

COMMISSIONER COURT DATE: 4/8/2019
OPEN SESSION

OF EN SESSION	
SUBJECT	Commissioners Court Meeting Minutes
DEPARTMENT & PERSON MAKING REQUEST	County Clerk's Office Sally Peters, Deputy Clerk/Administrative Assistant
PHONE # OR EXTENSION #	830-249-9343, ext. 212
TIME NEEDED FOR PRESENTATION	1 minute
WORDING OF AGENDA ITEM	Consideration and action on the approval of the Minutes for March 25 and April 4, 2019.
REASON FOR AGENDA ITEM	To approve the Minutes from the previous Commissioners Court meetings.
WHO WILL THIS AFFECT?	The public
ADDITIONAL INFORMATION	None



COMMISSIONER COURT DATE: 4/8/2019
OPEN SESSION

SUBJECT	Child Abuse Prevention
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge Donna Carrasco, Kendall County Child Services Board
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	3 minutes
WORDING OF AGENDA ITEM	Consideration and action on proclaiming April 2019 as Child Abuse Prevention Month.
REASON FOR AGENDA ITEM	To bring awareness and promote prevention of child abuse.
IS THERE DOCUMENTATION	The proclamation
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None

Proclamation: April is Child Abuse Prevention Month

WHEREAS, today 175 children will become victims of abuse in Texas, and 740,000 Texas children will be victims of sexual abuse before their 18th birthday. Last year, a six-year high of 211 children died from abuse and neglect in Texas. Most died before reaching their 3rd Birthday. Sadly, the parents of these children continue to be the main perpetrators of the abuse and/or neglect; and

WHEREAS, Kendall County saw an increase of confirmed cases of child abuse and/or neglect in 2018, and fortunately there were ZERO abuse/neglect fatalities for Kendall County for 2018. As cited by the Texas Department of Protective & Regulatory Services. These numbers do not account for the victims who are abused by an acquaintance, family friend, neighbor, minister, or Coach. Many instances go unreported; and

WHEREAS, Kendall County must make every effort to promote prevention programs and awareness. It is with collaborated partnerships among agencies, schools, religious organizations, law enforcement, district attorneys, counselors, victim advocates, and the business community as a whole that these prevention measures are successful where children can grow and succeed in a safe, stable, and nurturing environment that is free from abuse and/or neglect. And, any person who has "cause to believe" or suspicion that "abuse has occurred or will occur", must report according to Texas State Law.

We all must STAND UP TO CHILD ABUSE.

THEREFORE, I, DARREL L. LUX, KENDALL COUNTY JUDGE, do hereby proclaim the month of April 2019 be recognized as *Child Abuse Prevention Month* in Kendall County. We, as a community, must get involved in prevention efforts against this unspeakable crime before it ever occurs. After all, it is up to us to protect our children and their voice.

Signed this 8th day of April 2019.



ADDITIONAL INFORMATION

COMMISSIONER COURT DATE: 4/8/ OPEN SESSION	2019
SUBJECT	FY2019 Budget Adjustments
DEPARTMENT & PERSON MAKING REQUEST	County Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	830-249-9343 Ext. 240
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on the approval of amending the FY2019 budget through regular budget adjustments.
REASON FOR AGENDA ITEM	To correctly allocate funds needed in the budget.
IS THERE DOCUMENTATION	Yes Financial Transparency Link / County Auditor Web Page
WHO WILL THIS AFFECT?	Any department needing a budget adjustment
ADDITIONAL INFORMATION	None

TO: KENDALL COUNTY COMMISSIONERS COURT

FROM: COUNTY AUDITOR'S OFFICE

DATE: APRIL 8, 2019

THE FOLLOWING BUDGET AMENDMENTS TRANSFER BUDGETED FUNDS FROM ONE LINE ITEM TO ANOTHER.

COUNTY ENGINEER 10-402-54620 10-401-56060	<u>R:</u> LEASE - OFFICE EQUIPMENT CONTINGENCIES - TECHNOLOGY	+	900 900
DISTRICT COURT: 10-435-54620 10-401-56060	LEASE - OFFICE EQUIPMENT CONTINGENCIES - TECHNOLOGY	+	900 900
JUSTICE OF THE PE 10-458-54620 10-401-56060	EACE, PCT.4: LEASE - OFFICE EQUIPMENT CONTINGENCIES - TECHNOLOGY	+	200 200
COUNTY AUDITOR: 10-495-54620 10-401-56060	LEASE - OFFICE EQUIPMENT CONTINGENCIES - TECHNOLOGY	+	900 900
HUMAN RESOURCE 10-496-54620 10-401-56060	ES: LEASE - OFFICE EQUIPMENT CONTINGENCIES - TECHNOLOGY	+	950 950
<u>ADULT PROBATION</u> 10-579-54600 10-401-56020	RENT - BLDGS/OFFICE SPACE CONTINGENCIES - MISCELLANEOUS	+	5,918 5,918
<u>ALAMO SPRINGS VI</u> 10-543-54270 10-543-53330	F <u>D:</u> CONFERENCE/TRAINING OPERATING	+	850 850
RURAL FIRE DEPT: 10-545-54820 10-549-53330	PROPERTY & LIAB INSURANCE OPERATING	<u>+</u>	885 885
PARKS: 10-660-55900 10-660-53310 10-660-53330 10-660-54810	OTHER CAPITAL OUTLAY CUSTODIAL SUPPLIES OPERATING DUES	÷ - -	4,630 2,500 1,380 750
<u>ROAD & BRIDGE:</u> 11-620-54730 11-620-53602	CONT SERV - CONCRETE WORK STEEL PRODUCTS & CULVERTS	Ť	16,000 16,000



