

Commissioners Court Date:
11/13/2023
CLID LECT. Enter a brief description of the agenda request
SUBJECT: Enter a brief description of the agenda request.
Approve Commissioner Court Minutes - October 23, 2023
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Paula Pfeiffer - County Clerk's Office
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 232
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
Consent Agenda
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
To approve the Minutes from the previous Commissioners Court Meeting.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
The minutes need to be approved by Commissioners Court.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Public
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
□ NO  ✓ YES
INTENDED FOR THE PUBLIC
INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

#### THE STATE OF TEXAS

COUNTY OF KENDALL BE IT REMEMBERED, that the Commissioners' Court of Kendall County, Texas, was begun and held at a Regular Meeting at the Courthouse in Boerne, Texas, and via Zoom on the 23rd day of October 2023.

Present:

SHANE STOLARCZYK, COUNTY JUDGE

CHRISTINA BERGMANN, COMMISSIONER, PCT. #1

ANDRA WISIAN, COMMISSIONER, PCT. #2

RICHARD CHAPMAN, COMMISSIONER, PCT. #3
CHAD CARPENTER, COMMISSIONER, PCT. #4
DALLA DEPLETED, DEPLETE COMMISSIONER, PCT. #4

PAULA PFEIFFER, DEPUTY COUNTY CLERK

1.	Call to Order – 9:00 a.m.	

- 2. Pledges of Allegiance to the United States and Texas flags.
- 3. Comments from the bench to share items of community interest as allowed under and limited by Texas Government Code Section 551.0415.

Commissioner Christina Bergmann, Precinct 1, Commissioner Andra Wisian, Precinct 2, Commissioner Richard Chapman, Precinct 3, Commissioner Chad Carpenter, Precinct 4 and Shane Stolarczyk, County Judge

- 4. Declarations of Conflict of Interest None
- 5. Consent Agenda:

Items on the Consent Agenda are considered to be of a routine nature and may require only limited discussion. All items under the Consent Agenda are heard and acted upon collectively unless opposition is presented. Any member of the Commissioners Court may request that an item be removed from the Consent Agenda and considered separately for the purpose of discussion and voting.

- a. Consideration and action to approve Commissioner Court Minutes for October 10, 2023 Regular Meeting and October 16, 2023 Special Called Meeting
- b. Consideration and action to approve Summary of Road Work for September 2023 (attached)
- c. Consideration and action to approve Summary of Operations for September 2023 (attached)

#### THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Consent Agenda Items for October 23, 2023.

Motion was made by Commissioner Chapman, seconded by Commissioner Carpenter, and carried by a vote of 5-0.

6. September 2023 Service Awards:

**Todd Setliff** 

Constable Precinct 1 5 Years

October 2023 Service Awards:

Michael Hudson Sheriff's Office 5 Years Jonathan Garcia District Clerk's Office 5 Years Araceli Maldonado Facilities 5 Years

10/23/23

#### 7. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Resolution pertaining to the Rainbow Senior Center's application for grant funds from the Texas Department of Agriculture for home-delivered meals (attached).

Motion was made by Commissioner Wisian, seconded by Commissioner Bergmann, and carried by a vote of 5-0.

8. PUBLIC COMMENTS: Jack Baker, Eric Eggemeyer, Jeremy Diller

The following person spoke during item #14: Lance Kyle

The following person spoke during item #20: Lance Kyle

The following person spoke during item #21: Lance Kyle

(The following agenda item #25 was addressed out of sequence.)

#### 25. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the setback request as well as the request for relief for fencing/landscaping on the south creek side only provided some landscaping be done on Units 29-31 in addition the north side - Wild Turkey side will meet the requirements with landscaping only (Owner: Dominick Caruso III, Fairway Hills Development Group).

Motion was made by Commissioner Bergmann, seconded by Commissioner Chapman, and carried by a vote of 4-1 with Judge Stolarczyk voting against.

9. Rodney Edmondson, Kendall Appraisal District Board Member and Nelia McNeal, Chief Appraiser gave a presentation from the Kendall Appraisal District.

#### 10. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the accounts payable claims for purchases, services, and vendors.

Motion was made by Commissioner Bergmann, seconded by Commissioner Carpenter, and carried by a vote of 5-0 with Commissioner Chapman abstaining from any matters related to C Dot Consulting LLC.

#### 11. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the Investment Policy for FY 2024 (attached).

Motion was made by Commissioner Chapman, seconded by Commissioner Wisian, and carried by a vote of 5-0.

#### 12-1. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve and set the bond amount for the Fire Marshal as well as the blanket bond for the Kendall County Fire Marshal's office for a total of \$923.00 annually.

Motion was made by Commissioner Bergmann, seconded by Commissioner Chapman, and carried by a vote of 5-0.

10/23/23

### 12-2. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to re-open Agenda Item #12.

Motion was made by Commissioner Wisian, seconded by Commissioner Carpenter, and carried by a vote of 5-0.

#### 12-3. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to amend Motion to set a bond for coverage of \$100,000.00 for the Fire Marshal as well as \$100,000.00 blanket bond for the Kendall County Fire Marshal's office.

Motion was made by Commissioner Bergmann, seconded by Commissioner Chapman, and carried by a vote of 5-0.

- 13. No action was taken pertaining to Kendall County's appointment(s) to the Kendall County Library Advisory Board.
- 14. The Court discussed a joint transportation public survey with the City of Boerne to gauge public perception about transportation needs.

#### 15. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the health services agreement with MedHealth for medical services at the Kendall County Jail (attached).

Motion was made by Commissioner Wisian, seconded by Commissioner Carpenter, and carried by a vote of 5-0.

#### 16. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve a contract with Motorola Solutions, Inc. for body worn cameras in an amount not to exceed \$299,908.00 (attached).

Motion was made by Commissioner Bergmann, seconded by Commissioner Wisian, and carried by a vote of 5-0.

- 17. No action was taken pertaining to Interlocal Cooperation Agreement between Kendall County and City of Fair Oaks Ranch for Detention Services.
- 18. No action was taken pertaining to Interlocal Cooperative Agreement between Kendall County and City of Boerne for Detention Services.

#### 19. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve the operating hours for the Thanksgiving and Christmas holiday's for the solid waste and recycle site as well as the brush site to be closed November 25 and December 23, 2023.

Motion was made by Commissioner Bergmann, seconded by Commissioner Chapman, and carried by a vote of 5-0.

10/23/23

#### 20. THE STATE OF TEXAS

**COUNTY OF KENDALL** It is ordered by the Commissioners' Court of Kendall County, Texas, to amend the development regulations of Kendall County as presented to the Court in backup documents and with the addition of the forms to be named appropriately and listed on the county website

Motion was made by Commissioner Chapman, seconded by Commissioner Carpenter, and carried by a vote of 5-0.

21. A motion was made by Commissioner Bergmann and the motion was seconded by Commissioner Wisian to acknowledge Morningside Ministries as wanting to issue tax-exempt financing for Menger Springs Facility as required by Section 147(f) of the United States Revenue Code, but it failed by a vote 0-5.

At 12:02 p.m. the Court took a break, Court resumed at 12:06 p.m.

#### 22. THE STATE OF TEXAS

**COUNTY OF KENDALL** It is ordered by the Commissioners' Court of Kendall County, Texas, to accept the 0.007 acre of right-of-way dedication along North Creek Road (attached).

Motion was made by Commissioner Carpenter, seconded by Commissioner Chapman, and carried by a vote of 4-1 with Commissioner Wisian voting against.

#### 23. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve temporary construction easement for construction of Flood Control Structure No. 4 with approval of the property owner as well as legal counsel and the addition of the definition of the completion and paragraph 6 and authorize the Judge to sign the document (attached).

Motion was made by Commissioner Bergmann, seconded by Commissioner Wisian and carried by a vote of 5-0.

#### 24. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to approve to solicit bids for structural modifications to Flood Control Structure No. 4.

Motion was made by Commissioner Bergmann, seconded by Commissioner Chapman, and carried by a vote of 5-0.

#### 26. THE STATE OF TEXAS

**COUNTY OF KENDALL** It is ordered by the Commissioners' Court of Kendall County, Texas, to approve a contract with AGCM for project management services on the HVAC replacement at the Kendall County Jail and Sheriff's Office as approved by general counsel (attached).

Motion was made by Commissioner Chapman, seconded by Commissioner Bergmann, and carried by a vote of 5-0.

27. No action was taken pertaining to a request for relief from the road frontage requirements of Section 2.1.F.3 for the creation of a 12-acre tract to be transferred to and combined with the adjacent 51.9acre tract recorded in Volume 1603 Page 234. The 12-acre tract does not have any road frontage.

28. Mary Ellen Schulle, County Engineer gave a presentation from the Engineering Department.

At 12:42 p.m. the Court recessed Open Session, and took a lunch break.

- I. Pursuant to Texas Government Code § 551.071 (Attorney Consultation) and Texas Government Code § 551.072 (Real Property) the deliberation of the purchase, exchange, lease or value of real property. (Note: The deliberation in an open meeting would have a detrimental effect on the position of Kendall County in negotiations with a third person.)
  - 1. Discussion regarding the purchase of office/warehouse/and other space for the county
- II. Pursuant to Texas Government Code § 551.071 (Attorney Consultation) and Texas Government Code § 551.074 (Personnel Matters), consultation with legal counsel to seek the advice of attorney(s) representing the County, concerning pending and/or threatened litigation, settlement offers and/or matters in which the duties of the attorney(s) under the Texas Rules of Professional Conduct of the State Bar of Texas require confidential communications.
  - 1. Security and public safety discussion following the Eclipse event
  - 2. Proposition A Committee Update
  - 3. Legal advice on personnel policies
  - 4. Updates on pending litigation
  - 5. Legal advice regarding BKCEDC
  - 6. ETJ Interlocal Agreement between the City of Boerne and Kendall County
  - 7. VFD self-dispatches
  - 8. Legal advice regarding appointments to and participation in AAMPO
  - 9. Legal advice regarding County's obligation for grants
  - 10. Updates to courtroom renovations
  - 11. Flood plain violations

At 1:31 p.m. the Court resumed Executive Session with Judge Stolarczyk, Commissioner Bergmann, Commissioner Chapman, and Commissioner Carpenter present.

At 1:35 p.m. Commissioner Wisian returned to court.

At 5:06 p.m. the Court closed Executive Session and resumed Open Session.

#### II-7. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to revise county policy to no longer provide stipend reimbursement to volunteer fire department's for self-dispatched calls.

Motion was made by Commissioner Wisian, seconded by Commissioner Carpenter, and carried by a vote of 5-0.

#### II-3. THE STATE OF TEXAS

COUNTY OF KENDALL It is ordered by the Commissioners' Court of Kendall County, Texas, to allow general counsel to amend the policy manual to omit the longevity from the overall policy of the County for new employees beginning October 1, 2023.

Motion was made by Commissioner Chapman, seconded by Commissioner Wisian, and carried by a vote of 5-0.

Being no further business, the meeting was adjourned at 5:07 p.m.

**EXAMINED AND APPROVED THIS 13TH DAY OF NOVEMBER 2023.** 

ATTESTED:		
	COUNTY CLERK	

KENDALL COUNTY, TEXAS

COUNTY JUDGE KENDALL COUNTY, TEXAS

The Court reserves the right to adjourn, by majority vote, into Executive Session at any time during the course of this meeting to discuss any of the matters listed in this agenda, in the order deemed appropriate, as authorized by Chapter 551, Open Meetings, Texas Government Code, Sections 551.071, 551.072, 551.073, 551.074, 551.0745, 551.075, 551.076, 551.087, and 551.089 or to seek the advice of its attorney and/or other attorneys representing Kendall County on any matter in which the duty of the attorney to the Commissioners Court under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with chapter 551 of the Texas Government Code or as otherwise may be permitted under chapter 551. Action, if any, will be taken in the open session.

This agenda has been reviewed and approved by the Court's legal counsel. This paragraph is intended to constitute a legal opinion of the Court's legal counsel that the presence of any subject in and Executive Session portion of the agenda is properly noticed pursuant to the Texas Open Meetings Act. This constitutes an interpretation of Texas Government Code Chapter 551 by legal counsel for the governmental body and constitutes an opinion by that attorney that the items discussed therein may be legally discussed in the closed portion of the meeting considering available opinions of a court of record and opinions of the Texas Attorney General known to that attorney. This provision has been added to this agenda with the intent to meet all elements necessary to satisfy Texas Government Code Chapter 551.144(c) and the meeting is conducted by all participants in reliance on this opinion.



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Monthly Fee Office Reports
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Auditor's Office Corinna Speer, County Auditor
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
Consent Agenda
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action to approve September Fee Office Reports.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
Consideration and action to approve September Fee Office Reports.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
<ul> <li>NO</li> <li>✓ YES</li> <li>✓ INTENDED FOR THE PUBLIC</li> <li>INTENDED FOR THE COURT ONLY</li> </ul>
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
September Fee Office Reports
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

#### Fees Of Office Report FY'23

	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	Total
Animal Control	\$1,432.98	\$1,035.00	\$1,780.00	\$2,535.00	\$1,417.00	\$1,384.00	\$1,090.00	\$1,486.66	\$1,760.00	\$1,273.00	\$1,275.00	\$1,570.00	\$18,038.64
Brush Site	\$2,100.00	\$1,671.00	\$2,427.00	\$2,475.00	\$12,889.00	\$6,157.00	\$4,953.00	\$3,976.00	\$4,023.00	\$2,821.00	\$1,444.00	\$1,717.00	\$46,653.00
Constable 1	\$0.00	\$85.00	\$400.00	\$0.00	\$350.00	\$0.00	\$200.00	\$250.00	\$100.00	\$0.00	\$0.00	\$100.00	\$1,485.00
Constable 2	\$170.00	\$685.00	\$0.00	\$85.00	\$350.00	\$250.00	\$0.00	\$250.00	\$0.00	\$250.00	\$0.00	\$0.00	\$2,040.00
Constable 3	\$685.00	\$0.00	\$340.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,485.78	\$0.00	\$250.00	\$0.00	\$0.00	\$8,760.78
Constable 4	\$170.00	\$85.00	\$0.00	\$670.00	\$250.00	\$0.00	\$200.00	\$100.00	\$100.00	\$250.00	\$0.00	\$200.00	\$2,025.00
Criminal District Attorney	\$2,250.00	\$500.00	\$2,250.00	\$550.00	\$500.00	\$500.00	\$500.00	\$450.00	\$1,525.00	\$500.00	\$500.00	\$0.00	\$10,025.00
Elections-Public Info Fees	\$140.00	\$0.00	\$5.00	\$0.00	\$30.00	\$10.00	\$121.70	\$0.40	\$0.00	\$0.00	\$10.00	\$5.00	\$322.10
Fire Marshal	\$10,241.00	\$10,344.00	\$38,287.50	\$5,188.00	\$1,713.98	\$11,114.01	\$3,238.00	\$4,318.08	\$2,659.00	\$290.00	\$1,345.00	\$12,199.00	\$100,937.57
Health Inspector	\$1,500.00	\$5,375.00	\$51,760.00	\$36,705.00	\$3,425.00	\$2,020.00	\$1,140.00	\$1,435.00	\$1,760.00	\$1,750.00	\$1,800.00	\$1,380.00	\$110,050.00
Parks	\$3,104.00	\$2,860.00	\$3,100.00	\$5,004.00	\$3,546.00	\$4,228.00	\$5,156.00	\$4,758.00	\$2,180.00	\$4,835.00	\$2,400.00	\$1,018.00	\$42,189.00
Pretrial Services	\$1,605.00	\$1,690.00	\$2,769.00	\$1,000.00	\$2,070.00	\$1,610.00	\$1,545.00	\$1,820.00	\$1,025.00	\$1,033.00	\$2,260.00	\$455.00	\$18,882.00
Recycling	\$3,825.60	\$0.00	\$2,456.07	\$188.00	\$0.00	\$20.80	\$1,615.85	\$927.45	\$0.00	\$847.50	\$933.40	\$0.00	\$10,814.67
Sheriff's Office	\$1,535.00	\$830.00	\$575.00	\$470.00	\$680.00	\$1,183.00	\$1,365.00	\$800.00	\$640.56	\$823.00	\$701.00	\$246.00	\$9,848.56
Solid Waste-Boerne	\$21,401.00	\$19,512.00	\$20,879.00	\$22,580.00	\$18,274.00	\$23,608.00	\$21,801.00	\$23,876.00	\$23,947.00	\$24,162.00	\$20,851.54	\$20,643.00	\$261,534.54
Solid Waste-Comfort	\$1,001.00	\$607.00	\$660.00	\$1,095.00	\$938.00	\$1,012.00	\$636.00	\$994.00	\$993.00	\$969.00	\$1,052.00	\$1,196.00	\$11,153.00
Treasurer	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60.00	\$30.00	\$0.00	\$30.00	\$0.00	\$120.00
The following reports conta	ain fees that a	are remitted	to the State	of Texas:									
County Clk-Fees of Ofc	\$48,424.25	\$40,422.69	\$41,280.26	\$37,064.73	\$37,303.86	\$49,166.42	\$44,513.98	\$51,064.58	\$51,477.22	\$44,961.03	\$47,978.40	\$47,330.00	\$540,987.42
County Clk-Criminal	\$20,613.00	\$19,630.50	\$26,565.00	\$20,176.00	\$23,506.06	\$38,436.94	\$31,461.00	\$17,776.00	\$22,378.51	\$23,811.81	\$15,856.99	\$17,867.00	\$278,078.81
County Clk-Prob Fees	\$6,999.00	\$7,353.00	\$5,571.00	\$7,089.00	\$6,436.00	\$8,487.00	\$5,716.50	\$8,143.00	\$5,273.00	\$5,960.00	\$11,306.00	\$7,066.00	\$85,399.50
County Eng. Dev Mgt.	\$23,380.00	\$33,710.00	\$14,574.11	\$17,675.00	\$13,980.00	\$18,320.00	\$25,800.00	\$15,640.00	\$25,870.00	\$12,120.00	\$19,370.00	\$18,940.00	\$239,379.11
District Clerk-Civil	\$16,159.45	\$15,329.95	\$28,596.18	\$21,262.17	\$15,321.20	\$21,881.29	\$20,345.92	\$22,210.01	\$39,857.81	\$28,802.69	\$21,248.68	\$18,755.85	\$269,771.20
District Clerk-Criminal	\$21,363.50	\$14,640.68	\$14,820.25	\$25,837.17	\$17,872.80	\$16,924.77	\$25,054.86	\$21,762.56	\$27,325.41	\$19,466.19	\$20,725.78	\$21,054.50	\$246,848.47
JP 1	\$17,456.09	\$13,845.33	\$8,088.36	\$14,333.76	\$17,461.92	\$16,213.44	\$17,615.70	\$14,648.18	\$16,876.27	\$20,197.50	\$17,958.64	\$12,529.45	\$187,224.64
JP 2	\$6,816.20	\$6,320.87	\$6,249.03	\$9,812.22	\$8,163.66	\$9,422.20	\$9,667.88	\$11,792.49	\$10,995.05	\$8,431.44	\$14,842.29	\$9,146.44	\$111,659.77
JP 3	\$19,274.23	\$17,253.03	\$9,870.57	\$16,352.54	\$13,898.60	\$18,712.89	\$8,525.50	\$12,628.69	\$12,164.67	\$8,926.50	\$9,654.36	\$6,005.74	\$153,267.32
JP 4	\$35,646.73	\$41,084.24	\$32,097.19	\$33,252.40	\$33,727.01	\$37,714.13	\$40,016.78	\$38,530.17	\$46,961.47	\$43,891.31	\$46,820.45	\$35,277.17	\$465,019.05
Tax Assessor	\$117,034.74	\$116,817.43	\$152,608.55	\$451,281.89	\$1,025,801.66	\$1,921,259.24	\$129,225.14	\$145,791.40	\$149,405.69	\$142,626.80	\$154,620.65	\$127,259.79	\$4,633,732.98
												Total:	\$7,866,247.13
TOTAL	\$384,327.7 <b>7</b>	\$371,686.72	\$468,009.07	\$732.681.88	<b>\$1,259,905.75</b>	\$2,209,635,13	\$401,504.81	\$412.974.45	\$449.327.66	\$399,248.77	\$414,984.18	\$361,960,94	\$7,866,247.13
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FY '22 Totals	\$384,709.23	\$381,258.58	\$443,733.91	\$721,481.07	\$817,332.38	\$2,537,999.37	\$415,268.07	\$416,272.52	\$458,651.84	\$404,195.43	\$670,023.98	\$388,246.67	\$8,039,173.05
for Comparison	·		-						-				
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per Local Government Code 81.032.

### Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Accept Donations
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Auditor's Office Corinna Speer, County Auditor
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
Consent Agenda
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.

Consideration and action on accepting the list of donations received in October 2023, on behalf of Kendall County

agenda.
Accept donations received in October 2023.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
✓ YES
INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
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PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
List of donations received in the October 2023.
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

## Kendall County, Texas Donation List for Commissioners Court November 13, 2023.

Pursuant to LGC 81.032, the commissioners court may accept a gift, grant, donation, bequest, or devise of money or other property on behalf of the county, including a donation under Chapter 26, Government Code, for the purpose of performing a function conferred by law on the county or a county officer.

The following donations were received from October 1, 2023 and October 31, 2023.

#### **Monetary Donations:**

Date	Ar	nount	Received From	Description of Donation	<b>Specific Department or Purpose</b>	
09/26/23	\$	5.00	Morgan Wedin	Cash	Animal Control	
09/28/23	\$	15.00	Jorden Sivero	Credit Card	Animal Control	
09/29/23	\$	50.00	Linda Dufour	Cash	Animal Control	
10/11/23	\$	15.00	Melanie Nations	Credit Card	Animal Control	
10/16/23	\$	250.00	Edwin Houston, Jr.	Check	EMS	
10/19/23	\$	50.00	Mimi Musslewhite	Cash	Animal Control	
10/19/23	\$	100.00	Shirley Carter	Cash	Animal Control	
10/21/23	\$	10.00	Kim Williamson	Cash	Animal Control	
10/21/23	\$	5.00	Hannah Walker	Cash	Animal Control	
10/23/23	\$	20.00	Daniel Jimenez	Cash	Animal Control	
10/23/23	\$	20.00	Nancy Webb	Cash	Animal Control	
10/25/23	\$	100.00	H.W. Schwope, Memorial - Sid Bernhard	Check	EMS	
10/24/23	\$	20.00	James Clarke	Cash	Animal Control	
10/26/23	\$	500.00	Thomas Isakson	Cash	Animal Control	
10/27/23	\$	25.00	Karen Herrdon	Cash	Animal Control	
10/27/23	\$	51.00	Tina White	Cash	Animal Control	
10/30/23	\$	20.00	Nancy Weld	Cash	Animal Control	
10/31/23	\$	50.00	Debbie Dennis	Cash	Animal Control	
Other Dona	tions	<u>s:</u>				
Date			Received From	Description of Donation	Specific Department or Purpose	
09/29/23		N/A	Kristyn Taylor	Cat Tree/Toys/Bed, Litter Box & Mat	Animal Control	



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Ratify letter request to Texas Alcoholic Beverage Commission ("TABC")
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Shane Stolarczyk, County Judge
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 212
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
Consent Agenda
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.

Ratify letter request to Texas Alcoholic Beverage Commission ("TABC") authorizing Hill Country Cider House to sell

alcohol at Christmas in Comfort parade under its current TABC permit.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Christmas in Comfort
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
✓ YES
✓ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Letter to TABC
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".



#### **COUNTY OF KENDALL**

## SHANE STOLARCZYK COUNTY JUDGE

Texas Alcoholic Beverage Commission

To Whom It May Concern:

The Comfort Chamber of Commerce is running an event on the public streets of Comfort, Texas called "Christmas in Comfort." The event is scheduled for Saturday, November 25, 2023, from 10 a.m. to 9 p.m. and approved by Kendall County.

Kendall County approves Hill Country Cider House to serve alcohol sales of cider (wine) during the date and time of the Christmas in Comfort event. We respectfully ask that Hill Country Cider House be authorized to sell cider (wine) beverages and granted T.A.B.C.

Sincerely,

Shane Stolarczyk, Kendall County Judge



on wording for an agenda item.

### Commissioners Court Agenda Request Form

Commissioners Court Date:					
11/13/2023					
SUBJECT: Enter a brief description of the agenda request.					
Public Hearing - Reinvestment Zone No. 2					
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.					
Shane Stolarczyk, County Judge Matthew Grove, General Counsel					
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212					
830-249-9343 Ext. 212					
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?					
5 Minutes					
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination					

Public hearing on the proposed area be designated as Reinvestment Zone No. 2 in the area of unincorporated Kendall County located at 830 FM 289 TX, TX, Boerne, Texas 78006 and 837 FM 289 TX, Boerne, Texas 78006, described as approximately 4.566 acres out of the A10606 – Survey 61 Waco MFG Co and 12.81 Acres out of the A10606 – Survey 61 Waco MFG Co, for a total of approximately 17.376 acres.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
Public Hearing - Reinvestment Zone No. 2
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Precinct 4
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
<ul> <li>NO</li> <li>✓ YES</li> <li>✓ INTENDED FOR THE PUBLIC</li> <li>☐ INTENDED FOR THE COURT ONLY</li> </ul>
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Public Notice
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

#### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Commissioners Court of Kendall County, Texas, will conduct a hearing at its regular meeting on November 13, 2023, at 9:15 a.m., at the Commissioners Courtroom, 3rd Floor, 201 East San Antonio Ave., Boerne, Texas, 78006 for the purpose of establishing a reinvestment zone pursuant to Sections 312.201 and 312.401 of the Texas Tax Code as amended, which will enable the County to abate taxes on personal property and real property improvements within this reinvestment zone. All interested persons are invited to attend this meeting and offer any comments on the designation of this zone. All comments will be considered by the Commissioners Court.

Denise Maxwell Kendall County Clerk

The proposed area be designated as Reinvestment Zone No. 2 in the area of unincorporated Kendall County located at 830 FM 289 TX, TX, Boerne, Texas 78006 and 837 FM 289 TX, Boerne, Texas 78006, described as approximately 4.566 acres out of the A10606 – Survey 61 Waco MFG Co and 12.81 Acres out of the A10606 – Survey 61 Waco MFG Co, for a total of approximately 17.376 acres.





Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Burn Ban
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Shane Stolarczyk, County Judge Jeffery Fincke, Fire Marshal
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
3 minutes
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action on the burn ban (Authority Section 352.081, Local Government Code)

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
To determine whether or not there is a need for a ban on burning.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
The Public
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
✓ NO  YES
☐ INTENDED FOR THE PUBLIC ☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
Burn ban was reinstated July 10, 2023 at 10:00 a.m. by the Commissioners Court and will expire on Sunday, October 8, 2023.



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Flood Mitigation Grant Funding
DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Engineer - Mary Ellen Schulle Commissioner Precinct 3 - Richard Chapman Commissioner Precinct 4 - Chad Carpenter Eric Scheibe, Scheibe Consulting
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 252
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
15 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Presentation and possible action on applying for a Flood Mitigation Assistance Grant.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
Flood Mitigation Grant Funding
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?    NO  YES
DOCUMENTATION:  NO  YES  INTENDED FOR THE PUBLIC  INTENDED FOR THE COURT ONLY  If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.  PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
None  ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in
understanding the nature of the item or enter "None".  None



Commission on Count Date:
Commissioners Court Date:  11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Accounts Payable Claims
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Auditor's Office Corinna Speer, County Auditor
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
2 Minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action on the approval of accounts payable claims for purchases, services and vendors.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
To pay current accounts payable claims.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Departments that have AP claims.
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO → YES
DOCUMENTATION:
<ul> <li>NO</li> <li>✓ YES</li> <li>✓ INTENDED FOR THE PUBLIC</li> <li>☐ INTENDED FOR THE COURT ONLY</li> </ul>
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Current claims to be approved for payment.
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None



#### Kendall County, TX

# Accounts Payable Claims Commissioners Court 11/13/23

	Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 6483 - ADT Commercial LLC						
	ADT Commercial LLC	152501101	Monitor 126 Rosewood Ave 11/13/23 - 12/12/23	10-510-54861	11/13/2023	117.72
	ADT Commercial LLC	152501101	Monitor IT 210 E San Antonio Ave 11/13/23-12/12/23	10-510-54861	11/13/2023	85.08
	ADT Commercial LLC	152501101	Monitor 118 Saunders 11/13/23 - 12/12/23	10-510-54861	11/13/2023	67.42
	ADT Commercial LLC	152501101	Monitor Jail 8 Staudt St 11/13/23 - 12/12/23	10-512-54861	11/13/2023	178.60
	ADT Commercial LLC	152501101	Monitor EMS 11/13/23 - 12/12/23	10-540-54861	11/13/2023	165.15
	ADT Commercial LLC	152501101	Monitor SO 6 Staudt St 11/13/23 - 12/12/23	10-560-54861	11/13/2023	68.34
	ADT Commercial LLC	152501101	Monitor P&T 4 Staudt St 11/13/23 - 12/12/23	10-579-54861	11/13/2023	180.35
	ADT Commercial LLC	152501101	Monitor RMEC 11/13/23 - 12/12/23	10-660-54861	11/13/2023	41.99
	ADT Commercial LLC	152501101	Monitor 143 Mark Twain 11/13/23 - 12/12/23	10-660-54861	11/13/2023	42.00
	ADT Commercial LLC	152501101	Monitor JSPP 11/13/23 - 12/12/23	10-660-54861	11/13/2023	44.34
	ADT Commercial LLC	152501101	Monitor R&B 11/13/23 - 12/12/23	11-620-54861	11/13/2023	39.64
	ADT Commercial LLC	152501101	Monitor & Maint Courthouse 11/13/23 - 12/12/23	13-510-53330	11/13/2023	639.89
	ADT Commercial LLC	152501101	Monitor Historic Courthouse 11/13/23 - 12/12/23	13-510-53330	11/13/2023	184.44
	ADT Commercial LLC	152501101	Monitor 221 Fawn Valley 11/13/23 - 12/12/23	13-510-53330	11/13/2023	81.57
	ADT Commercial LLC	50827872 10/15/23	Monitor JP #4 11/8/23 - 12/7/23	13-510-53330	11/13/2023	49.00
				Vendor (	6483 - ADT Commercial LLC Total:	1,985.53
	Vendor: 5727 - Alana Pearsall					
	Alana Pearsall	6/14/23 - 9/14/23	Appt Atty #21-781 (CPS)	10-436-54020	11/13/2023	585.00
				Ve	endor 5727 - Alana Pearsall Total:	585.00
	Vendor: 6379 - American Fidelity Assurance Company	,				
	American Fidelity Assurance Company	2277856B	PP 10/27/23 FSA - Bal/Co Empl	10-000-22505	11/13/2023	4,400.53
				Vendor 6379 - American F	idelity Assurance Company Total:	4,400.53
	Vendor: 1451 - American Tire Distributors					
	American Tire Distributors	S188023468	Tire B67	10-548-54540	11/13/2023	196.43
	American Tire Distributors	S188088540	Tires (4) #155	11-620-54540	11/13/2023	1,657.52
	American Tire Distributors	S188150387	Tires (4) #278	10-540-54540	11/13/2023	1,633.72
	American Tire Distributors	S188448139	Tires (6) B74	10-547-54540	11/13/2023	771.54
	American Tire Distributors	S188448141	Tires (2) R88	10-549-54540	11/13/2023	257.18
	American Tire Distributors	S188448448	Tires (2) R88	10-549-54540	11/13/2023	257.18
	American Tire Distributors	S188509174	Tires (2) #281	10-540-54540	11/13/2023	660.86
	American Tire Distributors	S188509317	Tires (6) R73	10-547-54540	11/13/2023	953.58
	American Tire Distributors	S188561618	Tires (4) #182	11-620-54540	11/13/2023	997.96
				Vendor 1451 -	American Tire Distributors Total:	7,385.97

11/6/2023 5:53:03 PM Page 1 of 30

Accounts Payable Claims	Post Dates: 9/30/2023 - 11/13/2023

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 4032 - American United Life Insurance Co.					
American United Life Insurance Co.	INV0018057	1st Qtr Annual Admin Svc Fee - 457(B) Plan G72081	10-496-54861	11/13/2023	1,000.00
			Vendor 4032 - Ameri	can United Life Insurance Co. Total:	1,000.00
Vendor: 4556 - Associated Supply Co Inc					
Associated Supply Co Inc	ESA025037-1	2023 Doosan G20SC-5 Propane Forklift	11-620-55300	11/13/2023	31,295.98
			Vendor 45	56 - Associated Supply Co Inc Total:	31,295.98
Vendor: 1077 - AT&T Mobility					
AT&T Mobility	287284731716X10272023	210-415-7046 9/20/23 - 10/19/23 Em Mgmt	10-406-54210	11/13/2023	44.08
AT&T Mobility	287284731716X10272023	210-415-7048 9/20/23 - 10/19/23 EMS	10-540-54210	11/13/2023	45.57
AT&T Mobility	287284731716X10272023	210-415-7047 9/20/23 - 10/19/23 EMS	10-540-54210	11/13/2023	45.57
AT&T Mobility	287284731716X10272023	210-415-7050 9/20/23 - 10/19/23 EMS	10-540-54210	11/13/2023	45.57
AT&T Mobility	287284731716X10272023	830-534-0201 9/20/23 - 10/19/23 EMS	10-540-54210	11/13/2023	45.57
AT&T Mobility	287284731716X10272023	210-415-7049 9/20/23 - 10/19/23 EMS	10-540-54210	11/13/2023	45.57
AT&T Mobility	287284731716X10272023	iPad Airtime (6) Mobile CAD 9/20/23 - 10/19/23	10-540-54240	11/13/2023	180.00
AT&T Mobility	287284731716X10272023	830-443-1650 9/20/23 - 10/19/23 FirstNet Air Cards	10-540-54240	11/13/2023	30.00
AT&T Mobility	287284731716X10272023	830-443-1906 9/20/23 - 10/19/23 FirstNet Air Cards	10-540-54240	11/13/2023	30.00
AT&T Mobility	287284731716X10272023	830-431-7684 9/20/23 - 10/19/23 FirstNet Air Cards	10-540-54240	11/13/2023	30.00
AT&T Mobility	287284731716X10272023	830-431-7458 9/20/23 - 10/19/23 FirstNet Air Cards	10-540-54240	11/13/2023	30.00
AT&T Mobility	287284731716X10272023	830-443-8493 9/20/23 - 10/19/23 First Net AirCard	10-540-54240	11/13/2023	16.00
AT&T Mobility	287284731716X10272023	830-443-0564 9/20/23 - 10/19/23 FirstNet Air Cards	10-540-54240	11/13/2023	30.00
AT&T Mobility	287284731716X10272023	830-443-0961 9/20/23 - 10/19/23 Rural Fire	10-545-54210	11/13/2023	41.85
AT&T Mobility	287284731716X10272023	830-388-2931 9/20/23 - 10/19/23 Dep Fire Marshal	43-545-54210	11/13/2023	41.85
AT&T Mobility	287284731716X10272023	830-431-1974 9/20/23 - 10/19/23 FirstNet Air Card	43-545-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 JP #1	10-455-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards9/20/23 - 10/19/23 JP #2	10-456-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 JP #3	10-457-54240	11/13/2023	33.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 JP #4	10-458-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 Const #1	10-551-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 Const #2	10-552-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 Const #3	10-553-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 Const #4	10-554-54240	11/13/2023	30.00
AT&T Mobility	287299484011X10272023	Cell Phones (8) 9/20/23 - 10/19/23 SO	10-560-54210	11/13/2023	427.20
AT&T Mobility	287299484011X10272023	CID Svc (2) 9/20/23 - 10/19/23	10-560-54210	11/13/2023	78.66
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 SO	10-560-54240	11/13/2023	1,694.34
AT&T Mobility	287299484011X10272023	iPad Air Cards (2) 9/20/23 - 10/19/23 Health Insp	10-636-54240	11/13/2023	60.00
AT&T Mobility	287299484011X10272023	iPad Air Cards 9/20/23 - 10/19/23 R&B	11-620-54240	11/13/2023	30.00
				Vendor 1077 - AT&T Mobility Total:	3,264.83
Vendor: 3198 - Atmos Energy					
Atmos Energy	Mtr 000835578 10/12/23	3036404200 9/12/23 - 10/10/23 EMS Comfort	10-540-54400	09/30/2023	107.26
Atmos Energy	Mtr 002811926 10/11/23	3033905415 9/9/23 - 10/9/23 Comfort VFD	10-546-54400	09/30/2023	100.66
				Vendor 3198 - Atmos Energy Total:	207.92

