00) for drainage improvements.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1 Financial Guarantee

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 4

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Financial guarantee documentation.

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

This amending plat revises a previous amending plat filed on September 13, 2021 to revise the detention pond and associated easements. Detention was designed per requirements at that time and a financial guarantee was provided, but no improvements were built and the original financial guarantee expired. This financial guarantee assures construction of the revised detention designed and reviewed by this office and has been confirmed to provide detention capacity at or better than that which was previously approved.



# COUNTY OF KENDALL

County Engineer

400 E. Blanco Rd.  
Boerne, TX 78006  
Office: 830-249-9343

Mary Ellen Schulle PE, CFM  
County Engineer  
[www.co.kendall.tx.us](http://www.co.kendall.tx.us)

**To:** Sheryl D'Spain – County Treasurer

**From:** County Engineer

**Subject:** Cash Deposit Agreement Check No. 1159 – Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1

**Date:** February 9, 2026

Town of Comfort Amending Plat Creating Lots 129E-1, 129G-1, 129H-1, 129J-1, 129K-1, & 129L-1, Cash Deposit, Commissioners Court Agenda February 24, 2026.

Attached is the original cash deposit in the amount of \$16,600.00 for Construction of Drainage improvements in the subject subdivision.

Please place the attached original in the bank security box.

Received By: \_\_\_\_\_

*Jamie Coward*

STATE OF TEXAS  
COUNTY OF KENDALL

**CASH DEPOSIT AGREEMENT**

Before me, the undersigned authority, on this day personally appeared **Adam Bond** who on his/her oath deposed as follows:

"I am Monty Walden, Authorized Agent for Sustainable Comfort, LLC, the owner and developer of the subdivision located in Kendall County, Texas identified as **Amending Plat of Town of Comfort**.

I or someone representing me have delivered to Kendall County via personal check in the amount of **sixteen thousand six hundred and 00/100 Dollars (\$16,600.00)** as a cash deposit to serve as a financial guarantee pursuant to Section 2.4.B. of the Kendall County Development Rules for satisfactory and timely completion of **retention pond** in the subject subdivision.

I acknowledge and agree on behalf of myself and as Authorized Agent of Sustainable Comfort, LLC that the funds will be deposited in an interest-bearing account by the County Treasurer, with any interest accruing to such funds to be retained in the account for the benefit of Kendall County. I further acknowledge and agree that, in the event that completion of the **retention pond** in the above-named subdivision are not completed in accordance with the final plat and construction drawings and specifications approved by the County and within the time set by the County, such time being **February 23, 2028**, such funds will be forfeited to Kendall County, Texas to use to complete the street and drainage improvements in such subdivision."

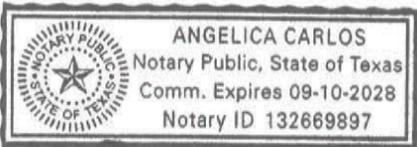
SIGNED this <sup>13<sup>th</sup></sup>~~XX~~th day of February, 2026.

Signature: Monty Walden

Printed name: Monty Walden

(Authorized Agent) for Sustainable Comfort, LLC

SIGNED AND SWORN TO BEFORE ME THIS 13 DAY OF February, 2026.



Angelica Carlos  
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires: 9-10-2028

**MONTY WALDEN**  
**ADAM BOND**  
183 MAJESTIC RIDGE  
COMFORT, TX 78013

88-2194/1149  
08

2-9-2026  
Date

CHECK ASSUR  
BY FIRST UNION

Pay to the Order of KENDALL COUNTY \$ 16,600<sup>00</sup>  
SIXTEEN THOUSAND SIX HUNDRED Dollars

Photo Safe Deposit Details on back

 **SECURITY STATE  
BANK & TRUST**

230 FRONT STREET • COMFORT, TEXAS 78013 • 830-992-4465

For Town of Comfort Adam Walden Monty Walden MS

[Redacted]

**Real Business LLC  
Detention Pond  
Opinion of Probable Cost**

Date 11/21/2025

Item	Description	Quantity	Unit	Unit Price	Amount
100	Mobilization and SWPPP	1	LS	\$ 2,500.00	\$ 2,500.00
101	Excavation	355	CY	\$ 13.00	\$ 4,615.00
102	Fill Placement with compaction	355	CY	\$ 17.00	\$ 6,035.00
103	Re-vegetation	2300	SY	\$ 1.50	\$ 3,450.00



No Objection from Kendall County  
1/28/2026



Estimated Project Total

\$ 16,600.00



TBPE # 13711



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Request for Relief for Freedom Place Business Park

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Commissioner Precinct 4  
Clay Forister, Staff Engineer

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

830-249-9343 ext. 250

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 minutes

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and possible action on a request for relief from Section 5.10.G.2. Fencing and Landscaping and Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots for Freedom Place Business Park located at 40225 IH 10 near Upper Cibolo Creek Road.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Request for Relief for Freedom Place Business Park

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

Precinct 4

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO
- YES

**DOCUMENTATION:**

- NO
- YES
- INTENDED FOR THE PUBLIC
- INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

Request for Relief Packet

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

See attached.



# COUNTY OF KENDALL

## County Engineer

400 E. Blanco Rd.  
Boerne, TX 78006  
Office: 830-249-9343

Mary Ellen Schulle PE, CFM  
County Engineer  
[www.co.kendall.tx.us](http://www.co.kendall.tx.us)

### Freedom Place Business Park

#### Background

Freedom Place Business Park is proposed on a 14.7 tract with frontage along IH 10 to the north and Upper Cibolo Creek Road to the south. The property is bisected by an intermittent stream with identified floodplain and currently has multiple structures served by existing well and septic.