COMMISSIONER	COURT	DATE:	4/8/2019
OPEN SESSIO	N		

Of the Stability	
SUBJECT	Accounts Payable Claims
DEPARTMENT & PERSON MAKING REQUEST	Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	830-249-9343 Ext. 240
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on the approval of accounts payable claims for purchases, services and vendors.
REASON FOR AGENDA ITEM	To pay current accounts payable claims.
IS THERE DOCUMENTATION	Yes Financial Transparency Link / County Auditor Web Page
WHO WILL THIS AFFECT?	Departments that have AP claims
ADDITIONAL INFORMATION	None



OPEN SESSION	
SUBJECT	Accept Donations
DEPARTMENT & PERSON MAKING REQUEST	County Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	8380-249-9343 Ext. 240
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on accepting the list of donations on behalf of Kendall County as per Local Government Code 81.032.
REASON FOR AGENDA ITEM	Accept donations received in March
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	County Wide
ADDITIONAL INFORMATION	None

Kendall County, Texas Donation List for Commissioners Court April 8, 2019

Pursuant to LGC 81.032, the commissioners court may accept a gift, grant, donation, bequest, or devise of money or other property on behalf of the county, including a donation under Chapter 26, Government Code, for the purpose of performing a function conferred by law on the county or a county officer.

The following donations were received from March 1, 2019 thru March 31, 2019 .

Monetary Donations:

Date	 mount	Received From	Description of Donation	Specific Department or Purpose
03/01/19	\$ 200.00	Bill Ballard	Cash	Animal Shelter
03/01/19	\$ 50.00	Sergio Perez	Cash	Animal Shelter
03/05/19	\$ 50.00	Janie Eichholtz	Cash	Animal Shelter
03/06/19	\$ 100.00	Jennifer Lunday	Cash	Animal Shelter
03/06/19	\$ 50.00	Mary Colleen O'Brien-Hamm	Cash	Animal Shelter
03/08/19	\$ 15.00	Ann Hamblin	Cash	Animal Shelter
03/10/19	\$ 90.00	Jana Hatter	Cash	Animal Shelter
03/14/19	\$ 90.00	Harold Wright	Cash	Animal Shelter
03/14/19	\$ 65.00	JB Marsh	Cash	Animal Shelter
03/16/19	\$ 15.00	Mimi Berg	Cash	Animal Shelter
03/16/19	\$ 50.00	Daria Pauheat	Cash	Animal Shelter
03/16/19	\$ 20.00	Anonymous	Cash	Animal Shelter
03/16/19	\$ 15.00	Jim Davis	Cash	Animal Shelter
03/16/19	\$ 10.00	Beth Davis	Cash	Animal Shelter
03/19/19	\$ 25.00	Layne Berdar	Cash	Animal Shelter
03/23/19	\$ 5.00	Keith Bowling	Credit Card	Animal Shelter
03/27/19	\$ 50.00	Tapatio Ladies Club	Cash	Animal Shelter
03/27/19	\$ 500.00	Gina Beard	Credit Card	Animal Shelter
Other Donations:				
Date		Received From	Description of Donation	Specific Department or Purpose
03/01/19		Joel Huehn		Parks/ General

90 Trees @ James Kiehl River Bend Park, 15 Trees @ JSPP



COMMISSIONER	COURT	DATE:	4/8/2019

OPEN SESSION	
SUBJECT	Investment Report 1st Quarter FY 2019 (October, November & December)
DEPARTMENT & PERSON MAKING REQUEST	Sheryl D'Spain Treasurer
PHONE # OR EXTENSION #	830-249-9343 ext 220
TIME NEEDED FOR PRESENTATION	2 minutes
WORDING OF AGENDA ITEM	Discuss and approve Investment Report for 1st Quarter FY 2019 (October, November & December).
REASON FOR AGENDA ITEM	This report is made in compliance with the provisions of Chapter 2256 of the Local Government Code, the Public Funds Investment Act, which requires quarterly reporting of the investment transactions for County funds to the Commissioners Court.
IS THERE DOCUMENTATION	Yes, the report is located on the County website under departments, County Treasurer once approved by Commissioners Court.
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None

INTEREST ON INVESTMENTS 1st QTR Oct-Dec 2018 FY 2019

Total interest on Frost accounts	\$ 18,318.47
Total interest on Logic Accounts	\$ 138,188.01
Total interest on savings account	\$ -
Total interest on CD's	\$ 4,746.39
TOTAL INTEREST	\$ 161,252.87

TOTAL INVESTMENTS at QTR END

Total investmen	its in Logic	\$	26,900,308.22
Total investmen	it in Savings	\$	-
Total invesment	: in CD's	\$	1,494,000.00
	TOTAL INVESTMENTS	Ś	28.394.308.22

Investment report examined and approved by the Auditor's office Dimball Date: 413119

Investment report prepared by the Treasurer shrull Date: 413119

FROST BANK INTEREST FY 2019

1st Qtr Oct-Dec FY 2019	Oct. Int	Nov. Int.	Dec. Int	Total Qtr Int Earned
	0.01%	0.01%	0.01%	
Account Name				
General (10)	\$5,653.45	\$4,237.20	\$3,856.34	\$13,746.99
Local (85)	\$18.00	\$18.73	\$21.23	\$57.96
Federal (87)	\$9.27	\$2.38	\$2.16	\$13.81
CDA Asset Forfeiture (88)	\$15.68	\$17.56	\$18.91	\$52.15
2007 Ltd Tax Ob Bond (62)	\$57.73	\$98.61	\$16.17	\$172.51
2013 Unlim Tax Rd Bond (63)	\$75.34	\$317.91	\$45.58	\$438.83
2014 Ltd Tax Ref Bond(64)	\$102.74	\$304.64	\$46.92	\$454.30
2016 Ltd Tax Gen Ob Bond(65)	\$136.83	\$636.24	\$92.73	\$865.80
LEC Project (72)	\$436.64	\$836.81	\$1,186.27	\$2,459.72
Trust Account (90)	\$18.02	\$18.46	\$19.92	\$56.40
Total	\$6,523.70	\$6,488.54	\$5,306.23	\$18,318.47