11/6/2023 5:53:03 PM Page 2 of 30

Accounts Payable Claims	ayable Claims Post Dates: 9/30/2023 - 11/13/2023				
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 5862 - Axon Enterprise, Inc.					
Axon Enterprise, Inc.	INUS197128	Taser Battery Cartridge	10-553-53330	11/13/2023	96.00
				Vendor 5862 - Axon Enterprise, Inc. Total:	96.00
Vendor: 4568 - Azcon Paving, Inc.					
Azcon Paving, Inc.	INV y1270	Labor - Paving CH Back Parking Lot 9/28/23	10-401-56094	09/30/2023	15,000.00
				Vendor 4568 - Azcon Paving, Inc. Total:	15,000.00
Vendor: 1065 - Bandera Electric Coop, Inc.					
Bandera Electric Coop, Inc.	Meter 100755 10/16/23	1106900-018 9/15/23 - 10/15/23 JP #4	10-458-54400	11/13/2023	359.85
Bandera Electric Coop, Inc.	Meter 100763 10/16/23	1106900-003 9/15/23 - 10/15/23 Pct #4 Warehouse	10-510-54400	11/13/2023	39.09
Bandera Electric Coop, Inc.	Meter 105185 10/16/23	1106900-012 9/15/23 - 10/15/23 SO Tower Rd	10-510-54400	11/13/2023	65.80
Bandera Electric Coop, Inc.	Meter 112826 10/16/23	1106900-002 9/15/23 - 10/15/23 EMS Tower	10-510-54400	11/13/2023	54.30
Bandera Electric Coop, Inc.	Meter 114894 10/16/23	1106900-019 9/15/23 - 10/15/23 Mark Twain	10-660-54400	11/13/2023	83.94
Bandera Electric Coop, Inc.	Meter 117591 10/16/23	1106900-016 9/15/23 - 10/15/23 Park House	10-660-54400	11/13/2023	157.24
Bandera Electric Coop, Inc.	Meter 117596 10/16/23	1106900-015 9/15/23 - 10/15/23 Stor Trailer	10-510-54400	11/13/2023	34.05
Bandera Electric Coop, Inc.	Meter 123229 10/16/23	1106900-006 9/15/23 - 10/15/23 JP #2	10-456-54400	11/13/2023	131.37
Bandera Electric Coop, Inc.	Meter 123279 10/16/23	1106900-004 9/15/23 - 10/15/23 Comfort EMS	10-540-54400	11/13/2023	322.41
Bandera Electric Coop, Inc.	Meter 124471 10/16/23	1106900-009 9/15/23 - 10/15/23 ComfortWasteStation	10-595-54400	11/13/2023	32.86
Bandera Electric Coop, Inc.	Meter 137331 10/16/23	1106900-023 9/15/23 - 10/15/23 5 Toepperwein Rd	10-510-54400	11/13/2023	103.60
Bandera Electric Coop, Inc.	Meter 142114 10/16/23	1106900-013 9/15/23 - 10/15/23 SO	10-510-54400	11/13/2023	31.20
Bandera Electric Coop, Inc.	Meter 200581 10/16/23	1106900-007 9/15/23 - 10/15/23 10 Staudt St	10-510-54400	11/13/2023	298.32
Bandera Electric Coop, Inc.	Meter 200598 10/16/23	1106900-014 9/15/23 - 10/15/23 RMEC	10-660-54400	11/13/2023	477.68
Bandera Electric Coop, Inc.	Meter 201015 10/16/23	1106900-022 9/15/23 - 10/15/23 Law Enf Facility	10-512-54400	11/13/2023	6,260.48
Bandera Electric Coop, Inc.	Meter 201245 10/16/23	1106900-008 9/15/23 - 10/15/23 4 Staudt St	10-579-54400	11/13/2023	1,128.59
Bandera Electric Coop, Inc.	Meter 300224 10/16/23	1106900-024 9/15/23 - 10/15/23 Pre Trial Svcs	10-438-54400	11/13/2023	174.51
Bandera Electric Coop, Inc.	Meter 300437 10/16/23	1106900-020 9/15/23 - 10/15/23 Animal Control	10-408-54400	11/13/2023	833.84
Bandera Electric Coop, Inc.	Meter 300460 10/16/23	1106900-005 9/15/23-10/15/23 WasteDisp-SpanishPass	10-595-54400	11/13/2023	56.54
Bandera Electric Coop, Inc.	Meter 300464 10/16/23	1106900-021 9/15/23 - 10/15/23 Recycling Cntr	10-597-54400	11/13/2023	86.53
Bandera Electric Coop, Inc.	Meter 300489 10/16/23	1106900-017 9/15/23 - 10/15/23 Park Fac	10-660-54400	11/13/2023	107.34
			Vend	dor 1065 - Bandera Electric Coop, Inc. Total:	10,839.54
Vendor: 6217 - BCC Languages LLC					
BCC Languages LLC	23790	2hr - 1 Interpreter 9/6/23/Case #23559B (CPS)	10-436-54092	09/30/2023	200.00
BCC Languages LLC	23887	2hr+Travel - 1 Interpreter 10/2/23/Case #JV-14085	10-457-54092	11/13/2023	359.30
BCC Languages LLC	23936	2hr+Travel - 1 Interpreter 10/11/23/Case #20-595CR	10-435-54092	11/13/2023	361.92
BCC Languages LLC	23952	2hr+Travel - 1 Interpreter 10/13/23/Case #23-170CR	10-435-54092	11/13/2023	359.30
				Vendor 6217 - BCC Languages LLC Total:	1,280.52
Vendor: 1060 - Bell Hydrogas, Inc.					
Bell Hydrogas, Inc.	1143488	Propane (8gal) - Forklift	10-597-53330	11/13/2023	27.00
. 5 .		,		Vendor 1060 - Bell Hydrogas, Inc. Total:	27.00
Vendor: 7047 - BGE, Inc.				,	
BGE, Inc.	9-231672	GIS Services/Support & Reimb Expenses/Sep '23	10-402-54861	09/30/2023	4,530.18
DOL, IIIC.	3 2310/2	313 Services/Support & Neithb Expenses/Sep 23	10-402-34001	Vendor 7047 - BGE, Inc. Total:	4,530.18
				venuoi 7047 - BGL, IIIC. TOtal.	4,330.10

11/6/2023 5:53:03 PM Page 3 of 30

Accounts Payable Claims				Post Dates: 9/30/2023	- 11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 6697 - BHS Physicians Network					
BHS Physicians Network	11818177V1438	Office Vst 10/11/23/Case #24-012	10-512-54050	11/13/2023	41.09
, , , , , , , , , , , , , , , , , , , ,				697 - BHS Physicians Network Total:	
Vendor: 4722 - Bluebonnet Pet Crematory, LLC					
Bluebonnet Pet Crematory, LLC	2023-2028	Contract Services (36)	10-408-54950	09/30/2023	324.00
				uebonnet Pet Crematory, LLC Total:	
Vendor: 1002 - Boerne Auto Truck Supply, Inc.				•	
Boerne Auto Truck Supply, Inc.	603865	Battery - Seized 2017 Toyota Camry	87-560-54540	11/13/2023	132.99
Boerne Auto Truck Supply, Inc.	605353	Fuel Module - Seized Dodge Charger	87-560-54540	11/13/2023	193.59
Boerne Auto Truck Supply, Inc.	605353	Battery & Oil - Seized 2005 Tundra	87-560-54540	11/13/2023	199.77
,		•	Vendor 1002 - Bo	perne Auto Truck Supply, Inc. Total:	526.35
Vendor: 2411 - Boerne I.S.D.					
Boerne I.S.D.	INV0018127	FY23 Collections School Crossing Guard	93-695-58125	09/30/2023	55,261.40
				Vendor 2411 - Boerne I.S.D. Total:	
Vendor: 1040 - Boerne Office Supply, L.C.					•
Boerne Office Supply, L.C.	12242	File Folders, Mouse Pad & Misc	10-497-53100	11/13/2023	210.42
Boerne Office Supply, L.C.	12242.1	3 Ring Binder	10-497-53100	11/13/2023	25.99
Boerne Office Supply, L.C.	12251	Card Stock & Laminating Pouches	10-404-53100	11/13/2023	177.93
Boerne Office Supply, L.C.	12262	Window Envelopes (5 boxes)	10-497-53100	11/13/2023	224.95
Boerne Office Supply, L.C.	12272	Apt Books, 9x12 Envelopes, Dividers & Hanging Files	10-570-53100	11/13/2023	196.69
,				0 - Boerne Office Supply, L.C. Total:	
Vendor: 3397 - Boerne Pest Control					
Boerne Pest Control	28263	Pest Control Svcs/Sep '23 - Animal Control	10-408-54861	09/30/2023	100.00
		- 100 00 00 00 00 00 00 00 00 00 00 00 00		or 3397 - Boerne Pest Control Total:	
Vendor: 2723 - Boerne Veterinary Clinic					
Boerne Veterinary Clinic	271613	Rabies Vaccinations & Exams	10-408-53400	11/13/2023	306.00
boerne vetermary emine	2,1013	Nasies vaccinations & Exams		23 - Boerne Veterinary Clinic Total:	306.00
Vendor: 6658 - BossTx, Inc				, , , , , , , , , , , , , , , , , , , ,	
BossTx, Inc	214462	Front Loader Windshield Replacement #36	11-620-54540	11/13/2023	1,745.51
50351X, IIIC	214402	Tront Louder Windsmeid Replacement #30	11 020 34340	Vendor 6658 - BossTx, Inc Total:	
Vandam 2700 Barred Tree Madical LLC				2000, 1000	_,,
Vendor: 2700 - Bound Tree Medical, LLC Bound Tree Medical, LLC	85064357	Misc Medical Supplies	10-548-53330	09/30/2023	3,914.00
Bound Tree Medical, LLC  Bound Tree Medical, LLC	85065923	Pediatric Defib Pads	10-548-53330	09/30/2023	3,914.00 271.71
Bound Tree Medical, LLC	85069927	Nasal Airway Kit	10-548-53330	09/30/2023	46.89
Bound Tree Medical, LLC	85073237	Anaesthetic Face Mask	10-540-53910	09/30/2023	33.70
Bound Tree Medical, LLC	85074696	Stethoscopes(3) & Flush Solution	10-548-53330	09/30/2023	52.83
Bound Tree Medical, LLC	85081742	Naso-Flo Devices & Curaplex Cold Packs	10-540-53910	09/30/2023	208.92
Bound Tree Medical, LLC	85083299	Naso-Flo Devices	10-540-53910	09/30/2023	134.80
Bound Tree Medical, LLC	85086558	Restraint Straps	10-540-53910	09/30/2023	31.44
Bound Tree Medical, LLC	85110889	Catheter, OB Kit & Syringe	10-540-53910	11/13/2023	313.00
Bound Tree Medical, LLC	85115311	Stop The Bleed Sticker Kit	10-540-53910	11/13/2023	26.65

11/6/2023 5:53:03 PM Page 4 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	<b>Account Number</b>	Post Date	Amount
Bound Tree Medical, LLC	85120906	Misc Medical Supplies	10-540-53910	11/13/2023	1,692.59
Bound Tree Medical, LLC	85122207	Medication	10-540-53910	11/13/2023	132.32
Bound Tree Medical, LLC	85128454	Medication	10-540-53910	09/30/2023	42.58
Bound Tree Medical, LLC	85134076	Medication	10-540-53910	09/30/2023	212.97
				r 2700 - Bound Tree Medical, LLC Total:	7,114.40
Vendor: 7023 - Brabandt Equipment					
Brabandt Equipment	5644	Teeth. Nuts & Rakers #1	11-620-54540	11/13/2023	1,691.85
Brabanat Equipment	3044	reetii, Nuts & Nukers #1		ndor 7023 - Brabandt Equipment Total:	1,691.85
			VCI	idoi 7023 Brabanat Equipment Total.	1,031.03
Vendor: 7261 - Brandt Randall Dodd					
Brandt Randall Dodd	INV0018135	Selected Juror 10/23/23 - 10/24/23	30-435-54850	11/13/2023	80.00
			Ver	ndor 7261 - Brandt Randall Dodd Total:	80.00
Vendor: 6815 - Burns Architecture, LLC					
Burns Architecture, LLC	24	Pay App #24 -Basic Svc-Jail Expansion/Contr Admin	70-512-55130	11/13/2023	10,053.75
			Vende	or 6815 - Burns Architecture, LLC Total:	10,053.75
Vendor: 6670 - Canine Development Group, Inc.					
Canine Development Group, Inc.	133118	K9 Handler Subscription 10/21/23-10/21/24 Boerner	10-560-54940	11/13/2023	140.00
			Vendor 6670 -	Canine Development Group, Inc. Total:	140.00
Vendor: 5280 - Carol L. Collins					
Carol L. Collins	7/1/23 - 9/30/23	Appt Atty #18-671 (CPS)	10-436-54020	11/13/2023	621.00
Caror E. Comms	771723 3730723	Applicatly #10 071 (cl 3)	10 430 34020	Vendor 5280 - Carol L. Collins Total:	621.00
				vendor 3230 - caror E. Commis rotai.	021.00
Vendor: 3361 - CDW Government, Inc.					
CDW Government, Inc.	MK91720	Desktop Printer	10-499-53330	11/13/2023	518.42
CDW Government, Inc.	ML40058	APC Smart UPS Back up Power Supply (Qty. 4)	10-415-53330	11/13/2023	7,580.00
CDW Government, Inc.	ML46324	Apple Pen - B. Webb	10-415-53330	11/13/2023	126.42
CDW Government, Inc.	MM39625	Adobe Acrobat Pro Licenses (6)	10-415-54523	11/13/2023	378.00
CDW Government, Inc.	MN10750 MP68908	Unifi Switch & APC Smart-UPS - Jail Exp	70-512-55130	11/13/2023	1,074.00
CDW Government, Inc.	MR46232	Ubiquiti 10GBPS Optical Module	70-512-55130	11/13/2023	98.00
CDW Government, Inc. CDW Government, Inc.	MR67397	Toners (2) & Head Set	10-512-53100 10-415-53330	11/13/2023	451.14 51.94
CDW Government, Inc.	MR76960	Privacy Screen Filter - Comm. #1	10-415-53330	11/13/2023 11/13/2023	1,039.88
CDW Government, inc.	101170300	APC Battery Replacements - 2nd Fl CH		or 3361 - CDW Government, Inc. Total:	11,317.80
			venu	or 3361 - CDW Government, Inc. Total.	11,317.00
Vendor: 2932 - Central Texas Electric Co-op					
Central Texas Electric Co-op	Meter 1600145 10/16/23	26279101 9/14/23 - 10/16/23 SVFD - Air Comp	10-548-54400	09/30/2023	324.24
Central Texas Electric Co-op	Meter 2014759 10/16/23	22001201 9/14/23 - 10/16/23 Alamo Springs VFD	10-543-54400	09/30/2023	49.56
Central Texas Electric Co-op	Meter 2031688 10/16/23	23385801 9/15/23 - 10/16/23 R&B	11-620-54400	09/30/2023	111.82
Central Texas Electric Co-op	Meter 2031689 10/16/23	27961000 9/14/23 - 10/16/23 R&B	11-620-54400	09/30/2023	48.54
Central Texas Electric Co-op	Meter 2036883 10/16/23	26949801 9/14/23 - 10/16/23 SVFD - Radio	10-548-54400	09/30/2023	70.92
Central Texas Electric Co-op	Meter 9000043 10/16/23	27570100 9/14/23 - 10/16/23 R&B	11-620-54400	09/30/2023	587.57
			Vendor 29	32 - Central Texas Electric Co-op Total:	1,192.65

11/6/2023 5:53:03 PM Page 5 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Numb	er Post Date	Amount
Vendor: 5812 - Christina Bergmann Peese	•	. , ,			
Christina Bergmann Peese	INV0018054	Reimb Regis - State of the City Presentation 10/19	10-401-54270	11/13/2023	55.00
				endor 5812 - Christina Bergmann Peese Total:	55.00
Vendor: 6537 - Cintas Corporation 87					
Cintas Corporation 87	1904182808	Work Boots - D. Puckett	11-620-53360	09/30/2023	134.99
Cintas Corporation 87	4160417273	Aprons, Mats, Mops, Rags & Uniform Rentals 7/3/23	11-620-53360	09/30/2023	537.11
Cintas Corporation 87	4170737972	Uniform Rentals 10/13/23 - CH Facilities	10-510-53360	11/13/2023	177.54
Cintas Corporation 87	4170737972	Uniform Rentals 10/13/23 - Cri racintles  Uniform Rentals 10/13/23 - Solid Waste	10-595-53360	11/13/2023	8.49
Cintas Corporation 87	4170737972	Uniform Rentals 10/13/23 - Solid Waste	10-596-53360	11/13/2023	15.57
Cintas Corporation 87  Cintas Corporation 87	4170737972	Uniform Rentals 10/13/23 - Recycling	10-597-53360	11/13/2023	8.49
Cintas Corporation 87  Cintas Corporation 87	4170757972	Aprons, Mats, Mops, Rags & Hamper 10/16/23	11-620-53330	11/13/2023	108.88
·	4170865776	Uniform Rentals 10/16/23 - R&B	11-620-53360		488.70
Cintas Corporation 87	4171042271		10-660-53360	11/13/2023 11/13/2023	125.14
Cintas Corporation 87		Uniforms 10/17/23 - Parks			
Cintas Corporation 87	4171345485	Door Mat Rentals 10/19/23	10-510-53330	11/13/2023	103.85
Cintas Corporation 87	4171463672	Uniform Rentals 10/20/23 - CH Facilities	10-510-53360	11/13/2023	119.75
Cintas Corporation 87	4171463672	Uniform Rentals 10/20/23 - Solid Waste	10-595-53360	11/13/2023	8.49
Cintas Corporation 87	4171463672	Uniform Rentals 10/20/23 - Brush Site	10-596-53360	11/13/2023	15.57
Cintas Corporation 87	4171463672	Uniform Rentals 10/20/23 - Recycling	10-597-53360	11/13/2023	8.49
Cintas Corporation 87	4171578670	Aprons, Mats, Mops, Rags & Hamper 10/23/23	11-620-53330	11/13/2023	102.58
Cintas Corporation 87	4171578670	Uniform Rentals 10/23/23 - R&B	11-620-53360	11/13/2023	479.09
Cintas Corporation 87	4171801637	Uniform Rentals 10/24/23 - Parks	10-660-53360	11/13/2023	125.14
Cintas Corporation 87	4172053382	Door Mat Rentals 10/26/23	10-510-53330	11/13/2023	103.85
Cintas Corporation 87	4172177659	Uniform Rentals 10/27/23 - CH Facilities	10-510-53360	11/13/2023	119.75
Cintas Corporation 87	4172177659	Uniform Rentals 10/27/23 - Solid Waste	10-595-53360	11/13/2023	8.49
Cintas Corporation 87	4172177659	Uniform Rentals 10/27/23 - Brush Site	10-596-53360	11/13/2023	15.57
Cintas Corporation 87	4172177659	Uniform Rentals 10/27/23 - Recycling	10-597-53360	11/13/2023	8.49
Cintas Corporation 87	4172461828	Uniform Rentals 10/31/23 - Parks	10-660-53360	11/13/2023	125.14
				Vendor 6537 - Cintas Corporation 87 Total:	2,949.16
Vendor: 5900 - Cintas Corporation No.2					
Cintas Corporation No.2	5163809002	First Aid Cabinet Supplies	11-620-53330	11/13/2023	228.29
Cintas Corporation No.2	5175442031	First Aid Cabinet Supplies	11-620-53330	11/13/2023	298.46
Cintas Corporation No.2	5179643879	First Aid Cabinet Supplies	11-620-53330	11/13/2023	282.77
·				Vendor 5900 - Cintas Corporation No.2 Total:	809.52
Vendor: 1160 - City of Boerne Utilities				·	
City of Boerne Utilities	93-9005-00 10/17/23	93-9005-00 8/30/23 - 9/29/23 R&B - Recycled Water	11-620-53330	09/30/2023	62.85
City of Boerne Utilities	M-0001 10/17/23	01-5220-01 8/30/23 - 9/29/23 Courthouse	10-510-54400	09/30/2023	9,254.28
City of Boerne Utilities	M-0001 10/17/23	03-0575-02 8/30/23 - 9/29/23 221 Fawn Valley	10-510-54400	09/30/2023	1,582.74
City of Boerne Utilities	M-0001 10/17/23 M-0001 10/17/23	01-5120-00 8/30/23 - 9/29/23 Historic Courthouse	10-510-54400	09/30/2023	895.73
City of Boerne Utilities	M-0001 10/17/23 M-0001 10/17/23	01-5100-00 8/30/23 - 9/29/23 Thistoric Countribuse	10-510-54400	09/30/2023	272.88
City of Boethe Officies	141-0001 10/17/23	01-3100-00 6/30/23 - 3/23/23 210 L. 3011 AIILUIIU	10-310-34400	03/30/2023	2/2.00

11/6/2023 5:53:03 PM Page 6 of 30

01-5110-00 8/30/23 - 9/29/23 Old Jail

01-4660-00 8/30/23 - 9/29/23 114 Blanco Rd E

09-0426-02 9/6/23 - 10/5/23 118 Saunders St S2

09-0430-06 9/6/23 - 10/5/23 126 Rosewood Ave

10-510-54400

10-510-54400

10-510-54400

10-510-54400

09/30/2023

09/30/2023

09/30/2023

09/30/2023

8.52

118.48

151.42

293.26

M-0001 10/17/23

M-0001 10/17/23

M-0020 10/19/23

M-0020 10/19/23

City of Boerne Utilities

City of Boerne Utilities

City of Boerne Utilities

City of Boerne Utilities

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
City of Boerne Utilities	M-0020 10/19/23	09-0425-03 9/6/23 - 10/5/23 118 Saunders St S1	10-510-54400	09/30/2023	222.62
City of Boerne Utilities	M-0090 10/26/23	13-2460-00 9/15/23 - 10/17/23 10 Staudt St	10-510-54400	11/13/2023	299.43
City of Boerne Utilities	M-0090 10/26/23	13-2465-00 9/15/23 - 10/17/23 8 Staudt St	10-512-54400	11/13/2023	6,604.54
City of Boerne Utilities	M-0090 10/26/23	13-7100-00 9/15/23 - 10/17/23 EMS	10-540-54400	11/13/2023	2,053.48
City of Boerne Utilities	M-0090 10/26/23	13-2470-00 9/15/23 - 10/17/23 6 Staudt St 1	10-560-54400	11/13/2023	437.61
City of Boerne Utilities	M-0090 10/26/23	13-2472-00 9/15/23 - 10/17/23 6 Staudt St 2	10-560-54400	11/13/2023	100.50
,			Ven	dor 1160 - City of Boerne Utilities Total:	22,358.34
Vendor: 1331 - City of Kerrville Laboratory					
City of Kerrville Laboratory	0923-18	Bacteria Analysis PWS 1300074	10-402-53330	09/30/2023	20.00
City of Kerrville Laboratory	0923-19	Bacteria Analysis PWS 1300058	10-402-53330	09/30/2023	20.00
city of Kerryine Laboratory	0323 13	Bucceria Analysis i WS 1300030		L331 - City of Kerrville Laboratory Total:	40.00
			vendor 1	city of Kerryllic Educationy Total.	40.00
Vendor: 7223 - CivicPlus, LLC					
CivicPlus, LLC	278385	50% CivicClerk Annual Fee & Implementation	55-409-53900	11/13/2023	9,161.61
CivicPlus, LLC	278386	50% CivicEngage Central Annual Fee& Implementation	55-409-53900	11/13/2023	26,194.44
				Vendor 7223 - CivicPlus, LLC Total:	35,356.05
Vendor: 7151 - Clint Schulle					
Clint Schulle	INV0018062	Reimb Meals - TACA Fall Conf 10/16 - 10/20	10-495-54270	11/13/2023	67.99
				Vendor 7151 - Clint Schulle Total:	67.99
Vendor: 1753 - Comfort Auto & Truck Supply					
Comfort Auto & Truck Supply	390154	Exhaust Pipe Gasket #1701	10-560-54540	11/13/2023	40.28
Comfort Auto & Truck Supply	390155	Light Socket #275	10-545-54540	11/13/2023	34.99
Comfort Auto & Truck Supply	390156	Stretch Fit Tool - Shop	11-620-53330	11/13/2023	136.99
Comfort Auto & Truck Supply	390157	Chainsaw Bar - Stock	11-620-53330	11/13/2023	57.46
Comfort Auto & Truck Supply	390278	Spray Bottles - R&B	11-620-53330	11/13/2023	32.34
Comfort Auto & Truck Supply	390297	Fluid Spill & Belt Tool - Stock	10-560-54540	11/13/2023	55.87
Comfort Auto & Truck Supply	390298	Batteries (2) & Core Deposit - Stock	10-540-54540	11/13/2023	444.78
Comfort Auto & Truck Supply	390299	Battery #1601	10-560-54540	11/13/2023	151.99
Comfort Auto & Truck Supply	390302	Credit-Stretch Fit Tool (Ref INV 390156)	10-560-54540	11/13/2023	-136.99
Comfort Auto & Truck Supply	390357	Rubber Undercoating - R&B	11-620-53610	11/13/2023	319.68
Comfort Auto & Truck Supply	390358	Credit - Core Deposit (Ref INV 390299)	10-560-54540	11/13/2023	-18.00
Comfort Auto & Truck Supply	390365	Credit - Serpentine Belt #77 (Ref INV 389144)	11-620-54540	11/13/2023	-44.99
Comfort Auto & Truck Supply	390369	Water Filter & Water Conditioner	11-620-53330	11/13/2023	66.02
Comfort Auto & Truck Supply	390414	Wire & Connectors #275	10-545-54540	11/13/2023	15.18
Comfort Auto & Truck Supply	390443	Grease Gun & Coupler #188	11-620-53330	11/13/2023	80.98
Comfort Auto & Truck Supply	390466	Battery B94	10-543-54540	11/13/2023	144.69
Comfort Auto & Truck Supply	390481	Oil Filter #1907	10-560-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	390482	Oil Filter #278	10-540-54540	11/13/2023	17.37
Comfort Auto & Truck Supply	390483	Air/Oil Filter #2108	10-560-54540	11/13/2023	25.14
Comfort Auto & Truck Supply	390484	Air Filter #1701	10-560-54540	11/13/2023	17.33
Comfort Auto & Truck Supply	390485	Cabin Air Filter & Oil Filter #2005	10-560-54540	11/13/2023	18.64
Constant Auto C. Touris Consists	200406	O:I F:Ite: #1F01	10 560 54540	11/12/2022	F 22

11/6/2023 5:53:03 PM Page 7 of 30

10-560-54540

10-560-54540

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5.33

Oil Filter #1501

Oil Filter #1909

Comfort Auto & Truck Supply

Comfort Auto & Truck Supply

390486

390487

#### Accounts Payable Claims Post Dates: 9/30/2023 - 11/13/2023

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Comfort Auto & Truck Supply	390488	Air/Oil Filters #144	11-620-54540	11/13/2023	139.53
Comfort Auto & Truck Supply  Comfort Auto & Truck Supply	390489	Cable Ties - Shop	11-620-53330	11/13/2023	49.99
Comfort Auto & Truck Supply	390490	Fuel System Cleaner #182	11-620-53300	11/13/2023	14.89
Comfort Auto & Truck Supply	390508	Murphy Switch #117	11-620-54540	11/13/2023	105.00
Comfort Auto & Truck Supply	390600	Antifreeze #1701	10-560-54540	11/13/2023	115.74
Comfort Auto & Truck Supply	390603	Additive #1701	10-560-54540	11/13/2023	23.49
Comfort Auto & Truck Supply	390826	Motor Tune-Up - Stock	11-620-54540	11/13/2023	33.96
Comfort Auto & Truck Supply	390829	Shop Towels	11-620-53330	11/13/2023	104.40
Comfort Auto & Truck Supply	390836	Absorbent Mat - Shop	11-620-53330	11/13/2023	219.99
Comfort Auto & Truck Supply	390840	Freeze Plugs #161	11-620-54540	11/13/2023	3.30
Comfort Auto & Truck Supply	390861	Battery #1911	10-512-54540	11/13/2023	168.39
Comfort Auto & Truck Supply	390928	Oil/Oil Filter #184	10-402-54540	11/13/2023	61.29
Comfort Auto & Truck Supply	390952	Oil Treatment - Stock	11-620-53300	11/13/2023	15.96
Comfort Auto & Truck Supply	390975	Sawzall Blade Set	11-620-53330	11/13/2023	33.99
Comfort Auto & Truck Supply	390977	Oil Filter #15	11-620-54540	11/13/2023	31.46
Comfort Auto & Truck Supply	390978	Flasher Relay (2) #12	11-620-54540	11/13/2023	51.98
Comfort Auto & Truck Supply	391053	Bar Chain Oil	11-620-53300	11/13/2023	61.96
Comfort Auto & Truck Supply	391054	Oil #15	11-620-53300	11/13/2023	103.96
Comfort Auto & Truck Supply	391061	Air Filters (2) #15	11-620-54540	11/13/2023	134.16
Comfort Auto & Truck Supply	391063	Oil Filter & Oil - Stock	10-540-54540	11/13/2023	162.15
Comfort Auto & Truck Supply	391064	Wiper Blades (2) #275	10-545-54540	11/13/2023	22.66
Comfort Auto & Truck Supply	391065	Wiper Blades (2) - Stock	11-620-54540	11/13/2023	22.66
Comfort Auto & Truck Supply	391066	Fuel Filters (2) T56	10-546-54540	11/13/2023	93.65
Comfort Auto & Truck Supply	391068	Oil Filter & Wiper Blades #184	10-402-54540	11/13/2023	26.71
Comfort Auto & Truck Supply	391069	Air Filters (2) #28	11-620-54540	11/13/2023	135.54
Comfort Auto & Truck Supply	391070	Motor Tune-up (16oz) #1608	10-408-54540	11/13/2023	8.49
Comfort Auto & Truck Supply	391071	Oil Filter #2209	10-560-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	391072	Oil Filter #1911	10-512-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	391073	Air/Oil Filter #2103	10-560-54540	11/13/2023	25.14
Comfort Auto & Truck Supply	391074	Oil Filter #1910	10-560-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	391075	Oil & Automatic Trans Filter Kit #2005	10-560-54540	11/13/2023	109.36
Comfort Auto & Truck Supply	391101	Tail Light Connector #275	10-545-54540	11/13/2023	105.68
Comfort Auto & Truck Supply	391417	Recoil Rewind Starter #507	11-620-54540	11/13/2023	34.99
Comfort Auto & Truck Supply	391419	Rewind Starter #501	11-620-53330	11/13/2023	26.99
Comfort Auto & Truck Supply	391420	AV Buffer Mount #53	10-546-54540	11/13/2023	15.99
Comfort Auto & Truck Supply	391452	Battery - RF 2929	10-545-53330	11/13/2023	126.39
Comfort Auto & Truck Supply	391454	Oil Filter - RF 2929	10-545-53330	11/13/2023	7.99
Comfort Auto & Truck Supply	391490	String Trimmer Line - R&B	11-620-53330	11/13/2023	16.99
Comfort Auto & Truck Supply	391510	Wiper Blades (2) #1308	10-540-54540	11/13/2023	21.38
Comfort Auto & Truck Supply	391513	Oil Filter #1701	10-560-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	391514	Oil Filter #1272	10-512-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	391515	Oil Filter #2102	10-560-54540	11/13/2023	5.33
Comfort Auto & Truck Supply	391517	Fuel Filters - Fuel Island	11-620-53330	11/13/2023	31.42
Comfort Auto & Truck Supply	391518	Air/Oil Filters #177	11-620-54540	11/13/2023	112.72