The developer intends to plat the property into three lots to be served by a proposed public water system and individual OSSF. Lot 1 fronts IH 10 and is currently proposed to have seven buildings with up to six units each meeting multi-unit standards and serving as flex industrial space. Lot 2 will retain the existing structures in the center of the existing tract. Lot 3 will remain undeveloped. Secondary access for Lot 1 will connect through Lot 2 to Upper Cibolo Creek Road per fire code standards. Access for Lot 3 will also be from Upper Cibolo Creek Road. All proposed lots meet minimum road frontage requirements and detention will be provided.

The applicant is requesting relief from Section 5.10.G.2. Fencing and Landscaping and has provided letters from the adjacent landowners expressing support for relief of the privacy fencing requirement in favor of agricultural fencing such as wire or wood post-and-rail.

The applicant is also requesting relief from Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots. The minimum setback is 50' along IH 10 and the applicant is requesting a reduction of this setback to 25'. Correspondence is included indicating no objection from TxDOT, CCGCD, or TCEQ regarding the proposed sanitary control easement encroaching within IH 10 ROW so long as the well itself does not encroach upon the requested 25' setback.

#### Criteria for Granting Relief

##### Section 1.4.F. CRITERIA FOR APPROVAL

1. No relief shall be granted unless the Commissioners Court finds:
  - a. That there are special circumstances or conditions affecting the real property involved, such that the strict application of the provisions of these Rules and Regulations would deprive the applicant of the reasonable use of their property; and
  - b. that the relief is necessary for the preservation and enjoyment of a substantial property right of the applicant; and
  - c. that the granting of the relief will not be detrimental to the public, health, safety, morals or general welfare or injurious to other property in the area; and
  - d. that the granting of the relief will not have the effect of preventing the safe, orderly and healthful development of the real property in accordance with the remaining provisions of these Rules and Regulations.
2. Financial hardship alone shall not be a basis for the Commissioners Court granting relief from these Rules and Regulations.

All four conditions must be met in order for Commissioners Court to grant a request for relief. The County Engineer's Office has reviewed the applicant's request for relief and finds the following:

**Criteria 1. That there are special circumstances or conditions affecting the real property involved, such that the strict application of the provisions of these Rules and Regulations would deprive the applicant of the reasonable use of their property.**

Section 5.10.G.2. Fencing and Landscaping

In response to this criteria, the applicant states that only one lot of the three proposed lots is multi-unit which triggers the fencing requirement. Furthermore, due to topographical relief on the multi-unit tract, at six feet tall privacy fencing would only effectively screen about 30 feet of road frontage from view, so the purpose of the requirement is not able to be satisfied. In addition, other commercial tracts in the area were not required to provide perimeter fencing and this tract would stand out. Finally, the requirement for fencing along the right of way could impair sight visibility from the driveway and pose a safety risk for traffic egressing from the property.

None of the justifications provided illustrate that the strict application of the provisions of these Rules and Regulations would deprive the applicant of the reasonable use of their property except possibly for the sight visibility concern. The engineer of record is responsible for verifying that sight distance is provided and if the fence creates an obstruction to visibility it would need to be pulled back from the property line and encumber property that would otherwise be open space. However, there is ample space within the building setback provided so that this accommodation would not otherwise affect reasonable use of the property.

Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots

In response to this criteria, the applicant states that the ideal location for a new public water system well is along the TxDOT frontage in the middle of the tract, presumably to minimize the amount of sanitary control easement encumbrance on the tract.

The applicant fails to provide a reason that the strict application of the provisions of these Rules and Regulations would deprive the applicant of the reasonable use of their property, including showing that the well cannot be placed elsewhere on the property. Pulling the sanitary control easement further onto the property would only affect potential placement of the OSSF, not parking, detention, or buildings, and there appears to be ample room on the property to accommodate the required 50' front setback.

**Criteria 2. That the relief is necessary for the preservation and enjoyment of a substantial property right of the applicant.**

Section 5.10.G.2. Fencing and Landscaping

In response to this criteria, the applicant states that relief from constructing the privacy fence would allow the development to better blend in to the countryside and promote a more open space feel. Provision of the privacy fence could impact existing drainage patterns and isolate the development by shutting it off to adjacent properties now and if they develop in the future.

The County Engineer's office finds that relief is not necessary for the preservation and enjoyment of a substantial property right. The Kendall County Development Rules specifically addresses freeboard requirements which would prevent the fencing from blocking drainage. The Rules do not compel cross connectivity between tracts, but if future development adjacent to the property desired cross connectivity an accommodation for a gate or other gap in the fencing could be reached privately between the two parties.

Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots

In response to this criteria, the applicant states that the location will provide the greatest buffer from adjacent properties and minimize impact to the tract.

The County Engineer's office finds that relief is not necessary for the preservation and enjoyment of a substantial property right. Pulling the sanitary control easement further onto the property would only affect potential placement of the OSSF, not parking, detention, or buildings, and there appears to be ample room on the property to accommodate the required 50' front setback.

**Criteria 3. That the granting of the relief will not be detrimental to the public, health, safety, morals or general welfare or injurious to other property in the area.**

Section 5.10.G.2. Fencing and Landscaping

In response to this criteria, the applicant states that the relief will not be detrimental to the public health, safety, or welfare of the public and that the requirement only applies due to the proposed multiple tenant use of the property. Letters have been provided by adjacent property owners in support of open fencing.

The County Engineer's office finds that the granting of relief could be detrimental to the public, health, safety, morals or general welfare or injurious to other property in the area as it is unclear whether the adjacent property owners have a clear understanding of what the proposed development will actually look like when completed. In the past, landowners have inadvertently supported such a request only to be dissatisfied with the final development adjacent to them. Further, the screening requirement also affects the traveling public.

Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots

In response to this criteria, the applicant states that the relief will not be detrimental to the public health, safety, or welfare of the public, that TCEQ, CCGCD, and TxDOT have all provided no objection to the proposed configuration, and that there is a buffer from each adjacent property.