Logic FY 2019

1st Quarter FY 2019	Beginning	Oct. Int.	Nov. Int.	Dec. Int.	Deposits	Withdrawals	Ending Qtr. Balance
Oct-Dec	Balance	2.3320%	2.4072%	2.4805%			·
General	\$10,815,928.75	\$24,253.85	\$41,473.40	\$45,039.03	\$12,500,000.00	\$2,000,000.00	\$21,426,695.03
Road & Bridge	\$1,894,613.21	\$3,752.55	\$3,755.95	\$4,006.66	\$0.00	\$0.00	\$1,906,128.37
Courthouse Sec	\$5,925.78	\$11.74	\$11.73	\$12.55	\$0.00	\$0.00	\$5,961.80
Lateral Road & Bridge	\$154,212.69	\$305.43	\$305.71	\$326.14	\$0.00	\$0.00	\$155,149.97
Cty Clk Recs Mgmt	\$269,351.64	\$533.47	\$533.96	\$569.63	\$0.00	\$0.00	\$270,988.70
Cty Clk Rec Arc	\$161,690.95	\$320.25	\$320.58	\$341.94	\$0.00	\$0.00	\$162,673.72
Juv Prob Title IV	\$40,397.31	\$80.00	\$80.09	\$85.43	\$0.00	\$0.00	\$40,642.83
Fire Marshall	\$100,812.18	\$199.68	\$199.84	\$213.17	\$0.00	\$0.00	\$101,424.87
2007 Lim Tax Obl	\$73,236.30	\$148.88	\$272.65	\$447.97	\$139,000.00	\$0.00	\$213,105.80
2013 Unlim Tax Rd Bd	\$328,324.14	\$660.51	\$1,007.80	\$1,752.59	\$502,000.00	\$0.00	\$833,745.04
2014 Lim Tax Ref Bond	\$96,808.75	\$202.13	\$547.79	\$1,159.77	\$453,000.00	\$0.00	\$551,718.44
2016 LTD Tax Gen Obl	\$208,035.25	\$429.84	\$1,036.77	\$2,309.88	\$887,000.00	\$0.00	\$1,098,811.74
LEC Project	\$904,365.63	\$673.66	\$0.00	\$0.00	\$0.00	\$905,039.29	\$0.00
Tobacco Settlement	\$6.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.97
Federal SO Fort	\$132,449.95	\$262.33	\$262.56	\$280.10	\$0.00	\$0.00	\$133,254.94
Trust Account	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$15,186,159.50	\$31,834.32	\$49,808.83	\$56,544.86	\$14,481,000.00	2,905,039.29	\$26,900,308.22

SAVINGS MONEY MARKET ACCOUNT INVESTMENTS FY 2019

1st Qtr FY 2019				Oct-Dec.	-	ENDING
Oct-Dec	ACCT NUMBER	INTEREST RATE	BEG. BALANCE	Int.	Deposit	BALANCE
Centennial	32535	0.30%	\$200,000.00	\$0.00	\$0.00	\$0.00

^{*}Closed Centennial Accounts November 4, 2018

CD INVESTMENT LIST

BANK NAME	ACCT NUMBER	AMOUNT	MATURITY DATE	INTEREST PAID BACK TO COUNTY	INTEREST RATE
Hondo	50946	\$250,000.00	5/5/2020	Qtr	1.30%
Texas Heritage	54659	\$249,000.00	12/6/2020	Qtr	2.10%
Texas Regional	20647	\$250,000.00	5/27/2020	Qtr	2.10%
Randolph Brooks	143831	\$245,000.00	1/8/2019	Monthly	1.40%
Security Service	9080	\$250,000.00	1/19/2019	Monthly	1.39%
Security State	60000022	\$250,000.00	6/7/2019	Monthly	1.20%

CD Interest FY 2019

1st Qtr FY 2019					Total CD interest
October-December				-	earned
BANK NAME	ACCT NUMBER	Oct. Int.	Nov. Int.	Dec. Int.	
Texas Regional	20647	\$ -	\$ 472.60	\$ -	\$ 472.6
Centennial	46027	\$ -	\$ 88.22	\$ -	\$ 88.2
Hondo	50946	\$ -	\$ -	\$ 810.27	\$ 810.2
Randolph Brooks	143831	\$ 291.32	\$ 281.92	\$ 291.32	\$ 864.5
Security Service	9080	\$ 285.61	\$ 295.14	\$ 285.62	\$ 866.3
Security State	60000022	\$ 254.79	\$ 246.57	\$ 254.79	\$ 756.1
Texas Heritage	54659	\$ -	\$ 444.11	\$ 444.11	\$ 888.2
				Total Int	\$ 4,746.3
Closed Centennial Nov.	4th / Opened Texas	Heritage No	ov. 6th		



IS THERE DOCUMENTATION

ADDITIONAL INFORMATION

WHO WILL THIS AFFECT?