11/6/2023 5:53:03 PM Page 8 of 30

#### Accounts Payable Claims Post Dates: 9/30/2023 - 11/13/2023

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Comfort Auto & Truck Supply	391519	Air Filters (2) - RF 2929	10-545-53330	11/13/2023	30.26
Comfort Auto & Truck Supply	391520	Oil Filter - Stock	11-620-54540	11/13/2023	7.99
Comfort Auto & Truck Supply	391529	Pole Saw Gear Drivers (6) - Stock	11-620-53330	11/13/2023	117.84
Comfort Auto & Truck Supply	391564	Water - Shop	11-620-53330	11/13/2023	4.99
Comfort Auto & Truck Supply	391565	Battery Cable Connector #136	11-620-53330	11/13/2023	35.78
Comfort Auto & Truck Supply	391571	Battery Test Clips - Shop	11-620-53330	11/13/2023	9.62
Comfort Auto & Truck Supply	391571	Solder Pellets - Stock	11-620-54540	11/13/2023	8.16
Comfort Auto & Truck Supply	391580	Tank Vent B82	10-549-54540	11/13/2023	11.10
Comfort Auto & Truck Supply	391581	Solder - Stock	11-620-54540	11/13/2023	9.66
Comfort Auto & Truck Supply	391612	Bucket Teeth #170	11-620-53330	11/13/2023	53.94
Comfort Auto & Truck Supply	391613	Tire Gauge #187	11-620-53330	11/13/2023	19.64
Comfort Auto & Truck Supply	391615	Replace Fuel Spouts - R&B	11-620-53330	11/13/2023	9.99
Comfort Auto & Truck Supply	391616	Carburetor B82	10-549-54540	11/13/2023	49.50
Comfort Auto & Truck Supply	391639	Airlines #145	11-620-54540	11/13/2023	72.49
Comfort Auto & Truck Supply	391640	Light Cords (Trailer) #145, Stock	11-620-54540	11/13/2023	499.86
Comfort Auto & Truck Supply	391640	Hydraulic Hose Sleeve #145	11-620-54540	11/13/2023	99.75
Comfort Auto & Truck Supply	391643	Air Filter #1005	10-560-54540	11/13/2023	24.00
Comfort Auto & Truck Supply	391648	Toggle Switch - MRAP	82-560-53330	11/13/2023	6.03
Comfort Auto & Truck Supply	391649	Cable Assy & Light Cord #145	11-620-54540	11/13/2023	75.37
Comfort Auto & Truck Supply	391668	Credit - Light Cord (Ref INV 391640)	11-620-54540	11/13/2023	-333.24
Comfort Auto & Truck Supply	391677	Buffer B82	10-549-54540	11/13/2023	17.64
Comfort Auto & Truck Supply	391727	Battery #243	10-660-54540	11/13/2023	212.39
Comfort Auto & Truck Supply	391730	Heater Valve #2710	87-560-54540	11/13/2023	40.72
Comfort Auto & Truck Supply	391733	Starter & Antifreeze #2710	87-560-54540	11/13/2023	318.35
Comfort Auto & Truck Supply	391749	Port-A-Cool 48" Cooler - Shop	11-620-53330	11/13/2023	2,499.99
Comfort Auto & Truck Supply	391758	Airline #145	11-620-54540	11/13/2023	135.99
Comfort Auto & Truck Supply	391811	Floor Mats #55	11-620-53330	11/13/2023	27.99
Comfort Auto & Truck Supply	391888	Nitrile Gloves - Shop	11-620-53330	11/13/2023	13.55
Comfort Auto & Truck Supply	391908	Wiper Blades #177	11-620-54540	11/13/2023	22.66
Comfort Auto & Truck Supply	391910	Air Filters - Stock	11-620-54540	11/13/2023	24.00
Comfort Auto & Truck Supply	391911	Oil Filter & Wiper Blades #242	11-620-54540	11/13/2023	27.99
Comfort Auto & Truck Supply	391912	Filters & Wiper Blades #241	11-620-54540	11/13/2023	62.68
Comfort Auto & Truck Supply	391913	Air/Fuel/Hydraulic/Oil Filters #9	11-620-54540	11/13/2023	186.28
Comfort Auto & Truck Supply	391962	Low Air Warning Alarm #5	11-620-54540	11/13/2023	45.69
Comfort Auto & Truck Supply	391968	Spark Plugs & Ignition Coils #182	11-620-54540	11/13/2023	203.50
Comfort Auto & Truck Supply	391987	Air Filter - Stock	11-620-54540	11/13/2023	17.33
Comfort Auto & Truck Supply	392014	Battery #1560	10-553-54540	11/13/2023	212.39
Comfort Auto & Truck Supply	392028	Credit - Core Deposit (Ref INV 392014)	10-553-54540	11/13/2023	-62.00
Comfort Auto & Truck Supply	392031	Battery #1560	10-553-54540	11/13/2023	150.39
Comfort Auto & Truck Supply	392032	Battery - Stock	11-620-54540	11/13/2023	150.39
Comfort Auto & Truck Supply	392033	Credit - Airline (Ref INV 391758)	11-620-54540	11/13/2023	-135.99
Comfort Auto & Truck Supply	392033	Credit - Cable Assy (Ref INV 391649)	11-620-54540	11/13/2023	-241.99
Comfort Auto & Truck Supply	392033	Credit - Airline (Ref INV 391639)	11-620-54540	11/13/2023	-72.49
Comfort Auto & Truck Supply	392033	Credit - Ignition Coil (Ref INV 391968)	11-620-54540	11/13/2023	-89.69

11/6/2023 5:53:03 PM Page 9 of 30

Accounts Payable Claims	Post Dates: 9/30/2023 - 11/13/2023

Vendor Name	Payable Number	Description (Item)	<b>Account Number</b>	Post Date	Amount
Comfort Auto & Truck Supply	392069	Light Bulbs - Stock	11-620-54540	11/13/2023	8.70
Comfort Auto & Truck Supply	392123	Nitrile Gloves - Shop	11-620-53330	11/13/2023	27.98
Comfort Auto & Truck Supply	392188	Hydraulic Fittings #148	11-620-54540	11/13/2023	86.34
Comfort Auto & Truck Supply	392299	Air Filter #3011	10-660-54540	11/13/2023	34.73
Comfort Auto & Truck Supply	392305	Air/Oil Filters #3011	10-660-54540	11/13/2023	52.39
Comfort Auto & Truck Supply	392352	Tire Valve Stem Extensions #137, Stock	11-620-54540	11/13/2023	21.04
Comfort Auto & Truck Supply	392363	Tire Gauges - Fuel Island	11-620-53330	11/13/2023	68.48
Comfort Auto & Truck Supply	392384	Wrenches - R&B	11-620-53330	11/13/2023	89.92
Comfort Auto & Truck Supply	392505	Trailer Light Plug Adapter #275	10-545-53330	11/13/2023	20.76
			Vendor	1753 - Comfort Auto & Truck Supply Total:	9,078.89
Vendor: 2483 - Comfort I.S.D.					
Comfort I.S.D.	INV0018126	FY23 Collections School Crossing Guard	93-695-58125	09/30/2023	23,683.45
				Vendor 2483 - Comfort I.S.D. Total:	23,683.45
Vendor: 1295 - Corinna Speer					
Corinna Speer	INV0018058	Reimb Meals & Mil - TACA Fall Conf 10/16-10/20	10-495-54270	11/13/2023	573.60
•		, ,		Vendor 1295 - Corinna Speer Total:	573.60
Vendor: 3798 - Corrections Software Solutions, LP				•	
Corrections Software Solutions, LP	54435	Software Maintenance/Oct '23	10-438-54523	11/13/2023	312.00
corrections software solutions, El	34433	Software Maintenance/ Set 25		- Corrections Software Solutions, LP Total:	312.00
			venuo. 3730	corrections software solutions, in Total	512.00
Vendor: 3382 - County Information Resource Agency	SOP018315	Oct 122 Pacie Email & Information Protection Phys	10-415-54240	11/13/2023	2 170 11
County Information Resource Agency	30P018315	Oct '23 Basic Email & Information Protection Pkg		• •	3,178.11 3,178.11
			Vendor 5562 - C	ounty Information Resource Agency Total:	3,176.11
Vendor: 7158 - D & D Fence and Rental, LLC					
D & D Fence and Rental, LLC	F01-1007337	Pliers, Fence Stretcher & Come Alongs (2)	11-620-53330	11/13/2023	797.30
			Vendo	r 7158 - D & D Fence and Rental, LLC Total:	797.30
Vendor: 5937 - Dante Eli Dominguez					
Dante Eli Dominguez	10/12/23 - 10/12/23	Appt Atty #8570, #21-488CR & #21-489CR	10-435-54020	11/13/2023	575.00
				Vendor 5937 - Dante Eli Dominguez Total:	575.00
Vendor: 6393 - Deanna Lynne Gombert					
Deanna Lynne Gombert	INV0018118	Reimb Local Mileage 10/3,10/10,10/17,10/24,10/31	10-499-54260	11/13/2023	111.35
			Ve	endor 6393 - Deanna Lynne Gombert Total:	111.35
Vendor: 1524 - Dell Marketing L.P.					
Dell Marketing L.P.	10706870346	Dell 14 Portable Monitor & Privacy Screens(2)	10-496-53330	11/13/2023	453.94
Dell Marketing L.P.	10708604161	Dell OptiPlex(Plus7010) Computers (5)	10-415-53330	11/13/2023	8,855.50
				Vendor 1524 - Dell Marketing L.P. Total:	9,309.44
Vendor: 4980 - Department of Information Resources				_	-
Department of Information Resources	24090810N	Long Distance Sep '23 - Elections	10-404-54200	09/30/2023	0.32
Department of Information Resources	24090810N 24090810N	Long Distance Sep '23 - Liections  Long Distance Sep '23 - IT	10-415-54200	09/30/2023	0.32
Department of Information Resources	24090810N 24090810N	Long Distance Sep '23 - JP #3	10-413-54200	09/30/2023	0.05
Department of Information Resources	24090810N	Long Distance Sep '23 - Crim Dist Atty	10-470-54200	09/30/2023	0.02
Department of Information Resources	24090810N	Long Distance Sep '23 - Courthouse Fac	10-510-54200	09/30/2023	0.04
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11/6/2023 5:53:03 PM Page 10 of 30

Accounts Payable Claims				Post Dates: 9/30/2023	- 11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Department of Information Resources	24090810N	Long Distance Sep '23 - SO	10-560-54200	09/30/2023	1.22
Department of Information Resources	24090810N	Long Distance Sep '23 - Adult Prob	10-579-54200	09/30/2023	0.02
Department of Information Resources	24090810N	Long Distance Sep '23 - Health & Welfare	10-635-54200	09/30/2023	0.19
		g		rtment of Information Resources Total:	
Vandan COAT - Discount Tim					
Vendor: 6847 - Discount Tire	4202227	Labora Bardara Tiran (A) #24.02	40 500 54540	44 /42 /2022	100.00
Discount Tire	1392337	Labor - Replace Tires (4) #2103	10-560-54540	11/13/2023	100.00
				Vendor 6847 - Discount Tire Total:	100.00
Vendor: 2469 - Don L. Evans					
Don L. Evans	INV0018130	Reimb Meals-TACERA Conf 10/23-10/26	11-620-54270	11/13/2023	71.40
				Vendor 2469 - Don L. Evans Total:	71.40
Vendor: 4560 - Douglas Burford					
Douglas Burford	1/10/23 - 10/12/23	Appt Atty #9016 & #9017	10-435-54020	11/13/2023	875.00
Douglas Burford	10/10/23 - 10/10/23	Appt Atty #23-196CR	10-435-54020	11/13/2023	350.00
Douglas Burford	10/11/23 - 10/11/23	Appt Atty #23-318CR	10-435-54020	11/13/2023	350.00
Douglas Burford	10/11/23 - 10/12/23	Appt Atty #7046	10-435-54020	11/13/2023	400.00
Douglas Burford	4/19/23 - 10/12/23	Appt Atty #9198	10-435-54020	11/13/2023	675.00
_				Vendor 4560 - Douglas Burford Total:	2,650.00
Vendor: 1343 - Ebensberger-Fisher Funeral Home					
Ebensberger-Fisher Funeral Home	23-155	Removal & Supplies - C. Spell	10-456-54051	09/30/2023	981.50
Lucionei ger-riorier i uneral riorne	23-133	Kemovai & Supplies - C. Spell		bensberger-Fisher Funeral Home Total:	
			Velidoi 1343 - L	bensberger-risher ruheral rionie rotal.	381.30
Vendor: 1222 - Election Systems & Software, Inc.					
Election Systems & Software, Inc.	CD2066191	Layout - 11/7/23 Election	10-404-54999	11/13/2023	856.83
Election Systems & Software, Inc.	CD2066192	Audio - 11/7/23 Election	10-404-54999	11/13/2023	3,906.55
Election Systems & Software, Inc.	CD2066324	Activation Cards - 11/7/23 Election	10-404-54999	11/13/2023	1,089.40
Election Systems & Software, Inc.	CD2067987	Ballots - 11/7/23 Election	10-404-54999	11/13/2023	775.61
Election Systems & Software, Inc.	CD2068411	Coding - 11/7/23 Election	10-404-54999	11/13/2023	3,428.13
			Vendor 1222 - I	Election Systems & Software, Inc. Total:	10,056.52
Vendor: 1151 - Ewald Kubota, Inc.					
Ewald Kubota, Inc.	3258197	Chainsaw Spacer	10-660-54531	11/13/2023	10.84
			,	Vendor 1151 - Ewald Kubota, Inc. Total:	10.84
Vendor: 6968 - FasPsych, LLC					
FasPsych, LLC	101523048	On Call Medical Svcs/Oct '23	10-512-54861	11/13/2023	6,180.00
. 45. 576.1, 225	101010010	on can meanar stay out 25	10 012 0 1001	Vendor 6968 - FasPsych, LLC Total:	
					0,200.00
Vendor: 2406 - Ferguson Enterprises, LLC	0.574044	2.1.1.2.2.1.1	10.550.5000	44 /42 /2222	65.00
Ferguson Enterprises, LLC	9674811	Batteries & Gaskets	10-660-53330	11/13/2023	65.38
			Vendor	2406 - Ferguson Enterprises, LLC Total:	65.38
Vendor: 5476 - Five Star Correctional Services, Inc.					
Five Star Correctional Services, Inc.	44537	Inmate Meals 9/28/23 - 10/4/23	10-512-53315	11/13/2023	3,252.23
Five Star Correctional Services, Inc.	44598	Inmate Meals 10/5/23 - 10/11/23	10-512-53315	11/13/2023	3,612.52
Five Star Correctional Services, Inc.	44629	Inmate Meals 10/12/23 - 10/18/23	10-512-53315	11/13/2023	3,657.04
Five Star Correctional Services, Inc.	44674	Inmate Meals 10/19/23 - 10/25/23	10-512-53315	11/13/2023	3,694.13

11/6/2023 5:53:03 PM Page 11 of 30

Accounts Payable Claims	Post Dates: 9/30/2023 - 11/13/2023
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Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Five Star Correctional Services, Inc.	44714	Inmate Meals 10/26/23 - 11/1/23	10-512-53315	11/13/2023	3,588.32
			Vendor 5476 - Five Sta	ar Correctional Services, Inc. Total:	17,804.24
Vendor: 1586 - Five Star Rentals/Sales, Inc.					
Five Star Rentals/Sales, Inc.	202446-2	Stump Grinder Rental 10/12 - 10/13	10-660-54630	11/13/2023	265.00
				Five Star Rentals/Sales, Inc. Total:	265.00
Vendor: 1732 - Fourth Court of Appeals					
Fourth Court of Appeals	INV0018051	Fourth Court of Appeals/Jul - Sep '23	32-403-53330	09/30/2023	315.00
Fourth Court of Appeals	INV0018051 INV0018051	Fourth Court of Appeals/Jul - Sep '23	32-450-53330	09/30/2023	880.20
Tourth Court of Appeals	11110018031	Tourth Court of Appeals/Jul - Sep 23		32 - Fourth Court of Appeals Total:	1,195.20
			Vendor 17	32 - Fourth Court of Appeals Fotal.	1,133.20
Vendor: 3872 - Frazer, Ltd.					
Frazer, Ltd.	91669	ShorePower Plug #282	10-540-54540	11/13/2023	449.53
				Vendor 3872 - Frazer, Ltd. Total:	449.53
Vendor: 7029 - Freeland Turk Engineering Group, LLC					
Freeland Turk Engineering Group, LLC	2006	ComfortFalls/ClearWater/Cordillera Review/Oct '23	10-402-54861	11/13/2023	2,375.00
			Vendor 7029 - Freeland	Turk Engineering Group, LLC Total:	2,375.00
Vendor: 1429 - Galls, LLC					
Galls, LLC	025882587	Uniform Shirt & Pants (3) - M. Gutierrez	10-540-53360	11/13/2023	325.98
Galls, LLC	025946675	Uniform Pants (2) - L. Pompa	10-540-53360	11/13/2023	171.22
Galls, LLC	026056229	Uniform Reflective Vest - M. Merta	10-560-53360	11/13/2023	39.51
Galls, LLC	BC1947441	Uniform Shirts (2) & Pants (3) - R. Barrera	10-512-53360	09/30/2023	240.94
Galls, LLC	BC1947477	Uniform Pants (1) - L. Dusek	10-512-53360	09/30/2023	40.56
Galls, LLC	BC1947485	Uniform Pants (1) - J. Conley	10-512-53360	09/30/2023	42.18
Galls, LLC	BC1947750	Namestrip & Velcro - L. Dusek	10-512-53360	09/30/2023	8.98
Galls, LLC	BC1969836	Uniform Shirts (3), Pants & Namestrip - M. Vaughan	10-560-53360	11/13/2023	355.99
Galls, LLC	BC1969903	Uniform Shirts(4) & Pants(4) - J. Rutledge	10-560-53360	11/13/2023	557.00
Galls, LLC	BC1976362	Uniform Pants & Shirt - T. Hill	10-512-53360	11/13/2023	97.18
Galls, LLC	BC1976363	Uniform Jacket & Shirt - L. Hill	10-512-53360	11/13/2023	120.98
Galls, LLC	BC1976418	Uniform Shirts, Pants & Vest Carrier - J. Eslora	10-560-53360	11/13/2023	400.00
Galls, LLC	BC1982856	Uniform Shirts (2) - A. Meyer	10-560-53360	11/13/2023	129.98
Galls, LLC	BC1982867	Uniform Pants(2), Vest Carrier & Misc - K. Ramirez	10-560-53360	11/13/2023	324.36
Galls, LLC	BC1982895	Uniform Pants - T. Dudley	10-560-53360	11/13/2023	72.00
				Vendor 1429 - Galls, LLC Total:	2,926.86
Vendor: 7030 - Global Montello Group Corp.					
Global Montello Group Corp.	23381360	87 Oct Gas (600.5gal) - R&B	11-620-53300	09/30/2023	1,793.97
Global Montello Group Corp.	23381361	Diesel (799.8gal) - R&B	11-620-53300	09/30/2023	2,471.83
Global Montello Group Corp.	23381362	Diesel (1600.2gal)	11-620-53300	09/30/2023	4,848.41
Global Montello Group Corp.	23383369	Diesel (1718.7gal) & 87 Oct Gas (497.3gal) - R&B	11-620-53300	09/30/2023	7,603.92
Global Montello Group Corp.	23393781	Diesel (1500gal) & 87 Oct Gas (795.4gal) - R&B	11-620-53300	09/30/2023	7,902.46
Global Montello Group Corp.	23486114	Diesel (1800.7gal) - Comfort R&B	11-620-53300	09/30/2023	6,699.13
Global Montello Group Corp.	23486115	Diesel (573gal) - Comfort R&B	11-620-53300	09/30/2023	2,177.24

11/6/2023 5:53:03 PM Page 12 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Global Montello Group Corp.	23486116	Diesel (985.7gal) - R&B	11-620-53300	09/30/2023	3,709.07
closel Wellello cloup corp.	23 100110	bicser (505.7 gai) Ticab		30 - Global Montello Group Corp. Total:	37,206.03
Vandam 4000 LIED Dharman				Ciocal incline croup corp. rotain	07,200.00
Vendor: 4089 - HEB Pharmacy	0712200221004	Can 122 Bu/Casa #24 070	00 635 54050	00/20/2022	20.50
HEB Pharmacy	8712309231004	Sep '23 Rx/Case #21-070	80-635-54050	09/30/2023	29.50
HEB Pharmacy	8712309231004	Sep '23 Rx/Case #11-065	80-635-54050	09/30/2023	95.57
HEB Pharmacy	8712309231004	Sep '23 Rx/Case #23-057	80-635-54050	09/30/2023 Vendor 4089 - HEB Pharmacy Total:	71.42 196.49
				Vendor 4009 - HEB Pharmacy Total.	150.45
Vendor: 5717 - Hilary Putrite					
Hilary Putrite	INV0018052	ReimbMeals&Mil-Nat'l Horse Judging Cont 10/9-10/12	10-665-54930	11/13/2023	224.98
				Vendor 5717 - Hilary Putrite Total:	224.98
Vendor: 1066 - Hill Co Telephone Coop, Inc.					
Hill Co Telephone Coop, Inc.	134700 11/1/23	830-116-0199 11/1/23 - 11/30/23 Internet - R&B	11-620-54240	11/13/2023	149.95
Hill Co Telephone Coop, Inc.	1430600 11/1/23	830-995-5181 11/1/23 - 11/30/23 Local - JP #4 Fax	10-458-54200	11/13/2023	41.47
Hill Co Telephone Coop, Inc.	1430600 11/1/23	830-116-0061 11/1/23 - 11/30/23 Internet - JP #4	10-458-54240	11/13/2023	149.95
Hill Co Telephone Coop, Inc.	1438000 11/1/23	830-995-3409 11/1/23 - 11/30/23 Local - CVFD Fax	10-546-54200	11/13/2023	41.47
Hill Co Telephone Coop, Inc.	1438000 11/1/23	830-995-2124 11/1/23 - 11/30/23 Local - CVFD	10-546-54200	11/13/2023	43.97
Hill Co Telephone Coop, Inc.	1477200 11/1/23	830-995-2626 11/1/23 - 11/30/23 Local - WVFD	10-549-54200	11/13/2023	88.94
Hill Co Telephone Coop, Inc.	1482200 11/1/23	830-995-2688 11/1/23 - 11/30/23 Local - Comfort SO	10-560-54200	11/13/2023	40.41
Hill Co Telephone Coop, Inc.	1527700 11/1/23	830-995-3344 11/1/23-11/30/23 Local - Comfort EMS	10-540-54200	11/13/2023	13.34
Hill Co Telephone Coop, Inc.	1527700 11/1/23	830-113-1469 11/1/23-11/30/23 Internet-Comfort EMS	10-540-54240	11/13/2023	149.95
Hill Co Telephone Coop, Inc.	1532200 11/1/23	830-995-3400 11/1/23 - 11/30/23 Local - JP #4	10-458-54200	11/13/2023	41.47
Hill Co Telephone Coop, Inc.	619300 11/1/23	830-324-6737 11/1/23 - 11/30/23 Local - SVFD	10-548-54200	11/13/2023	97.42
			Vendor 10	066 - Hill Co Telephone Coop, Inc. Total:	858.34
Vendor: 5223 - Hill Country Animal League SPCA, Inc					
Hill Country Animal League SPCA, Inc.	315365	Spay/Neuter & Vaccination Pkgs (2)	10-408-53400	09/30/2023	144.00
Hill Country Animal League SPCA, Inc.	316039	Spay/Neuter & Vaccination Pkg	10-408-53400	09/30/2023	72.00
Hill Country Animal League SPCA, Inc.	316335	Spay/Neuter & Vaccination Pkgs (4)	10-408-53400	09/30/2023	297.00
Hill Country Animal League SPCA, Inc.	316474	Spay/Neuter & Vaccination Pkg	10-408-53400	09/30/2023	72.00
Hill Country Animal League SPCA, Inc.	316962	Spay/Neuter & Vaccination Pkgs (2)	10-408-53400	09/30/2023	144.00
Hill Country Animal League SPCA, Inc.	317318	Spay/Neuter & Vaccination Pkgs (2)	10-408-53400	09/30/2023	190.00
Hill Country Animal League SPCA, Inc.	317523	Spay/Neuter & Vaccination Pkg	10-408-53400	09/30/2023	100.00
Hill Country Animal League SPCA, Inc.	318105	Feline Vaccine & Sedation	10-408-53400	09/30/2023	30.00
Hill Country Animal League SPCA, Inc.	318232	Spay/Neuter & Vaccination Pkg	10-408-53400	09/30/2023	72.00
			Vendor 5223 - Hill C	Country Animal League SPCA, Inc. Total:	1,121.00
Vendor: 3158 - Hill Country Dispute Resolution Cent	er, Inc				
Hill Country Dispute Resolution Center, Inc	INV0018124	4th Qtr FY23	24-435-54999	09/30/2023	4,020.61
		•	Vendor 3158 - Hill Count	ry Dispute Resolution Center, Inc Total:	4,020.61
Vendor: 4119 - Hill Country Outhouses					
Hill Country Outhouses	44993	Portable Rentals 10/21/23 - 11/17/23 (Unit #1)	11-620-54861	11/13/2023	100.00
Hill Country Outhouses	44994	Portable Rentals 10/21/23 - 11/17/23 (Unit #1)	11-620-54861	11/13/2023	100.00
Hill Country Outhouses	44995	Portable Rentals 10/21/23 - 11/17/23 (Unit #3)	11-620-54861	11/13/2023	100.00
Hill Country Outhouses	44996	Portable Rentals 10/21/23 - 11/17/23 (Unit #5)	11-620-54861	11/13/2023	100.00
,		22, 21, 20 (0.10.10)		,,	_50.00

11/6/2023 5:53:03 PM Page 13 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Hill Country Outhouses	44997	Portable Rentals 10/21/23 - 11/17/23 (Unit #4)	11-620-54861	11/13/2023	100.00
Hill Country Outhouses	44998	Portable Rentals 10/21/23 - 11/17/23 (Unit #6)	11-620-54861	11/13/2023	100.00
			Ven	dor 4119 - Hill Country Outhouses Total:	600.00
Vendor: 6763 - Hillyard, Inc.					
Hillyard, Inc.	605281925	Toilet Tissue	10-512-53330	11/13/2023	591.20
Hillyard, Inc.	605281926	Trash Can Liners	10-512-53330	11/13/2023	154.16
				Vendor 6763 - Hillyard, Inc. Total:	745.36
Vendor: 5347 - Hollinger Metal Edge, Inc.					
Hollinger Metal Edge, Inc.	H131624	Tab Folders, Document Cases & Label Holders	10-450-53100	09/30/2023	1,221.25
			Vendo	r 5347 - Hollinger Metal Edge, Inc. Total:	1,221.25
Vendor: 2982 - Improved Construction Methods, Inc.					
Improved Construction Methods, Inc.	039250	Clean/Calibrate Level & Case - R&B	11-620-53330	11/13/2023	242.50
			Vendor 2982 - Imp	proved Construction Methods, Inc. Total:	242.50
Vendor: 7265 - Irene Maag-Hernandez					
Irene Maag-Hernandez	JKBC2301	Logo Design	10-435-53100	11/13/2023	50.00
			Ven	dor 7265 - Irene Maag-Hernandez Total:	50.00
Vendor: 7048 - Jasmine Glaser					
Jasmine Glaser	INV0018055	Reimb - Meals JJAT Conf 10/15-10/18	10-570-54270	11/13/2023	60.26
				Vendor 7048 - Jasmine Glaser Total:	60.26
Vendor: 7260 - Jason Paul Jehnke					
Jason Paul Jehnke	INV0018134	Selected Juror 10/23/23 - 10/24/23	30-435-54850	11/13/2023	80.00
				Vendor 7260 - Jason Paul Jehnke Total:	80.00
Vendor: 6319 - Jenkins Service Solutions Inc					
Jenkins Service Solutions Inc	1881	Replaced Flow Sensor, Labor & Trip Chg-CH Chiller	10-510-54500	09/30/2023	953.00
Jenkins Service Solutions Inc	1906	Refrigerant(42lbs), Labor & Trip Chg-CH Chiller	10-510-54500	09/30/2023	3,442.50
Jenkins Service Solutions Inc Jenkins Service Solutions Inc	1966 1977	Reset A/C Controller Alarm & Trip Chg - Elections Reset A/C Controller Alarm & Trip Chg - JP #3	10-510-54500 10-510-54500	11/13/2023 11/13/2023	115.00 200.00
Jenkins Service Solutions inc	19//	Reset A/C Controller Alarm & Trip Crig - JP #5		319 - Jenkins Service Solutions Inc Total:	4,710.50
Vanday 6916 Januifay Travina			venuor o	sas remains service solutions me rotal.	4,710.30
Vendor: 6816 - Jennifer Trevino Jennifer Trevino	INV0018117	Reimb Meals - TCOLE Conf 10/22 -10/26	10-560-54270	11/13/2023	170.50
Jennier Hevino	11440018117	Neimb Wears - PCOLE Com 10/22 -10/20	10-300-34270	Vendor 6816 - Jennifer Trevino Total:	170.50
Vendor: 5211 - Justin Wheeler					_, _,
Justin Wheeler	INV0018110	Reimb - Fingerprinting for Hazmat Endorsement	11-620-54810	11/13/2023	75.55
Justili Wheeler	11440018110	Keimb - Fingerprinting for Hazinat Endorsement	11-020-54810	Vendor 5211 - Justin Wheeler Total:	75.55
Vendor: 1052 - Kendall Appraisal District					
Kendall Appraisal District	1156	Nov '23 Collections	10-499-54061	11/13/2023	10,548.75
		25 556610115		or 1052 - Kendall Appraisal District Total:	10,548.75
Vendor: 1208 - Kendall Co. Treasurer					-,
Kendall Co. Treasurer	INV0018059	P/J Selected CWB Juror Donations #8679 10/23-10/24	30-435-54850	11/13/2023	480.00
Kendall Co. Treasurer	INV0018059	P/J Selected CVC Juror Donations #8679 10/23-10/24	30-435-54850	11/13/2023	240.00
		,		, -, -	

11/6/2023 5:53:03 PM Page 14 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Kendall Co. Treasurer	INV0018128	FY23 10% Admin Fees School Crossing Guard	93-695-58125	09/30/2023	8,771.65
		•	Ve	endor 1208 - Kendall Co. Treasurer Total:	9,491.65
Vendor: 1564 - Kendall County Child Services					
Kendall County Child Services	INV0018125	FY23 Child Welfare Board Juror Donations	93-695-58120	09/30/2023	11,414.00
			Vendor 15	664 - Kendall County Child Services Total:	11,414.00
Vendor: 5629 - Kendall County Veterinary Center					
Kendall County Veterinary Center	143035	Spay/Neuter & Vaccination Pkg	10-408-53400	09/30/2023	100.00
Kendall County Veterinary Center	143036	Exam - K9 Renee	10-560-54940	09/30/2023	137.13
Kendall County Veterinary Center	143937	Spay/Neuter & Vaccination Pkgs (4)	10-408-53400	11/13/2023	421.96
Kendall County Veterinary Center	144338	Spay/Neuter & Vacc Pkg, Health Certs & Rabies Vacc	10-408-53400	11/13/2023	188.07
			Vendor 5629 -	Kendall County Veterinary Center Total:	847.16
Vendor: 2357 - Kendall W. Styskal M.D.					
Kendall W. Styskal M.D.	INV0018119	Nov '23 EMS Director	10-540-54050	11/13/2023	3,625.00
			Vend	dor 2357 - Kendall W. Styskal M.D. Total:	3,625.00
Vendor: 1334 - Kerr County Clerk					
Kerr County Clerk	INV0018053	Mental Commitment/Cause #MHT23-226	10-400-54090	09/30/2023	627.50
				Vendor 1334 - Kerr County Clerk Total:	627.50
Vendor: 5247 - Kimball Midwest					
Kimball Midwest	101425374	Safety Glasses (20) - R&B	11-620-53330	09/30/2023	338.60
Kimball Midwest	101425374	Glass Cleaner (12) - R&B	11-620-53610	09/30/2023	62.64
Kimball Midwest	101425374	Elec Connectors, Grease, Screws & Air Fittings-R&B	11-620-54540	09/30/2023	91.67
				Vendor 5247 - Kimball Midwest Total:	492.91
Vendor: 6351 - Kirsten B. Cohoon					
Kirsten B. Cohoon	INV0018106	Reimb - Wifi Charges for Warrants 10/7 & 10/9	10-435-53330	11/13/2023	16.00
Kirsten B. Cohoon	INV0018112	Reimb - Wifi Charges for Warrants 9/6 & 9/17	10-435-53330	09/30/2023	16.00
Kirsten B. Cohoon	INV0018113	Reimb - Wifi Charges for Warrants 10/26 & 10/28	10-435-53330	11/13/2023	16.00
				Vendor 6351 - Kirsten B. Cohoon Total:	48.00
Vendor: 5410 - Kofile Technologies, Inc					
Kofile Technologies, Inc	INV-KT-013078	Digital Archive/Repository License - Sep '23	19-403-54310	09/30/2023	3,792.78
			Ven	dor 5410 - Kofile Technologies, Inc Total:	3,792.78
Vendor: 1090 - Kurtis Rudkin					
Kurtis Rudkin	8/22/23 - 8/22/23	Appt Atty #7758 & #7759	10-435-54020	11/13/2023	550.00
				Vendor 1090 - Kurtis Rudkin Total:	550.00
Vendor: 2694 - Laboratory Corp. of America Holdi	ings				
Laboratory Corp. of America Holdings	18192297	LABS 10/11/23/Case #24-010	10-512-54050	11/13/2023	12.77
Laboratory Corp. of America Holdings	21228860	LABS 10/11/23/Case #23-031	10-512-54050	11/13/2023	74.51
Laboratory Corp. of America Holdings	22574744	LABS 10/12/23/Case #24-015	10-512-54050	11/13/2023	48.34