The County Engineer's office finds that the granting of relief would not be detrimental to the public, health, safety, morals or general welfare or injurious to other property in the area only because the proposed sanitary control easement encroaches upon TxDOT right of way that is unlikely to ever be changed to a conflicting use.

**Criteria 4. That the granting of the relief will not have the effect of preventing the safe, orderly and healthful development of the real property in accordance with the remaining provisions of these Rules and Regulations.**

Section 5.10.G.2. Fencing and Landscaping

In response to this criteria, the applicant states that the relief will not negatively impact adjacent properties and that the adjacent property owners have indicated their endorsement of this request.

The County Engineer's office finds that the granting of relief will prevent the safe, orderly, and healthful development of other land in the area because the waiving of the privacy fencing requirement without a demonstrated hardship will impact the County's ability to require orderly development through privacy fencing in the future.

Section 5.2.A., Table 5-1 Dimensional Requirements for Platted Lots

In response to this criteria, the applicant states that the relief will not negatively impact adjacent properties.

The County Engineer's office finds that the granting of relief will prevent the safe, orderly, and healthful development of other land in the area because the reduction of the front setback requirement without a demonstrated hardship will impact the County's ability to require orderly development through front setback requirements in the future.

**Recommendation**

Kendall County Engineer's Office does not find the criteria for granting relief has been met for either section of the Kendall County Development Rules cited and does not recommend approval of the requests for relief. Specifically, neither request has demonstrated any hardship. Furthermore, a Groundwater Availability Report has not yet been provided at this stage of the development. If it should demonstrate excessive drawdown within the TxDOT right of way, the request for a reduced 25' setback in order to accommodate well placement would be moot.

**REQUEST FOR RELIEF (Variance)**

From the Kendall County (KC) Development Rules and Regulations  
(Section 106)

1. Date 1-26-2026
2. Location of Property: 6 Upper Cibolo Creek Road, Boerne, Texas 78006
3. Name of Development (If Applicable): Freedom Place Business Park
4. Property Owner/Developer Name: Ben Briggs/Freedom Place Acquisition Partners, LLC
5. Relief Requested (Reference the specific Section/Paragraph of the current KC Development Rules and Regulations):

**A Variance from Kendall County Development Rules and Regulations (Order No. 11-14-2022), Chapter 5 Infrastructure Standards, Section 5.10 Minimum Infrastructure Standards for Multi-Unit Development, G.2. Fencing and Landscaping: The perimeter of the development shall be enclosed in privacy fencing and/or landscaping (plants, shrubs, trees, etc.) to a minimum height from the ground of six feet. No chain link or wire fencing will be permitted.**

6. Reason(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in answering)

- a. What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land.

**The property encompasses 13.341 acres and is bordered by rural, undeveloped tracts. Drainage traverses the site and flows into a creek that extends approximately two-thirds through the property. Access is available from both the IH-10 feeder road and Upper Cibolo Creek Road. Three lot subdivision with only 1 lot being a multi-tenant lot.**

**Fencing and Landscaping ordinance is believed to screen or prevent the adjacent properties from looking onto a new development and/or the placement of items thereof. Fence along Txdot frontage could be a potential safety hazard. If this is commercial use, frontage and visibility are a good thing and should not be screened. Due to elevation change, a 6 foot fence would not screen but the first 30 feet of the property. This sounds like it does not achieve the goal of the ordinance.**

**Tract adjoins second owned property to the south that would not require a privacy fence. Lose continuity of the development between the two lots of similar usages. Lot 1 has a fence, Lot 2 does not, but they would have similar business. Lot 1 has 3 or more tenants, Lot 2 only has one tenant. Long fences along the east and west sides of the tract would isolate the track. Make this property stand out from the adjacent commercial properties in the area.**

**A normal wire perimeter fence is fine; existing fence to remain and be repaired if damaged in construction.**

b. Why is relief necessary for the preservation and enjoyment of a substantial property right of yours?

The relief will allow for a better blending into the countryside. There are drainage concerns on portions of the property, TxDot Drain flows on and off the property along the north west corner. A fence could impact drainage of this existing structure. The reduction in fencing from a privacy fence to a wire fence would promote a more open space feel. As adjacent properties develop, a fence would isolate each development. A joined or shared cross access would improve traffic in the future. A fence would shut this development off to the adjacent properties.,

c. Will the granting of relief not be detrimental to the public's health, safety, and welfare? Please explain.

The granting of the variance will not be detrimental to the health, safety, or welfare of the public.

The commercial tract will include 7 office/warehouse buildings, note that if a single owner were to occupy the entire site, (all buildings) then this requirement would not be in effect. This ordinance comes into play due to multiple tenants.

d. Will the granting of relief not have the effect of preventing the orderly subdivision of other land in the area? Please explain.

The granting of the variance will not have any effect on any land in the area. The adjacent properties will not be negatively impacted if a privacy fence is not constructed.

The adjacent property owners have indicated their endorsement of this request, as documented in the attached correspondence.

  
Signature

Benjamin Briggs  
Print name



Phone Number

2/3/2026  
Date

**REQUEST FOR RELIEF (Variance)**  
From the Kendall County (KC) Development Rules and Regulations  
**(Section 106)**

1. Date 1-26-2026
2. Location of Property: 6 Upper Cibolo Creek Road, Boerne, Texas 78006
3. Name of Development (If Applicable): Freedom Place Business Park
4. Property Owner/Developer Name: Ben Briggs/Freedom Place Acquisition Partners, LLC
5. Relief Requested (Reference the specific Section/Paragraph of the current KC Development Rules and Regulations):

**A Variance from Kendall County Development Rules and Regulations (Order No. 11-14-2022), Chapter 5 Infrastructure Standards Section 2 Lots Tabel 5-1 Front Setback for all other than single-family residential lot of 50 feet.**

**Asking for this setback to be reduced to 25 feet along the frontage of Txdot IH-10.**

6. Reason(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in answering)
  - a. What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land.
  - b. Why is relief necessary for the preservation and enjoyment of a substantial property right of yours?
  - c. Will the granting of relief not be detrimental to the public's health, safety, and welfare? Please explain.