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/8/ OPEN SESSION	2019
SUBJECT	Update on CSHB 2590
DEPARTMENT & PERSON MAKING	Don Durden, Commissioner Precinct 4
REQUEST	Richard Chapman, Commissioner Precinct 3
PHONE # OR EXTENSION #	830-249-9343
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Update on the Land and Resource Management Committee meeting held on April 2, 2019 concerning CSHB 2590 relating to the administration, powers, and duties of a municipal utility district.
REASON FOR AGENDA ITEM	Informational

Yes

None

Kendall County

By: <u>Biedermann</u> <u>H</u>.B. No. <u>2590</u>

Substitute the following for <u>H</u>.B. No. <u>2590</u>:

By: Biedermann C.S.H.B. No. 2590

A BILL TO BE ENTITLED

1 AN ACT

- 2 relating to the administration, powers, and duties of a municipal
- 3 utility district.
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:
- 5 SECTION 1. Section 54.021(e), Water Code, is amended to
- 6 read as follows:
- 7 (e) A copy of the order of the commission granting or
- 8 denying a petition shall be mailed to:
- 9 (1) each city having extraterritorial jurisdiction in
- 10 the county or counties in which the district is or is proposed to be
- 11 located who requested a hearing under Section 49.011; and
- 12 (2) each state senator and representative who
- 13 represents the area in which the district is or is proposed to be
- 14 located.
- 15 SECTION 2. Section 54.022, Water Code, is amended to read as
- 16 follows:
- 17 Sec. 54.022. TEMPORARY DIRECTORS. (a) If the commission
- 18 grants the petition, it shall appoint five temporary directors to
- 19 serve until permanent directors are elected.
- 20 (b) A majority of temporary directors appointed under
- 21 Subsection (a) must be residents of the county in which the district
- 22 <u>is located.</u>
- 23 SECTION 3. Section 54.030, Water Code, is amended by adding
- 24 Subsection (c-1) to read as follows:

- 1 (c-1) The governing body of a district described by
- 2 <u>Subsection (b) shall, at the time a copy of the resolution is filed</u>
- 3 with the commission under Subsection (c), send by mail to property
- 4 owners in the district written notice of legal proceedings, if any,
- 5 pending against the converting district. The converting district
- 6 biannually until final resolution of the legal proceedings shall
- 7 send by mail to property owners in the converting district written
- 8 notice of the status of the proceedings. As soon as practicable
- 9 after the final resolution of the legal proceedings, the district
- 10 shall send by mail to the property owners in the converting district
- 11 written notice of the resolution.
- 12 SECTION 4. Section 54.032(a), Water Code, is amended to
- 13 read as follows:
- (a) Notice of the conversion hearing shall be given by:
- 15 (1) publishing notice in a newspaper with general
- 16 circulation in the county or counties in which the district is
- 17 located; and
- 18 (2) sending by mail written notice to landowners who
- 19 own property adjacent to the boundaries of the district.
- 20 SECTION 5. Section 54.209, Water Code, is amended to read as
- 21 follows:
- 22 Sec. 54.209. LIMITATION ON USE OF EMINENT DOMAIN. A
- 23 district may not exercise the power of eminent domain outside the
- 24 district boundaries to acquire:
- 25 (1) a site for a water treatment plant, water storage
- 26 facility, wastewater treatment plant, or wastewater disposal plant
- 27 or a site or easement to discharge treated water or wastewater

- 1 effluent;
- 2 (2) a site for a park, swimming pool, or other
- 3 recreational facility, as defined by Section 49.462;
- 4 (3) an exclusive easement through a county regional
- 5 park; or
- 6 (4) a site or easement for a road project.
- 7 SECTION 6. Subchapter D, Chapter 54, Water Code, is amended
- 8 by adding Section 54.244 to read as follows:
- 9 Sec. 54.244. LAND USE IN DISTRICT. (a) This section
- 10 applies only to a district in a priority groundwater management
- 11 area that:
- 12 (1) contains at least six counties; and
- 13 (2) overlies the Trinity and Edwards-Trinity
- 14 Aquifers.
- 15 (b) A district shall collaborate with each developer of land
- 16 in the district and the commissioners court of each county in the
- 17 district to regulate the use of 30 percent of the total area of land
- 18 in the district in a manner designed to protect the district's
- 19 groundwater and surface water quality.
- 20 SECTION 7. Section 54.022, Water Code, as amended by this
- 21 Act, does not affect the entitlement of a temporary director
- 22 serving on the board of directors of a municipal utility district
- 23 under Chapter 54, Water Code, immediately before the effective date
- 24 of this Act to continue to serve as a temporary director for the
- 25 remainder of the director's term.
- 26 SECTION 8. Sections 54.030 and 54.032, Water Code, as
- 27 amended by this Act, apply only to a resolution declaring a water

- 1 district's conversion into a municipal utility district operating
- 2 under Chapter 54, Water Code, adopted on or after the effective date
- 3 of this Act. A resolution adopted before the effective date of this
- 4 Act is governed by the law in effect on the date the resolution was
- 5 adopted, and the former law is continued in effect for that purpose.
- 6 SECTION 9. Section 54.244, Water Code, as added by this Act,
- 7 applies only to a municipal utility district created under Chapter
- 8 54, Water Code, on or after the effective date of this Act.
- 9 SECTION 10. This Act takes effect September 1, 2019.



COMMISSIONER COU	IRT DATE:	4/8/2019
OPEN SESSION		

OF EN SESSION	
SUBJECT	Burn Ban
DEPARTMENT & PERSON MAKING REQUEST	Darrel L. Lux, County Judge Jeffery Fincke, Fire Marshal
PHONE # OR EXTENSION #	830-249-9343, ext. 213
TIME NEEDED FOR PRESENTATION	3 minutes
WORDING OF AGENDA ITEM	Consideration and action on the burn ban (Authority Section 352.081, Local Government Code)
REASON FOR AGENDA ITEM	To determine whether or not there is a need for a ban on burning
WHO WILL THIS AFFECT?	Countywide
ADDITIONAL INFORMATION	None