11/6/2023 5:53:03 PM Page 15 of 30

11/13/2023

11/13/2023

10-512-54050

10-512-54050

56.50

34.81

LABS 10/18/23/Case #24-016

LABS 10/3/23/Case #24-011

Laboratory Corp. of America Holdings

Laboratory Corp. of America Holdings

41443007

95178399

Accounts Payable Claims	
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Vendor Name	Payable Number	Description (Item)	<b>Account Number</b>	Post Date	Amount
Laboratory Corp. of America Holdings	95178400	LABS 10/3/23/Case #24-010	10-512-54050	11/13/2023	45.25
			Vendor 2694 - Labora	tory Corp. of America Holdings Total:	272.18
Vendor: 7086 - Law Office of Lucinda Canavan Mantz					
Law Office of Lucinda Canavan Mantz	9/26/23 - 9/27/23	Appt Atty #23-025 (CPS)	10-436-54020	11/13/2023	270.00
2011 011100 01 20011100 001101011 11101112	3,20,20 3,2.,20	(a. a)		ffice of Lucinda Canavan Mantz Total:	270.00
Vanden 2055 Leandre Denoud					
Vendor: 3055 - Leandro Renaud	10/10/2022 10/10/22	A mark Add . #22 242CD	10 435 54030	11/12/2022	350.00
Leandro Renaud Leandro Renaud	10/10/2023 - 10/10/23	Appt Atty #22-212CR	10-435-54020 10-435-54020	11/13/2023	350.00 350.00
	10/10/23 - 10/10/23	Appt Atty #23-181CR		11/13/2023	
Leandro Renaud	10/11/23 - 10/11/23	Appt Atty #20-239CR & #20-588CR	10-435-54020	11/13/2023	300.00
Leandro Renaud	10/12/23 - 10/12/23	Appt Atty #8360	10-435-54020	11/13/2023	350.00
Leandro Renaud	7/9/23 - 10/12/23	Appt Atty #7846 & #7847	10-435-54020	11/13/2023	960.00
				Vendor 3055 - Leandro Renaud Total:	2,310.00
Vendor: 6914 - Ledlow Lumber & Ranch Supply					
Ledlow Lumber & Ranch Supply	2310-596490	Bleach	11-620-53610	11/13/2023	6.99
Ledlow Lumber & Ranch Supply	2310-596823	Tie Wire & Pliers	11-620-53330	11/13/2023	29.48
Ledlow Lumber & Ranch Supply	2310-597716	Sledge Hammer & Markers	11-620-53330	11/13/2023	52.97
Ledlow Lumber & Ranch Supply	2310-597809	Spray Can Holder	11-620-53330	11/13/2023	27.00
Ledlow Lumber & Ranch Supply	2310-598198	Polyester Rope	11-620-53330	11/13/2023	6.49
Ledlow Lumber & Ranch Supply	2310-598854	Paint Brushes (2)	11-620-53330	11/13/2023	4.58
Ledlow Lumber & Ranch Supply	2310-598972	Lumber #192	11-620-53330	11/13/2023	43.97
			Vendor 6914 - L	edlow Lumber & Ranch Supply Total:	171.48
				• • •	
Vendor: 3110 - LexisNexis Risk Data Management,Inc	:				
Vendor: 3110 - LexisNexis Risk Data Management, Inc LexisNexis Risk Data Management, Inc	1008469-20230930	1008469 Sep '23 OnlineSvc Contract Fee	10-470-54240	09/30/2023	466.98
		1008469 Sep '23 OnlineSvc Contract Fee		09/30/2023 exis Risk Data Management,Inc Total:	
LexisNexis Risk Data Management,Inc		1008469 Sep '23 OnlineSvc Contract Fee		• •	466.98
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC	1008469-20230930		Vendor 3110 - LexisNo	exis Risk Data Management,Inc Total:	466.98 <b>466.98</b>
LexisNexis Risk Data Management,Inc		1008469 Sep '23 OnlineSvc Contract Fee  Misc Light Bulbs (180)	Vendor 3110 - Lexis No 10-510-54500	exis Risk Data Management,Inc Total:  11/13/2023	466.98 466.98 1,545.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC  Light Bulb Depot 14, LLC	1008469-20230930		Vendor 3110 - Lexis No 10-510-54500	exis Risk Data Management,Inc Total:	466.98 <b>466.98</b>
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co.	1008469-20230930 31664472	Misc Light Bulbs (180)	Vendor 3110 - LexisNo 10-510-54500 Vendor	exis Risk Data Management,Inc Total:  11/13/2023 7109 - Light Bulb Depot 14, LLC Total:	466.98 466.98 1,545.00 1,545.00
Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.	1008469-20230930 31664472 9543	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360	11/13/2023 7109 - Light Bulb Depot 14, LLC Total: 11/13/2023	466.98 466.98 1,545.00 1,545.00 414.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co.	1008469-20230930 31664472	Misc Light Bulbs (180)	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360	11/13/2023 7109 - Light Bulb Depot 14, LLC Total: 11/13/2023 11/13/2023	466.98 466.98 1,545.00 1,545.00 414.00 46.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.	1008469-20230930 31664472 9543	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360	11/13/2023 7109 - Light Bulb Depot 14, LLC Total: 11/13/2023	466.98 466.98 1,545.00 1,545.00 414.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC	1008469-20230930 31664472 9543 9579	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:	466.98 466.98 1,545.00 1,545.00 414.00 46.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.	1008469-20230930 31664472 9543	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:	466.98 466.98 1,545.00 1,545.00 414.00 46.00 460.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC	1008469-20230930 31664472 9543 9579	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:	466.98 466.98 1,545.00 1,545.00 414.00 46.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC	1008469-20230930 31664472 9543 9579 KC100923	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:	466.98 466.98 1,545.00 1,545.00 414.00 46.00 460.00
Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC Lonestar Aerobic Services, LLC	1008469-20230930 31664472 9543 9579 KC100923	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:	466.98 466.98 1,545.00 1,545.00 414.00 46.00 460.00
Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC Lonestar Aerobic Services, LLC  Vendor: 3658 - McCreary, Veselka, Bragg & Allen, P.C.	1008469-20230930 31664472 9543 9579 KC100923	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer  Svc Call - Aerobic System	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861 Vendor 6060 -	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:  11/13/2023 - Lonestar Aerobic Services, LLC Total:	466.98 466.98 1,545.00 1,545.00 414.00 46.00 460.00 95.00 95.00
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC Lonestar Aerobic Services, LLC  Vendor: 3658 - McCreary, Veselka, Bragg & Allen, P.C.	1008469-20230930 31664472 9543 9579 KC100923	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer  Svc Call - Aerobic System  Collection Fees	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861 Vendor 6060 - 10-350-45016 10-350-45016	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:  11/13/2023 - Lonestar Aerobic Services, LLC Total:  09/30/2023	466.98 466.98 1,545.00 1,545.00 414.00 46.00 460.00 95.00 95.00 154.50
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC Lonestar Aerobic Services, LLC  Vendor: 3658 - McCreary, Veselka, Bragg & Allen, P.C. McCreary, Veselka, Bragg & Allen, P.C. McCreary, Veselka, Bragg & Allen, P.C.	1008469-20230930 31664472 9543 9579 KC100923	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer  Svc Call - Aerobic System  Collection Fees	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861 Vendor 6060 - 10-350-45016 10-350-45016	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:  11/13/2023 - Lonestar Aerobic Services, LLC Total:  09/30/2023 09/30/2023	466.98  1,545.00  1,545.00  414.00  46.00  460.00  95.00  95.00  154.50 616.50
LexisNexis Risk Data Management,Inc  Vendor: 7109 - Light Bulb Depot 14, LLC Light Bulb Depot 14, LLC  Vendor: 5939 - Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co. Loaded Threads Ink & Stitch Co.  Vendor: 6060 - Lonestar Aerobic Services, LLC Lonestar Aerobic Services, LLC  Vendor: 3658 - McCreary, Veselka, Bragg & Allen, P.C.	1008469-20230930 31664472 9543 9579 KC100923	Misc Light Bulbs (180)  Shirt Embroidery (18) - SO Admin Shirt Embroidery (2) - A. Meyer  Svc Call - Aerobic System  Collection Fees	Vendor 3110 - LexisNo 10-510-54500 Vendor 10-560-53360 10-560-53360 Vendor 5939 - L 10-408-54861 Vendor 6060 - 10-350-45016 10-350-45016	11/13/2023 7109 - Light Bulb Depot 14, LLC Total:  11/13/2023 11/13/2023 .oaded Threads Ink & Stitch Co. Total:  11/13/2023 - Lonestar Aerobic Services, LLC Total:  09/30/2023 09/30/2023	466.98  1,545.00  1,545.00  414.00  46.00  460.00  95.00  95.00  154.50 616.50

Post Dates: 9/30/2023 - 11/13/2023

11/6/2023 5:53:03 PM Page 16 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	<b>Account Number</b>	Post Date	Amount
Medina County	INV01211	HCRPDO County Contribution Sep '23 Supplement	10-437-56622	09/30/2023 Vendor <b>7052</b> - Medina County Total:	3,333.00 11,830.47
Vendor: 3962 - Methodist Hospital Methodist Hospital	173147185	ER Vst 8/31/23/Case #23-051	10-512-54050	09/30/2023 Vendor 3962 - Methodist Hospital Total:	733.70 733.70
Vendor: 6840 - Michael Cokerham Michael Cokerham	INV0018116	Reimb Meals - 2023 JCMH Summit 10/17-10/20	10-560-54270	11/13/2023 Vendor 6840 - Michael Cokerham Total:	97.61 <b>97.61</b>
Vendor: 7259 - Michelle Bagnato Michelle Bagnato	INV0018132	Selected Juror 10/23/23 - 10/24/23	30-435-54850	11/13/2023 Vendor 7259 - Michelle Bagnato Total:	80.00
Vendor: 6386 - Michelle Quade Michelle Quade	INV0018115	Reimb Meals - 2023 JCMH Summit 10/17-10/20	10-560-54270	11/13/2023 Vendor 6386 - Michelle Quade Total:	132.38 132.38
Vendor: 5113 - Miguel & Leugim Tire Shop Miguel & Leugim Tire Shop	7163	Dismount/Mount (2) #53	11-620-54540 <b>Vend</b>	11/13/2023 lor 5113 - Miguel & Leugim Tire Shop Total:	100.00 100.00
<b>Vendor: 7264 - Miner, Ltd</b> Miner, Ltd	5310628493	Prev. Maint-Bailers(3) & Trash Compactors(2)	10-595-54531	11/13/2023 Vendor 7264 - Miner, Ltd Total:	1,420.26 1,420.26
<b>Vendor: 6288 - Mirna McGraw</b> Mirna McGraw	INV0018060	Reimb Meals - TACA Fall Conf 10/16 - 10/20	10-495-54270	11/13/2023 Vendor 6288 - Mirna McGraw Total:	130.99 130.99
Vendor: 1428 - Monarch Trophy Studio Monarch Trophy Studio	711578	Name Plates (3)	10-510-53330 <b>V</b> e	11/13/2023 endor 1428 - Monarch Trophy Studio Total:	50.90 <b>50.90</b>
Vendor: 6454 - New Braunfels Welders Supply Inc New Braunfels Welders Supply Inc New Braunfels Welders Supply Inc	340235 MR23090502	Medical Oxygen Cylinders (8) Oxygen Cylinder Rental (18)	10-540-53910 10-540-54861 <b>Vendor 6454</b>	11/13/2023 09/30/2023 I - New Braunfels Welders Supply Inc Total:	100.50 117.00 217.50
Vendor: 7257 - NextRequest, LLC NextRequest, LLC	278848	50% NextRequest Standard License & 2TB Storage	55-409-53900	11/13/2023 Vendor 7257 - NextRequest, LLC Total:	6,144.00 <b>6,144.00</b>
Vendor: 6006 - Noble Software Group, LLC Noble Software Group, LLC	2312	Annual Hosting (2 Users) 9/1/23 - 8/31/24	33-578-53330 <b>Vend</b>	11/13/2023 lor 6006 - Noble Software Group, LLC Total:	2,271.15 2,271.15
Vendor: 5129 - Nolans Office Products, Inc. Nolans Office Products, Inc. Nolans Office Products, Inc. Nolans Office Products, Inc.	162800 162862 162938	Notebooks, Stapler & Cups Business Cards - C. Reimann Pens & Rubber Bands	10-402-53100 10-596-53330 10-499-53100	09/30/2023 09/30/2023 11/13/2023	51.17 40.00 291.60

11/6/2023 5:53:03 PM Page 17 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	<b>Account Number</b>	Post Date	Amount
Nolans Office Products, Inc.	162954	Envelopes, Folders & Misc Supplies	10-402-53100	11/13/2023	161.29
Nolans Office Products, Inc.	162960	Paper	10-402-53100	11/13/2023	55.00
Nolans Office Products, Inc.	162964	Business Cards - N. Lickteig	10-402-53100	11/13/2023	70.00
			Vendo	r 5129 - Nolans Office Products, Inc. Total:	669.06
Vendor: 7248 - OpenGov, Inc.					
OpenGov, Inc.	INV00014447	AMS Subscription Renewal 10/24/23-10/23/24	11-620-54523	11/13/2023	4,332.07
opendov, me.	111100011117	71113 343361 ption Helician 10/21/23 10/23/21	11 020 3 1323	Vendor 7248 - OpenGov, Inc. Total:	4,332.07
Vanday 2000 Pataraan Pagianal Madical Contar					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Vendor: 3980 - Peterson Regional Medical Center	VDC33360F3	In Potiont Suga Cose #22 072 9/4/22 9/40/22	80-635-54050	00/20/2022	24 755 02
Peterson Regional Medical Center	VBC3326952	In-Patient Svcs Case #23-072 8/4/23 - 8/10/23		09/30/2023 - Peterson Regional Medical Center Total:	24,755.92 24,755.92
			Vendor 3380	- Peterson Regional Medical Center Total.	24,755.52
Vendor: 2837 - Pfeiffer Land Surveying					
Pfeiffer Land Surveying	5052	GPS Field Work/Office Calculations	10-402-54861	11/13/2023	840.00
			Ve	endor 2837 - Pfeiffer Land Surveying Total:	840.00
Vendor: 1079 - Pico Propane Operating, LLC					
Pico Propane Operating, LLC	630072	Non Ethanol Gas (55gal Drum) - R&B	11-620-53300	11/13/2023	262.29
			Vendor	1079 - Pico Propane Operating, LLC Total:	262.29
Vendor: 6140 - Quality Key Service					
Quality Key Service	33618	Key Copy & Rebuilt Ignition - Seized 2005 Tundra	87-560-54540	11/13/2023	175.00
				Vendor 6140 - Quality Key Service Total:	175.00
Vendor: 7258 - Raul Bocanegra					
Raul Bocanegra	INV0018131	Selected Juror 10/23/23 - 10/24/23	30-435-54850	11/13/2023	80.00
· ·		, , , , ,		Vendor 7258 - Raul Bocanegra Total:	80.00
Vendor: 6811 - RDO Equipment Company				•	
RDO Equipment Company	E1968121	2023 John Deere 332G Skid Steer Loader	11-620-55300	11/13/2023	81,481.88
RDO Equipment Company	E1968121	Trade In Credit	11-620-55300	11/13/2023	-6,000.00
nso Equipment company	11300121	Trade in creat		or 6811 - RDO Equipment Company Total:	75,481.88
Vandam 5256 Banaklia Camilaaa #050					,
Vendor: 5356 - Republic Services #859	0859-003622491	2 0050 0003667 11/1/22 11/20/22 1500	10-660-54400	11/12/2022	193.71
Republic Services #859	0859-003622491	3-0859-0002667 11/1/23 - 11/30/23 JSPP	10-660-54400	11/13/2023	380.08
Republic Services #859 Republic Services #859	0859-003622672	3-0859-0011272 11/1/23 - 11/30/23 Animal Control 3-0859-0012285 11/1/23 - 11/30/23 Mark Twain	10-408-54400	11/13/2023 11/13/2023	132.04
Republic Services #859	0859-003628741	3-0859-0124461 11/1/23 - 11/30/23 R&B	11-620-54400	11/13/2023	241.52
Republic Services #859	0859-003628755	3-0859-0127886 11/1/23 - 11/30/23 EMS Comfort	10-540-54400	11/13/2023	65.16
Republic Services #655	0833-003028733	3-0833-0127880 11/1/23 - 11/30/23 LIVIS CONTION		endor 5356 - Republic Services #859 Total:	1,012.51
			•	endor 3330 - Republic Services #633 Total.	1,012.31
Vendor: 3048 - Reston Express Distributing, Inc.					
Reston Express Distributing, Inc.	47041	Uniform Shirts (39)	10-540-53360	11/13/2023	1,517.00
Reston Express Distributing, Inc.	47076	Fine Schedules (1250)	10-455-53100	11/13/2023	145.00
Reston Express Distributing, Inc.	47076	Fine Schedules (1250)	10-456-53100	11/13/2023	145.00
Reston Express Distributing, Inc.	47076	Fine Schedules (1250)	10-457-53100	11/13/2023	145.00
Reston Express Distributing, Inc.	47076	Fine Schedules (1250)	10-458-53100	11/13/2023	145.00
Reston Express Distributing, Inc.	47111	Uniform Shirt	10-540-53360	11/13/2023	38.00
Reston Express Distributing, Inc.	47120	Safety Vest (24) - R&B	11-620-53330	11/13/2023	446.60

11/6/2023 5:53:03 PM Page 18 of 30

March   Mar	Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023	
Vendor: 6740 - Robert Green         Mov0018109         Reliable Masels - Ann. Mental Health Conf 10/16-10/19         10/13/2023         11/13/2023 <th co<="" td=""><td>Vendor Name</td><td>Payable Number</td><td>Description (Item)</td><td>Account Number</td><td>Post Date</td><td>Amount</td></th>	<td>Vendor Name</td> <td>Payable Number</td> <td>Description (Item)</td> <td>Account Number</td> <td>Post Date</td> <td>Amount</td>	Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Name	Reston Express Distributing, Inc.	47189	Carhartt Jackets(2) - M. Dollarhide & C. Wilson	10-545-53360	11/13/2023	96.00	
Product Green   10,000,121,00   Reimb Meals-Ann, Mental Health Corf 10/15-15-10/15   11,13 / 203			•	Vendor 3048	- Reston Express Distributing, Inc. Total:	2,677.60	
Product Green   10,000,121,00   Reimb Meals-Ann, Mental Health Corf 10/15-15-10/15   11,13 / 203	Vendor: 6740 - Robert Green						
Vendor: \$573 - Sam R. Fugate II   10/5/23 - 10/5/23   Appt Atty №288   10/435 - 5400   11/13/2023   Appt Atty №288   Appt Atty №288   11/13/2023   Appt Atty №288   Appt Atty		INV0018109	Reimb Meals-Ann, Mental Health Conf 10/16-10/19	10-512-54270	11/13/2023	171.60	
May R. Fugulet In 19/5/23 10/5/23         App talty #9288         10-435-5400 (1/31/2025)         11-31/2025         47-70					· ·		
May R. Fugulet In 19/5/23 10/5/23         App talty #9288         10-435-5400 (1/31/2025)         11-31/2025         47-70	Vandari E872 Sam P. Eugata II						
Vendor: 1507 - Sankey Equipment Co., Inc.         119995         Hose Grømmets (20) - Stock         11 €20, 54540         11 /3 /2023         39.00           Vendor: 1507 - Sankey Equipment Co., Inc.         119995         Hose Grømmets (20) - Stock         11 €20, 54540         11 /13 /2023         39.00           Vendor: 2642 - Sharon Barter         Niv0018061         Relimb Meals & Mill - TACA Fall Conf 10/16-10/20         10 -495-54270         11 /3 /2023         58.55           Vendor: 2642 - Sharon Barter         In Niv0018061         Relimb Meals & Mill - TACA Fall Conf 10/16-10/20         10 -495-54270         11 /13 /2023         58.55           Vendor: 2642 - Sharon Barter         In Niv0018061         Relimb Meals & Mill - TACA Fall Conf 10/16-10/20         10 -495-54270         11 /13 /2023         58.55           Vendor: 2642 - Sharon Barter         In Niv0018061         Belief Del America (All Conf 10/16-10/20         10 -495-54270         11 /13 /2023         38.55         Nation Color Co	•	10/5/23 - 10/5/23	Appt Atty #9288	10-435-54020	11/12/2022	475.00	
Vendor: 1507 - Sankey Equipment Co., Inc.         1995         Hose Grommets (20) - Stock         11/14/20/3         11/13/20/3         39.00           Vendor: 2642 - Sharon Barter         In Nov018061         Relmb Meals & Mill - TACA Fall Conf 10/16-10/20         1 1/13/20/3	Sam K. Lugate ii	10/3/23 - 10/3/23	Αρρι Αιιγ #3200	10-433-34020	· · · · · · · · · · · · · · · · · · ·		
Annew Equipment Co., Inc.   19995   Hose Grommets (20) - Stock   11-620-54sdq   11/13/023   30.00   11/13/023   30.00   11/13/023   30.00					vendor 5075 Sam K. Pagate ii Totai.	475.00	
Vendor: 2642 - Sharon Barter         Novino: 2642 - Sharon Barter (Jul/2002)         1/1/13/2023         1/1/13/2023         588.55           Vendor: 6696 - SiteOne Landscape Supply, LIC         135672871-001         Limestone Rock - CH         10-660-53330         11/13/2023         17.81           SiteOne Landscape Supply, LIC         135895916-001         Bulk Granite Chips         10-660-53330         11/13/2023         660.00           SiteOne Landscape Supply, LIC         135895916-001         Texas Blend Rock         10-660-53330         11/13/2023         660.00           SiteOne Landscape Supply, LIC         M135718289         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LIC         M135718290         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LIC         M13585656         Bulk Granite Chips & Stepping Stone         10-660-53330         11/13/2023         11/13/2023         90.00           SiteOne Landscape Supply, LIC         M13586556         Bulk Granite Chips & Stepping Stone         10-660-53330         11/13/20		440005		44 600 54540	44 /42 /2222	22.22	
Nember   Part   Part	Sankey Equipment Co., Inc.	119995	Hose Grommets (20) - Stock				
Sharon Barter         My0018061         Relimb Meals & Mill - TACA Fall Conf 10/16-10/20         0-49-55-270         11/13/203         58.85           Vendor: 6696 - Site One Landscape Supply, LLC         135672871-001         Limestone Rock - CH         10-660-53330         11/13/203         21.58           Site One Landscape Supply, LLC         135672871-001         Bulk Grante Chips         10-660-53330         11/13/203         650.03           Site One Landscape Supply, LLC         13567385-201         Texa Blend Rock         10-660-53330         11/13/203         650.03           Site One Landscape Supply, LLC         135718289         Top Soll - CH         10-660-53330         11/13/203         90.00           Site One Landscape Supply, LLC         M135718289         Top Soll - CH         10-660-53330         11/13/203         90.00           Site One Landscape Supply, LLC         M135718289         Top Soll - CH         10-660-53330         11/13/203         90.00           Site One Landscape Supply, LLC         M13514886         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/203         90.10           Site One Landscape Supply, LLC         M13614886         Whole Blood (1 Unit)         15-660-53330         11/13/203         11/13/203         90.10           Variable Supply LLC				vendor	1507 - Sankey Equipment Co., Inc. Total:	39.00	
Vendor: 6696 - SiteOne Landscape Supply, LLC         JiseOne Landscape Supply, LLC <th c<="" td=""><td></td><td></td><td></td><td></td><td></td><td></td></th>	<td></td> <td></td> <td></td> <td></td> <td></td> <td></td>						
Vendor: 6696 - SiteOne Landscape Supply, LLC         135672871-001         Limestone Rock - CH         10-660-53330         11/13/2023         12.158           SiteOne Landscape Supply, LLC         135895916-001         Bulk Granite Chips         10-660-53330         11/13/2023         78.10           SiteOne Landscape Supply, LLC         136078652-001         Texas Blend Rock         10-660-53330         11/13/2023         600.00           SiteOne Landscape Supply, LLC         M135718289         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M1357782900         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M1357782900         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M135856256         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M135866256         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/2023         31.00           Colspan="2">Colspan="2	Sharon Barter	INV0018061	Reimb Meals & Mil - TACA Fall Conf 10/16-10/20	10-495-54270	· · ·		
SiteOne Landscape Supply, LLC         135672871-001         Limestone Rock - CH         10-660-53330         11/13/2023         21.58           SiteOne Landscape Supply, LLC         135895916-001         Bulk Granite Chips         10-660-53330         11/13/2023         68.00           SiteOne Landscape Supply, LLC         M136718289         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M135718289         Top Soil - CH         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M135856256         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M13614586         Crushed Granite         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M13614586         Crushed Granite         10-660-53330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M13614586         Crushed Granite         10-660-53330         11/13/2023         13.00           SiteOne Landscape Supply, LLC         M13614586         Crushed Granite         10-660-53330         11/13/2023         13.00           SiteOne Landscape Supply, LLC         M13624586         M1					Vendor 2642 - Sharon Barter Total:	588.55	
SiteOne Landscape Supply, LLC   135895916-001   Bulk Granite Chips   10-660-53330   11/13/2023   78.10   516c One Landscape Supply, LLC   136078652-001   Texas Blend Rock   10-660-53330   11/13/2023   90.00   90	Vendor: 6696 - SiteOne Landscape Supply, LLC						
Site One Landscape Supply, LLC         136078652-001         Texas Blend Rock         10-660-53330         11/13/2023         660.00           Site One Landscape Supply, LLC         M135712829         Top Soil - CH         10-660-53330         11/13/2023         90.00           Site One Landscape Supply, LLC         M13572890         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/2023         99.10           Site One Landscape Supply, LLC         M136145886         Crushed Granite         10-660-53300         11/13/2023         99.10           Vendor: 7247 - South Texas Blood & Tissue Center         To 7035718         Whole Blood (1 Unit)         10-640-53910         11/13/2023         567.00           South Texas Physician Group         Whole Blood (1 Unit)         10-540-53910         11/13/2023         567.00           Vendor: 7266 - South Texas Physician Group         9722483487         8/9/23 TOS1/Case #11-065         80-635-54050         09/30/2023         69.83           South Texas Physician Group         9721483487         8/9/23 TOS1/Case #11-065         80-635-54050         09/30/2023         11/13/2023         69.83           Souther Tire Mart LLC         4710222782         Tires (4) #1310         10-415-5450         0/930/2023         57.57.56 <td <="" rowspan="4" td=""><td>SiteOne Landscape Supply, LLC</td><td>135672871-001</td><td>Limestone Rock - CH</td><td>10-660-53330</td><td>11/13/2023</td><td>21.58</td></td>	<td>SiteOne Landscape Supply, LLC</td> <td>135672871-001</td> <td>Limestone Rock - CH</td> <td>10-660-53330</td> <td>11/13/2023</td> <td>21.58</td>	SiteOne Landscape Supply, LLC	135672871-001	Limestone Rock - CH	10-660-53330	11/13/2023	21.58
SiteOne Landscape Supply, LLC         M135718289         Top Soil - CH         10-660-5330         11/13/2023         90.00           SiteOne Landscape Supply, LLC         M135759900         Top Soil - CH         10-660-53330         11/13/2023         99.00           SiteOne Landscape Supply, LLC         M136586256         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/2023         99.00           SiteOne Landscape Supply, LLC         M13645886         Crushed Granite         10-660-53330         11/13/2023         130.00           Vendor: 7247 - South Texas Blood & Tissue Center         M13645886         Crushed Granite         10-660-53330         11/13/2023         130.00           South Texas Blood & Tissue Center         M13645886         Crushed Granite         10-660-53330         11/13/2023         130.00           Vendor: 7247 - South Texas Blood & Tissue Center         Incompany Texas Plandscape Supply, LLC Total Plandscape Supply, LLC To		SiteOne Landscape Supply, LLC	135895916-001	Bulk Granite Chips	10-660-53330	11/13/2023	78.10
SiteOne Landscape Supply, LLC   M13572990   Top Soil - CH   10-660-5330   11/13/2023   99.00     SiteOne Landscape Supply, LLC   M136586256   Bulk Granite Chips & Stepping Stones   10-660-53330   11/13/2023   39.00     SiteOne Landscape Supply, LLC   M13614586   Crushed Granite Chips & Stepping Stones   10-660-53330   11/13/2023   39.00     Vendor: 7247 - South Texas Blood & Tissue Center   107035718   Whole Blood (1 Unit)   10-540-53910   11/13/2023   557.00     Vendor: 7246 - South Texas Physician Group   Vendor 7247 - South Texas Blood & Tissue Center Total   567.00     South Texas Physician Group   9X720869223   5/31/23 TOS1/Case #21-070   80-635-54050   09/30/2023   69.83     South Texas Physician Group   9X721483487   89/23 TOS1/Case #11-065   80-635-54050   09/30/2023   19.46     Vendor: 4793 - Southern Tire Mart LLC   4710222782   Tires (4) #1310   10-60-54340   10-60-54340   11/13/2023   2.33780     Southern Tire Mart LLC   4710222782   Tires (2) - Stock   10-60-54340   11/13/2023   2.33780     Southern Tire Mart LLC   471022782   Tires (2) - Stock   10-60-54340   11/13/2023   2.33780     Southwaste Disposal, LLC   9990565   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   9991203   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   367.50     Southwaste Disposal, LLC   999246   Hydrojet Lines Cleaned 10/11/23   10-512-53330   11/13/2023   11/13/2023   367.50     Southwaste Disposal, LLC   99924		SiteOne Landscape Supply, LLC	136078652-001	Texas Blend Rock	10-660-53330	11/13/2023	660.00
SiteOne Landscape Supply, LLC         M135856256         Bulk Granite Chips & Stepping Stones         10-660-53330         11/13/2023         99.10           SiteOne Landscape Supply, LLC         M136145886         Bulk Granite         10-660-53330         11/13/2023         11/13/2023         13.00           Vendor: 696 - SiteOne Landscape Supply, LLC total (Facility Color)         10-660-53330         11/13/2023         13.00           Vendor: 7247 - South Texas Blood & Tissue Center         10.7035718         Whole Blood (1 Unit)         10-540-53910         11/13/2023         567.00           South Texas Plysician Group         0.7035718         Whole Blood (1 Unit)         10-540-53910         11/13/2023         567.00           South Texas Physician Group         9X720869223         5/31/23 TO\$1/Case #21-070         80-635-54050         09/30/2023         6.935           South Texas Physician Group         9X721483487         8/9/23 TO\$1/Case #21-075         80-635-54050         09/30/2023         6.935           Southers Tire Mart LLC         10-415-5405         0.9/30/2023         11/13/2023         5.57.58           Southern Tire Mart LLC         4710222782         Tires (4) #1310         10-415-54540         0.9/30/2023         1.7/30         2,537.80 <th cols<="" td=""><td>SiteOne Landscape Supply, LLC</td><td>M135718289</td><td>Top Soil - CH</td><td>10-660-53330</td><td>11/13/2023</td><td>90.00</td></th>		<td>SiteOne Landscape Supply, LLC</td> <td>M135718289</td> <td>Top Soil - CH</td> <td>10-660-53330</td> <td>11/13/2023</td> <td>90.00</td>	SiteOne Landscape Supply, LLC	M135718289	Top Soil - CH	10-660-53330	11/13/2023
SiteOne Landscape Supply, LLC         M13614586         Crushed Granite         10-660-5330         11/13/2023         130.00           Vendor: 7247 - South Texas Blood & Tissue Center         Jon 75371         Whole Blood (1 Unit)         10-640-5391         11/13/2023         567.00           South Texas Blood & Tissue Center         Jon 7540-5391         11/13/2023         567.00           Vendor: 7266 - South Texas Physician Group         South Texas Physician Group         South Texas Physician Group         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         69.83           South Texas Physician Group         9X721483487         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         119.49           South Fexas Physician Group         9X721483487         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         19.89.2           Vendor: 4793 - Southern Tire Mart LLC         471022782         Tires (4) #1310         10-415-54540         09/30/2023         50.93.2         50.93.2         10.93.2	SiteOne Landscape Supply, LLC	M135729900	Top Soil - CH	10-660-53330	11/13/2023	90.00	
Vendor: 7247 - South Texas Blood & Tissue Center         Note Texas Blood & Tissue Center         Note Texas Blood & Tissue Center         Note Texas Blood & Tissue Center         1/13/2023         567.00           Vendor: 7247 - South Texas Ploysician Group         South Texas Physician Group         South Texas Physician Group         South See 223         South Case #21-070         80-635-54050         09/30/2023         69.83           South Texas Physician Group         9X721483487         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         69.83           Souther Tire Mart LLC         Texas Physician Group         9X721483487         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         69.83           Souther Tire Mart LLC         Vendor: 4793 - Souther Tire Mart LLC         19.84 H LLC         94.71022782         Tires (4) #1310         10.415-54540         09/30/2023         90.905         19.84 H LLC         19.84 H L	SiteOne Landscape Supply, LLC	M135856256	Bulk Granite Chips & Stepping Stones	10-660-53330	11/13/2023	99.10	
Vendor: 7247 - South Texas Blood & Tissue Center         107035718         Whole Blood (1 Unit)         10-540-53910         11/13/2023         567.00           Vendor: 7266 - South Texas Physician Group         Vendor: 7266 - South Texas Physician Group         November 2.00         South Texas Physician Group         9X720869223         5/31/23 TOS1/Case #21-070         80-635-54050         09/30/2023         69.83         69.83         50.93         11/13         69.83         6	SiteOne Landscape Supply, LLC	M136145886	Crushed Granite	10-660-53330	11/13/2023		
South Texas Blood & Tissue Center         I07035718         Whole Blood (1 Unit)         10-540-53910         11/13/2023         567.00           Vendor: 7266 - South Texas Physician Group         South Texas Physician Group         9X720869223         5/31/23 TOS1/Case #21-070         80-635-54050         09/30/2023         69.83           South Texas Physician Group         9X721483487         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         19.46           Vendor: 4793 - Southern Tire Mart LLC         1 Fires (4) #1310         1 Fires (4) #1310         10-415-5454         0 9/30/2023         507.56           Southern Tire Mart LLC         4710222782         Tires (4) #1310         10-415-5454         0 9/30/2023         505.59           50 University Mart LLC         4710222782         Tires (4) #1310         10-415-5454         0 9/30/2023         505.53         505.53         11/13/2023         505.53         505.53         11/13/2023         505.53         11/13/2023         367.53         505.53         11/13/2023         367.50 <th c<="" td=""><td></td><td></td><td></td><td>Vendor 669</td><td>96 - SiteOne Landscape Supply, LLC Total:</td><td>1,168.78</td></th>	<td></td> <td></td> <td></td> <td>Vendor 669</td> <td>96 - SiteOne Landscape Supply, LLC Total:</td> <td>1,168.78</td>				Vendor 669	96 - SiteOne Landscape Supply, LLC Total:	1,168.78
Vendor: 7266 - South Texas Physician Group         9X720869223         South Texas Physician Group         8/9/23 TOS1/Case #21-070         80-635-54050         09/30/2023         69.83           South Texas Physician Group         9X721483487         8/9/23 TOS1/Case #11-065         80-635-54050         09/30/2023         198.92           Vendor: 4793 - Southern Tire Mart LLC         10-415-54540         09/30/2023         50.573.80           Southern Tire Mart LLC         4710222782         Tires (4) #1310         10-415-54540         09/30/2023         50.533.30         11/13/2023         2,537.80         50.533.80         11/13/2023         10.535.30         11/13/2023         36.75.30         36.75.30         11/13/2023         36.75.30         11/13/2023         36.75.30         36.75.25.33         11/13/2023         36.75.25.33         11/13/2023         36.75.25.33							

11/6/2023 5:53:03 PM Page 19 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 6402 - Stephanie L. Fincke					
Stephanie L. Fincke	INV0018121	POD Svc Reimb/Oct '23	10-406-54861	11/13/2023	290.00
·		,		Vendor 6402 - Stephanie L. Fincke Total:	290.00
Vendor: 3774 - Stephen Zoeller					
Stephen Zoeller	INV0018122	ReimbMeal/Hotel-Natl Livestock Contest 10/11-10/16	10-665-54910	11/13/2023	936.77
Stephen Zoeller	INV0018123	Reimb Meals-Hill Co Comm Heifer Show 10/17-10/18	10-665-54910	11/13/2023	38.94
·				Vendor 3774 - Stephen Zoeller Total:	975.71
Vendor: 4029 - Stericycle, Inc.					
Stericycle, Inc.	8005056208	Biohazard Waste Removal/Nov '23	10-540-54861	11/13/2023	103.03
• •		·		Vendor 4029 - Stericycle, Inc. Total:	103.03
Vendor: 3524 - Stryker Sales, LLC				•	
Stryker Sales, LLC	9204724049	LIFEPAK CR2 Defibrillator - Elections	10-540-55400	09/30/2023	2,396.74
Stryker Sales, LLC	9204724049	LIFEPAK CR2 Defibrillator - Hist CH	10-540-55400	09/30/2023	2,396.74
Stryker Sales, LLC	9204822821	Power Pro 2 Stretcher Lithium-Ion Battery & Shipp	10-540-55400	11/13/2023	937.26
Stryker Sales, LLC	9204846689	6507 Power Pro 2 Stretcher	10-540-55400	11/13/2023	31,070.01
Stryker Sales, LLC	9204846689	MTS Power Load	10-540-55400	11/13/2023	28,379.15
Stryker Sales, LLC	9204846689	Shipping	10-540-55400	11/13/2023	743.12
				Vendor 3524 - Stryker Sales, LLC Total:	65,923.02
Vendor: 5441 - Susan Jackson, District Clerk					
Susan Jackson, District Clerk	CK 1734	G/J Cash Payouts & Donations 10/11/23	10-435-54850	11/13/2023	540.00
Susan Jackson, District Clerk	CK 1737	P/J Cash Payouts & Donations 10/23/23	30-435-54850	11/13/2023	1,100.00
Susan Jackson, District Clerk	CK 1738	G/J Cash Payouts & Donations 10/24/23	30-435-54850	11/13/2023	720.00
			Vendo	r 5441 - Susan Jackson, District Clerk Total:	2,360.00
Vendor: 1353 - TDCAA					
TDCAA	234541	Membership Dues - 21 Employees	10-470-54810	11/13/2023	1,685.00
TDCAA	234541	Membership Dues - M. Grove	10-473-54810	11/13/2023	21.25
				Vendor 1353 - TDCAA Total:	1,706.25
Vendor: 1695 - TDCAA					
TDCAA	61329	Law Books (38)	10-470-53120	11/13/2023	2,126.00
				Vendor 1695 - TDCAA Total:	2,126.00
Vendor: 6312 - Teleflex LLC					
Teleflex LLC	9507622899	EZ IO 25MM & 45MM Needles	10-540-53910	11/13/2023	1,665.50
				Vendor 6312 - Teleflex LLC Total:	1,665.50
Vendor: 5892 - Tex Air Filters					
Tex Air Filters	572736	A/C Filters (288)	10-510-54500	11/13/2023	1,159.20
. C.C. III THEOLO	5.2.30	., 5	20 310 34300	Vendor 5892 - Tex Air Filters Total:	1,159.20
Vanday 4799 Tayaa Flac dulain 84-yaraan 14 4 4 4					_,
Vendor: 4788 - Texas Floodplain Management Assoc.	PST-83	TEMA Caroor Contor Joh Posting Asst Engineer	10-402-54300	11/13/2023	EO 00
Texas Floodplain Management Assoc.	r31-03	TFMA Career Center Job Posting - Asst. Engineer		exas Floodplain Management Assoc. Total:	50.00 <b>50.00</b>
			VEIIUUI 4/00 - II	ekas i looupialli ivialiagellielli Assoc. Toldi:	30.00