**The project will require a public water system with a new production well. The ideal location for such placement of the well is in front of the buildings and along the Txdot frontage in the middle of the track.**

**This location will provide the greatest buffer from the adjacent landowners and minimize any impact from the placement of a new well. The site currently has two older wells that we wish to abandon and seal in accordance with Cow Creek rules and regulations, that lie in close proximity to the side of the tracks.**

**The granting of the variance will not be detrimental to the health, safety, or welfare of the public.**

**TCEQ, Cow Creek, and TxDOT have provided no objection statements regarding the placement of the new well. The site provides a complete 150-foot buffer from each adjacent property, and there are no**

anticipated water uses within the TxDOT right-of-way. Cow Creek utilizes a measurement from the center of the ROW for the spacing requirements.

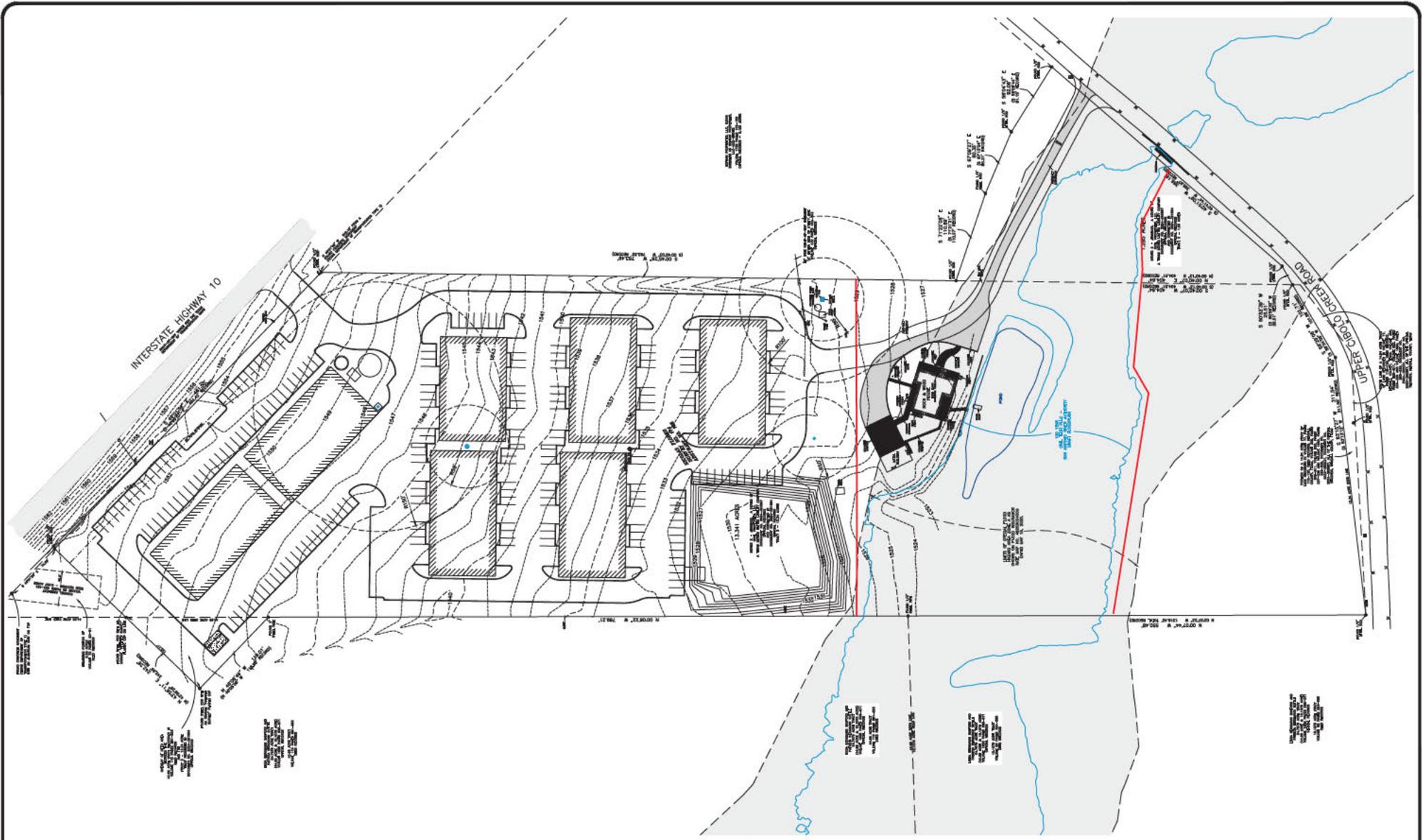
- d. Will the granting of relief not have the effect of preventing the orderly subdivision of other land in the area? Please explain.

The granting of the variance will not have any effect on any land in the area. The adjacent properties will not be negatively impacted by the placement of a well and well house as shown in the exhibit.

No objection exhibit and email with Txdot Area Engineer  
Letter discussing well setback from Cow Creek  
Exception Letter from TCEQ

  
Signature  
Benjamin Briggs  
Print name

  
Phone Number  
2/3/2026  
Date



SUBMITTED BY: *James McGarr*  
 JAMES MCGARR, P.E.

12/12/2025  
 DATE

**CIVIL TECH, PLLC.**  
 ENGINEERS, CONSULTANTS, LAND PLANNERS  
 (210) 365-5029 Firm No 13711  
 P.O. BOX 2203 BOERNE, TX. 78006



To: Ben Briggs  
Freedom Place Acquisition Partners LLC  
40225 IH-10 W  
Boerne, TX 78006  
[REDACTED]

**RE: Support for Agricultural Fencing at Freedom Place**

Dear Mr. Briggs,

We are writing to you as your neighbors regarding the fencing requirements for your property.