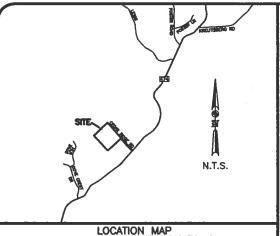


ADDITIONAL INFORMATION

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/8/ OPEN SESSION	2019
SUBJECT	Plat Revision Sleepy Hollow Subdivision Lot 2
DEPARTMENT & PERSON MAKING REQUEST	Development Engineer - Mary Ellen Schulle
PHONE # OR EXTENSION #	830-249-9343 Ext. 250
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action on a Plat Revision of Lot 2 of Sleepy Hollow Subdivision, Kendall County, Texas in accordance to section 209 of the Kendall County Development Rules and Regulations. The proposed Plat revision of the parent tract consisting of 13.01 acres, would create 2 tracts of 6.002 acres (Tract 2A) and 7.00 acres (Tract 2B). A public hearing was held on March 11, 2019 and relief was granted on March 25, 2019 for road frontage. No one was present to speak on the proposed plat revision. (Lucille Pryor).
REASON FOR AGENDA ITEM	Plat Revision Sleepy Hollow Subdivision Lot 2
IS THERE DOCUMENTATION	Yes
WHO WILL THIS AFFECT?	Pct #3

None



DONNIE BOERNER SURVEYING COMPANY L.P. 228 HOLIDAY ROAD

COMFORT, TEXAS 78013 PH: 830-377-2492

FRM NO. 10193963

DATE: 03-13-2019 JOB# 19-217

I. BASIS OF BEARING WAS ESTABLISHED FROM THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1963, TEXAS SOUTH CENTRAL ZONE.

- 2. FIELD SURVEY COMPLETED 03/13/2019.
- 3. WATER SERVICE SHALL BE PROVIDED BY A PRIVATE WATER WELL CONSTRUCTED ON THE LOT BY THE OWNER THEREOF, IMERING THE REDUREMBNTS OF THE COW CREEK GROUNDWATER CONSERVATION DISTRICT AND TOES. WELLS SHALL HAVE A 100 POOT SANTARY CONTROL EASEMENT UNLESS A SMALLER IS PERMITTED BY COW CREEK GROUNDWATER CONSERVATION DISTRICT.
- 4. SEIMOE FACILITIES SHALL BE PROVIDED BY A PRIVATE ON—SITE SEIMOE FACILITY CONSTRUCTED ON THE LOT BY THE OWNER THEREOF DESCRIBED BY A REDSTERED SHARMAN OR A RECISTERED ENGINEER AND APPROVED UNDER THE RULES OF KEROALL COUNTY, TEVAS AND TCED.
- 5. THESE LOTS ARE LOCATED WITHIN THE BOEFINE INDEPENDENT SCHOOL DISTRICT.
- 6. ELECTRICAL SERVICE IS PROVIDED BY BANDERA ELECTRIC COOPERATIVE INC.
- 7. TELEPHONE SERVICE IS PROVIDED BY GUADALUPE WALLEY TELEPHONE COOPERATIVE INC.
- 8. THESE LOTS ARE NOT LOCATED WITHIN THE SPECIAL FLOOD HAZARD AREA ACCORDING TO FEDERAL INSURANCE RATE MAP: # 48250C0425 F DATED DECEMBER 17, 2010.
- 9. THESE LOTS ARE NOT LOCATED WITHIN THE ETJ OF ANY CITY MUNICIPALITY.
- 10. CEDAR RIDGE ROAD IS A PRINCIPLY OWNED INGRESS AND EGRESS EASEMENT AS IS NOT MAINTAINED BY KENDALL COUNTY.
- 11. THIS AMENONG PLAT DOES NOT CHANGE OR ALTER COVENANTS AND RESTRICTIONS BY PREVIOUS SUBDIVISION PLAT OR OTHER METHODS.
- 12. NO STRUCTURES OR IMPROVEMENTS WILL BE LOCATED IN A MANNER THAT WOULD RESTRICT VEHICLE SIGHT DISTANCE.
- 13. RELEF GRANTED ON MARCH 25, 2019 FROM THE PLATTING REQUIREMENTS AND ROAD FROM THE MACCORANCE TO SECTIONS 101 AND 102 OF THE KENDALL COUNTY DEVELOPMENT RULES AND REQUILATIONS.

PLAT REVISION

CREATING LOTS 2A AND 2B SLEEPY HOLLOW SUBDIVISION, KENDALL COUNTY, TEXAS

PLAT SHOWING: LOT 2A, CONTAINING 6,002 ACRES OF LAND AND LOT 2B, CONTAINING 7,000 ACRES OF LAND, BEING ALL OF LOT 2, SLEEPY HOLLOW SUBDIMISION ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 1, PAGES 156-158, KENDALL COUNTY PLAT RECORDS.

- (1) For developments directly edjacent to State right-of-way, the developer and/or landowner shall be responsible for adequate estback and/or sound abatement measures for present and/or future noise mitigation.
- (2) The developer and/or the landowner is responsible for preventing any adverse impact to the drainage system within the highway right—of—way.
- (3) Intersection and/or Driverey access to the dade highway will be regulated as directed by the current edition of the TADOT Accesses therappement Menual. The elaboration access driverey is granted by TADOT, but changes in land use / everage deliy traffic volumes can require improvements and a new driverey permit to be re-lesses.
- (4) If eldewalks are required by TxDOT or the appropriate City entinence the location, the design, and specifications shall others to TxDOT requirements when permitted in TxDOT Right-of-Way. A TDLR inspection report will be required.
- (5) TxDOT will use the current editions of the appropriate manuals when lesuing permits. Typical manuals used, but not limited to are: TxDOT Access Management Manual, San Antonio Debrict Driveway, Sidewals, Landscaping, and Drainage Permit Package, TxDOT Roadway Design Manual, TxDOT Hydraulic Manual, TxDOT Construction Specifications, and TxDOT Standard Sheets when the elst develops.