11/6/2023 5:53:03 PM Page 20 of 30

Accounts Payable Claims				Post Dates: 9/30/2023 -	11/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Vendor: 6873 - Texas Materials					
Texas Materials	201240206	Type D Asphalt (73.25Tons) - Richter Rd	11-620-54740	09/30/2023	5,431.93
Texas Materials	201244876	Type D Asphalt (255Tons)-CH Back Parking Lot	10-401-56094	09/30/2023	16,575.00
		,, , , , , , , , , , , , , , , , , , , ,		Vendor 6873 - Texas Materials Total:	22,006.93
Vendor: 1241 - Texas State University					
Texas State University	1589	Regis&Lodging-JP Clerk School 5/13-5/15 K. Howard	10-457-54270	11/13/2023	260.00
Texas State University	1951	Regis/Lodging-Exp Crt Seminar 5/13-5/15 K. Irvin	10-458-54270	11/13/2023	260.00
Texas State University	2154	Regis-Exp Crt Personnel Seminar 2/26-2/28 L. Nieto	10-456-54270	11/13/2023	150.00
Texas State University	2521	Regis - Exp Crt Seminar 2/26-2/28 S. Rust	10-458-54270	11/13/2023	150.00
•			Ve	endor 1241 - Texas State University Total:	820.00
Vendor: 1275 - The Boerne Star				·	
The Boerne Star	10210	1 Year Subscription 2023 - 2024	10-470-53330	11/13/2023	65.00
The Boerne Star	17476	Public Notice - Transportation Wrkshp 10/11/23	10-401-54300	11/13/2023	90.00
The Boerne Star	17477	Public Notice - Transportation Wrkshp 10/15/23	10-401-54300	11/13/2023	90.00
The Boerne Star	17651	Public Notice - Early Voting Ad 10/22/23	10-404-54300	11/13/2023	210.00
The Boerne Star	17652	Public Notice - Early Voting Ad 10/29/23	10-404-54300	11/13/2023	210.00
The Boerne Star	INV0018137	1 Year Subscription - Co Treasurer	10-497-53100	11/13/2023	65.00
		·		Vendor 1275 - The Boerne Star Total:	730.00
Vendor: 7067 - The Police and Sheriff's Press, Inc					
The Police and Sheriff's Press, Inc	184171	ID Badges - Robles, Rutledge & Davis	10-560-53330	11/13/2023	48.05
The Police and Sheriff's Press, Inc	184390	ID Card - J. Walters	10-470-53330	11/13/2023	17.60
,,,				- The Police and Sheriff's Press, Inc Total:	65.65
Vendor: 7207 - The REDESIGN Group					
The REDESIGN Group	6621	PowerEdge R450 Servers (2)	55-409-55990	11/13/2023	14,902.00
The REDESIGN Group	0021	rowerlage N430 Servers (2)		endor 7207 - The REDESIGN Group Total:	14,902.00
			·	chaof 7207 The REDESIGN Group Total.	14,302.00
Vendor: 5255 - Thomas Matjeka	1411/0040400	D : 1 A4 1 TOOLE O (40/00 40/00	10 500 54070	44 /40 /0000	205.02
Thomas Matiella	INV0018120	Reimb Meals - TCOLE Conf 10/22 - 10/26	10-560-54270	11/13/2023	206.03
Thomas Matjeka	INV0018120	Reimb Meals-Enhanced Force Invest Trng 10/16-10/20	10-560-54285	11/13/2023 Vendor 5255 - Thomas Matjeka Total:	184.77 <b>390.80</b>
				vendor 3233 - Momas Matjeka Totai.	390.80
Vendor: 1092 - Thomson Reuters - West					
Thomson Reuters - West	849083936	Sep '23 Westlaw Database Subscription (8 Attys)	10-470-54523	09/30/2023	1,065.66
Thomson Reuters - West	849083936	Sep '23 Westlaw Database Subscription (4 Attys)	10-473-54523	09/30/2023	532.84
Thomson Reuters - West	849100528	TX Crim Offenses/Defenses & TX Crim Code Books(2)	10-470-53120	09/30/2023	383.00
Thomson Reuters - West	849157570	2024 Texas Family Code Books (3)	10-470-53120	11/13/2023	264.00
			vend	dor 1092 - Thomson Reuters - West Total:	2,245.50
Vendor: 7076 - Todd J. Dillmon					
Todd J. Dillmon	INV0018133	Selected Juror 10/23/23 - 10/24/23	30-435-54850	11/13/2023	80.00
				Vendor 7076 - Todd J. Dillmon Total:	80.00
Vendor: 3910 - Toshiba Business Solutions					
Toshiba Business Solutions	2203485	Staples - Toshiba Printer	50-475-53330	11/13/2023	105.00

11/6/2023 5:53:03 PM Page 21 of 30

Accounts Payable Claims Post Dates: 9/30/2023 - 11/13/2023					1/13/2023
Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Toshiba Business Solutions	2204982	Svc Call - Copy Machine	10-470-53330	09/30/2023	169.00
		•	Vend	or 3910 - Toshiba Business Solutions Total:	274.00
Vendor: 6536 - Trane U.S. Inc					
Trane U.S. Inc	314009204	A/C VRF System Repair & Trip Chg 9/19/23 - LEC	10-510-54500	09/30/2023	1,041.00
Trane U.S. Inc	314041164	Reset Fire Alarm, Install Sensor & Labor - LEC	10-510-54500	11/13/2023	1,869.80
				Vendor 6536 - Trane U.S. Inc Total:	2,910.80
Vendor: 4523 - Tyler Technologies, Inc.					
Tyler Technologies, Inc.	020-145648.	Oct'23 - Dec'23 Hosting Fee - Dist Clerk	25-450-54523	11/13/2023	4,500.00
Tyler Technologies, Inc.	130-139654.	Brazos Hosting Fee & REF License 10/1/23 - 9/30/24	10-551-54523	11/13/2023	250.95
			Ve	endor 4523 - Tyler Technologies, Inc. Total:	4,750.95
Vendor: 6781 - U.S. OXO, LLC					
U.S. OXO, LLC	33363	Gas Cylinder Rentals/Sep '23 - R&B	11-620-53330	09/30/2023	180.80
				Vendor 6781 - U.S. OXO, LLC Total:	180.80
Vendor: 7117 - UltraQuip, LLC					
UltraQuip, LLC	52998	Chainsaw Repair #516	11-620-53330	11/13/2023	36.26
UltraQuip, LLC	53237	Chainsaw Files - Stock	11-620-53330	11/13/2023	23.92
UltraQuip, LLC	53237	Chainsaw Chains & Bars - Stock	11-620-53330	11/13/2023	115.92
				Vendor 7117 - UltraQuip, LLC Total:	176.10
Vendor: 7097 - University of Texas Health Science Ce	nter San Antonio				
University of Texas Health Science Center San Antonio	7716-1347	Fall'23 ParamedicCert/Gonzalez(STRACBal)ID#0627420	10-540-54270	11/13/2023	1,840.52
		Vendor 7097	7 - University of Texa	s Health Science Center San Antonio Total:	1,840.52
Vendor: 1017 - W & W Tire Co.					
W & W Tire Co.	515930	Flat Repair #2102	10-560-54540	11/13/2023	25.00
W & W Tire Co.	516192	Rotate & Balance #241	11-620-54540	11/13/2023	48.00
W & W Tire Co.	516264	Mount & Balance #1902	10-560-54540	11/13/2023	50.00
W & W Tire Co.	516319	Mount/Balance/Rotate (4) #278	10-540-54540	11/13/2023	240.00
W & W Tire Co.	516468	Tire Repair #2210	10-408-54540	11/13/2023	25.00
W & W Tire Co.	516479	Mount & Balance (2) #281	10-540-54540	11/13/2023	80.00
W & W Tire Co.	516496	Mount & Balance #1905	10-560-54540	11/13/2023	50.00
W & W Tire Co.	516502				
		Mount & Balance (4) #182	11-620-54540	11/13/2023	100.00
W & W Tire Co.	516520	Mount & Balance (4) #182 Mount & Balance #2004	11-620-54540 10-560-54540	11/13/2023	100.00
W & W Tire Co.					
Vendor: 1161 - Waste Management	516520	Mount & Balance #2004	10-560-54540	11/13/2023 Vendor 1017 - W & W Tire Co. Total:	100.00 <b>718.00</b>
Vendor: 1161 - Waste Management Waste Management	516520 8613157-0007-5	Mount & Balance #2004  Cust ID #65456-33006 Nov '23 Jail	10-560-54540	11/13/2023 Vendor 1017 - W & W Tire Co. Total:  11/13/2023	100.00 <b>718.00</b> 331.61
Vendor: 1161 - Waste Management Waste Management Waste Management	516520 8613157-0007-5 8613504-0007-8	Mount & Balance #2004  Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse	10-560-54540 10-512-54400 10-510-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total: - 11/13/2023 11/13/2023	100.00 718.00 331.61 206.47
Vendor: 1161 - Waste Management Waste Management Waste Management Waste Management	516520 8613157-0007-5 8613504-0007-8 8615416-0007-3	Mount & Balance #2004  Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse Cust ID #11-39148-83001 Nov '23 Fawn Valley	10-560-54540 10-512-54400 10-510-54400 10-510-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total: 11/13/2023 11/13/2023 11/13/2023	331.61 206.47 33.12
Vendor: 1161 - Waste Management Waste Management Waste Management Waste Management Waste Management Waste Management	516520 8613157-0007-5 8613504-0007-8 8615416-0007-3 8617131-0007-6	Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse Cust ID #11-39148-83001 Nov '23 Fawn Valley Cust ID #19-50409-33006 Nov '23 EMS	10-560-54540 10-512-54400 10-510-54400 10-510-54400 10-540-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total: 11/13/2023 11/13/2023 11/13/2023 11/13/2023	100.00 718.00 331.61 206.47 33.12 90.35
Vendor: 1161 - Waste Management Waste Management Waste Management Waste Management	516520 8613157-0007-5 8613504-0007-8 8615416-0007-3	Mount & Balance #2004  Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse Cust ID #11-39148-83001 Nov '23 Fawn Valley	10-560-54540 10-512-54400 10-510-54400 10-510-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total:  11/13/2023 11/13/2023 11/13/2023 11/13/2023 11/13/2023	100.00 <b>718.00</b> 331.61 206.47 33.12 90.35 206.47
Vendor: 1161 - Waste Management Waste Management Waste Management Waste Management Waste Management Waste Management	516520 8613157-0007-5 8613504-0007-8 8615416-0007-3 8617131-0007-6	Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse Cust ID #11-39148-83001 Nov '23 Fawn Valley Cust ID #19-50409-33006 Nov '23 EMS	10-560-54540 10-512-54400 10-510-54400 10-510-54400 10-540-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total: 11/13/2023 11/13/2023 11/13/2023 11/13/2023	100.00 718.00 331.61 206.47 33.12 90.35
Vendor: 1161 - Waste Management	516520 8613157-0007-5 8613504-0007-8 8615416-0007-3 8617131-0007-6 8619750-0007-1	Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse Cust ID #11-39148-83001 Nov '23 Fawn Valley Cust ID #19-50409-33006 Nov '23 EMS Cust ID #25-37961-63003 Nov '23 10 Staudt St.	10-560-54540 10-512-54400 10-510-54400 10-510-54400 10-540-54400 10-510-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total:  11/13/2023 11/13/2023 11/13/2023 11/13/2023 11/13/2023 Vendor 1161 - Waste Management Total:	331.61 206.47 33.12 90.35 206.47 868.02
Vendor: 1161 - Waste Management	516520 8613157-0007-5 8613504-0007-8 8615416-0007-3 8617131-0007-6	Cust ID #65456-33006 Nov '23 Jail Cust ID #75166-33006 Nov '23 Courthouse Cust ID #11-39148-83001 Nov '23 Fawn Valley Cust ID #19-50409-33006 Nov '23 EMS	10-560-54540 10-512-54400 10-510-54400 10-510-54400 10-540-54400	11/13/2023 Vendor 1017 - W & W Tire Co. Total:  11/13/2023 11/13/2023 11/13/2023 11/13/2023 11/13/2023	100.00 <b>718.00</b> 331.61 206.47 33.12 90.35 206.47

11/6/2023 5:53:03 PM Page 22 of 30

Vendor Name	Payable Number	Description (Item)	Account Number	Post Date	Amount
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-402-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-402-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-403-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-404-54520	09/30/2023	49.80
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-408-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-435-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-450-54520	09/30/2023	49.80
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-455-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-456-54520	09/30/2023	49.80
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-457-54520	09/30/2023	49.80
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-458-54520	09/30/2023	49.80
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-470-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-473-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-495-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-496-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-497-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-499-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-512-54520	09/30/2023	49.80
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-540-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-560-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-560-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-570-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-660-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	10-665-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4673507	Copy Machine Maintenance 9/1/23 - 9/30/23	11-620-54520	09/30/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-400-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-402-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-402-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-403-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-404-54520	11/13/2023	49.80
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-408-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-435-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-450-54520	11/13/2023	49.80
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-455-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-456-54520	11/13/2023	49.80
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-457-54520	11/13/2023	49.80
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-458-54520	11/13/2023	49.80
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-470-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-473-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-495-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-496-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-497-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-499-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-512-54520	11/13/2023	49.80

11/6/2023 5:53:03 PM Page 23 of 30

Accounts Payable Claims			
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Vendor Name	Payable Number	Description (Item)	<b>Account Number</b>	Post Date	Amount
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-540-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-560-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-560-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-570-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-660-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	10-665-54520	11/13/2023	49.81
Xerox Business Solutions Southwest	IN4724549	Copy Machine Maintenance 10/1/23 - 10/31/23	11-620-54520	11/13/2023	49.81
			Vendor 6440 - >	<b>Gerox Business Solutions Southwest Total:</b>	2,590.00
Vendor: 1926 - Zep Sales & Service					
Zep Sales & Service	9009040703	Disinfectant (55gal Drum)	10-408-53400	11/13/2023	800.42
				Vendor 1926 - Zep Sales & Service Total:	800.42
Vendor: 7032 - Zoho Corporation					
Zoho Corporation	2386448	Ann. Mobile Device Mgmt Subs. 10/28/23-10/26/24	10-415-54523	11/13/2023	2,890.00
				Vendor 7032 - Zoho Corporation Total:	2,890.00
Vendor: 6700 - Zoll Medical Corporation					
Zoll Medical Corporation	3789583	Vent Circuits (1 Case)	10-540-53910	09/30/2023	274.00
Zoll Medical Corporation	90077866	Prev Maintenance (5) Ventilators 4/1/23 - 3/31/24	10-540-54861	09/30/2023	3,275.00
			Ven	dor 6700 - Zoll Medical Corporation Total:	3,549.00
	Grand Total: 706,974.39				

Post Dates: 9/30/2023 - 11/13/2023

11/6/2023 5:53:03 PM Page 24 of 30

# **Fund Summary**

Fund		<b>Expense Amount</b>
10 - GENERAL FUND		320,472.91
11 - ROAD AND BRIDGE		173,683.54
13 - COURTHOUSE SECURITY		954.90
19 - COUNTY CLERK RECORD		3,792.78
24 - COUNTY DISPUTE RESOLUTION FUND		4,020.61
25 - DISTRICT CLERK RECORD		4,500.00
30 - COUNTY JURY FUND		2,940.00
32 - APPELLATE JUDICIAL SYSTEM FUND		1,195.20
33 - JUVENILE BOARD STATE		2,271.15
43 - FIRE INSPECTION & PERMIT FUND		71.85
50 - CRIME VICTIMS GRANT		105.00
55 - CORONAVIRUS LOCAL FISC RECVY FUNDS		56,402.05
70 - CAPITAL PROJECTS - 2022 TAX NOTE		11,225.75
80 - TOBACCO SETTLEMENT		25,141.70
82 - COUNTY DONATIONS		6.03
87 - S.O. FEDERAL ASSET FORF		1,060.42
93 - ST FEES & SPEC TAX		99,130.50
	<b>Grand Total:</b>	706,974.39

# **Account Summary**

Account Number	Account Name	<b>Expense Amount</b>
10-000-22505	Accrued Payroll Benefits	4,400.53
10-350-45016	J.P. #4 Fines	771.00
10-400-54090	Committing Mentally III	627.50
10-400-54520	Office Equip - Repair & Ma	99.62
10-401-54270	Conference/Training	55.00
10-401-54300	Bidding & Notices	180.00
10-401-56094	Contingencies - Renovatio	31,575.00
10-402-53100	Office Supplies	337.46
10-402-53330	Operating	40.00
10-402-54300	<b>Bidding &amp; Notices</b>	50.00
10-402-54520	Office Equip - Repair & Ma	199.24
10-402-54540	Vehicle - Repair & Maint	88.00
10-402-54861	Contract Services	7,745.18
10-403-54520	Office Equip - Repair & Ma	99.62
10-404-53100	Office Supplies	177.93
10-404-54200	Telephone	0.32
10-404-54300	<b>Bidding &amp; Notices</b>	420.00
10-404-54520	Office Equip - Repair & Ma	99.60
10-404-54999	Other Services & Charges	10,056.52

11/6/2023 5:53:03 PM Page 25 of 30

# **Account Summary**

Account Summary			
Account Number	Account Name	<b>Expense Amount</b>	
10-406-54210	Cell Phones	44.08	
10-406-54861	Contract Services	290.00	
10-408-53400	Vet Supplies	2,937.45	
10-408-54400	Utilities	1,213.92	
10-408-54520	Office Equip - Repair & Ma	99.62	
10-408-54540	Vehicle - Repair & Maint	33.49	
10-408-54861	Contract Services	195.00	
10-408-54950	<b>Animal Control Charges</b>	324.00	
10-415-53330	Operating	17,653.74	
10-415-54200	Telephone	0.26	
10-415-54240	Internet Services	3,178.11	
10-415-54523	Software Maintenance	3,268.00	
10-415-54540	Vehicle - Repair & Maint	507.56	
10-435-53100	Office Supplies	50.00	
10-435-53330	Operating	48.00	
10-435-54020	Legal	6,560.00	
10-435-54092	Interpreter	721.22	
10-435-54520	Office Equip - Repair & Ma	99.62	
10-435-54850	Juror Expense	540.00	
10-436-54020	Legal	1,476.00	
10-436-54092	Interpreter	200.00	
10-437-56622	Allocations - Public Defen	11,830.47	
10-438-54400	Utilities	174.51	
10-438-54523	Software Maintenance	312.00	
10-450-53100	Office Supplies	1,221.25	
10-450-54520	Office Equip - Repair & Ma	99.60	
10-455-53100	Office Supplies	145.00	
10-455-54240	Internet Services	30.00	
10-455-54520	Office Equip - Repair & Ma	99.62	
10-456-53100	Office Supplies	145.00	
10-456-54051	Autopsy	981.50	
10-456-54240	Internet Services	30.00	
10-456-54270	Conference/Training	150.00	
10-456-54400	Utilities	131.37	
10-456-54520	Office Equip - Repair & Ma	99.60	
10-457-53100	Office Supplies	145.00	
10-457-54092	Interpreter	359.30	
10-457-54200	Telephone	0.05	
10-457-54240	Internet Services	33.00	
10-457-54270	Conference/Training	260.00	
10-457-54520	Office Equip - Repair & Ma	99.60	
10-458-53100	Office Supplies	145.00	

11/6/2023 5:53:03 PM Page 26 of 30

## **Account Summary**

Account Summary				
Account Number	Account Name	<b>Expense Amount</b>		
10-458-54200	Telephone	82.94		
10-458-54240	Internet Services	179.95		
10-458-54270	Conference/Training	410.00		
10-458-54400	Utilities	359.85		
10-458-54520	Office Equip - Repair & Ma	99.60		
10-470-53120	Law Books	2,773.00		
10-470-53330	Operating	251.60		
10-470-54200	Telephone	0.02		
10-470-54240	Internet Services	466.98		
10-470-54520	Office Equip - Repair & Ma	99.62		
10-470-54523	Software Maintenance	1,065.66		
10-470-54810	Dues	1,685.00		
10-473-54520	Office Equip - Repair & Ma	99.62		
10-473-54523	Software Maintenance	532.84		
10-473-54810	Dues	21.25		
10-495-54270	Conference/Training	1,361.13		
10-495-54520	Office Equip - Repair & Ma	99.62		
10-496-53330	Operating	453.94		
10-496-54520	Office Equip - Repair & Ma	99.62		
10-496-54861	Contract Services	1,000.00		
10-497-53100	Office Supplies	526.36		
10-497-54520	Office Equip - Repair & Ma	99.62		
10-499-53100	Office Supplies	291.60		
10-499-53330	Operating	518.42		
10-499-54061	County Appraisal District	10,548.75		
10-499-54260	Mileage	111.35		
10-499-54520	Office Equip - Repair & Ma	99.62		
10-510-53330	Operating	258.60		
10-510-53360	Uniforms	417.04		
10-510-54200	Telephone	0.04		
10-510-54400	Utilities	14,171.78		
10-510-54500	Buildings - Repair & Maint	10,325.50		
10-510-54861	Contract Services	270.22		
10-512-53100	Office Supplies	451.14		
10-512-53315	Food	17,804.24		
10-512-53330	Operating	1,809.35		
10-512-53360	Uniforms	550.82		
10-512-54050	Medical-Other	1,046.97		
10-512-54270	Conference/Training	171.60		
10-512-54400	Utilities	13,196.63		
10-512-54520	Office Equip - Repair & Ma	99.60		
10-512-54540	Vehicle - Repair & Maint	179.05		

11/6/2023 5:53:03 PM Page 27 of 30

## **Account Summary**

Account Summary				
Account Number	Account Name	Expense Amount		
10-512-54861	Contract Services	6,358.60		
10-540-53360	Uniforms	2,052.20		
10-540-53910	Medical Supplies	5,435.97		
10-540-54050	Medical-Other	3,625.00		
10-540-54200	Telephone	13.34		
10-540-54210	Cell Phones	227.85		
10-540-54240	Internet Services	495.95		
10-540-54270	Conference/Training	1,840.52		
10-540-54400	Utilities	2,638.66		
10-540-54520	Office Equip - Repair & Ma	99.62		
10-540-54540	Vehicle - Repair & Maint	3,709.79		
10-540-54861	Contract Services	3,660.18		
10-540-55400	Small Operating Equipmen	65,923.02		
10-543-54400	Utilities	49.56		
10-543-54540	Vehicle - Repair & Maint	144.69		
10-545-53330	Operating	185.40		
10-545-53360	Uniforms	96.00		
10-545-54210	Cell Phones	41.85		
10-545-54540	Vehicle - Repair & Maint	178.51		
10-546-54200	Telephone	85.44		
10-546-54400	Utilities	100.66		
10-546-54540	Vehicle - Repair & Maint	109.64		
10-547-54540	Vehicle - Repair & Maint	1,725.12		
10-548-53330	Operating	4,285.43		
10-548-54200	Telephone	97.42		
10-548-54400	Utilities	395.16		
10-548-54540	Vehicle - Repair & Maint	196.43		
10-549-54200	Telephone	88.94		
10-549-54540	Vehicle - Repair & Maint	592.60		
10-551-54240	Internet Services	30.00		
10-551-54523	Software Maintenance	250.95		
10-552-54240	Internet Services	30.00		
10-553-53330	Operating	96.00		
10-553-54240	Internet Services	30.00		
10-553-54540	Vehicle - Repair & Maint	300.78		
10-554-54240	Internet Services	30.00		
10-560-53330	Operating	48.05		
10-560-53360	Uniforms	2,338.84		
10-560-54200	Telephone	41.63		
10-560-54210	Cell Phones	505.86		
10-560-54240	Internet Services	1,694.34		
10-560-54270	Conference/Training	606.52		

11/6/2023 5:53:03 PM Page 28 of 30

## **Account Summary**

Account Summary				
Account Number	Account Name	<b>Expense Amount</b>		
10-560-54285	Law Enforcement Training	184.77		
10-560-54400	Utilities	538.11		
10-560-54520	Office Equip - Repair & Ma	199.24		
10-560-54540	Vehicle - Repair & Maint	3,352.10		
10-560-54861	Contract Services	68.34		
10-560-54940	K-9 Unit	277.13		
10-570-53100	Office Supplies	196.69		
10-570-54270	Conference/Training	60.26		
10-570-54520	Office Equip - Repair & Ma	99.62		
10-579-54200	Telephone	0.02		
10-579-54400	Utilities	1,128.59		
10-579-54861	Contract Services	180.35		
10-595-53360	Uniforms	25.47		
10-595-54400	Utilities	89.40		
10-595-54531	Small Equip - Repair & Ma	1,420.26		
10-596-53330	Operating	40.00		
10-596-53360	Uniforms	46.71		
10-597-53330	Operating	27.00		
10-597-53360	Uniforms	25.47		
10-597-54400	Utilities	86.53		
10-635-54200	Telephone	0.19		
10-636-54240	Internet Services	60.00		
10-660-53330	Operating	1,234.16		
10-660-53360	Uniforms	375.42		
10-660-54400	Utilities	1,151.95		
10-660-54520	Office Equip - Repair & Ma	99.62		
10-660-54531	Small Equip - Repair & Ma	10.84		
10-660-54540	Vehicle - Repair & Maint	299.51		
10-660-54630	Rent - Other Equipment	265.00		
10-660-54861	Contract Services	128.33		
10-665-54520	Office Equip - Repair & Ma	99.62		
10-665-54910	Stock Shows	975.71		
10-665-54930	4-H Programs	224.98		
11-620-53300	Fuel & Oil	37,665.09		
11-620-53330	Operating	7,267.49		
11-620-53360	Uniforms	1,639.89		
11-620-53610	Paint, Chemicals & Herbici	389.31		
11-620-54240	Internet Services	179.95		
11-620-54270	Conference/Training	71.40		
11-620-54400	Utilities	989.45		
11-620-54520	Office Equip - Repair & Ma	99.62		
11-620-54523	Software Maintenance	4,332.07		

11/6/2023 5:53:03 PM Page 29 of 30

# **Account Summary**

	•	
Account Number	Account Name	<b>Expense Amount</b>
11-620-54540	Vehicle - Repair & Maint	8,124.29
11-620-54740	Cont Serv - New Rd Const	5,431.93
11-620-54810	Dues	75.55
11-620-54861	Contract Services	639.64
11-620-55300	Machinery & Equipment	106,777.86
13-510-53330	Operating	954.90
19-403-54310	Imaging - New Records	3,792.78
24-435-54999	Other Services & Charges	4,020.61
25-450-54523	Software Maintenance	4,500.00
30-435-54850	Juror Expense	2,940.00
32-403-53330	Operating	315.00
32-450-53330	Operating	880.20
33-578-53330	Operating	2,271.15
43-545-54210	Cell Phones	41.85
43-545-54240	Internet Services	30.00
50-475-53330	Operating	105.00
55-409-53900	Grant Expenditures	41,500.05
55-409-55990	Other Capital Outlay - Gra	14,902.00
70-512-55130	Capital Projects-Building (	11,225.75
80-635-54050	Medical-Other	25,141.70
82-560-53330	Operating	6.03
87-560-54540	Vehicle - Repair & Maint	1,060.42
93-695-58120	Child Welfare Fund	11,414.00
93-695-58125	School Crossing Guard	87,716.50
	Grand Total:	706,974.39

11/6/2023 5:53:03 PM Page 30 of 30



# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/23
SUBJECT: Enter a brief description of the agenda request.
Solicit Bids for Road Materials
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Auditor's Office Corinna Speer, County Auditor
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
2 Minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action to solicit bids for Road Materials for the Road and Bridge Department for FY2024.

agenda.
To solicit bids for Road Materials
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Road and Bridge Department
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
▼ NO ▼YES ■ INTENDED FOR THE PUBLIC ▼ INTENDED FOR THE COURT ONLY If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the



FY2024.

# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Solicit Bids for Surface Pavement Repair
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Auditor's Office Corinna Speer, County Auditor
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 240
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
2 Minutes
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.

Consideration and action to solicit bids for Surface Pavement Repair for the Road and Bridge Department for

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
To solicit bids for Surface Pavement Repair.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Road and Bridge Department
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
✓ NO  YES
☐ INTENDED FOR THE PUBLIC  ✓ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None



Main 2023

# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
License agreement for use of the Kendall County Courthouse grounds for Dickens on Main 2023
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Matthew Grove, General Counsel
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 303
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
4 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action on a license agreement for use of the Kendall County Courthouse grounds for Dickens on

agenda.
Dickens on Main would like to use the Kendall County Courthouse grounds beginning at 6:00 a.m. on November 24, 2023 ("Commencement Date") and ends at 6:00 p.m. on November 26, 2023 ("Termination Date")
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Public
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO  YES
DOCUMENTATION:
NO  ✓ YES ✓ INTENDED FOR THE PUBLIC INTENDED FOR THE COURT ONLY  If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.  PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:  Interlocal License Agreement
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
understanding the nature of the item or enter. None.

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

# INTERLOCAL LICENSE AGREEMENT FOR USE OF COUNTY PROPERTY

THIS INTERLOCAL LICENSE AGREEMENT ("Agreement") is made and entered into by and between Kendall County ("County"), a body corporate and politic under the laws of the State of Texas, and City of Boerne ("City"), a home-rule municipality situated within Kendall County, Texas (each a "Party" and collectively the "Parties").

## **WITNESSETH**

WHEREAS, the Interlocal Cooperation Act, Tex. Gov't Code Ann. §§ 791.001 et seq, as amended, authorizes local governments of the State of Texas to enter into contracts for governmental functions and services to increase efficiency; and

WHEREAS, County and City are local governments as defined by Tex. Gov't Code Ann. § 791.003(4), have the authority to enter into this Agreement, and have each entered into this Agreement by the action of its governing body in the appropriate manner prescribed by law; and

WHEREAS, County owns the Kendall County Courthouse, Historic Kendall County Courthouse and Historic Kendall County Jail located at 201, 204, and 208 East San Antonio Ave., Boerne, Texas 78006 ("Premises"); and

WHEREAS, City annually provides for a premier holiday event for the community during Thanksgiving weekend called Dickens on Main; and

WHEREAS, the Court finds that City's use of the Premises will stimulate local economic development, and encourage small businesses development; and

WEHREAS, the Court finds that City's use of the Premises will further the County's economic development program by stimulating, encouraging, and developing business location and commercial activity in the County; and

WHERAS, the Court finds that City's use of the Premises will further the economic program by encouragement, promotion, improvement, and application of arts; and

WHEREAS, the Court finds that this Agreement serves a public purpose; and

WHEREAS, the City is paying for use of the Premises from current revenues; and

WHEREAS, the County finds that the Rental Amount for use of the Premises is fair compensation; and

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

## 1. Premises.

1.1. The Premises is the Kendall County Courthouse, Historic Kendall County Courthouse and Historic Kendall County Jail located at 201, 204, and 208 East San Antonio Ave., Boerne, Texas, 78006.

## 2. Term.

- 2.1. This Agreement commences at 6:00 a.m. on November 24, 2023 ("Commencement Date") and ends at 6:00 p.m. on November 26, 2023 ("Termination Date") unless extended by agreement of the parties.
- 2.2. Either Party may terminate this agreement at any time for cause. Either Party may terminate this agreement for any reason by giving the other party at least fifteen (15) days notice of its intent to do so.

## 3. Rent; Utilities.

- 3.1. City shall pay County rent in the amount of FIVE HUNDRED DOLLARS and 00/100 (\$500.00)("Rental Amount") no later than fourteen (14) days after the Commencement Date.
- 3.2. City will be permitted to connect into the Premises' utilities provided that such can be done without damage to the Premises, the Premises', surrounding areas or the utility system(s); and provided further that any use of utilities by Market is minimal and results in minimal or no expense to County.

## 4. Use and Occupancy:

- 4.1. Allowable Uses. City shall use the Premises for the following purposes:
  - a. Booths and activities for Dickens on Main. All booths and activities shall be confined to the Premises grounds including the paved parking areas on the Premises grounds.
  - b. All vehicular traffic shall be confined to paved areas and pedestrian traffic should be confined to sidewalks and paved areas as much as possible to prevent damage to the Courthouse grounds and vegetation.
- 4.2. Prohibitions. Market may not permit the Premises to be used for any activity that is unlawful, offensive, and dangerous or that causes damage to the Premises or surrounding areas or that constitutes a nuisance.

## 5. Access By County.

5.1. This is a non-exclusive Interlocal License Agreement, and County's officers, agents or employees or other persons authorized by County may enter the Premises at any time for any lawful purposes.

## 6. Maintenance and Upkeep of The Premises.

## 6.1. City's responsibilities:

- a. City shall clean up and dispose of all trash, garbage and debris resulting from City's use of the Premises and ensure that all trash, garbage, and debris is removed from the Premises, including the Courthouse grounds, parking areas, sidewalks, and adjacent common areas prior to leaving the Premises at the expiration of the lease period.
- b. City shall take precautions to prevent damages to the Premises. In the event that any damage occurs to the Premises, the Courthouse, Courthouse grounds, Historic Courthouse, and Historic Jail or any other structures or property located at 201, 204 and 208 East San Antonio, Boerne, Texas during the Term, City shall be responsible for the cost of repairs which shall be done under the supervision of and to the satisfaction of County. City shall promptly notify County of any damages to the Premises or surrounding areas.

# 7. Assignment And Subletting.

7.1. It is understood that spaces will be sublet by City to third parties for the location of booths and activities for Dickens on Main. Other than such booths and activities, City shall not assign or sublet the Premises or any part thereof without County's consent.

## 8. Insurance.

8.1 At City's expense, City shall provide liability insurance in an amount not less than the limits set forth in the Texas Tort Claims Act, Texas Civil Practice and Remedies Code, Chapter 101, or successor statute, as applicable to a Texas County.

## 9. Miscellaneous Provisions.

- 10.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The Parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- 10.2. By signature below, City verifies that City does not boycott Israel and will not boycott Israel during the term of this Agreement.
- 10.3. By signature below, City represents pursuant to Tex. Gov't Code Ann. § 2252.152, that City is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
- 10.4. City represents and warrants that it is not engaged in business with Iran or a foreign terrorist organization, as prohibited by Tex. Gov't Code Ann. § 2252.152.
- 10.5. Severability. If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each Party remain valid, binding, and enforceable.
- 10.6. Understanding, Fair Construction. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.
- 10.7. Notices. All notices under this agreement shall be delivered to the persons who execute this agreement on behalf of the parties or by delivering such notices to the address that the parties may designate.

