

Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070 (512) 463-5800 1-800-325-8506

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | |
|--|---|----------------------|
| The C/OH Instruction Guide explains how to complete this form. | 1 ACCOUNT # (Ethics Commission filers) | 2 Total pages filed: |
|--|---|----------------------|

| | | | | |
|--|--|-------------------------|-----------------|---|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR <i>MS</i> | FIRST <i>FRIEDA</i> | MI <i>J.</i> | OFFICE USE ONLY |
| | NICKNAME | LAST <i>PRESSLER</i> | SUFFIX | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE | | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | [REDACTED] | | | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS / MR <i>MS</i> | FIRST <i>FRIEDA</i> | MI <i>J.</i> | Date Received <i>01-14-09 9P02:19 RCVD</i> |
| | NICKNAME | LAST <i>PRESSLER</i> | SUFFIX | Date Hand-delivered or Date Postmarked <i>R. Flynn</i> |

| | | | | |
|--|---|--|--|--|
| 7 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #, CITY, STATE, ZIP CODE | | | |
| | [REDACTED] | | | |

| | |
|----------------------------|------------|
| 8 CAMPAIGN TREASURER PHONE | [REDACTED] |
|----------------------------|------------|

| | | | | |
|---------------|--|---|---|--|
| 9 REPORT TYPE | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |
| | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final report (Attach C/OH - FR) |

| | | | |
|-------------------|-----------------------------------|---------|-----------------------------------|
| 10 PERIOD COVERED | Month Day Year <i>07/01/08</i> | THROUGH | Month Day Year <i>12/31/08</i> |
|-------------------|-----------------------------------|---------|-----------------------------------|

| | | |
|-------------|--|--|
| 11 ELECTION | ELECTION DATE Month Day Year <i>11/04/08</i> | ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special |
|-------------|--|--|

| | | |
|-----------|---|---|
| 12 OFFICE | OFFICE HELD (if any) <i>KENDALL County Justice of The Peace Pct 4</i> | 13 OFFICE SOUGHT (if known) <i>Kendall County JP Pct. 4</i> |
|-----------|---|---|

| | | |
|---|---|--|
| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS | ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** | |
| | Name <i>N/A</i> | |
| | Address / PO Box, Apt / Suite #, City, State, Zip Code | |

GO TO PAGE 2

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CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

15 C/OH NAME FRIEDA J. PRESSLER

16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

- This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

| | | |
|--|----------------|--------------------------------------|
| <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC <input type="checkbox"/> additional pages | COMMITTEE TYPE | COMMITTEE NAME |
| | | N/A |
| | | COMMITTEE ADDRESS |
| | | COMMITTEE CAMPAIGN TREASURER NAME |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS |

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 0

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED \$ 0

4. TOTAL POLITICAL EXPENDITURES \$ 0

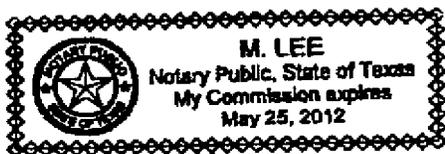
CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ 0

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0

19 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Frieda J. Pressler
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said FRIEDA J. PRESSLER, this the 14th day of January, 2009, to certify which, witness my hand and seal of office.

M. Lee
Signature of officer administering oath

M. Lee
Printed name of officer administering oath

Notary Public
Title of officer administering oath