THE EMPRESSION CONSULTANT, COUNTY EMPRESS OR PROJECT GHONGER OF KENDALL COUNTY, TEXAS HAS REVENUED THAN PLAT REVISION FOR CONFORMANCE TO ALL REQUIREMENTS OF THE KENDALL COUNTY DEVELOPMENT BREETS AND THE KENDALL COUNTY TO THE KENDALL COUNTY TO

THIS PLAT REVISION OF LOTS 2A AND 28, SLEEPY HOLLOW SURDINASION, KONDALL COUNTY, TEAMS, HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEAMS, AND IS HEREBY APPROVED BY SUCH COURT.				
DATED THIS DAY OF	A.D. 2019.			
COUNTY JUDGE				
COMMISSIONER PRECINCT NO.1	COMMISSIONER PRECINCT NO.2			
COMMISSIONER PRECINCT NO.3	COMMISSIONER PRECINCT NO.4			

THE CHINER OF THE LAND EIDHTFED BY LOT HAMBERS RECORDED IN THE VOLLARE AND PAGE HAMBERS ON THIS FLAT, AND WHOSE HAMES ARE SHECKERED HOBERTO, AND IN PERSON OF TROUGH A DLLY ARMOUNT, ADDITIONAL THAT THE FLAT WAS MADE FROM LOTTON, SHEWEYS ON THE GROUND AND DEDICATE AND ADDITIONAL THAT THE FLAT WAS MADE FROM LOTTON, THE OF GROUND AND DEDICATE AND ADDITIONAL THAT THE PRICE PLACES TREEDING HORSE FOR THE THE PAGE FLACES TREEDING HORSE FOR THE THE PAGE FLACES TREEDING HORSE FOR THE THE PRICE PLACES TREEDING HORSE FOR THE THE PAGE FLACES AND CONSTRUCTION THEREIN EMPRESSED.

LUCKLE PRITER

OVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ DKY OF _____

MOTORY PUBLIC IN AND FOR

SUMPORTS CONTROLLS

I HEREITY CERTIFY THIS PLAT IS TRUE AND CONRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE WIDER MY SUPERVISION ON THE GROUND.



REDISTRIED PROFESSIONAL LAND SURVEYOR #8207 DONALD DEAM BOSEWICK DONALE BOSEWICK SURVEYING COMPANY L.P. 2228 NOLUMY ROAD

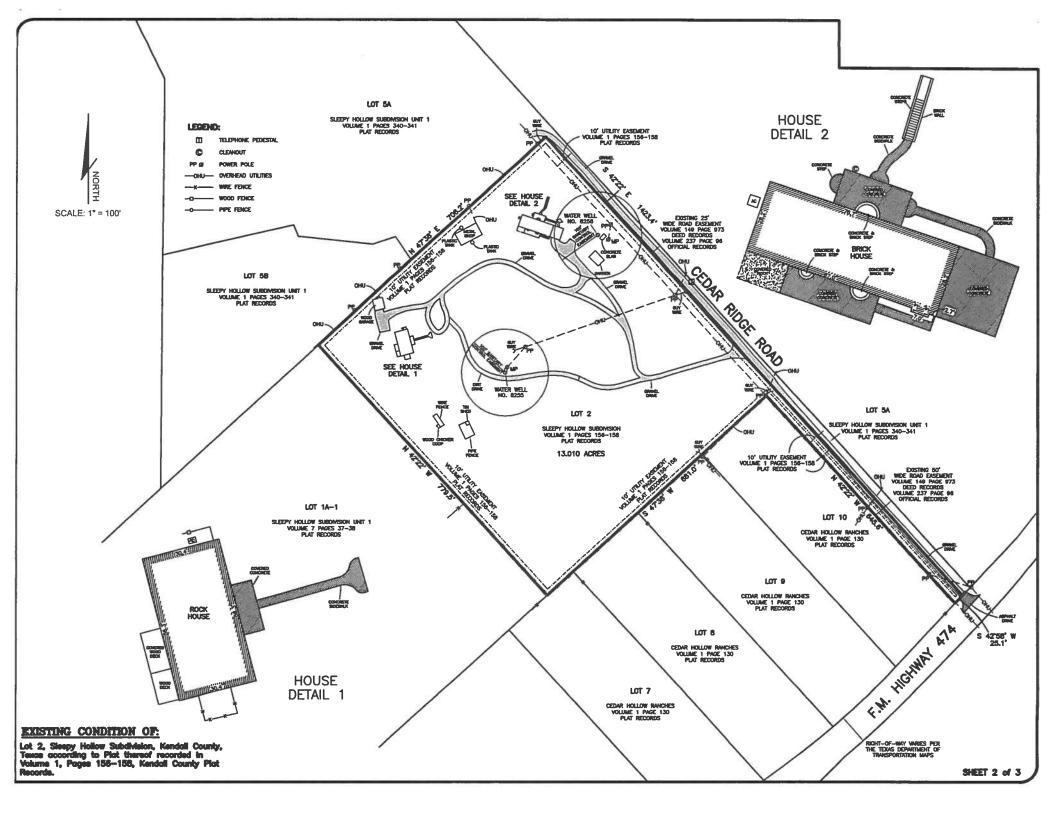
SETTING ME, THE INSCRIBENCES AUTHORITY, ON THIS DAY PERSONALLY APPEARED DOWLD DOWN BOTHERS. NOWIN TO ME TO BE THE PERSON WHOSE WHEN IS SUBSCIEDED TO THE FOREIGNESS NESTMANNESS, AND ACROMOLOGICO TO ME THAT THEY EXCELLED THE SHARE FOR THE PURPOSES AND CONSIDERATIONS THEREFOR EXPRESSED AND IN THE CHAPACTY TREPORT STORE).