Signatures Follow On Next Page

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all Parties by and through the Parties or their agents or authorized representatives. All Parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All Parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY	CITY OF BOERNE
Shane Stolarczyk, County Judge	Ben Thatcher, City Manager
Date	Date
ATTEST:	
Denise Maxwell, County Clerk	



for Kendall County parking

# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
License agreement with the Greater Boerne Chamber of Commerce allowing space for Kendall County parking
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Shane Stolarczyk, County Judge Christina Bergmann, Commissioner Precinct 1 Kim Blohm, Greater Boerne Chamber of Commerce
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 370
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
8 minutes
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action on a license agreement with the Greater Boerne Chamber of Commerce allowing space

agenda.
County is willing to provide continued access for Chamber in exchange for designated parking for County
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Public
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
□ NO  ✓ YES
<ul> <li>✓ INTENDED FOR THE PUBLIC</li> <li>✓ INTENDED FOR THE COURT ONLY</li> </ul>
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Parking License Agreement
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

STATE OF TEXAS	§
	§
COUNTY OF KENDALL	§

#### REVOCABLE PARKING LICENSE AGREEMENT

THIS LICENSE AGREEMENT ("Agreement") is made and entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and The Greater Boerne Chamber of Commerce ("Chamber"), a company authorized to conduct business in the State of Texas.

## **WITNESSETH**

WHEREAS, County owns the Kendall County Courthouse, property located at 201 E. San Antonio Ave., Boerne, Texas 78006; and

WHEREAS, Chamber's business is located at 121 S. Main, Boerne, Texas 78006 and parking for Chamber is located off-street behind the building ("Parking Lot"); and

WHEREAS, the Kendall County Courthouse located at 201 E. San Antonio Ave., Boerne, Texas 78006 and is adjacent to Chamber's Parking Lot; and

WHEREAS, County allows Chamber's customers to use County's property to access Chamber's Parking Lot and Chamber desires to continue using County's property to access Chamber's Parking Lot; and

WHEREAS, County desires to obtain designated parking in Chamber's Parking Lot; and

WHEREAS, County is willing to provide continued access for Chamber in exchange for designated parking for County; and

WHEREAS, County finds that License serves a public purpose.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

#### AGREEMENT

## 1. Property.

1.1. Subject to the provisions of this License, the County hereby licenses to the Chamber a revocable right to use and access the following described portion of County's property ("Driveway") located at 201 E. San Antonio Ave., Boerne, Texas 78006, to wit:

All those certain tracts, pieces, or parcels of land, lying and being situated in the County of Kendall, State of Texas, described as being a driveway containing a total of approximately 3,433 square feet or 0.08 acres of land out of Boerne Town Lot 87 as recorded in the Transcribed Records from Comal County, Page 112, Deed Records, Kendall County, Texas and also being part of the certain 1.498 acre tract conveyed to Kendall County by deed recorded in Volume 272, Pages 293-

298, Official Records, Kendall County, Texas. Said driveway is shown on the attached "Exhibit A".

- 1.2. The license granted herein permits Chamber to use the above described County Property for the purposes of providing parking access to Chamber customers and residents of Kendall County.
- 1.3. This License does not convey any interest in Property to Chamber. The License is merely a license to use the Property according to the terms hereof.

# 2. Consideration, Improvement, and Maintenance.

- 2.1. It is the intent of the parties and a material inducement for the County to grant this License that the Chamber will provide County with four (4) 15 minute designated parking spaces in Chamber's Parking Lot nearest to the County Courthouse at no cost to County. As consideration for the use of County Property, Chamber shall provide County with four (4) designated parking spots in Chamber's Parking Lot at no cost to County. County shall provide Chamber with appropriate signage to be installed for the designated parking spaces. Upon termination of this License, signage shall be returned to County.
- 2.2. Chamber shall be responsible for any and all improvements to Chamber Parking Lot and County shall be responsible for improvement and maintenance to County Property. Notwithstanding the foregoing, Chamber shall be responsible for any damages to County Property caused by Chamber's use of County Property.

## 3. Term.

3.1. The Term of this Agreement shall commence upon the date of execution by County ("Effective Date") and terminate on the one (1) year anniversary of the Effective Date ('Termination Date"). This Agreement shall automatically renew unless terminated in accordance with Section 5 below.

## 4. Modifications and Waivers.

4.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

#### 5. Termination.

- 5.1. This License may be terminated by either party, with or without cause, by giving written notice to the other party at least thirty (30) days prior to the date of termination.
- 5.2. This License will automatically terminate upon Chamber's cessation of use of the Chamber Parking Lot.

## 6. Indemnification.

6.1. CHAMBER EXPRESSLY AGREES TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE COUNTY FROM AND AGAINST ANY AND ALL LOSS, DAMAGE, CLAIMS, DEMANDS, LAWSUITS, LIABILITY, JUDGMENTS AND EXPENSES, INCLUDING ATTORNEYS FEES, INVESTIGATIVE COSTS, AND OTHER COSTS OF LITIGATION, IN ANY MANNER ARISING OUT OF THE ACTS OR OMISSIONS OF CHAMBER AND CHAMBER'S EMPLOYEES, CONTRACTORS, REPRESENTATIVES, MEMBERS, AGENTS, GUESTS, INVITEES AND VOLUNTEERS, IN THEIR USE OF THE COUNTY PROPERTY, IRRESPECTIVE OF WHETHER THE COUNTY WAS CONCURRENTLY NEGLIGENT.

### 7. Conduct and Security.

7.1. Chamber shall exercise proper supervision and control of all activities of Chamber on the Chamber Parking Lot. In exercising the rights and performing the obligations required of it

under the terms of this License, Chamber shall comply, and shall require all persons using the County Property to comply, with all applicable federal, state, county and city laws, ordinances, rules and regulations, including any Regulations that may be adopted from time to time by the Commissioners Court. Said Regulations are incorporated herein by reference as if copied herein verbatim. Additionally, Chamber shall not permit any conduct, behavior, or practice in violation of any federal, state, or municipal laws, rules, regulations or ordinances or of a sort likely to bring discredit or humiliation upon anyone, including Kendall County and its governing body.

- 7.2. Chamber shall permit all persons engaging in business at the County Courthouse to access the designated parking spaces upon the Chamber Parking Lot. Chamber shall not discriminate against any person or persons because of race, color, religion, sex, or national origin.
- 7.3. Chamber shall be responsible for security on the Chamber Parking Lot. County shall be responsible for security on County Property.

## 8. Notices.

- 8.1. Notice to County shall be given by registered or certified U. S. Mail, Return Receipt Requested, postage prepaid, addressed to Kendall County, County Judge, 201 E. San Antonio Ave., Boerne, Texas 78006.
- 8.2. Notice to Chamber shall be given by registered or certified U. S. Mail, Return Receipt Requested, postage prepaid, addressed to The Greater Boerne Chamber of Commerce, Attn: President and CEO, 121 S. Main St., Boerne, Texas 78006.
- 8.3. Notice is considered given and completed upon deposit of the notice in the U.S. Mail.
- 8.4. Each party may change its respective address and specify as its address any other address in the State of Texas by giving at least fifteen (15) days written notice of such change to the other party.

## 9. General Terms.

- 9.1. Paragraph captions herein are merely descriptive and do not add to or detract from the content of this License.
- 9.2. Any oral representations or modifications concerning this License are of no force or effect; and this License may be modified or changed only by the Commissioners Court.
- 9.3. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- 9.4. The person signing this license on Chamber's behalf hereby represents that he or she is authorized by the Chamber's Board of Directors to execute this License on Chamber's behalf.
- 9.5. No statement contained in this License shall be construed so as to find Chamber or any of its participants, to be an employee, or agent of the County, and Chamber shall be entitled to none of the rights, privileges, or benefits of County employees except as otherwise may be stated herein nor shall Chamber hold themselves out as employees or agents of the County.
- 9.6. In the event of one or more of the provisions contained in this license shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision hereof and this License shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.
- 9.7. The waiver by either party of a breach of any provision of this License shall not operate as or be construed as a waiver of any subsequent breach.
- 9.8. Any amendments to this License shall be of no effect unless in writing and signed by both

- parties hereto.
- 9.9. Chamber shall not assign this License, or any interest arising herein, without the prior written consent of County.
- 9.10. This License may be executed in several counterparts, each of which shall be deemed an original and all of which when taken together shall constitute but one and the same License. In the event that a comparison of the multiple agreements reveals that the License contain differences or inconsistencies, then the License which is first executed and signed by all of the parties shall be deemed the original License and all other agreements, although duly signed by the parties, shall be deemed inferior and subordinate to the first signed License.

# 10. Certain State Law Requirements For Contracts.

- 10.1. The contents of this Section are required by Texas law and are included by County regardless of content.
  - (a) Agreement to Not Boycott Israel Chapter 2270 Texas Government Code: By signature below, Chamber verifies that Chamber does not boycott Israel and will not boycott Israel during the term of this Agreement.
  - (b) Texas Government Code § 2251.152 Acknowledgment: By signature below, Chamber represents pursuant to Section 2252.152 of the Texas Government Code, that Chamber is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
  - (c) Foreign Terrorist Organizations Chamber represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.

## 11. Understanding, Fair Construction.

11.1. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

nm, President and CEO





## Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Order Regulating Parking On Property Owned or Leased By Kendall County
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Christina Bergmann, Commissioner Precinct 1 Matthew Grove, General Counsel
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 303
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
5 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action on adopting Order Regulating Parking On Property Owned or Leased By Kendall County.

agenda.
Local Government Code requires Commissioners Court to adopt an order if the County wants to regulate parking on County Property.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
County
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
▼ YES
✓ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
None
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

STATE OF TEXAS	§
	§
COUNTY OF KENDALL	§

KENDALL COUNTY ORDER NO.	KENDALI	COUNTY	ORDER NO.	
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#### ORDER REGULATING PARKING ON PROPERTY OWNED OR LEASED BY KENDALL COUNTY

WHEREAS, the Commissioners Court of Kendall County has the authority to regulate parking of vehicles on property owned or leased by the County pursuant to Tex. Trans. Code Ann. § 615.001.

NOW THEREFORE, the following Order regulating parking on county property is adopted and effective on the dates indicated:

#### PARKING RULES

The County shall erect an appropriately worded sign designating parking spaces for the following:

- 1. Parking spaces limiting use for certain vehicles or types of vehicles.
- 2. Parking spaces limiting time that a vehicle may be parked in a specific space or area.
- 3. Prohibiting parking of vehicles in certain areas.
- 4. Former Prisoners Of War, persons awarded the Purple Heart, or a Congressional Medal of Honor.

#### **VIOLATIONS AND ENFORCEMENT**

Any person that violates the rules authorized by this Order may be subject to the following:

- 1. Towing and storing a vehicle at the owner's expense.
- 2. Class C Misdemeanor

#### **EFFECTIVE DATE**

This Order is effective immediately. Any rules adopted as provided by this Order shall become effective when appropriate signs are erected/installed.

#### REPEAL OF CONFLICTING ORDERS

All prior orders adopted by the Commissioners Court of Kendall County which are in conflict with this order are hereby repealed.

#### SEVERABILITY

Should any provision of this order be held invalid, void or unenforceable by a court of competent jurisdiction, such invalid, void or unenforceable provision shall be severed from this order and the remaining and unaffected provisions of this order shall remain in full force and effect.

Adopted by the Commissioners Court of Kendall County, Texas on the I November, 2023.		
Shane Stolarczyk,		
County Judge		
Christina Bergmann,	Andra Wisian,	<del></del>
Commissioner Pct. 1	Commissioner Pct. 2	
Richard Chapman,	Chad Carpenter,	
Commissioner Pct. 3	Commissioner Pct. 4	
ATTEST:		
Denise Maxwell, County Clerk		



## Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Joint Primary Resolution
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Staci L. Decker, Elections Administrator
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 609
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
1 minute
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.

Consideration and action concerning a resolution to authorize the Elections Administrator to enter into contract with the Republican and Democratic Party Chairs to conduct a Joint Primary and Joint Runoff Election in 2024.

agenda.
A Joint Primary Resolution must be agreed to by Commissioners Court in order to move forward with a Joint Primary and Primary Runoff in 2024.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
✓ YES
✓ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Joint Primary Resolution
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

Prescribed by Secretary of State (Form 20-3) Elections PRIM/jresolution.doc Joint Resolution Contract; Texas Administrative Code rule §81.157 Section 172.126, Texas Election Code 9/2023

# JOINT RESOLUTION AND STATISTICAL INFORMATION FOR JOINT PRIMARY JOINT RESOLUTION

**WHEREAS**, the Democratic Party of Kendall County, Texas, and the Republican Party of Kendall County, Texas, desire to enter into a 2024 Joint Primary Election Services Contract with the Kendall County Election Administrator, as the County Election Officer.

**AND WHEREAS**, the Commissioners Court of Kendall County, Texas desires to give authorization for said Contract.

# NOW THEREFORE BE IT RESOLVED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS, THAT:

Said Commissioners Court authorizes a Joint Contract by and among, Laura Bray, Democratic Party Chair, and Michael Wheeler, Republican County Chair, and Staci L. Decker, County Election Officer of Kendall County, Texas, for the conduct and supervision of the Kendall County Joint Primary Election on March 5, 2024, and the Kendall County Joint Primary Runoff Election, if necessary, on May 28, 2024.

PASSED AND APPROVED, THIS 13th DAY OF December, 2023.

Signature of Count	iy duuge
Signature of Commissioner, Precinct 1 Si	gnature of Commissioner, Precinct 2
Signature of Commissioner, Precinct 3 Si	gnature of Commissioner, Precinct 4
Kendall County Democratic Party	Kendall County Republican Party
By:, County Chair By:	, County Chair
County Elections Official	
By:, County Election	n Administrator



# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Longhorns located at Joshua Springs Park and Preserve
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Shane Stolarczyk, County Judge Joe Reissig, Parks Director
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 212 or 508
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
8 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action regarding the longhorns located at Joshua Springs Park and Preserve

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Longhorns and the public
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li></ul>
○ YES
DOCUMENTATION:
□ NO
✓ YES
✓ INTENDED FOR THE PUBLIC
INTENDED FOR THE COURT ONLY
If there is documentation, <b>please submit it by noon on the Wednesday before Commissioners Court</b> . In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Interlocal License Agreement
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".

### CERTIFICATE OF REGISTRAT

# INTERNATIONAL

BREEDER 7022

Kimble Cattle Company

DATE OF OWNERSHIP

May 12, 2007 PRESENT OWNER(S)

Jordis Ernst TX ITLA REGISTRY NO.247801

DATE CALVEDMAY 6, 2006

22/9- C111450

INDIVIDUAL I.D. NO.0 / 6 I.D. NO. LOCATIONRH

HOLDING BRAND

BRAND LOCATIONRS

O.C.V. NO.

THIS IS TO CERTIFY THAT THE TEXAS LONGHORN

COW

NAME MARTHA

COLOR RED & WHITE

TUFF TEXAN KCC

EMPEROR 20/8- B41666 LYZ TEXAS TUFF -77- B61573

DOUBLE TUFF APPEALING 241502,

OVERWHELMER

207/3- B24050

LYZ DULCE GIRL 028- C99855

BARKER'S DULCE 90- C24170

7022

11700

FIELD DETECTIVE -93/77 RH- B4433

NATIVE TEXAS 56/4 56/4- B32682

LA BRASADA 1/0 - 1/0- C4802

DAM MISS FANNIN 579 579- C9A564

CIRCLE L NUMBER 30 30- B2473

MISS FANNIN 413 413 - C17216

MISS FANNIN 372 372- C9262

**PERFORMANCE** BIRTH

has been accepted for entry in the records of the International Texas Longhorn Association, according to the Constitution and By-Laws of the Association. The information contained on this Certificate is furnished by the applicant and the Association assumes no responsibility for its accuracy.

ATTESTOR, INTERNATIONAL TEXAS LONGHORN ASSOCIATION 

### CERTIFICATE OF REGISTRATION

# INTERNATIONAL TEXAS LONGHORN ASSOCIATION

BREEDER

7022

Kimble Cattle Company -- TX

DATE OF OWNERSHIP

May 12, 2007 PRESENT OWNER(S)

Jordis Ernst -- TX

ITLA REGISTRY NO.247802

DATE CALVEDMAR 1, 2006

INDIVIDUAL I.D. NO.5/6

I.D. NO. LOCATIONRH

BRAND LOCATIONRS

HOLDING BRAND

K

O.C.V. NO.

THIS IS TO CERTIFY

THAT THE TEXAS LONGHORN

COW

NAME MARTINI

COLOR RED AND WHITE

EMPEROR - 20/8- B41666

7022

11700

LYZ TEXAS TUFF -77- B61573

DOUBLE TUFF APPEALING

22/9- C111450

SIRE TUFF TEXAN KCC -32/1- 241502

OVERWHELMER

207/3- B24050

LYZ DULCE GIRL - 028- C99855

BARKER'S DULCE -

90- C24170

DIAMOND W 505

505- B15864

1L DAVY CROCKETT TWIST H
TWIST #21

663- B35716 21- C4322

- 613- C107157

CIRCLE L NUMBER 30

MISS FANNIN 269

30- B2473

MISS FANNIN 412 -

412- C17215

269- C4527

PERFORMANCE

MISS FANNIN 613

BIRTH

205

365

has been accepted for entry in the records of the International Texas Longhorn Association, according to the Constitution and By-Laws of the Association. The Information contained on this Certificate is furnished by the applicant and the Association assumes no responsibility for its accuracy.

et P. HAT

ATTESTOR, INTERNATIONAL TEXAS LONGHORN ASSOCIATION



	REGISTRATION APPLICATION
INTERNATIONAL	PLEASE TYPE OR PRINT IN BLACK INK
((TEXAS LONGHORN))	
ASSOCIATION	L. Kimble Cattle Co.
	MEMBER NAME (APPLICANT)
	250 X216
	APDRESS DT
P.O. Box 122988 + Fort Worth, TX 76121	*KARNES (1/4 /4 78/18
Phone: (817) 244-8855 + Fax: (817) 244-1638	CITY, STATE, ZIP
Proper fees must accompany this application	4. \$30 -780-3151 7032  DAYTIME PHONE NO. 171 A MEMBER NO.
5.) Name of Animai 6.	TO MEMBER 170.
MARTHA	FOR 3/18/08
	OFFICE O 117C(2)
	USE ONLY 24780]
BIRTH BIRTH 9. SERVICE NAT.	23.
DATE WEIGHT A.I.	DATE
3 16 106 EMB.	ANIMAL ACQUIRED 5 / 13 / 67
11. TWIN2	24.
OCV No.	BREEDER'S Kimble CATTLe Co.
10	NAME TO THE CHATTLE CO
Red & white	25.
COLOR	BREEDER'S
	No. 7092
13. HOLDING 14. P. H. No. O/;	(26.)
BRAND KES AND 16 JE 6	OWNER OF Jordis J. Ernst
LOCATION	REGISTERED
16. WEANING WEIGHT 16. YEARLING WEIGHT	(27.)
	TOWNER'S Application for membership
DATE WEIGHED / / DATE WEIGHED / /	No. enclosed. 117
17.	ADDRESS OF PROCESS OF PROCESS NOW PROCESS
SIRES / /- / EXAN KCC	ADDRESS Greeze Way
NAME 241502	OF OWNER BOEINE, TX 78006
	29.)
SIRE'S B 68793 SIRE'S P.H. NO.	
19A.	CITY BORNE STATE TX 78006
SIGNATURE DE Jacpe Knible	STATE ZIP
20.	I hereby cartify this to be a true and correct statement and I request to have
DAM'S MISS FANNIN 579	in consideration of which I agree to shife and he bound by the Aria and
21. C	Incorporation, Bylaws, Rules and Regulations of the Association and amendments thereto.
DAM'S DAM'S	and the major.
REG. 70 3 6 7 P.H. 579.	$\bigcap$
	× Il Jago Kimble 5-12.07
FEE: A.P.:	Signature of Applicant Date
DEFICE	*
	30. Send Certificate to: Owner Applicant
REVISED 10/97	



	REGISTRATION APPLICATION
INTERNATIONAL	PLEASE TYPE OR PRINT IN BLACK INK
((TEXAS LONGHORN))	
ASSOCIATION	1. Kimble Cattle Co.
	MEMBER NAME (APPLICANT)
	2 BOX 216
	ADDRESS
P.O. Box 122988 + Fort Worth, TX 76121	3 KARNES CITY TX 78118
Phone: (817) 244-8855 + Fax: (817) 244-1638	CITY
Proper fees must accompany this application	18307803151 7022.
	DAYTIME PHONE NO. ITLA MEMBER NO.
Name of Animal 6.	FOR 3/18/08
MARTINI	OFFICE STATE
	$1 \qquad 24.7842$
7. 8. 9. SERVICE	USE ONLY STATE OF THE STATE OF
BIRTH BIRTH NAT.	23.
DATE 9 WEIGHT A.I.	DATE
10. EMB,	ANIMAL 5-12 / 6 7
11, TWIN?	24.
OCV No.	BREEDER'S KIMBLE CATTLE CO.
12. Red And white	25.
700	BREEDER'S H 2 9
COLOR	ITLA 70 22
13.	
HOLDING P. H. No. 4/;	OWNER OF IT COLIC TO COL
AND LOCATION Corh	ANIMAL BEING
LOCATION	REGISTERED
15. WEANING WEIGHT 18. YEARLING WEIGHT	(27.)
	OWNER'S Application to membership
DATE WEIGHED / / DATE WEIGHED / /	No. enclosed 11700
17.	
SIRES TOFF TEXAM KCC	ADDRESS 120 Breeze Way
NAME	OF OWNER
18. 432/ 19. 241502 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.	
SIRE'S DISTRIBLE BLATTE	<b>(9)</b>
18. SIRE'S B68793 P. Bro Aeg 17	_
SIGNATURE // ) / )	cm Boerne
OWNER OF SIRE/US Juge Xcmale	STATE 1 ZIF 70 CC
20.	I hereby cartify this to be a true and correct statement and I request to have same recorded in the International Texas Longhorn Association Registry, in consideration of which I surges to oblide and the consideration of which I surges to oblide and the consideration of which I surges to oblide and the consideration of which I surges to oblide and the consideration of which I surges to oblide and the consideration of which I surges to oblide and the consideration of
NAME MISS FANNIN 613	
21.	Incorporation, Bylaws, Rules and Regulations of the Association and amendments thereto.
DAM'S(', DAM'S(',	
REG. 107157 P.H. 613	$\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$ $\Lambda$
	× My Une so Ital & Da
OR FEE: A.P.:	Signature of Applicant
OFFICE OFF.	Signature of Applicant ) Date 5-12-07
38E C.N.: B.D.:	30. Send Cartificate to: Owner Applicant
REVISED 10/97	Owner Applicant



# Commissioners Court Agenda Request Form

Commissioners Court Date:			
11/13/2023			
SUBJECT: Enter a brief description of the agenda request.			
Texas Police Chiefs Association Foundation Re-Accreditation Agreement			
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.			
Al Auxier, Sheriff Matthew Grove, General Counsel			
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212			
830-249-9343 ext. 303			
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?			
5-10 minutes			
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.			
Consideration and action on Re-Accreditation Agreement with Texas Police Chiefs Association Foundation.			

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
Continue to have the Kendall County Sheriff's Office accredited.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Sheriff's Department
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
□ NO
✓ YES
INTENDED FOR THE PUBLIC
INTENDED FOR THE COURT ONLY
If there is documentation, <b>please submit it by noon on the Wednesday before Commissioners Court</b> . In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
None
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

**COUNTY OF KENDALL** 

§ §

#### ADDENDUM TO RE-ACCREDITATION AGREEMENT

THIS ADDENDUM is entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Texas Police Chiefs Association Foundation, ("TPCAF"), a 501(c)(3) non-profit company authorized to conduct business in the State of Texas.

WHEREAS, the parties have executed and accepted that certain Re-Accreditation Agreement, ("Agreement") for assessing the Kendall County Sheriff's ("Sheriff") compliance with "Best Practices" established by TPCAF to determine if Sheriff is eligible for accreditation status and maintaining accredited status until the Sheriff obtains accredited status again (attached hereto as "EXHIBIT A" and incorporated by reference); and

WHEREAS, the following changes are incorporated as if a part of the Agreement:

- 1. Services. TPCAF shall perform the services described in Exhibit A.
- 2. Payment. Payment shall be made by County within thirty (30) days of receipt of invoice. County shall reimburse TPCAF for any expenditures related to travel by TPCAF arising out of TPCAF performance of Services arising from the Agreement in accordance with County' Travel policy. Receipts evidencing travel related expenditures made by TPCAF shall be submitted to the County Auditor's Office:

Kendall County Auditor c/o Accounts Payable 201 E. San Antonio Ave, #113 Boerne, Texas 78006

Email: corinna.speer@co.kendall.tx.us

- 3. Taxes. County is a body corporate and politic under the laws of the State of Texas and claims exemption from sales and use taxes. A copy of a tax-exempt certificate will be furnished upon request.
- 4. Confidential Information. TPCAF expressly acknowledges that County is subject to the Texas Public Information Act, TEX. GOV'T CODE ANN. §§ 552.001 *et seq.*, as amended, and notwithstanding any provision in the Agreement to the contrary, County will make any information related to the Agreement, or otherwise, available to third parties in accordance with the Texas Public Information Act. Any proprietary or confidential information marked as such provided to County by TPCAF shall not be disclosed to any third party, except as directed by the Texas Attorney General in response to a request for such under the Texas Public Information Act, which provides for notice to the owner of such marked information and the opportunity for the owner of such information to notify the Attorney General of the reasons why such information should not be disclosed. The terms and conditions of the Agreement are not proprietary or confidential information.
- 5. Indemnity. The parties agree that under the Constitution and laws of the State of Texas, County cannot enter into an agreement whereby County agrees to indemnify or hold harmless another party; therefore, all references of any kind to County defending, indemnifying, holding, or saving harmless TPCAF for any reason are hereby deleted.

- **6. Attorney Fees.** County does not agree to pay any and/or all attorney fees incurred by TPCAF in any way associated with the Agreement.
- 7. Applicable Law. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- **8. Certain State Law Requirements For Contracts.** The contents of this Section are required by Texas law and are included by County regardless of content.
  - a. Agreement to Not Boycott Israel Chapter 2270 Texas Government Code: By signature below, TPCAF verifies that TPCAF does not boycott Israel and will not boycott Israel during the term of this Agreement.
  - b. Texas Government Code § 2251.152 Acknowledgment: By signature below, TPCAF represents pursuant to Section 2252.152 of the Texas Government Code, that TPCAF is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
  - c. Foreign Terrorist Organizations: TPCAF represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.
- **9. Modifications.** Except as provided herein, all terms and conditions of the Agreement shall remain unchanged.
- 10. Publicity. Contact with citizens of Kendall County, media outlets, or governmental agencies shall be the sole responsibility of County. Under no circumstances whatsoever, shall TPCAF release any material or information developed or received in the performance of the Services hereunder without the express written permission of County, except where required to do so by law.
- **11. Conflict.** In the event there is a conflict between this Addendum and the attached exhibit, this Addendum controls.

Remainder of Page Intentionally Left Blank

Signatures Follow On Next Page

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY	TEXAS POLICE CHIEFS ASSOCIATION FOUNDATION
	Jours 3
Shane Stolarczyk,	James McLaughlin, Jr.,
County Judge	TPCAF General Counsel/Executive Director
Date	Date
ATTEST:	
 Denise Maxwell, County Clerk	
Au	UDITOR'S CERTIFICATE
I hereby certify that funds are availa foregoing Agreement.	ble to pay the obligation of Kendall County within the
	Corinna Speer, County Auditor

# EXHIBIT A

#### **Texas Police Chiefs Association Foundation**

#### **RE-ACCREDITATION AGREEMENT**

This Agreement is entered into between Kendall County Sheriff's Office, a duly constituted Texas Law Enforcement Agency (hereafter referred to as the "Applicant") and the Texas Police Chiefs Association Foundation (hereafter referred to as "TPCAF").

#### WITNESSETH

The Applicant and TPCAF, for and in consideration of the mutual covenants set forth in this Agreement and the compensation to be paid TPCAF by the Applicant herein specified, covenant and agree to be bound by the provisions, terms, and covenants contained herein. Therefore, each party covenants and agrees as follows:

#### 1. PURPOSE OF THIS AGREEMENT:

- 1.1 The purpose of this Agreement is to establish the relationships between, and set the responsibilities of, the parties to this Agreement (a) by assessing the Applicant's compliance with the "Best Practices" established by TPCAF in order for TPCAF to determine if the Applicant is eligible for Accreditation Status; and (b) by maintaining compliance with those "Best Practices" by which they were accredited until the agency obtains accredited status again.
- 1.2 Unless specifically stated otherwise, all terms and conditions stated in this Agreement apply to initial accreditation and any subsequent accreditation. The Applicant is responsible for complying with all terms and conditions of this Agreement during the accreditation process.

#### 2. DEFINITIONS:

The following definitions apply to terms used in this Agreement:

- 2.1 Accreditation Committee: A committee appointed and empowered by TPCAF to develop, revise and interpret accreditation "Best Practices" standards, as well as grant or deny accreditation to Applicants.
- 2.2 Accredited Status: Certification from TPCAF that the Applicant is in compliance with all applicable "Best Practices."
- 2.3 Assessors: Individuals appointed by Accreditation Committee, who will assist the Applicant in the Accreditation process and review the Applicant's compliance with all "Best Practices," observe the Applicant's operations, and report their findings to the Accreditation Committee.
- 2.4 "Best Practices": A list and description of Texas law enforcement practices and or policies that TPCAF determined to represent "Best Practices" for agencies to comply with.

#### 3. APPLICANT RESPONSIBILITIES:

The Applicant agrees to:

- 3.1 Provide all information, using its best and honest judgment in good faith, requested by TPCAF;
- 3.2 Provide all documents, files, records, and other data as required by TPCAF so far as the same may be provided in accordance with laws, regulations and ordinances of the State of Texas and of Applicant; Applicant's agreement in this section 3.2 to provide such documents, files, records, and other data and Applicant's agreement in section 3.1 to provide such information is not an agreement to provide any information that would be confidential under the Texas Public Information Act without full compliance with the terms of the Texas Public Information Act;
- 3.3 Conduct a self-assessment as to the degree of compliance with "Best Practices" that pertain to Applicant functions and provide full and accurate results thereof to TPCAF;
- 3.4 Provide one or more persons to assist TPCAF's representatives, hereafter referred to as the "Assessors", in making the necessary inquiries and assessments of Applicant information relative to compliance with the "Best Practices," provide access to files and records, and provide necessary facilities that are requested by the Assessors; and
- 3.5 Respond to all accreditation-related communications from TPCAF within ten (10) business days from receipt thereof.
- 3.6 The head of the law enforcement agency covered by this Agreement must be a member in the appropriate membership category in good standing of the Texas Police Chiefs Association at the time of application and maintain that membership for the duration of the Agreement.

#### 4. TPCAF'S RESPONSIBILITIES:

TPCAF agrees to:

- 4.1 Provide necessary documentation, forms and instructions regarding the accreditation process;
- 4.2 Provide Assessors for the purpose of conducting an on-site assessment as to the Applicant's compliance with applicable "Best Practices" and provide an Assessor to assist the Applicant with the accreditation process;
- 4.3 Promptly analyze all compliance data and advise the Applicant of (a) any need for additional information, and (b) the results of the on-site assessment;

- 4.4 Assess all compliance data against the "Best Practices" and certify the Applicant as Accredited if the applicable "Best Practices" are met and compliance is accepted by the Accreditation Committee;
- 4.5 If the Applicant is accredited, provide suitable indicators of accreditation as determined by TPCAF.
- 4.6 Following a review of compliance with the applicable "Best Practices," if the Applicant is not accredited by TPCAF at the time of review, the Applicant will be notified with the reasons for such determination within thirty (30) days.

#### 5. TIME PERIOD COVERED BY THIS AGREEMENT:

- 5.1 This Agreement shall take effect when the Agreement is properly executed by the Applicant and TPCAF's authorized representative sign the Agreement.
- 5.2 The terms and covenants of this Agreement shall terminate in the following circumstances:
  - (a) Failure to achieve accreditation within twenty-four (24) months of TPCAF's acceptance of this Agreement except as provided in Section 5.3; or
  - (b) Upon written notice by the Applicant that the Applicant intends to withdraw from the accreditation process; or
  - (c) Upon termination pursuant to Section 6.2 hereof; or
  - (d) Upon notification pursuant to Section 15, that the Applicant cannot maintain compliance with applicable "Best Practices" set forth by TPCAF: or
  - (e) Upon failure of the Applicant to pay all fees and costs required by this Agreement relating to the Applicant's accreditation within the time mandated, except that the Agreement may be extended pursuant to Section 5.3; or
  - (f) Expiration or revocation of the Applicant's Accredited Status.
- 5.3 The Applicant may submit a written request to TPCAF to extend this Agreement in order to comply with the applicable "Best Practices" for accreditation. The Accreditation Committee, in its discretion, may grant an extension.
- 5.4 The initial Accreditation period shall be for forty-eight (48) months from the date the Applicant is approved for Accreditation.
- 5.5 Re-Accreditation: The Applicant must execute a Re-Accreditation Agreement at least twelve (12) months prior to the expiration of their Accredited Status. The terms and conditions of re-accreditation shall be as agreed upon in the Re-Accreditation Agreement.

Failure to timely execute a Re-Accreditation Agreement with TPCAF may result in the lapse of the Applicant's Accredited Status.

#### 6. MODIFICATIONS:

- 6.1 Applicant shall not make any modifications to this Agreement except in writing, signed and agreed to by both parties, and executed with the same formalities as this document.
- 6.2 The Applicant recognizes and acknowledges that it may be necessary for TPCAF to make reasonable modifications and amendments to the Agreement and other related documents, including but not limited to the accreditation "Best Practices" and procedures thereto. Applicant shall be notified of such modifications and/or amendments in writing. In the event the Applicant refuses or is unable to comply with any modifications or amendments, TPCAF reserves the right to terminate this Agreement after due consideration thereof by giving written notice as required by Section 17. Applicant will be given reasonable opportunity to justify Applicant's inability to adopt any or all modifications or amendments prior to TPCAF terminating this agreement.
- 6.3 Applicant must utilize the most current edition of the TPCAF "Best Practices" Manual at the time of signing this Agreement.

#### 7. TIME AND MANNER OF PAYMENT:

7.1 The Applicant must remit the first year's fee, as shown in 7.1(a), within thirty (30) days of being notified in writing of the acceptance by TPCAF of the Agreement. Annual fees are due on the anniversary date of the Agreement. The amount due is based on the number of sworn personnel in the Applicant's agency. These fees may be changed by TPCAF after written notification to all Applicants, Accredited and Re-Accredited agencies. This fee is not refundable. Applicant understands and agrees that payment of any fee or expenses does not insure in any way or manner that Applicant will become or remain an Accredited agency.

#### 7.1(a) Annual Fee Schedule:

#### Number of Sworn Personnel:

1-10	\$ 420.00
11-25	\$ 600.00
26-50	\$1,440.00
51-100	\$1,920.00
101-200	\$2,400.00
201 or more	\$2,880.00

7.2 Applicant agrees to pay for reasonable costs incurred by TPCAF for on-site assessment. This includes travel, lodging, meals and any other necessary incidentals to the on-site assessment.

#### 8. NEWS RELEASES:

- 8.1 TPCAF shall have the right to identify the Applicant in a news release and any publicity program that TPCAF deems appropriate after the Applicant's on-site review has been completed and the Applicant has obtained Accredited status.
- 8.2 The Applicant shall provide TPCAF with a copy of all its news releases or publicity material concerning its accreditation activities.

