

# FORM C/OH COVER SHEET PG 1

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission Filers)

2 Total pages filed:  
1

3 CANDIDATE / OFFICEHOLDER NAME

MS / MRS / MR  
NICKNAME

FIRST  
**FRIEDA**  
LAST  
**PRESSLER**

MI  
**J.**  
SUFFIX

### OFFICE USE ONLY

Date Received  
**01-13-11 P01:59 IN**

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  
 change of address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
**[REDACTED]**

Date Hand-delivered or Postmarked

Receipt # Amount

Date Processed

Date Imaged

5 CANDIDATE / OFFICEHOLDER PHONE

6 CAMPAIGN TREASURER NAME

MS / MRS / MR  
NICKNAME

FIRST  
**FRIEDA**  
LAST  
**PRESSLER**

MI  
**J.**  
SUFFIX

7 CAMPAIGN TREASURER ADDRESS (residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
**[REDACTED]**

8 CAMPAIGN TREASURER PHONE

9 REPORT TYPE

January 15  
 July 15  
 30th day before election  
 8th day before election

Runoff  
 Exceeded \$500 limit  
 15th day after campaign treasurer appointment (officeholder only)  
 Final report (Attach C/OH - FR)

10 PERIOD COVERED

Month Day Year  
**7 / 15 / 2010** THROUGH **1 / 15 / 2011**

11 ELECTION

ELECTION DATE  
Month Day Year  
 **/ /**

ELECTION TYPE  
 Primary  Runoff  General  Special

14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS  
 additional pages

12 OFFICE  
OFFICE HELD (if any)  
**KENDALL COUNTY JP REC 4**

13 OFFICE SOUGHT (if known)  
**KENDALL COUNTY JP REC 4**

DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITURES MADE BY OTHERS WITHOUT THE CANDIDATE'S PRIOR CONSENT OR APPROVAL. CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATION ONLY IF THEY RECEIVE NOTIFICATION OF THE DIRECT CAMPAIGN EXPENDITURE.

Name  
**N/A**  
Address / PO Box; Apt / Suite #; City; State; Zip Code  
**N/A**

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME \_\_\_\_\_ 16 ACCOUNT # (Ethics Commission Filers) \_\_\_\_\_

**17 NOTICE FROM POLITICAL COMMITTEE(S)**

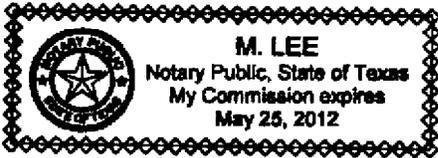
THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

<input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC  <input type="checkbox"/> additional pages	COMMITTEE TYPE	COMMITTEE NAME
		N/A
		COMMITTEE ADDRESS
		N/A
		COMMITTEE CAMPAIGN TREASURER NAME
		N/A
		COMMITTEE CAMPAIGN TREASURER ADDRESS
		N/A

<b>18 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). UNLESS ITEMIZED	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0

**19 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



*Frieda J. Pressler*  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said FRIEDA J. PRESSLER, this the 13<sup>th</sup> day of January, 20 11, to certify which, witness my hand and seal of office.

*M. Lee* Signature of officer administering oath  
 M. LEE Printed name of officer administering oath  
 NOTARY PUBLIC Title of officer administering oath