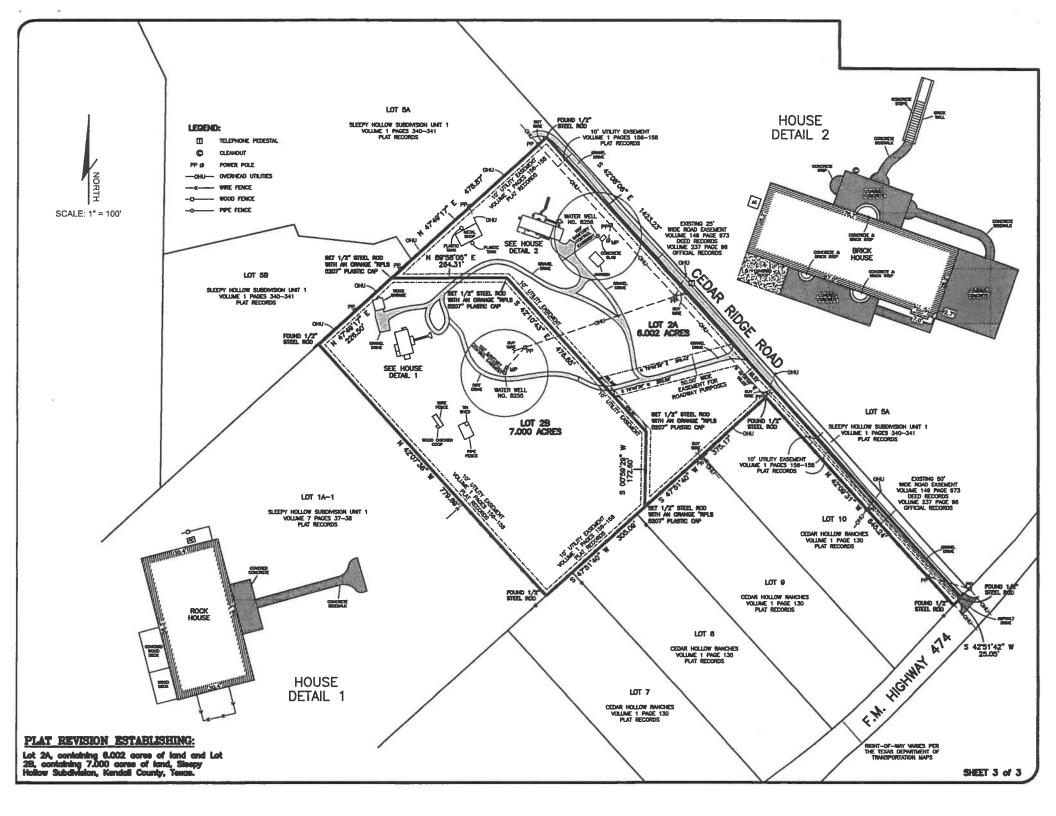
OWEN UNDER MY HAND AND SEAL OF OFFICE THIS ____ DAY OF _____

HODAY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS COUNTY OF KENDALL	
ι	COUNTY CLERK OF SAID COUNTY, DO HEREBY
	MENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION E, ON THEDRY OF
A.D., 2019 AT ,	E RECORDS OF DEEDS AND PLATS OF SAID COUNTY, IN BOOK
	IN TESTMONY WHEREOF, WITNESS BY HAND AND OFFICIAL F
TAX CERTIFICATE AFFIDANT FILED THIS COUNTY OFFICIAL RECORDS.	DATE IN VOLUMEPAGES, KENDALL
IN TESTIMONY WHEREOF, WITNESS BY	
INIS DAY OF	, AU., 2019.
	COUNTY CLERK, KENDALL COUNTY, TEXAS
	Rr.

SHEET 1 OF 3







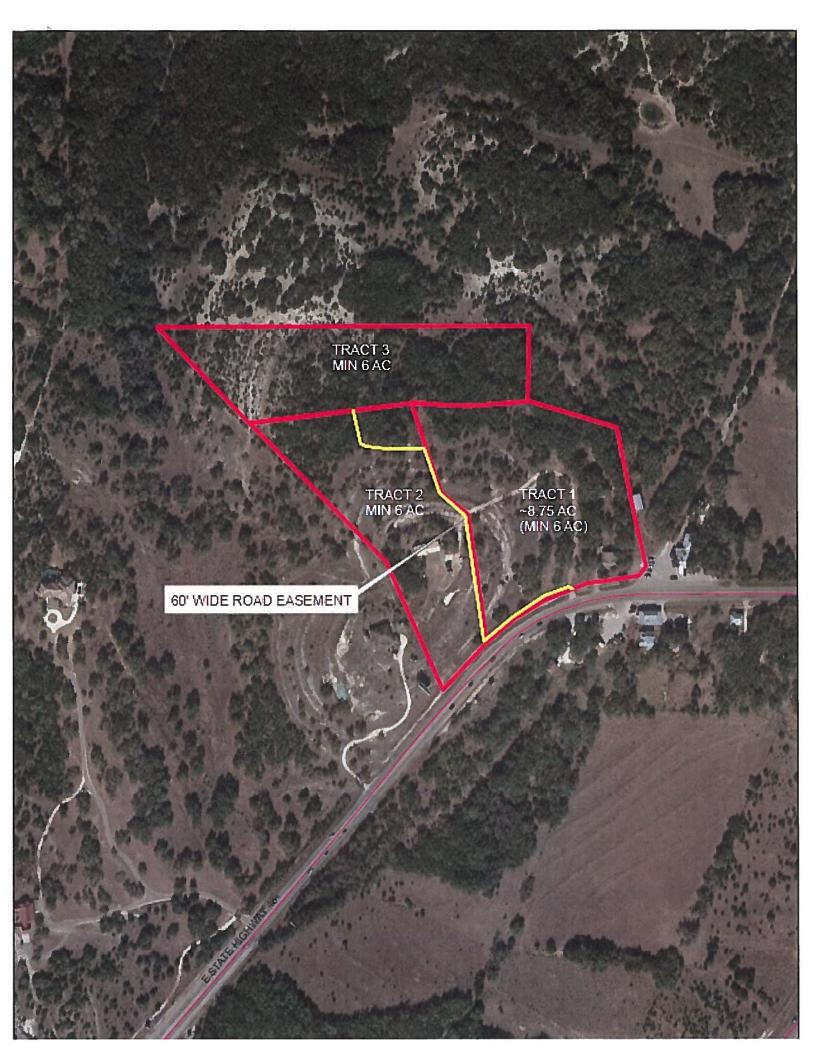
COMMISSIONER COURT DATE: 4/8/2019 OPEN SESSION		
SUBJECT	Request for Relief - SH46 East / Andrew Cobb	
DEPARTMENT & PERSON MAKING REQUEST	Development Engineer - Mary Ellen Schulle	
PHONE # OR EXTENSION #	830-249-9343 Ext. 250	
TIME NEEDED FOR PRESENTATION	5 Minutes	
WORDING OF AGENDA ITEM	Consideration and action on a request for relief from the platting requirements and road frontage in accordance with Sections 101 and 102 of the Kendall County Development Rules and Regulations. The proposed division would create three tracts ranging in size from 6 acres to 8.75 acres out of a 20.75 acre parent tract. Access to tracts 2 and 3 would be over a 60-foot-wide road easement to State Highway 46 East (Andrew Cobb).	
REASON FOR AGENDA ITEM	Request for Relief - SH46 East / Andrew Cobb	
IS THERE DOCUMENTATION	Yes	
WHO WILL THIS AFFECT?	Pct #2	
ADDITIONAL INFORMATION	None	