#### 9. TPCAF AS AN INDEPENDENT CONTRACTOR:

In all matters pertaining to this Agreement, TPCAF shall be acting as an independent contractor and neither TPCAF nor any officer, employee or agent of TPCAF will be deemed an employee of the Applicant. The selection and designation of the personnel of TPCAF, as it relates to performance of its responsibilities under this Agreement, shall be made by TPCAF.

#### 10. INTEGRATION:

This instrument embodies the whole Agreement of the parties. The parties warrant that there are no promises, terms, conditions, or obligations other than those contained herein. This Agreement shall supersede all previous communications, representations, or agreements, either oral or written, between the parties hereto.

#### 11. SEVERABILITY:

If any provision of this Agreement or the application of such provision to any person or circumstance shall be held invalid, the remainder of this Agreement and the application of such provisions to persons or circumstances other than those to which it is held invalid, shall not be affected thereby.

#### 12. WARRANTY NOT INTENDED OR IMPLIED:

It is understood that TPCAF's award of accreditation does not constitute a warranty, expressed or implied, of total or continued compliance by the Applicant with all applicable "Best Practices" and further, that it is not a substitute for the Applicant's ongoing and in-depth monitoring and evaluation of its activities and quality of its services.

#### 13. APPLICABLE LAW:

This agreement shall be governed and construed in accordance with the laws of the State of Texas.

#### 14. MAINTAINING THE APPLICANT'S ACCREDITED STATUS:

14.1 If the Applicant is awarded Accredited Status by TPCAF, the Applicant agrees to remain in compliance with those "Best Practices" under which accreditation is awarded. After

an award of accreditation, the Applicant agrees to (a) file an annual report that certifies its continuing compliance on a form approved by TPCAF and (b) promptly notify TPCAF when it cannot or chooses not to maintain compliance with "Best Practices" under which it was accredited.

- 14.2 If TPCAF has determined that reasonable grounds exist to believe that an agency is not in compliance with the applicable "Best Practices" under which accreditation was awarded, TPCAF may require an on-site review (full or partial) at any time during the Applicant's accreditation period at the Applicant's expense. TPCAF may revoke accredited status if the review indicates that the Applicant is not in compliance with the "Best Practices" under which it was accredited or may take such other action as TPCAF deems appropriate.
- 14.3 If an Agency does not apply for Re-Accreditation or an Accredited or Re-Accredited Agency notifies TPCAF in writing that they no longer will participate in "Best Practices" or Agreement is terminated under 6.2 or Accredited Status is revoked under 15.2 or the Agency has not paid the required fees in a timely manner the Agency shall remove all signs, symbols, designations or any other indicia of being an Accredited or Re-Accredited agency within thirty (30) days of the end of the Accredited or Re-Accredited Status period or when notified in writing of status being revoked or terminated.

#### 15. WAIVER:

Any waiver by TPCAF of any breach of this Agreement by the Applicant shall relate only to that particular breach and shall not amount to a general waiver.

Any waiver by the Applicant of any breach of this Agreement by TPCAF shall relate only to that particular breach and shall not amount to a general waiver.

#### 16. NOTICE:

Any notice between the parties shall be in writing to the addresses as specified in this Agreement or to such other address as either party may specify in writing in accordance with this section. Notice, with respect to the terms and conditions of this Agreement, to be effective, shall be by registered, certified or express mail.

#### 17. HEADINGS:

The headings of this Agreement shall not be deemed part of it and shall not in any way affect its construction.

#### 18. CONSENT TO BE BOUND:

- 18.1 The Applicant has read and agrees to and accepts the conditions set forth by TPCAF and its accreditation process.
- 18.2 This Agreement has been approved by all necessary Applicant action and the persons signing on behalf of the Applicant certifies they are duly authorized to sign and bind the Applicant to all terms and conditions. The Head of the Agency making application and the Official Head of the governmental entity responsible for the Agency must sign the Application.

	IN WITNESS WHEREOF, the	Applicant has caused this Agreement to be executed on
the	day of, 20	23.
ON E	BEHALF OF THE GOVERNME ITY:	ON BEHALF OF THE AGENCY:
Signa	ature	Signature
Sha	ne Stolarczyk	Al Auxier
Nam	e (typed/printed)	Name (typed/printed)
<u>Ken</u>	dall County Judge	Sheriff
Title		Title
		Kendall County Sheriff's Office
		Name of Agency
		6 Staudt St.
		Address
		Boerne, TX, 78006
		City, State, Zip
On Bo	ehalf of TPCAF:	
DATI	3:	
BY:		
	James McLaughlin, Jr.	
	TPCAF General Counsel/Execu	
	Texas Police Chiefs Associatio	ı Foundation
	P.O. Box 1030	
	Elgin, Texas 78621	



exceed \$6,549.82.

## Commissioners Court Agenda Request Form

Commissioners Court Date:			
11/13/2023			
SUBJECT: Enter a brief description of the agenda request.			
Agreement for Cummins to run diagnostic services on the diesel generator			
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.			
Al Auxier, Sheriff Matthew Grove, General Counsel			
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212			
830-249-9343 ext. 303			
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?			
5-10 minutes			
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.			

Consideration and action on Diagnostic Service Agreement with Cummins Southern Plains LLC in an amount not to

agenda.
The diesel generator's breaker has malfunctioned and diagnostics need to be run in order to determine how to fix the generator.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Sheriff's Department
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
✓ YES
✓ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
None
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

STATE OF TEXAS	§
	§
COUNTY OF KENDALL	§

#### AGREEMENT FOR DIAGNOSTIC SERVICES

THIS AGREEMENT ("Agreement") is made and entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Cummins Southern Plains LLC ("Cummins"), a company authorized to conduct business in the State of Texas.

#### WITNESSETH

WHEREAS, County desires that Cummins provides maintenance and diagnostic services for its generator ("Services") as provided by the Terms and Conditions (attached hereto as "Exhibit A" and incorporated by reference); and

WHEREAS, Cummins represents that it is qualified and desires to perform such Services.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

#### **AGREEMENT**

#### 1. Scope of Services.

1.1. Cummins shall render Services to County as defined in the Scope of Services ("Exhibit A").

#### 2. Personnel.

2.1. Cummins represents that it presently has, or is able to obtain, adequate qualified personnel in its employment for the timely performance of the Scope of Services required under this Agreement and that Cummins shall furnish and maintain, at its own expense, adequate and sufficient personnel, in the opinion of County, to perform the Scope of Services when and as required and without delays. All employees of Cummins shall have such knowledge and experience as will enable them to perform the duties assigned to them. Any employee of Cummins who, in the opinion of County, is incompetent or by his conduct becomes detrimental to the project shall, upon request of County, immediately be removed from association with the project.

#### 3. Compensation and Payment.

- 3.1. Cummins's fees shall be calculated at the rates set forth in the attached Exhibit A. The Maximum Compensation for the performance of Services within the Scope of Services described in Exhibit A is SIX THOUSAND FIVE HUNDRED FORTY-NINE DOLLARS AND 82/100 (\$6,549.82). In no case shall the amount paid by County under this Agreement or the rates for Services as described in Exhibit A exceed the Maximum Compensation without an approved change order.
- 3.2. All performance of the Scope of Services by Cummins including any changes in the Scope of Services and revision of work satisfactorily performed will be performed only when approved in advance and authorized by County.
- 3.3. Travel. County shall reimburse Cummins for any expenditures related to travel by Cummins arising out of Cummins' performance of Services under the Agreement in accordance with

County's Travel policy. Receipts evidencing travel related expenditures made by Cummins shall be submitted to the County Auditor's Office as provided by subsection 3.4. All travel rates are subject to the U.S. General Services Administration rates.

- 3.4. County will pay Cummins based on the following procedures:
  - (a) Upon completion of the tasks identified in the Scope of Services, Cummins shall submit to County an original copy of each invoice showing the amounts due for services performed in a form acceptable to County to the following address:

Kendall County Auditor

c/o Accounts Payable

201 E. San Antonio Ave, #113

Boerne, Texas 78006

Email: corinna.speer@co.kendall.tx.us

(b) Chapter 2251, TEXAS GOVERNMENT CODE. All payment terms, time for payments and interest charged for late payments made in accordance with County are subject to Chapter 2251, TEXAS GOVERNMENT CODE.

#### 4. Limit of Appropriation

- 4.1. Cummins clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of SIX THOUSAND FIVE HUNDRED FORTY-NINE DOLLARS AND 82/100 (\$6,549.82), specifically allocated to fully discharge any and all liabilities County may incur.
- 4.2. Cummins does further understand and agree, said understanding and agreement also being of the absolute essence of this Agreement, that the total maximum compensation that Cummins may become entitled to and the total maximum sum that County may become liable to pay to Contractor shall not under any conditions, circumstances, or interpretations thereof exceed SIX THOUSAND FIVE HUNDRED FORTY-NINE DOLLARS AND 82/100 (\$6,549.82).

#### 5. Term.

5.1. The Term of this Agreement shall commence upon the date of execution by County ("Effective Date") and terminate on the one (1) year anniversary of the Effective Date or upon completion of the Services, whichever is earliest ("Termination Date").

#### 6. Modifications and Waivers.

6.1. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

#### 7. Termination.

- 7.1. Termination for Convenience. County may terminate this Agreement at any time upon thirty (30) days written notice.
- 7.2. Termination for Default. County may terminate the whole or any part of this Agreement for cause in the following circumstances:
  - (a) If Cummins fails to perform services within the time specified in the Scope of Services or any extension thereof granted by the County in writing;
  - (b) If Cummins materially breaches any of the covenants or terms and conditions set forth in this Agreement or fails to perform any of the other provisions of this Agreement or so fails to make progress as to endanger performance of this Agreement in accordance with its terms, and in any of these circumstances does not cure such breach or failure to County's reasonable satisfaction within a period of ten (10) calendar days after receipt of notice from

County specifying such breach or failure.

- 7.3. If, after termination, it is determined for any reason whatsoever that Cummins was not in default, or that the default was excusable, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the County in accordance with Section 7.1 above.
- 7.4. Upon termination of this Agreement, County shall compensate Cummins in accordance with Section 3, above, for those services which were provided under this Agreement prior to its termination and which have not been previously invoiced to County. Cummins's final invoice for said services will be presented to and paid by County in the same manner set forth in Section 3 above.
- 7.5. If County terminates this Agreement as provided in this Section 7, no fees of any type, other than fees due and payable at the Termination Date, shall thereafter be paid to Cummins.
- 7.6. If County terminates this Agreement prior to the termination date, County shall not be subject to any early termination fee or other penalty.

#### 8. Ownership and Reuse of Documents.

8.1. All documents, data, reports, research, graphic presentation materials, etc., developed by Cummins as a part of its work under this Agreement, shall become the property of County upon completion of this Agreement, or in the event of termination or cancellation thereof, at the time of payment under Section 3 for work performed. Cummins shall promptly furnish all such data and material to County on request.

#### 9. Inspection of Books and Records.

9.1. Cummins will permit County, or any duly authorized agent of County, to inspect and examine the books and records of Cummins for the purpose of verifying the amount of work performed under the Scope of Services. County's right to inspect survives the termination of this Agreement for a period of four (4) years.

#### 10. Insurance.

- 10.1. Prior to commencement of the Services, Cummins shall furnish County with properly executed certificates of insurance which shall evidence all insurance required and provide that such insurance shall not be canceled, except on thirty (30) days' prior written notice to County. Cummins shall provide certified copies of insurance endorsements and/or policies if requested by County. Cummins shall maintain such insurance coverage from the time Services commence until Services are completed and provide replacement certificates, policies and/or endorsements for any such insurance expiring prior to completion of Services. Cummins shall obtain such insurance written on an Occurrence form from such companies having Bests' rating of A/VII or better, licensed or approved to transact business in the State of Texas, and shall obtain such insurance of the following types and minimum limits:
  - (a) Statutory Workmen's Compensation and Employer's Liability Insurance with waiver of subrogation.
  - (b) Commercial General Liability Insurance with limits for bodily injury and for property damages of not less than \$2,000,000 Combined Single Limit with Kendall County named as an additional insured.
  - (c) Comprehensive Automobile Liability insurance with single limits of \$1,000,000 for Bodily Injury and Property Damage Liability.
  - (d) Professional Liability insurance with limits not less than \$1,000,000.
  - All Liability policies including Workers' Compensation written on behalf of Cummins shall contain a waiver of subrogation in favor of County and members of Commissioners Court.
- 10.2. If required coverage is written on a claims-made basis, Cummins warrants that any retroactive date applicable to coverage under the policy precedes the effective date of the

contract; and that continuous coverage will be maintained or an extended discovery period will be exercised for a period of two (2) years beginning from the time that work under the Agreement is completed.

#### 11. Confidential and Proprietary Information.

- 11.1. Cummins acknowledges that it and its employees or agents may, in the course of performing their responsibilities under this Agreement, be exposed to or acquire information that is confidential to County. Any and all information of any form obtained by Cummins or its employees or agents from County in the performance of this Agreement shall be deemed to be confidential information of County ("Confidential Information"). Any reports or other documents or items (including software) that result from the use of the Confidential Information by Cummins shall be treated with respect to confidentiality in the same manner as the Confidential Information. Confidential Information shall be deemed not to include information that:
  - (a) Is or becomes (other than by disclosure by Cummins) publicly known or is contained in a publicly available document;
  - (b) Is rightfully in Cummins's possession without the obligation of nondisclosure prior to the time of its disclosure under this Agreement; or
  - (c) Is independently developed by employees or agents of Cummins who can be shown to have had no access to the Confidential Information.
- 11.2. Cummins agrees to hold Confidential Information in strict confidence, using at least the same degree of care that Cummins uses in maintaining the confidentiality of its own confidential information, and not to copy, reproduce, sell, assign, license, market, transfer or otherwise dispose of, give, or disclose Confidential Information to third parties or use Confidential Information for any purposes whatsoever other than the provision of Services to County hereunder, and to advise each of its employees and agents of their obligations to keep Confidential Information confidential. Cummins shall use its best efforts to assist County in identifying and preventing any unauthorized use or disclosure of any Confidential Information. Without limitation of the foregoing, Cummins shall advise County immediately in the event Cummins learns or has reason to believe that any person who has had access to Confidential Information has violated or intends to violate the terms of this Agreement and Cummins will at its expense cooperate with County in seeking injunctive or other equitable relief in the name of County or Cummins against any such person. Cummins agrees that, except as directed by County, Cummins will not at any time during or after the term of this Agreement disclose, directly or indirectly, any Confidential Information to any person, and that upon termination of this Agreement or at County's request, Cummins will promptly turn over to County all documents, papers, and other matter in Cummins's possession which embody Confidential Information.
- 11.3. Cummins acknowledges that a breach of this Section, including disclosure of any Confidential Information, or disclosure of other information that, at law or in equity, ought to remain confidential, will give rise to irreparable injury to County that is inadequately compensable in damages. Accordingly, County may seek and obtain injunctive relief against the breach or threatened breach of the foregoing undertakings, in addition to any other legal remedies that may be available. Cummins acknowledges and agrees that the covenants contained herein are necessary for the protection of the legitimate business interest of County and are reasonable in scope and content.
- 11.4. In providing all services hereunder, Cummins agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.
- 11.5. Cummins expressly acknowledges that County is subject to the Texas Public Information Act,

TEX. GOV'T CODE ANN. §§ 552.001 et seq., as amended, and notwithstanding any provision in the Agreement to the contrary, County will make any information related to the Agreement, or otherwise, available to third parties in accordance with the Texas Public Information Act. Any proprietary or confidential information marked as such provided to County by Cummins shall not be disclosed to any third party, except as directed by the Texas Attorney General in response to a request for such under the Texas Public Information Act, which provides for notice to the owner of such marked information and the opportunity for the owner of such information to notify the Attorney General of the reasons why such information should not be disclosed. The terms and conditions of the Agreement are not proprietary or confidential information.

#### 12. Indemnity.

12.1. CUMMINS SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEYS FEES, ARISING FROM ACTIVITIES OF CUMMINS, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENT ACT, ERROR, OR OMISSION OF CUMMINS OR ANY OF CUMMINS' AGENTS, SERVANTS OR EMPLOYEES.

#### 13. Independent Contractor.

13.1. In the performance of work or services hereunder, Cummins shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of Cummins or, where permitted, of its subcontractors. Cummins and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.

#### 14. Notices.

14.1. Each party giving any notice or making any request, demand, or other communication (each, a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), nationally recognized overnight courier (with all fees prepaid), or by fax.

14.2. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this section:

County: Kendall County

Attn: County Judge

201 E. San Antonio Ave., Suite 122

Boerne, TX 78006

With a copy to: County Engineer

Attn: Mary Ellen Schulle 201 E. San Antonio Ave.,

Boerne, TX 78006

Cummins: Cummins Southern Plains LLC

Attn:

[Company Address]

Fax: [Company Fax]

Email: [Company E-mail]

14.3. A Notice is effective only if the party giving or making the Notice has complied with subsections 14.1 and 14.2 and if the addressee has received the Notice. A Notice is deemed

received as follows:

- (a) If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
- (b) If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.

#### 15. Compliance With Laws.

15.1. Cummins shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement, including, without limitation, Worker's Compensation laws, minimum and maximum salary and wage statutes and regulations, licensing laws and regulations. When required by County, Cummins shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

#### 16. Performance Warranty.

16.1. Cummins warrants to County that Cummins has the skill and knowledge ordinarily possessed by well-informed members of its trade or profession practicing in the greater Houston metropolitan area and Cummins will apply that skill and knowledge with care and diligence to ensure that the Services provided hereunder will be performed and delivered in accordance with the highest professional standards. Cummins warrants to County that the Services will be free from material errors and will materially conform to all requirements and specifications contained in the attached Exhibit A.

#### 17. Further Assurances.

17.1. Each party further agrees that it shall take any and all necessary steps and sign and execute any and all necessary documents or agreements required to implement the terms of the agreement of the parties contained in this contract, and each party agrees to refrain from taking any action, either expressly or impliedly, which would have the effect of prohibiting or hindering the performance of the other party to this Agreement.

#### 18. Assignment and Delegation.

18.1. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner. Neither party may delegate any performance under this Agreement. Any purported assignment of rights or delegation of performance in violation of this Section is void.

#### Governing Law.

19.1. The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.

#### 20. Certain State Law Requirements For Contracts.

20.1. The contents of this Section are required by Texas law and are included by County regardless of content.

- (a) Agreement to Not Boycott Israel Chapter 2270 Texas Government Code: By signature below, Cummins verifies it does not boycott Israel and will not boycott Israel during the term of this Agreement.
- (b) Texas Government Code § 2251.152 Acknowledgment: By signature below, Cummins represents pursuant to Section 2252.152 of the Texas Government Code, that Cummins is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
- (c) Foreign Terrorist Organizations Cummins represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.

#### 21. Dispute Resolution.

- 21.1. Any controversy or claim arising out of or relating to this Agreement or any related agreement will be settled in the following manner:
  - (a) Senior executives representing each of County and Cummins will meet to discuss and attempt to resolve any such controversy or claim;
  - (b) If such controversy or claim is not resolved as contemplated by clause (a), County and Cummins will, by mutual consent, select an independent third party to mediate such controversy or claim, provided that such mediation will not be binding upon any of the parties; and
  - (c) If such controversy or claim is not resolved as contemplated by clauses (a) or (b), the parties will have such rights and remedies as are available under this Agreement or, if and to the extent not provided for in this Agreement, are otherwise available.

#### 22. Successors and Assigns.

22.1. County and Cummins bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.

#### 23. Third Party Beneficiaries.

23.1. This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.

#### 24. Severability.

24.1. If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.

#### 25. Publicity.

25.1. Contact with citizens of Kendall County, media outlets, or governmental agencies shall be the sole responsibility of County. Under no circumstances whatsoever, shall Cummins release any material or information developed or received in the performance of the Services hereunder without the express written permission of County, except where required to do so by law.

#### 26. Captions.

26.1. The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.

#### 27. Conflict.

27.1. In the event there is a conflict between this Agreement and the attached exhibit(s), this Agreement controls.

#### 28. Understanding, Fair Construction.

28.1. By execution of this Agreement, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Agreement. This Agreement, although

drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.

IN WITNESS WHEREOF, this Agreement is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Agreement and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

KENDALL COUNTY	CUMMINS SOUTHERN PLAINS LLC
Shane Stolarczyk, County Judge	Authorized Agent – Signature
 Date	Authorized Agent- Printed Name
ATTEST:	 Title
Denise Maxwell, County Clerk	 Date
AVIDA	TODIC CERTIFICATE
I hereby certify that funds are available	TOR'S CERTIFICATE  e in the amount of \$6,549.82 to accomplish and pay the
obligation of Kendall County under this c	ontract.
	Corinna Speer, County Auditor

# Exhibit A



SAN ANTONIO TX BRANCH 6226 PAN AM EXPWY NORTH P. O. BOX 18385 SAN ANTONIO, TX 78218-(210)655-5420 Payment terms are 30 days from invoice date unless otherwise agreed upon in writing. Remit to:
Cummins Southern Plains LLC
PO BOX 772642
Detroit, MI 48277-2642

PUMP NO.

# **INVOICE NO**

**ESTIMATE** 

TO PAY ONLINE LOGON TO customerpayment.cummins.com

# BILL TO OWNER

CUSTOMER ORDER NO.

KENDALL COUNTY 201 E SAN ANTONIO ST STE 113 BOERNE, TX 78006-2027

DATE

PMA - KENDALL CO SHERIF 6 STAUDT ST BOERNE, TX 78006-1820

PAGE 1 OF 1

LT. ROBERT GREEN - 830 331-8838

**ENGINE MODEL** 

\*\*\* CHARGE \*\*\*

**EQUIPMENT MAKE** 

23-OCT-2	023			24-JAN-2019	DFEJ			ONAN
CUSTOME	R NO.	SH			CPL NO.			
30206					23-OCT-2023 A180297082			GEN SET
REF. N	0.	SALE	SPERSON	PARTS DISF	MILEAGE/HOURS	PUMP CODE		NIT NO.
196965							A1	180297082
QUANTITY ORDERED	BACK ORDERED	QUANTITY SHIPPED	PART NUMBER	DESCRIPTION	PRODUCT Code		UNIT PRICE	AMOUNT
OSN/MS	N/VIN	A18029	7082					
COMPLA	AINT	BRE	AKER ISSUE	FAILED				
CAUSE		TOI	BE DETRMINE	ΞD				
CORREC	CTION	THA	NK YOU FOR	CHOOSING CUMMINS SA	LES AND SERVICE			
COVERA	<b>GE</b>	CUS	TOMER BILL	ABLE				
REMARK	(	THA	NK YOU					
1		-	TROUBLE SHOOT	AND REPAIR BREAK	ER EXPART4		4,643.88	4,643.88
TAX EX	EMPT NU	MBERS:			PARTS:			4,643.88
					PARTS COVERAGE CREDIT:			0.00CR
					TOTAL PARTS:		4,643.88	
					SURCHARGE TOTAL:			0.00
					LABOR:			1,108.14
					LABOR COVERAGE CREDIT:			0.00CR
					TOTAL LABOR:		1,108.14	
					TRAVEL:			481.80
					TRAVEL COVERAGE CREDIT:			0.00CR

DATE IN SERVICE

Completion date: 24-Oct-2023 03:08PM. Estimate expires: 22-Nov-2023 03:08PM.

Billing Inquiries? Call (877)480-6970

APPENDIX A IS ATTACHED AND INCORPORATED HEREIN. IN APPENDIX A THERE ARE ADDITIONAL CONTRACT TERMS AND CONDITIONS, INCLUDING LIMITATION ON WARRANTIES AND LIABILITIES WHICH ARE EXPRESSIVELY INCORPORATED HEREIN AND WHICH PURCHASER ACKNOWLDGES HAVE BEEN READ, FULLY UNDERSTOOD AND ACCEPTED.

SUB TOTAL: TOTAL TAX:

LOCAL

6,549.82 0.00

316.00

316.00

0.00

0.00CR

TOTAL AMOUNT: US \$

6,549.82

AUTHORIZED BY (print name)

\_SIGNATURE\_

TOTAL TRAVEL:

TOTAL MISC .:

**ROAD MILEAGE** 

MISC. COVERAGE CREDIT:

MISC .:

DATE\_

481.80

316.00



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Cellebrite Software License for Sheriff's Office
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Al Auxier, Sheriff Matthew Grove, General Counsel
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 303
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
5-10 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action on Software License Agreement with Cellebrite Inc. in an amount not to exceed \$6,450.00.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
Continue using software for equipment.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Sheriff
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
<ul> <li>NO</li> <li>✓ YES</li> <li>✓ INTENDED FOR THE PUBLIC</li> <li>☐ INTENDED FOR THE COURT ONLY</li> </ul>
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
None
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

STATE OF TEXAS	§
	§
COUNTY OF KENDALL	ş

# ADDENDUM TO CELLEBRITE SOFTWARE LICENSE AGREEMENT

THIS ADDENDUM ("Addendum") is entered into by and between Kendall County, ("County"), a body corporate and politic under the laws of the State of Texas, and Cellebrite Inc. ("Cellebrite"), a company authorized to conduct business in the State of Texas.

WHEREAS, the parties have previously executed and accepted that certain Quote # Q-352500-1 ("Agreement" attached hereto as "Exhibit A" and incorporated by reference) for use of software license(s) and maintenance and support services ("Software" and/or "Services"); and

WHEREAS, the following changes are incorporated as if a part of the Agreement:

- 1. **Payment.** Payment shall be made by County within thirty (30) days of receipt of invoice. Cellebrite's fees shall be calculated at the rates set forth in the attached Exhibit A. The Maximum Compensation for this Agreement as described in Exhibit A is SIX THOUSAND FOUR HUNDRED FIFTY DOLLARS (\$6,450.00). In no case shall the amount paid by County under this Agreement or the rates for Software and Services as described in Exhibit A exceed the Maximum Compensation without an approved change order.
- 2. Non-appropriation. It is specifically understood and agreed that in the event no funds or insufficient funds are appropriated by Kendall County under this Agreement, Kendall County shall notify all necessary parties that this Agreement shall thereafter terminate and be null and void on the last day of the fiscal period for which appropriations were made without penalty, liability or expense to Kendall County.
- 3. **Taxes.** County is a body corporate and politic under the laws of the State of Texas and claims exemption from sales and use taxes. A copy of a tax-exempt certificate will be furnished upon request.
- 4. **Confidential Information.** Cellebrite expressly acknowledges that County is subject to the Texas Public Information Act, TEX. GOV'T. CODE ANN. §§ 552.001 *et seq.*, as amended, and notwithstanding any provision in the Agreement to the contrary, County will make any information related to the Agreement, or otherwise, available to third parties in accordance with the Texas Public Information Act. Any proprietary or confidential information marked as such provided to County by Cellebrite shall not be disclosed to any third party, except as directed by the Texas Attorney General in response to a request for such under the Texas Public Information Act, which provides for notice to the owner of such marked information and the opportunity for the owner of such information to notify the Attorney General of the reasons why such information should not be disclosed.
- 5. **Indemnity.** The parties agree that under the Constitution and laws of the State of Texas, County cannot enter into an agreement whereby County agrees to indemnify or hold harmless another party; therefore, all references of any kind to County defending, indemnifying, holding or saving harmless Cellebrite for any reason are hereby deleted.
- 6. **Attorney Fees.** County does not agree to pay any and/or all attorney fees incurred by Cellebrite in any way associated with the Agreement.
- 7. **Arbitration.** County does not agree to submit disputes arising out of the Agreement to binding arbitration. Therefore, any references to binding arbitration or the waiver of a right to litigate a dispute are hereby deleted.

- 8. **Governing Law.** The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Kendall County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.
- 9. **Certain State Law Requirements For Contracts.** The contents of this Section are required by Texas law and are included by County regardless of content.
  - a. Agreement to Not Boycott Israel Chapter 2270 Texas Government Code: By signature below, Cellebrite verifies that it does not boycott Israel and will not boycott Israel during the term of this Agreement.
  - b. Texas Government Code § 2251.152 Acknowledgment: By signature below, Cellebrite represents pursuant to Section 2252.152 of the Texas Government Code, that Cellebrite is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.
  - c. Foreign Terrorist Organizations Cellebrite represents and warrants that it is not engaged in business with Iran, Sudan, or a foreign terrorist organization, as prohibited by Section 2252.152 of the Texas Government Code.
- 10. **Conflict.** In the event there is a conflict between this Addendum and the Agreement, including any terms and conditions referenced by the attached Exhibit A, this Addendum controls.
- 11. **Understanding, Fair Construction.** By execution of this Addendum, the parties acknowledge that they have read and understood each provision, term and obligation contained in this Addendum. This Addendum, although drawn by one party, shall be construed fairly and reasonably and not more strictly against the drafting party than the nondrafting party.
- 12. **Electronic and Digital Signatures.** The parties to this Agreement agree that the electronic and/or digital signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as the use of manual signatures.

IN WITNESS WHEREOF, this Addendum is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Addendum and the attachments and exhibits hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

RENDALL COUNTY	CELLEBRITE INC.
Shane Stolarczyk, County Judge	Authorized Agent – Signature
Date	Authorized Agent-Printed Name
ATTEST:	Title
Denise Maxwell, County Clerk	 Date

I/mm . . . . Corn . . . . .

# **AUDITOR'S CERTIFICATE**

I hereby certify that funds in the amount of \$ are available to pay th					
of Kendall County within the foregoing A	greement.				
	Coninna Success (	Country Ary Jiton			
	Corinna Speer, G	Lounty Auditor			

# EXHIBIT A

Cellebrite Inc. 8065 Leesburg Pike, Suite T3-302 Vienna, VA 22182

USA

Tel. +1 800 942 3415 Fax. +1 201 848 9982 Tax ID#: 22-3770059 DUNS: 033095568 CAGE: 4C9Q7 Company Website: http://www.cellebrite.com



# Quote

Quote# Q-352500-1 Date: Oct 17, 2023

**Billing Information** Kendall County Sheriff (TX) 6 Staudt Street Boerne, Texas 78006 United States

Contact: Randy Rowe Phone: 8302499721

**Delivery Information** 

Randy Rowe 6 Staudt St Boerne, TX 78006 United States

Contact: Randy Rowe Phone: 8302499721

Wire To:

Bank Routing Number: 021000021 Account Number: 761020590 Account Name: Cellebrite Inc.

Check Remittance (Only for NA):

Cellebrite Inc., PO BOX 23551

New York, NY, 10087-3551

End Customer: Kendall County Sheriff (TX)

Customer ID	Good Through	Payment Terms	Currency	Sales Rep
SF-00195612	Dec 31, 2023	Net 30	USD	Danielle Reilly

Product Code	Product Name	Qty	Start Date	End Date	Serial Number	Net Price\Unit	Net Price
B-UFD-10-001	UFED 4PC Ultimate Subscription	1	Aug 18, 2023	Aug 17, 2024	138663943	6,450.00	6,450.00

SubTotal	USD 6,450.00
Shipping & Handling	USD 6,450.00 USD 0.00
Sales Tax	USD 0.00
Total	USD 6,450.00

Comments:

#### Terms and Conditions:

- This Quote/Proforma Invoice/Tax Invoice, together with the terms and conditions and license agreement listed below that are incorporated by reference to this Quote/Proforma Invoice (together, the "Agreement"), constitute an offer by Cellebrite. By signing this the Quote/Proforma Invoice, issuing a purchase order (or other ordering document) in connection with this the Quote/Proforma Invoice, or downloading and/or using the products identified in this the Quote/Proforma Invoice/Tax Invoice, the customer agrees to be bound by the terms of this Agreement. Any additional or different terms or conditions contained in any customer document, purchase order or other ordering document will not be binding upon Cellebrite unless expressly accepted in a document signed by a Cellebrite authorized signatory.
- Quote is subject to regulatory approval.
- Freight Terms: FCA (NJ)
- Limited Warranty: Hardware: 12 Months; Software: 60 days; Touch Screen: 30 days
- General: The following terms shall apply to any product at http://legal.cellebrite.com/us/index.html
- **EULA**: All Cellebrite Software is licensed subject to the end user license agreement available at <a href="https://legal.cellebrite.com/End-User-License-Agreement.html">https://legal.cellebrite.com/End-User-License-Agreement.html</a>
- Advanced Services (CAS): The following terms apply to Cellebrite Advanced Services at https://legal.cellebrite.com/CB-us-us/index.html
- Premium: The following terms shall apply only to Cellebrite Premium at http://legal.cellebrite.com/intl/PremiumUS.htm
- Pathfinder: The following terms apply to Cellebrite Pathfinder at https://legal.cellebrite.com/PF-Addendum.htm
- Training Services: The following terms apply to Cellebrite Training Services at <a href="http://legal.cellebrite.com/intl/Training.htm">http://legal.cellebrite.com/intl/Training.htm</a>
- SaaS: https://legal.cellebrite.com/SaaS.htm
- Endpoint Mobile: The following terms apply to Cellebrite Endpoint Mobile at <a href="https://legal.cellebrite.com/Endpoint-Mobile-Now.htm">https://legal.cellebrite.com/Endpoint-Mobile-Now.htm</a> In the event of any dispute as to which terms apply, Cellebrite shall have the right to reasonably determine which terms apply to a given purchase order.

\*SALES TAX DISCLAIMER: Cellebrite Inc. is required to collect Sales and Use Tax for purchases made from the following certain U.S. States. Orders are accepted with the understanding that such taxes and charges shall be added, as required by law. Where applicable, Cellebrite Inc. will charge sales tax unless you have a valid sales tax exemption certificate on file with Cellebrite Inc. Cellebrite Inc. will not refund tax amounts collected in the event a valid sales tax certificate is not provided. If you are exempt from sales tax, you must provide us with your sales tax exempt number and fax a copy of your sales tax exempt certificate to Cellebrite Inc.

Please include the following information on your PO for Cellebrite UFED purchase:

- Please include the ORGINAL QUOTE NUMBER (For example Q-XXXXX) on your PO
- CONTACT NAME & NUMBER of individual purchasing and bill to address
- E-MAIL ADDRESS of END USER for monthly software update as this is critical for future functionality

I, the undersigned, hereby confirm that I am authorized to sign this Quote/Proforma Invoice on behalf the customer identified above , and I hereby approve that my signature is legally binding upon the customer identified above.