It is our understanding that current county regulations may require the installation of a solid privacy fence. As residents of the immediate area, we would like to formally state that we prefer a **standard agricultural fence** (such as wire or wood post-and-rail) over a solid privacy barrier.

Our preference for an agricultural fence is based on the following:

- **Preservation of Views:** It maintains the open, rural character of our neighborhood.
- **Aesthetics:** Agricultural fencing is more consistent with the existing landscape of Boerne.
- **Airflow and Connectivity:** It allows for better natural light and airflow between properties compared to a tall, solid wall.

We hope this letter assists you in your discussions with the county to secure approval for a more traditional, open-style fence that better suits our community.

Sincerely,

Neighbor Name: Pattie Suttle  
Address: 22 Upper Cibola Creek Rd Boerne  
Signature: Pattie Suttle Date: 1-22-2026

To: Ben Briggs  
Freedom Place Acquisition Partners LLC  
40225 IH-10 W  
Boerne, TX 78006

**RE: Support for Agricultural Fencing at Freedom Place**

Dear Mr. Briggs,

We are writing to you as your neighbors regarding the fencing requirements for your property.

It is our understanding that current county regulations may require the installation of a solid privacy fence. As residents of the immediate area, we would like to formally state that we prefer a **standard agricultural fence** with netting (such as wire or wood post-and-rail) over a solid privacy barrier.

Our preference for an agricultural fence is based on the following:

- **Preservation of Views:** It maintains the open, rural character of our neighborhood.
- **Aesthetics:** Agricultural fencing is more consistent with the existing landscape of Boerne.
- **Airflow and Connectivity:** It allows for better natural light and airflow between properties compared to a tall, solid wall.

We hope this letter assists you in your discussions with the county to secure approval for a more traditional, open-style fence that better suits our community.

Sincerely,

Neighbor Name:     Tony Dacy    

Address:     2 Upper Cibola Creek, Boerne, TX 78006    

Signature:      Date:     01-26-2026

To: Ben Briggs  
Freedom Place Acquisition Partners LLC  
40225 IH-10 W  
Boerne, TX 78006  
214-518-8921

**RE: Support for Agricultural Fencing at Freedom Place**

Dear Mr. Briggs,

We are writing to you as your neighbors regarding the fencing requirements for your property.

It is our understanding that current county regulations may require the installation of a solid privacy fence. As residents of the immediate area, we would like to formally state that we prefer a **standard agricultural fence** (such as wire or wood post-and-rail) over a solid privacy barrier.

Our preference for an agricultural fence is based on the following:

- **Preservation of Views:** It maintains the open, rural character of our neighborhood.
- **Aesthetics:** Agricultural fencing is more consistent with the existing landscape of Boerne.
- **Airflow and Connectivity:** It allows for better natural light and airflow between properties compared to a tall, solid wall.

We hope this letter assists you in your discussions with the county to secure approval for a more traditional, open-style fence that better suits our community.

Sincerely,

*Jan. 20, 2026*  
*Linda Sanford*

Neighbor Name:

LINDA BERGMANN SANFORD

Address:

1503 WEST US HIGHWAY 84, FAIRFIELD, TX 75840  
18 UPPER CIBOLO CREEK ROAD, BOERNE, TX 78006

Brooke T. Paup, *Chairwoman*  
Catarina R. Gonzales, *Commissioner*  
Tonya R. Miller, *Commissioner*  
Kelly Keel, *Executive Director*



PWS CG\_Kendall\_CO\_20251121\_Exception

## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY

*Protecting Texas by Reducing and Preventing Pollution*

November 21, 2025

Mr. James McGarr, P.E.  
Civil Tech, PLLC  
P.O. Box 2203  
Boerne, Texas 78006

RE: Freedom Place Business Park - PWS ID No. Unassigned  
Request for an Exception to the Sanitary Control Easement Requirement  
Proposed Well No. 1 (TCEQ Well ID: Unassigned)  
Latitude 29°50'03.65" N; Longitude 98°46'16.44" W  
Kendall County, Texas  
RN Unassigned | CN Unassigned

Dear Mr. McGarr:

On August 22, 2025, the Texas Commission on Environmental Quality (TCEQ) received your letter of the same date, requesting an exception to the requirement that all public water supply wells have properly recorded sanitary control easements as specified in Title 30 of the Texas Administrative Code (30 TAC) §290.41(c)(1)(F). This request is for the Freedom Place Business Park public water system (PWS) proposed Well No. 1 (TCEQ Well ID: Unassigned) located at 40225 Interstate Highway 10 West in Boerne, Texas. The submittal indicated that the well is not yet constructed.

Your submittal indicates that proposed Well No. 1 is to be located approximately 25 feet from a public right-of-way, for which the PWS was unable to secure a sanitary control easement, thus necessitating an exception. We are **granting your request** for an exception to the sanitary control easement requirement, until November 21, 2028. Because lack of sanitary control could result in this groundwater source being susceptible to fecal contamination resulting in a risk to public health, the exception requires monthly raw water bacteriological sampling to provide data and routine surveillance as a strategy to mitigate the risk. Based on review of the sampling data, the TCEQ may modify the current monitoring requirement, require a more stringent disinfection protocol, or require treatment.

This exception applies to the portion of the Interstate Highway 10 West right-of-way within a 150-foot radius of proposed Well No. 1. The PWS is required to fulfill the conditions of the granted exception below.

The PWS is required to fulfill the conditions of the granted exception below.

**Condition 1:**

- **After receiving approval to use the well as a source, and upon placing the well into service, the PWS must begin collecting one raw water sample per month from proposed Well No. 1 (TCEQ Well ID: Unassigned). For sampling assistance, refer to Enclosure 1: *Instructions for Bacteriological Monitoring*.**

This monitoring requirement does not imply approval to use any subject well as a source. All PWS wells must be approved for use by the TCEO Plan Review Team.