REQUEST FOR RELIEF (Variance)

From the Kendall County (KC) Development Rules and Regulations (Section 106)

L.	Date 3-28-2019
2.	Location of Property: 846 +842 State High Way 46 E
	Boerne, TX 78006
3.	Name of Development (If Applicable):
4.	Property Owner/Developer Name: Dernadine E Cobb
5.	Relief Requested (Reference the specific Section/Paragraph of the current KC Development Rules and Regulations:
	Road Frontage 300.1100.1 Lots must have a minimum road frontage of 250 feet on a state highway, countroad or a road
	250 feet on a state highway, countroad or a road constructed to county specifications.
6.	Reason(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in answering these questions)
	a. What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land.
	We have undivided interest in the property and would
	like to divide the property between owners. With ingress and egress via tract 1 by a 60 egsement to tract 2+3, Tx DOT
	b. Why is relief necessary for the preservation and enjoyment of a substantial property right of yours?
	We are wanting to build a home an
	Tract 3 via the bo easement and
	1x001 will not grant another entrance.

V	Will the granting of relief not be detrimental to the public's health, safety, and welfare explain.	? Ple
C	Not to my knowledge.	
-	1901 10 MY MONIEUSE.	
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-		
V 1:	Vill the granting of relief not have the effect of preventing the orderly subdivision of cand in the area? Please explain.	other
10	Not to my knowledge.	
_	Not to my knowledge.	
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_	40	
(
X	When H GB.	
	Signature	
	1010 11 Call 3010 10	
1	Printed Name 3-16-19 Date	_
	·	
8	Recutor of the Estate Bernadine E. Wibb	
P	Beharding ()	
1	20 maging E. Who	





COMMISSIONER COURT	DATE:	4/8/2019
OPEN SESSION		

SUBJECT	Out of State Travel
DEPARTMENT & PERSON MAKING REQUEST	Elections, Staci L. Decker, Elections Administrator
PHONE # OR EXTENSION #	(830) 331-8701
TIME NEEDED FOR PRESENTATION	5 minutes
WORDING OF AGENDA ITEM	Consideration and action to approve travel outside of the state for the purpose of attending CERA (Certified Elections Registration Administrator) certification classes and the national conference.
REASON FOR AGENDA ITEM	Per county policy, all out of state travel must be approved by commissioners court.
WHO WILL THIS AFFECT?	Elections Department Personnel (Staci Decker and Rebecca Senger)
ADDITIONAL INFORMATION	The costs associated with the travel as well as the cost of the classes will be paid for out of Surplus Contract Funds the elections department maintains.



COMMISSIONER COURT DATE:	4/8/2019
OPEN SESSION	

SUBJECT	Bulk Fuel Bid
DEPARTMENT & PERSON MAKING REQUEST	County Auditor's Office Corinna Speer, County Auditor
PHONE # OR EXTENSION #	830-249-9343 Ext. 240
TIME NEEDED FOR PRESENTATION	5 Minutes
WORDING OF AGENDA ITEM	Consideration and action to solicit bids for Bulk Fuel for the Road and Bridge department.
REASON FOR AGENDA ITEM	To solicit bids for bulk fuel for both Road and Bridge locations.
WHO WILL THIS AFFECT?	Road and Bridge
ADDITIONAL INFORMATION	None



REASON FOR AGENDA ITEM

ADDITIONAL INFORMATION

WHO WILL THIS AFFECT?

KENDALL COUNTY COMMISSIONERS COURT AGENDA REQUEST

COMMISSIONER COURT DATE: 4/8/2019 OPEN SESSION		
SUBJECT	Service Agreement with Carrier for Courthouse HVAC system	
DEPARTMENT & PERSON MAKING REQUEST	Robert Kinsey, Facilities Manager	
PHONE # OR EXTENSION #	830-249-9343	
TIME NEEDED FOR PRESENTATION	5 minutes	
WORDING OF AGENDA ITEM	Consideration and action concerning a service agreement with Carrier for the service and maintenance of the HVAC system at the Kendall County Courthouse. Agreement will run from April 1, 2019 until October 1, 2020.	

Annual service agreement.

Kendall County Courthouse

None