**Condition 2:**

- **Once at least twelve (12) consecutive monthly bacteriological sample results are collected and analyzed and before this exception expires, the PWS must submit the sampling data to the TCEQ Technical Review and Oversight Team (TROT).**

Please submit the bacteriological analysis results from the 12 months of consecutive monitoring, resulting in at least 12 total samples, to TROT at the letterhead address, using mail code MC-159, or via email to [PTRS@tceq.texas.gov](mailto:PTRS@tceq.texas.gov). The PWS must continue to collect and analyze the raw water samples at the frequency required in this letter for as long as each subject well is used as a public water supply well unless otherwise directed by the TCEO.

**Condition 3:**

- **This exception will expire 36 months from the date of this letter (*November 21, 2028*).**

In support of your exception request, you provided the following information:

- A general location map and detailed site map;
- An official copy of the General Warranty Deed, and Vendor's Lien, dated May 27, 2025, for the property owned by the PWS within 150 ft of proposed Well No. 1; and
- A pollution hazard survey that identifies any prohibited sources of contamination as listed in 30 TAC §290.41(c)(1)(A)-(E).

Exceptions to 30 TAC Chapter 290 rules are granted to PWSs subject to State and Federal regulations. We note that this system's status is still "proposed" in our records and has not been assigned an official State-issued 7-digit public water system identification number (PWS ID). In order to obtain a PWS ID and approval to use the well, the PWS must submit plans and specifications for unconstructed wells, or 'as-built' plans and specifications for existing wells, once all needed exceptions (with or without an expiration date) have been granted. Please submit the documents to the TCEQ Plan Review Team via email at [PTRS@tceq.texas.gov](mailto:PTRS@tceq.texas.gov) or by mail to the letterhead address, using mail code MC-159.

A copy of this letter, and all related monitoring data, must be maintained with the water system's records for as long as any exception granted in this letter is in effect. These records must be made available to TCEQ staff upon request. If contamination of a well occurs which is not remediated through treatment, a new, properly constructed well may be required at another location and abandonment, proper plugging, and sealing of the abandoned well will be required.

Mr. James McGarr, P.E.  
Page 3 of 3  
November 21, 2025

All exceptions are subject to review. If new information indicates that any granted exception compromises the public health or degrades service or water quality, that exception may be revoked as specified in 30 TAC §290.39(l)(2). Noncompliance with any condition stated in this exception letter may result in enforcement action as specified in 30 TAC §290.39(l)(5). Granted exceptions only waive compliance to the 30 TAC Chapter 290 requirements explicitly stated in the TCEQ exception letter. Granted exceptions cannot be used as a defense in an enforcement action resulting from noncompliance with other requirements of 30 TAC Chapter 290.

If you have questions concerning this letter, or if we can be of additional assistance, please contact Mr. Peter Walter at [Peter.Walter@tceq.texas.gov](mailto:Peter.Walter@tceq.texas.gov) or (512) 239-4029, or any member of the Technical Review and Oversight Team at [PTRS@tceq.texas.gov](mailto:PTRS@tceq.texas.gov).

Sincerely,

A handwritten signature in black ink that reads "Chirag Patel". The signature is written in a cursive, flowing style. The name "Chirag" is written in a larger, more prominent script than "Patel".

Chirag Patel, Team Leader  
Technical Review and Oversight Team  
Plan and Technical Review Section  
Water Supply Division  
Texas Commission on Environmental Quality

CCP/pkw

Enclosure 1: *Instructions for Bacteriological Monitoring*

cc: Mr. Benjamin Briggs, Owner; Freedom Place Acquisition Partners LLC; 29303 Saddle Song; Boerne, TX 78015-4585

## Instructions for Bacteriological Monitoring

The PWS must submit samples for bacteriological analysis at a TCEQ - National Environmental Laboratory Accreditation Program (NELAP) accredited laboratory currently certified to perform the bacteriological analyses (Total coliform and *E. coli*) under the drinking water matrix and maintain these records on site. Refer to a current list of [TCEQ-accredited laboratories](#) and ensure samples are delivered to a laboratory on that list. The sampling procedure should be the same as the one used when collecting routine distribution samples. These samples are in addition to the normally required monthly distribution bacteriological samples and must be collected at a point prior to the disinfectant injection point.

How to complete the Microbial Reporting Form if your system has been assigned a well ID:

- Clearly label the Sample Identification/Location on the Microbial Reporting Form with the TCEQ Well ID (example: G1234567A) and check the Sample Type as “RAW” well.
- These sample results will be submitted in the same manner as the results of the monthly distribution bacteriological samples.

How to complete the Microbial Reporting Form if your system has not been assigned a well ID:

- Clearly label the Sample Identification/Location on the Microbial Reporting Form with the physical well location (example: 123 Street) and check the Sample Type as “RAW” well.
- **Note:** Samples missing a TCEQ Well ID will not be recorded in the TCEQ database, and this sample data will need to be maintained on file by the system and submitted to the Technical Review and Oversight Team upon request.

If multiple raw water samples are found to be **positive** for total coliform and **negative** for *E. coli* and other fecal indicators, a new exception with revised conditions may be required. The TCEQ recommends reviewing the sample collection protocol to ensure proper sample collection methods are in place. Additionally, the TCEQ also recommends well disinfection according to American Water Works Association (AWWA) well disinfection standards.

If a raw water sample is found to be **positive** for total coliform and **positive** for *E. coli* or other fecal indicators, Groundwater Rule requirements include:

- A. Issuance of a Public Notice to water system customers in accordance with 30 TAC §290.122(a) within 24 hours of being notified of the positive result.
- B. Notification to all consecutive systems served by the well within 24 hours of being notified of the positive result.
- C. Notification to the TCEQ Drinking Water Assessment Team at 512-239-4691 or [GWRdata@tceq.texas.gov](mailto:GWRdata@tceq.texas.gov) within 24 hours of being notified of the positive result.
- D. Implementation of one or more of the Corrective Actions described in 30 TAC §290.116 as indicated by the TCEQ Drinking Water Assessment Team.

Information on the Groundwater Rule can be found by calling 512-239-4691 and asking to speak to a member of the Drinking Water Assessment Team or at the [GWR Website](#).

Please update your system’s monitoring plan to reflect the monitoring requirements outlined in this letter and submit the revised plan to the TCEQ Monitoring Plan Coordinator at the letterhead address using mail code MC-155 or by email at [PDWS@tceq.texas.gov](mailto:PDWS@tceq.texas.gov). All PWS monitoring plans are required to be kept up-to-date and on file at the system at all times and must be presented to TCEQ staff upon request.

Additional information on monitoring plans is available in TCEQ’s Regulatory Guidance No. 384 (RG-384), [How to Develop a Monitoring Plan for a Public Water System](#).



---

**RE: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006**

---

**From** jmcgarr civiltechmc.com <jmcgarr@civiltechmc.com>  
**Date** Mon 10/13/2025 9:08 AM  
**To** Danuel Piles <Danuel.Piles@txdot.gov>; Denise Spain <dspain3377@gmail.com>

Thank you

James McGarr  
Civil Tech Plc

----- Original message -----

**From:** Danuel Piles <Danuel.Piles@txdot.gov>  
**Date:** 10/13/25 9:07 AM (GMT-06:00)  
**To:** "jmcgarr civiltechmc.com" <jmcgarr@civiltechmc.com>, Denise Spain <dspain3377@gmail.com>  
**Subject:** RE: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

No objections.

## Danuel Piles

Kerrville Area Office  
Transportation Specialist  
Work: **(830)-333-4462**  
Office: **(830)-278-4433**

---

**From:** jmcgarr civiltechmc.com <jmcgarr@civiltechmc.com>  
**Sent:** Monday, October 13, 2025 9:05 AM  
**To:** Danuel Piles <Danuel.Piles@txdot.gov>; Denise Spain <dspain3377@gmail.com>  
**Subject:** RE: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Perfect?

Or

Txdot does not have any objection to the proposed 25 foot building setback on the referenced project in regards to ih 10 frontage. Furthermore; txdot does not have any objection to the placement of the proposed public water well as shown on the attached exhibit (outside the 25 foot bsl).

Thanks Danuel.

James McGarr  
Civil Tech PLLC

----- Original message -----

From: Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>

Date: 10/13/25 8:47 AM (GMT-06:00)

To: Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>

Cc: "jmcgarr civiltechmc.com" <[jmcgarr@civiltechmc.com](mailto:jmcgarr@civiltechmc.com)>

Subject: RE: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

That is perfect.

Thank you,

**Danuel Piles**

Kerrville Area Office

Transportation Specialist

Work: (830)-333-4462

Office: (830)-278-4433

---

**From:** Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>

**Sent:** Thursday, October 9, 2025 12:28 PM

**To:** Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>; [JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com)

**Subject:** Re: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Danuel,

Please see revised location attached.

Thanks!

Denise Spain  
Civil Tech, PLLC  
210-875-4331 cell

---

**From:** Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>  
**Sent:** Wednesday, October 8, 2025 1:37 PM  
**To:** Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>; [JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com) <[JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com)>  
**Subject:** RE: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

Denise,

Yes, I did; the well would have to be behind the building set back line on the plat since it is a structure.

Let me know if you have any further questions.

Thank you,

**Danuel Piles**

Kerrville Area Office  
Transportation Specialist  
Work: (830)-333-4462  
Office: (830)-278-4433

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**From:** Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>  
**Sent:** Wednesday, October 8, 2025 1:13 PM  
**To:** Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>; [JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com)  
**Subject:** Re: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Danuel,

Just checking to see if you were able to check the location of this well.

Thanks,

Denise Spain  
Civil Tech, PLLC  
210-875-4331 cell

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**From:** Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>  
**Sent:** Friday, August 22, 2025 10:55 AM  
**To:** Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>; [JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com) <[JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com)>  
**Subject:** Re: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

Hello Danuel,

Any luck on this one?

Thanks,

Denise Spain  
Civil Tech, PLLC  
210-875-4331 cell

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**From:** Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>  
**Sent:** Wednesday, August 20, 2025 4:24 PM  
**To:** Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>; [JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com) <[JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com)>  
**Subject:** RE: New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

Denise,

Let me check on that, I am not sure if we have any regulations on proximity to ROW.

Thank you,

**Danuel Piles**

Kerrville Area Office  
Transportation Specialist  
Work: (830)-333-4462  
Office: (830)-278-4433

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**From:** Denise Spain <[dspain3377@gmail.com](mailto:dspain3377@gmail.com)>

**Sent:** Wednesday, August 20, 2025 1:41 PM

**To:** Danuel Piles <[Danuel.Piles@txdot.gov](mailto:Danuel.Piles@txdot.gov)>; [JMcgarr@Civiltechmc.com](mailto:JMcgarr@Civiltechmc.com)

**Subject:** New PWS Well, Freedom Place Development Park, 40225 IH-10, Boerne, Texas 78006

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hello Danuel,

Will you please see if you have any objections to a proposed Public Water Supply Well drilled about 21' from IH-10. See attached. The new well must be 150' from the existing well, so it's about the best place to put it.

Property Owner: Freedom Place Acquisition Partners LLC

The tract is Property ID #12842, 12843, 12841 about 800' NW of Upper Cibolo Creek Road and IH-10 West.



## Ben Briggs

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**From:** Micah Voulgaris <manager@ccgcd.org>  
**Sent:** Tuesday, January 27, 2026 9:12 AM  
**To:** jmcgarr civiltechmc.com  
**Cc:** Ben Briggs  
**Subject:** RE: Freedom

James,

Here is our language for determining distance from a public roadway.

**Rule 6.2 Determining Distances of a Tract Bordered by a Public Roadway** In determining the minimum distances set out in this Rule 6, it is permissible to use to the centerline of the public roadway or right-of-way to calculate the distance required for the setback of a tract bordered by such a roadway. Note that any setback imposed by subdivision, plat, AOL, deed, or covenant must be respected.

Thanks,  
Cow Creek GCD  
Micah Voulgaris  
General Manager

P.O. Box 1557  
Boerne, TX 78006  
C: 830-446-9782  
O: 830-816-2504

[www.ccgcd.org](http://www.ccgcd.org)

---

**From:** jmcgarr civiltechmc.com <jmcgarr@civiltechmc.com>  
**Sent:** Monday, January 26, 2026 9:08 PM  
**To:** Micah Voulgaris <manager@ccgcd.org>  
**Cc:** Ben Briggs <bbriggs@briggs.capital>  
**Subject:** RE: Freedom

Micah,

I am going to court to ask for a variance on setbacks to place the well up there about 25 feet from the Txdot ROW. This is off of 6 Upper Cibolo Creek Road. Does Cow Creek have any objections that you are aware for well spacing off the ROW?

I believe we discussed this once a time ago, but failed to locate the email. I thought you mentioned that it was policy to measure the setback distance off the centerline of the ROW? Please let me know if this is correct.

Thank you.

James McGarr, P.E.  
Civil Tech PLLC

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**From:** Micah Voulgaris <[manager@ccgcd.org](mailto:manager@ccgcd.org)>  
**Sent:** Monday, December 8, 2025 1:16 PM

**To:** jmcgarr civiltechmc.com <[jmcgarr@civiltechmc.com](mailto:jmcgarr@civiltechmc.com)>  
**Cc:** Ben Briggs <[bbriggs@briggs.capital](mailto:bbriggs@briggs.capital)>; 'llam@briggs.capital' <[llam@briggs.capital](mailto:llam@briggs.capital)>  
**Subject:** RE: Freedom

Yes sir. Have the driller let us know they are moving out there.

Thanks,  
Cow Creek GCD  
Micah Voulgaris  
General Manager

P.O. Box 1557  
Boerne, TX 78006  
C: 830-446-9782  
O: 830-816-2504

[www.ccgcd.org](http://www.ccgcd.org)

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**From:** jmcgarr civiltechmc.com <[jmcgarr@civiltechmc.com](mailto:jmcgarr@civiltechmc.com)>  
**Sent:** Monday, December 8, 2025 1:15 PM  
**To:** Micah Voulgaris <[manager@ccgcd.org](mailto:manager@ccgcd.org)>  
**Cc:** Ben Briggs <[bbriggs@briggs.capital](mailto:bbriggs@briggs.capital)>; 'llam@briggs.capital' <[llam@briggs.capital](mailto:llam@briggs.capital)>  
**Subject:** RE: Freedom

Micah,

We good to drill tomorrow?

James McGarr, P.E.  
Civil Tech PLLC

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**From:** jmcgarr civiltechmc.com  
**Sent:** Thursday, December 4, 2025 4:40 PM  
**To:** Micah Voulgaris <[manager@ccgcd.org](mailto:manager@ccgcd.org)>  
**Cc:** Ben Briggs <[bbriggs@briggs.capital](mailto:bbriggs@briggs.capital)>; 'llam@briggs.capital' <[llam@briggs.capital](mailto:llam@briggs.capital)>  
**Subject:** Freedom

Micah,

I know we sent you a plan for a monitoring well. We are moving it slightly, see attached. It is planned to be right next to building 1. The well between buildings 3 and 4 is the existing well of which we will be performing the test. Do you have any objections or need any documentation of this change?

Thank you.

James McGarr, P.E.  
Civil Tech PLLC  
(210) 365-5029  
PO Box 2203  
Boerne TX 78006



# Commissioners Court Agenda Request Form

**Commissioners Court Date:**

**02/24/2026**

**SUBJECT:** Enter a brief description of the agenda request.

Sacred Heart Catholic Church needs relief from Highway dedication/reservation on highway 87 in Comfort.

**DEPARTMENT AND/OR PERSON MAKING THE REQUEST:** Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.

Chad Carpenter, Kendall County Commissioner, Pct. 4

**PHONE NUMBER + EXTENSION:** i.e. 830-249-9343 ext. 212

8304316216

**TIME NEEDED FOR PRESENTATION:** How many minutes will be needed to present the item?

5 min

**PROPOSED AGENDA ITEM WORDING:** Enter the detailed wording of the Agenda Item as it should appear on the Agenda *\*Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.*

Consideration and Action, approving Sacred Heart Catholic Church relief from including highway dedication or reservation along their Highway 87 frontage during the Plat process.

**REASON FOR THE AGENDA ITEM:** Enter the detailed wording as to why the item should be placed on the agenda.

Sacred Heart Catholic Church needs relief from Highway dedication/reservation on highway 87 in Comfort. Sacred Heart is building a new fellowship hall for their current members. Their is no increase in traffic and their fellowship hall is not being developed along Highway 87 and serves no threat to potential Highway 87 Improvements. TXDOT has no plans for road improvements on Highway 87 and the county has no reason for requiring any deeded frontage.

**WHO WILL THIS AFFECT:** For example, enter "Countywide", a specific Precinct #, or "The Public"

The Comfort Community.

**WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?**

- NO  
 YES

**DOCUMENTATION:**

- NO  
 YES  
 INTENDED FOR THE PUBLIC  
 INTENDED FOR THE COURT ONLY

If there is documentation, **please submit it by noon on the Wednesday before Commissioners Court.** In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *\*Deadlines are subject to change. Advance notice will be given by the County Judge's office.*

**PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:**

NA

**ADDITIONAL INFORMATION:** Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

NA

## **CLOSED SESSION**

Consider convening into a Closed Session to consult with counsel and receive legal advice about pending litigation

**RECONVENE INTO OPEN SESSION**

# **ADJOURNMENT**