Customer Name:

Signature:

Effective Date:

Name (Print):

Title:

Please sign and email to Megan Daigle at megan.daigle@cellebrite.com



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Fiber Infrastructure Upgrade
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Brian Stegall, IT Director Richard Chapman, Commissioner Precinct 3
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 323 830-249-9343 ext. 339
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
3 Minutes
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Consideration and action to upgrade the fiber on the Kendall County Courthouse property

agenda.
Past life expectancy
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
▼ YES
☐ INTENDED FOR THE PUBLIC
✓ INTENDED FOR THE COURT ONLY
If there is documentation, <b>please submit it by noon on the Wednesday before Commissioners Court</b> . In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Proposal to run new fiber from the IT building to the Historic Courthouse and Main Courthouse
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the



require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to placed on the agenda.  Brian Stegall IT Department Richard Chapman Commissioner Precinct 3  PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212  830-249-9343 X 323  830-249-9343 X 339  TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.	Commissioners Co	urt Date:
DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that we require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to blaced on the agenda.  Brian Stegall IT Department Richard Chapman Commissioner Precinct 3  PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212  830-249-9343 X 323  830-249-9343 X 339  FIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.	11/13/2023	
DEPARTMENT AND/OR PERSON MAKING THE REQUEST: Non routine agenda requests or an item that we require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to blaced on the agenda.  Brian Stegall IT Department Richard Chapman Commissioner Precinct 3  PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212  830-249-9343 X 323 830-249-9343 X 339  FIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination to wording for an agenda item.	SUBJECT: Enter a brie	f description of the agenda request.
Brian Stegall IT Department Richard Chapman Commissioner Precinct 3  PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212  830-249-9343 X 323 830-249-9343 X 339  TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.	Security Upgrades to C	ourthouse and Annex
Brian Stegall IT Department Richard Chapman Commissioner Precinct 3  PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212  830-249-9343 X 323 830-249-9343 X 339  TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.		
830-249-9343 X 323 830-249-9343 X 339  TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.		
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?  5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.	PHONE NUMBER + EX	KTENSION: i.e. 830-249-9343 ext. 212
5 Minutes  PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination wording for an agenda item.		
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.	TIME NEEDED FOR P	RESENTATION: How many minutes will be needed to present the item?
the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.	5 Minutes	
Consideration and action to approve the proposals to ungrade accurity at the Courthouse and Appey	the Agenda <i>*Wording is</i>	s subject to change as General Counsel and the County Judge have final determination
Consideration and action to approve the proposals to upgrade security at the Courthouse and Annex	Consideration and action	on to approve the proposals to upgrade security at the Courthouse and Annex

agenda.
Improve Security
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
□ NO
YES
☐ INTENDED FOR THE PUBLIC
✓ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Proposal for upgrades to the Courthouse and Annex
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the



Commissioners Court Date:		
11/13/2023		
SUBJECT: Enter a brief description of the agenda request.		
Update on new website and digital/on-line management module implementation with Civic Plus.		
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.		
Andra M. Wisian, Commissioner Precinct 2		
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212		
830-431-0391		
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?		
10 minutes		
<b>PROPOSED AGENDA ITEM WORDING:</b> Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.		

Update on progress of new website and management modules including agenda and meeting management, development applications, permitting, Texas Public Information Requests, and recreation management with Civic Plus, a technology company that is providing the County with a comprehensive suite of digital and on-line solutions

helping our county staff collaborate and work more efficiently while better serving our citizens.

agenda.
To inform our citizens about the Court's efforts to empower staff to work more efficiently, thus better utilizing our public tax dollars and serving our citizens.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Countywide
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
✓ NO
☐ YES
☐ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the



Commissioners Court Date:		
11/13/2023		
SUBJECT: Enter a brief description of the agenda request.		
Comfort Chamber is requesting approval to park cars on county property during their Christmas in Comfort Event November 24, 2023 and November 25, 2023.		
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.		
Chad Carpenter, Commissioner, Precinct 4		
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212		
830-431-6216		
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?		
5 minutes		
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.		
Consideration and action to allow the Comfort Chamber of Commerce to use the Faltin Field for parking during Christmas in Comfort event November 24, 2023 and November 25, 2023		

agenda.
Faltin Field is county property.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
The Comfort Community
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
✓ NO
☐ YES
☐ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
N/A
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
N/A

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Comfort Chamber is requesting approval for road closures for their Christmas in Comfort Event. Closures are requested from Friday, November 24th through midnight on Saturday, November 25th.
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Chad Carpenter, Commissioner, Precinct 4
<b>PHONE NUMBER + EXTENSION:</b> i.e. 830-249-9343 ext. 212
830-431-6216
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
5 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on

on wording for an agenda item.

Consideration and action to allow the Comfort Chamber of Commerce to close 7th Street between Highway 27 and Main Street; High Street from 6th to 806 8th Street; 8th Street at the north corner of High Street and just past the

the Agenda \*Wording is subject to change as General Counsel and the County Judge have final determination

Consideration and action to allow the Comfort Chamber of Commerce to close 7th Street between Highway 27 and Main Street; High Street from 6th to 806 8th Street; 8th Street at the north corner of High Street and just past the entrance to Simply Comfort, on the south side of High Street. The closures would begin November 24th at noon and end November 25th at midnight.

agenda.
Road Closures require county approval.
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
The Comfort Community
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
○ YES
DOCUMENTATION:
✓ NO
☐ YES
☐ INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, <b>please submit it by noon on the Wednesday before Commissioners Court</b> . In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
N/A
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
N/A

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the



Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Clearwater Ranch Request for Relief
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
County Engineer - Mary Ellen Schulle
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 252
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
10 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.

Consideration and action on a request for relief from the requirement to obtain an approved LOMR from FEMA as part of the platting process as required in Section 2.4b(ii)(r) of the Development Regulations and Article 4 Section D

(2) of the Flood Damage Prevention Order.

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.		
Clearwater Ranch Request for Relief		
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"		
Precinct 4		
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?		
<ul><li>NO</li><li>YES</li></ul>		
DOCUMENTATION:		
<ul> <li>NO</li> <li>✓ YES</li> <li>✓ INTENDED FOR THE PUBLIC</li> <li>☐ INTENDED FOR THE COURT ONLY</li> </ul>		
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.		
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:		
site plan, copy of applicable regulations		
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".		
None		

# **REQUEST FOR RELIEF (Variance)**

From the Kendall County (KC) Development Rules and Regulations (Section 106)

- 1. Date 11-06-2023
- 2. Location of Property: 118 FM 1621, Comfort, TX 78013
- 3. Name of Development (If Applicable): CLEARWATER RANCH SUBDIVISION- A 196.035

  ACRE TRACT OF LAND OUT OF THE JOHN P. SMITH SURVEY NO. 21, ABSTRACT

  NO. 470, KENDALL COUNTY, TEXAS AND BEING ALL OF THAT CERTAIN 131.065

  ACRE TRACT AND 65.000 ACRE TRACT CONVEYED TO COMFORT FALLS RANCH,

  LLC, A TEXAS LIMITED LIABILITY COMPANY BY DEED RECORDED IN DOCUMENT

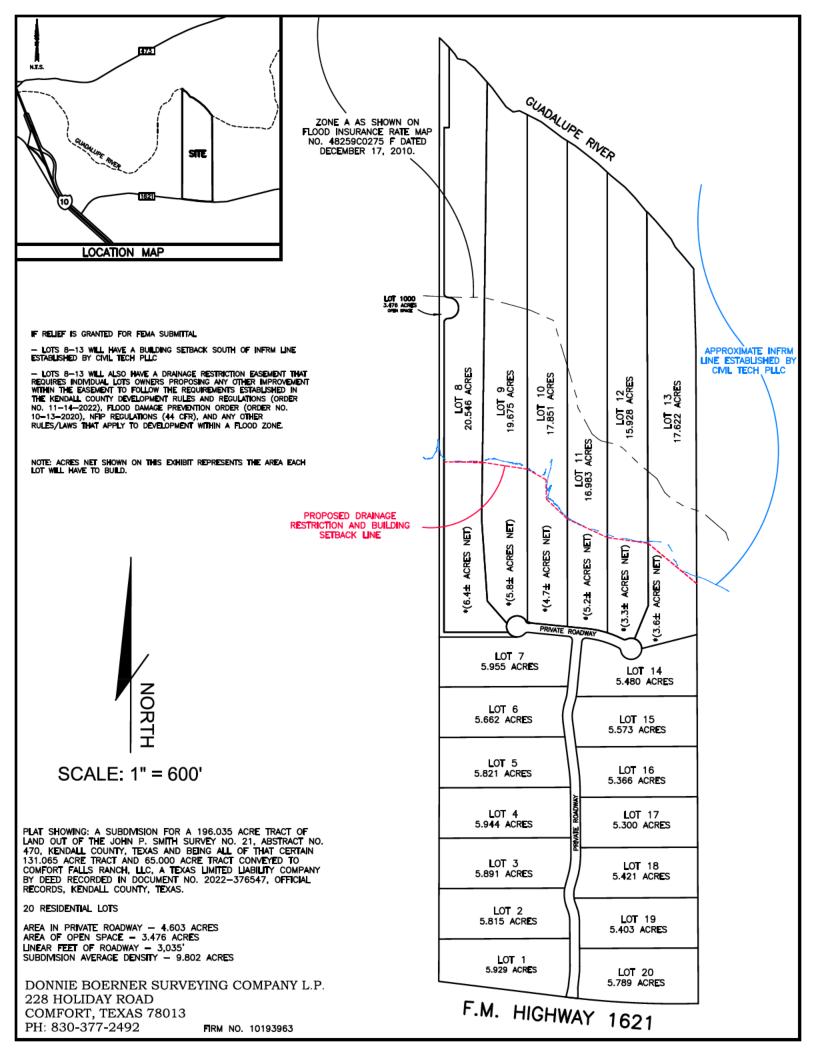
  NO. 2022-376547, OFFICIAL RECORDS, KENDALL COUNTY, TEXAS.
- 4. Property Owner/Developer Name: <u>COMFORT FALLS RANCH, LLC, A TEXAS LIMITED LIABILITY COMPANY</u>
- 5. Relief Requested (Reference the specific Section/Paragraph of the current KC Development Rules and Regulations):

<u>Kendall County Development Rule - 2.4 , b. , ii , (r) – FEMA submittal</u> Flood Damage Prevention Order (Article 4, Section D (2))

- 6. Reason(s) for Requesting Relief: (Please refer to Section 106, Relief by County Commissioners Court in answering these questions)
  - a. What special circumstances or conditions affecting the land involved such that the strict interpretation of the provisions of these regulations would deprive you of the reasonable use of this land.
    - We believe the rule for a FEMA submittal was intended for when subdivisions are creating lots that will/potentially make changes to the flood zone.
    - This subdivision is proposing 20 lots out of 196 acres.
  - b. Why is relief necessary for the preservation and enjoyment of a substantial property right of yours?
    - We have established an easement that does not allow future lot owners to build within "Table 12.1 Summary of Recommended Frequency Flows for the Guadalupe River Basin (InFRM Watershed Hydrology Assessment for the Guadalupe River basin September 2019) developed by the US Geological Survey.

- This easement restricts improvements within flood prone areas and will better protect the landowners and first responders by keeping them out of a potential dangerous area during a flooding event.
- We have drafted the proposed subdivision with no lot to have less than 3 acres outside InFRM line. This gives all future lot owner adequate space to build outside flood prone areas.
- c. Will the granting of relief not be detrimental to the public's health, safety, and welfare? Please explain.
  - Yes, the placement of the easement will provide safety to future lot owners.
- d. Will the granting of relief not have the effect of preventing the orderly subdivision of other land in the area? Please explain.
  - Yes, this relief will only effect the current property and 20 lot layout. No building will be allowed in the floodplain, thus not altering the floodplain.

James Shaw		
Signature	Phone Number	
James Shaw	11-08-2023	
Print name	Date	



# 2.4 Final Plat

## A. APPLICATION SUBMITTAL REQUIREMENTS

# Copies

# a. Hard copies

The developer shall submit 8 black or blue line copies of the final plat and accompanying site improvement data to the County Engineer.

# b. Digital Copies

- The developer shall submit one digital copy of the final plat in PDF format, and one digital copy of the final plat in DWG format.
- Additional information may be required by the GIS Manager/9-1-1 Coordinator.
- iii. Note: The County Engineer will submit the final plat to the County Clerk for recording. After the plat is recorded, the developer is responsible for providing 2 copies of the recorded plat to the County Engineer.

#### 2. Form and Content

The final plat shall be in the same form and contain the same information as the preliminary plat with the following additional requirements:

- a. The final plat shall incorporate any changes required by the Commissioners Court as a condition of approval of the preliminary plat.
- The final plat shall contain an appropriate statement of dedication of easements for utilities.

#### 3. Map Standards and Layout

- a. All drawings shall be delivered as DWG files, georeferenced using State Plane South Central Texas (NAD 1983) coordinate system, US survey feet. A minimum of two GPS ground control point coordinates of said points shall be identified in the digital file.
- b. All maps shall have the northing and easting for two property corners listed.
- All documentation shall be in accordance with standards regulated and enforced by the Texas Board of Professional of Professional Engineers and Land Surveyors.
- d. The north arrow shall point up or to the right of the page and shall be the same on all sheets.
- e. The plat shall be prepared with ink on Mylar or equivalent on sheets 18 inches wide and 24 inches long, with margins of not less than 3/8 inch on the sides.
- f. The plat shall be drawn to a scale of not more than 200 feet per inch and preferably to a scale of 100 feet to the inch.
- g. When more than one sheet is required to accommodate the entire area, a separate index sheet showing the entire subdivision at an appropriate scale shall accompany the plat.
- Page breaks shall avoid proposed structures or other critical features.

#### 4. Documents to Include

 If A Complete Preliminary Plat Has Been Submitted and Approved by Commissioners Court

If a preliminary plat has been submitted and approved by the Commissioners Court as complete, then the following documents are required for a complete final plat application. If items in this list have been previously submitted with the complete preliminary plat, such do not have to be submitted with the final plat, unless there have been changes or alterations.

i. Site Improvement Data

Site improvement data with all drawings and calculations bearing the seal of a licensed professional engineer.

ii. Federal, State, District or Local Certification

Certification required by any federal, state, district, or local entity concerning protection of the environment or preservation of historical or cultural areas.

iii. Letters of Approval for Water and/or Wastewater Treatment System

If applicable, letters of approval of wastewater treatment systems and/or of public water systems from the appropriate regulatory agencies having jurisdiction and certification as required by Section 5.3 Potable Water Supply and Facilities and Section 5.5 Sewage and Wastewater Disposal.

iv. Letter of Approval for Sewage Disposal

If applicable, letter of approval from the appropriate district or city if the area is within a district or is to be connected to a city system for disposal of sewage and certification as required by Section 5.5 Sewage and Wastewater Disposal.

v. Approval of Fire Hydrant Locations

If applicable, approval of the location of fire hydrants on the water distribution lines, including hose connections, as well as approval of the plat, construction plans, water storage and water distribution system by the County Fire Marshall. See Section 5.4 Fire Suppression.

vi. Certificates of Convenience and Necessity

If applicable, a Certificate of Convenience and Necessity issued by the appropriate regulatory agency.

vii. Letters of Approval from Other Federal, State or Local Regulatory Agencies

If required, letter of approval from the Texas State Department of Health or from any other federal, state, or local regulatory agency.

viii. Letter from Utility Company(s)

A letter of approval by affected utility companies.

ix. Copy of Approved Plans for Public Water and/or Public Sewage Disposal Systems

If applicable, one copy of all plans as approved by the appropriate regulatory agency for public water or public sewage disposal systems.

x. Letter of Certification from Engineer of Record

If any portion of the plat submittal was prepared by a person who is not the engineer of record, then the engineer of record shall provide a letter stating that all third-party submittals were reviewed by the engineer of record and are applicable for the final plat submittal.

 Copies of final construction drawings, profiles, specifications and special conditions

Two copies of final construction drawings and profiles of all streets and drainage improvements with construction specifications, including general and special conditions.

xii. FEMA submittal

If required, a copy of the approved CLOMR/LOMR submittal to FEMA

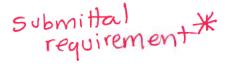
xiii. Drainage Control

For control of drainage, the following information shall be submitted:

- (a) A general location map showing exact relation of the subdivision to the entire watershed (U.S.G.S. quadrangle 1:24,000 is satisfactory).
- (b) Two copies of the storm drainage plan, prepared to a scale of 200 feet to an inch and with the same contours and lot sizes as shown on the plat which shall comply with the following requirements:
  - (i) All street widths and grades shall be indicated, and runoff figures shall be indicated at the inlet side of all drainage ditches and storm sewers, and, if required by the County Engineer, all points in the streets at changes of grade, or where the water enters another street, storm sewer, drainage ditch or detention pond.
  - (ii) Drainage easements shall be indicated.
  - (iii) Construction details shall be shown for drainage ditches, channels, storm sewers and detention ponds.
  - (iv) Hydraulic calculations based on anticipated storm water flow from consideration of rainfall intensity, watershed area, percent runoff, time of concentration, and nature of terrain and cover shall be submitted for each storm sewer, drainage ditch, culvert, bridge and detention pond.
  - (v) Culvert center-line profiles shall accompany the hydraulic calculations to verify the length of culvert needed for the height of fill and width of right-of-way.
  - (vi) If a "French Drain System" is proposed, a statement as to the need must be furnished by the developer/subdivider's engineer, together with two (2) copies of construction drawings.

# xiv. Payment of Plat Recordation Fee

Payment to the County Clerk of the plat recording fee for the required amount.



#### xv. Authorization to Record the Plat

A letter signed by the subdivision developer authorizing the plat to be filed for record by the County.

#### xvi. Final Version of Covenants and Deed Restrictions

If applicable, a final version of covenants and deed restrictions to be recorded by the developer following approval of the final plat by the Commissioners Court.

# xvii. Analysis of Water Quality and Quantity

For subdivisions where potable water is to be supplied by a public water supply system, evidence of the satisfactory quality of the water must be furnished in the form of a bacteriological analysis of the water, approved by TCEQ. The entity providing water must certify that the quantity of water available is adequate to supply the number of customers that the system will serve, and any other requirements of these Development Regulations.

# xviii.Additional Requirements for Private Subdivisions

- (a) The title of the final plat shall contain the phrase "A Private Subdivision".
- (b) The final plat and the deed restrictions shall contain a statement that Kendall County will neither accept nor maintain the roads or the drainage facilities within the Private Subdivision.
- (c) The final plat shall contain a statement that a homeowner's association with assessment authority shall be responsible for the maintenance of the roads in the subdivision, that membership in the association shall be mandatory for each lot owner, and that the association shall be responsible for the maintenance of the roads in the subdivision.
- (d) The final plat shall contain a statement that the roads shall be maintained in perpetuity by the homeowner's association to standard which will allow emergency vehicles access for the roadway design speed.
- (e) A copy of the maintenance plan, including maintenance activities, cycle of occurrence and schedule) for private roads, drainage and all detention facilities, shall be submitted with the final plat.
- (f) The final plat shall contain a statement that every deed shall contain notice to the grantee that all roads and drainage are private, that the homeowner's association shall be perpetually liable for maintenance, that the County will never accept them for maintenance, and that the quality of the roads must be maintained as to not affect access by public service agencies such as police, fire, and emergency medical services.

# b. If a Complete Preliminary Plat Has Not Been Approved by Commissioners Court

These documents are required for a complete final plat application when a complete preliminary plat has not been approved by the Commissioners Court.

## i. Map Contents

The following information shall be indicated in the plat:

- (a) Proposed name of the subdivision
  - (i) A request for subdivision name, if required, shall be submitted as a part of the preliminary plat application.



- (ii) Subdivision names submitted prior to the preliminary plat will not be accepted.
- (iii) The name of the subdivision shall not have the same spelling as, or be pronounced similar to the name of, any other subdivision located in the County, any incorporated city located wholly or partially in the County or located in the same postal zip code.

## (b) Names of contiguous subdivisions

Names of contiguous subdivisions and/or a note that contiguous properties are not platted.

#### (c) Subdivision boundaries

Subdivision boundaries shall be indicated by heavy lines and described accurately by metes and bounds or by bearings and distances with respect to an original comer of the original survey of which the proposed subdivision is a part.

# (d) Acreage

The approximate acreage of the subdivision to the nearest one-tenth (0.1) acre.

(e) Blocks, lots, monuments and other sites within the proposed subdivision

The blocks, lots, monuments and other sites within the proposed subdivision shall be identified, including a number to identify each block and each lot or site (Note: Lot and block numbers shall be systematic.); the total number of proposed lots and the proposed density (number of total acres in the subdivision divided by the number of proposed lots); the area of each lot or tract to the nearest one - tenth (0.1) acre; the road frontage of each lot to the nearest foot; and all building and set-back lines. The location and dimensions of all proposed streets and/or roads, alleys, parks, other public areas, drainage structures, reservations, easements, or other rights-of-way, the lineal feet of proposed streets and/or roads; and area of each street and/or road right-of-way and other public use areas to the nearest one-tenth (0.1) acre; with accurate dimensions bearing or deflecting angles and length of all curves where appropriate.

#### (f) Road names

Road names shall be submitted with the plat, and proposed streets and/or roads in the subdivisions shall be named on the plat.

- (i) In some instances, alleys, ingress and egress easements, and driveways may be named for rural addressing, 911 and emergency response purposes subject to Commissioners Court Order.)
- (ii) Road names submitted prior to the plat application shall not be accepted.
- (iii) Names of streets and/or roads, (and, if applicable, alleys, driveways and easements) must be approved by the Commissioners Court subject to the following requirements and restrictions:
  - (a) No name shall be similar in spelling or pronunciation to another street, road, alley, driveway or easement in the county and surrounding areas; and

- (b) Only one street/road name can be used from a point of origin of another street/road; and
- (c) East, West, North, or South designations shall not be used in street, road, alley, and driveway and/or easement nan1es unless the use is approved by Commissioners Court.

## (g) Existing facilities:

- (i) The location, dimensions, name and description of all existing or recorded streets, roads, alleys, reservations, easements, or other public rights-of-way within the subdivision, intersecting, or contiguous with its boundaries or forming such boundaries; and
- (ii) The location, description, dimensions and names (if applicable) of all existing or recorded residential lots, parks, public areas, and other sites within the subdivision; and
- (iii) The location of any cemeteries; and
- (iv) The location of any man-made structures of any type; and
- (v) Location of existing water wells with well number assigned by CCGCD.

## (h) General Map Information

The date of preparation and date revised, if applicable; North direction by an arrow either at the top or on the right side; the scale, original survey lines and sanitary control easements, if any.

# (i) Ownership and Contact Information

The name(s) and address(es) of the developer, record owner of the property and engineer or surveyor with a contact telephone number for the engineer or surveyor and e-mail address, if any, of the engineer or surveyor.

# (j) Topographical Information

Topographical information including contour lines to a contour interval of two (2) feet for slopes five percent (5%) or less, or ten (10) feet for slopes over five percent (5%) and extending 100 feet into the area adjacent to the subdivision. Elevations must be based on NAVD 88 datum and provide a conversion factor to NGVD 1929 datum.

#### (k) Location Map

Location map at a scale of not more than 2,000 feet to an inch, which shall show existing adjacent subdivisions and major streets. Where adjacent subdivisions have dead end streets adjoining the boundaries of the proposed subdivision and traffic circulation through the existing subdivision is being proposed, a note to this effect shall be included on the plat.

# (l) Areas Subject to Flooding

Requirement to establish base flood elevations Areas subject to flooding in accordance with the Federal Flood Insurance Program or there shall be a statement that there is no such area. (Note: FEMA maps may not show all special flood areas in the community.) All special flood hazards, to include those areas identified through the current drainage analysis. (Note: If all or part of the subdivision is located in the 100-year floodplain, the floodplain as shown on a FIRM or

as verified by the floodplain study shall be shown.) Cross sections with Base Flood Elevations shall be shown with one or more cross sections per lot. Location and elevation of a benchmark (monument) shall be described in a note. For all lots located wholly or partially in the floodplain, the net acreage of the area, if any, outside of the floodplain shall be indicated to the nearest one-tenth (0.1) acre

#### (m) Information About the Parent Tract

Caption setting forth the original grantee, survey number, and abstract number and a deed reference to the parent tract.

#### (n) Plat Notes

- (i) A note on the plat shall indicate the planned source of potable water and the planned method of sewage disposal. The note shall include, if applicable, a statement describing the potable water and sewage disposal facilities that will be constructed or installed to serve the subdivision, a statement certifying the date the facilities will be fully operable, and a statement by a qualified person (engineer or hydrologist) certifying that the proposed water supply and sewage disposal facilities proposed for the subdivision are in compliance with the Model Rules adopted under Section 16.643, Texas Water Code. If a water supply system and/or sewage disposal is to be constructed or developed within the subdivision, the proposed location of the site for the facilities, including, if applicable, water wells, storage tanks, and other facilities shall be indicated and proposed alternate site(s), if any, shall be shown.
- (ii) A note on the plat shall indicate the providers of electrical power, telephone and any other utility services.
- (iii) A note on the plat shall indicate whether or not commercial waste collection and disposal services are available to the subdivision.
- (iv) If there are private roads, a note on the plat shall indicate that private roads shall not be maintained by the County.
- (v) Additional notes, as required by the County Engineer.

# ii. Additional Documentation

The following additional documentation shall be submitted with the plat:

- (a) Proof of ownership of the real property where the proposed subdivision will be located as follows:
  - (i) Individual(s) copy of recorded deed.
  - (ii) Partnership copy of recorded deed and copy of Partnership Agreement.
  - (iii) Corporation copy of recorded deed, certificate of good standing or certificate to do business in the State of Texas and letter from corporation authorizing individual to act on behalf of corporation.

# (b) Authorized Representation

If applicable, a letter of agency authorization from the owner of the affected property authorizing another person to represent the owner before the Commissioners Court.

(c) Letter from Developer's Engineer

Letter from the developer's engineer stating that the engineer has been retained by the developer to design roads, drainage and, when applicable, sewage disposal, water systems, and other infrastructure for the proposed subdivision.

## (d) Verification of Interlocal Agreements

If all or part of the subdivision is in the ETJ of a city and the interlocal agreement between the County and such city provides that the County will be responsible for subdivision platting but requires approval of certain items by the subject city, a document indicating the city's approval of such items shall be submitted.

# (e) Authorization from TxDOT

- (i) If the subdivision has a proposed entrance from, or if lots in the proposed subdivision front on a U.S. or state highway, an access permit and donation agreement, if applicable, from the appropriate highway official shall be submitted.
- (ii) If a proposed subdivision drainage system joins or connects to the Texas Highway System, a permit issued by the authorized representative of TxDOT shall be submitted.

## (f) Tax Payment and Tax Certificates

An Affidavit of Ad Valorem Tax Payment with Tax Certificates from each affected taxing entity showing that all ad valorem taxes have been paid on all land included in the subdivision.

# (g) Traffic Impact Analysis

- (i) If the proposed development generates 100 Peak Hour Trips or more, a Traffic Impact Analysis (TIA) to determine the impact on proposed or existing roads and streets shall be required.
- (ii) A Traffic Impact Analysis waiver may be granted by the County Engineer and must be accompanied by proof of appropriate driveway sight distance (per Section 5.9.C.7), required TxDOT permits (if applicable), and commitments to construct or fund required deceleration turn lanes at site driveways.
- (iii) Turn lane requirements and improvements to substandard border streets shall be determined by submitting completed worksheets (provided by the County Engineer upon request).
- (iv) If a TIA for the subject property was previously approved within 2 years of the application date, an updated TIA shall not be required.
- (h) An approved GAR shall be submitted if applicable.
- (i) Federal, State, District or Local Certification

Certification required by any federal, state, district, or local entity concerning protection of the environment or preservation of historical or cultural areas.

(j) Letters of Approval for Water and/or Wastewater Treatment System

If applicable, letters of approval of wastewater treatment systems and/or of public water systems from the appropriate regulatory agencies having

jurisdiction and certification as required by Section 5.3 Potable Water Supply and Facilities and Section 5.5 Sewage and Wastewater Disposal.

(k) Letter of Approval for Sewage Disposal

If applicable, letter of approval from the appropriate district or city if the area is within a district or is to be connected to a city system for disposal of sewage and certification as required by Section 5.5 Sewage and Wastewater Disposal.

(l) Approval of Fire Hydrant Locations

If applicable, approval of the location of fire hydrants on the water distribution lines, including hose connections, as well as approval of the plat, construction plans, water storage and water distribution system by the County Fire Marshall. See Section 5.4 Fire Suppression.

(m) Certificates of Convenience and Necessity

If applicable, a Certificate of Convenience and Necessity issued by the appropriate regulatory agency.

(n) Letters of Approval from Other Federal, State or Local Regulatory Agencies

If required, letter of approval from the Texas State Department of Health or from any other federal, state, or local regulatory agency.

(o) Letter from Utility Company(s)

A letter of approval by affected utility companies.

 (p) Copy of Approved Plans for Public Water and/or Public Sewage Disposal Systems

If applicable, one copy of all plans as approved by the appropriate regulatory agency for public water or public sewage disposal systems.

 (q) Copies of final construction drawings, profiles, specifications and special conditions

Two hard copies and a PDF of final construction drawings and profiles of all streets and drainage improvements with construction specifications, including general and special conditions.

r) FEMA submittal (CLOMR/LOMR)

- If required, a copy of the approved FEMA CLOMR/LOMR submittal.
- (ii) If the proposed subdivision lies wholly or in part within the floodplain, a separate and detailed floodplain study prepared by a licensed professional engineer for all water courses with 25 acres or more drainage shall be submitted to provide theoretical verification of the maximum floodwater elevations that may be expected so that the potential effect on subdivision lots may be evaluated. This study shall also be submitted to FEMA.
- (s) Drainage Control

Requirement to do \* (1)

a floodplain study

and to submit it

to FEMA.

For control of drainage, the following information shall be submitted:

- (i) The general drainage plan shall show existing water courses, existing and proposed drainage structures for the proposed subdivision at not more than l"=400' scale and indicating the onehundred-year floodplain limits for all proposed drainage courses with more than a 100-acre drainage area. (Note: Submittals in the appropriate FEMA format must be prepared for any changes to latest Flood Insurance Rate Map.)
- (ii) A general location map showing exact relation of the subdivision to the entire watershed (U.S.G.S. quadrangle 1:24,000 is satisfactory).
- (iii) Two copies of the storm drainage plan, prepared to a scale of 200 feet to an inch and with the same contours and lot sizes as shown on the plat map.
- (iv) Requirements for the drainage study:
  - (a) The entire watershed drainage area(s) depicted on a 7.5-minute series U.S.G.S. map.
  - (b) The drainage area(s) within the subdivision depicted on a topographic map with two-foot (2 ft.)contours on a scale of one inch (I") equals 200 feet.
  - (c) Composite runoff coefficients.
  - (d) One-hundred-year-storm event flow rates with the floodplain limits for the existing and fully developed conditions shown on the preliminary plat.
  - (e) Proposed location of storm sewers and/or culverts.
  - (f) Proposed routing of drainage ways.
  - (g) Calculations to determine the volume of the detention pond(s) if required.
  - (h) All street widths and grades shall be indicated, and runoff figures shall be indicated at the inlet side of all drainage ditches and storm sewers, and if required by the County Engineer, all points in the streets at changes of grade or where the water enters another street or storm sewer or drainage ditch.
  - (i) Drainage easements shall be indicated.
  - (j) Construction details shall be shown for drainage ditches, channels, or storm sewer.
  - (k) Hydraulic calculations based on anticipated storm water flow from consideration of rainfall intensity, watershed area, percent runoff, time of concentration, and nature of terrain and cover shall be submitted for each storm sewer, drainage ditch, culvert, or bridge.
  - (l) Culvert center-line profiles shall accompany the hydraulic calculations to verify the length of culvert needed for the height of fill and width of right-of-way.
  - (m) If a "French Drain System" is proposed, a statement as to the need must be furnished by the developer/subdivider's engineer, together with two (2) copies of construction drawings.
- (t) Payment of Plat Recordation Fee
  - Payment to the County Clerk of the plat recording fee for the required amount.
- (u) Authorization to Record the Plat

A letter signed by the subdivision developer authorizing the plat to be filed for record by the County.

(v) Final Version of Covenants and Deed Restrictions

If applicable, a final version of covenants and deed restrictions to be recorded by the developer following approval of the final plat by the Commissioners Court.

(w) Analysis of Water Quality and Quantity

For subdivisions where potable water is to be supplied by a public water supply system, evidence of the satisfactory quality of the water must be furnished in the form of a bacteriological analysis of the water, approved by TCEQ. The entity providing water must certify that the quantity of water available is adequate to supply the number of customers that the system will serve, and any other requirements of these Development Regulations.

- (x) Additional Requirements for Private Subdivisions
  - The title of the final plat shall contain the phrase "A Private Subdivision".
  - (ii) The final plat and the deed restrictions shall contain a statement that Kendall County will neither accept nor maintain the roads or the drainage facilities within the Private Subdivision.
  - (iii) The final plat shall contain a statement that a homeowner's association with assessment authority shall be responsible for the maintenance of the roads in the subdivision, that membership in the association shall be mandatory for each lot owner, and that the association shall be responsible for the maintenance of the roads in the subdivision.
  - (iv) The final plat shall contain a statement that the roads shall be maintained in perpetuity by the homeowner's association to standard which will allow emergency vehicles access for the roadway design speed.
  - (v) A copy of the maintenance plan, including maintenance activities, cycle of occurrence and schedule, for private roads, drainage and all detention facilities, shall be submitted with the final plat.
  - (vi) The final plan shall contain a statement that every deed shall contain notice to the grantee that all roads and drainage are private, that the homeowner's association shall be perpetually liable for maintenance, that the County will never accept them for maintenance, and that the quality of the roads must be maintained as to not affect access by public service agencies such as police, fire, and emergency medical services.

#### B. FINANCIAL GUARANTEE

- Financial guarantees must be executed before a plat can be recorded. Financial
  guarantees may be executed prior to plat approval, or as a condition of plat approval, to
  be executed prior to plat recordation.
- Bond Requirements:

The owner of a tract shall execute a bond before subdividing the tract unless an alternative financial guarantee of a type identified herein is provided.

The bond must:

- 12. Rules and Regulations adopted solely pursuant to the authority granted to the County by Chapter 232, Subchapter E, Local Government Code are not intended and should not be interpreted to regulate the use of any building or property for business, industrial, residential or other purposes; the bulk, height, or number of buildings constructed on a particular tract of land, including without limitation, any restriction on the ratio of building floor space to the land square footage; or the number of residential units that can be built on a lot or per acre of land.
- 13. The Commissioners Court, pursuant to Texas Local Government Code 235.001, adopted the IFC 2021 Fire Code and may update, as necessary. The Commissioners Court hereby authorizes the County Fire Marshal to administer this order.
- 14. Pursuant to Texas Local Government Code 3000.002(c-3), the Commissioners Court has been granted authority to adopt orders regulating the installation and use of outdoor lighting within five miles of a military installation, base or camp in any unincorporated territory of the County, and for preservation of dark skies.

## 1.3 Applicable Rules and Regulations

The rules and regulations to which a particular development must comply are those in effect on the date the preliminary plat application for the development is submitted to the county, provided the applicant timely submits required documents and information in accordance with section 206.

The limitations and restrictions prescribed in these rules and regulations concerning lot size, minimum road frontage and building set back lines shall not apply to platted lots in subdivisions recorded and in existence prior to the effective date of these rules and regulations. However, any future alterations of the boundaries of such lots, whether through division or combination, shall be subject to the procedures set out in these rules and regulations.

## 1.4 Variances (Relief)

#### A. APPLICABILITY

- 1. Requests for Relief shall be submitted and decided prior to or at the same time as plat applications, affidavits of land location or permit applications.
- 2. No request for relief for submission of a GAR or from any of the requirements concerning a GAR shall be granted unless prior approval is granted by CCGCD.

### B. PREAPPLICATION MEETING REQUIRED

- Unless the meeting is waived by County Engineer, anyone seeking Relief from the Rules and Regulations herein shall meet first with the County Engineer before submitting a Request for Relief. A representative of the applicant may attend this meeting.
- At the Preapplication Meeting, the County Engineer shall provide the applicant with the
  necessary forms to be included in the submittal, as well as a checklist of all other
  submittal requirements and exhibits needed to explain the need for relief.
- 3. There shall pass no more than three (3) months between the Preapplication Meeting and the submittal of a Request for Relief.

#### C. SUBMITTAL REQUIREMENTS

### Request for Relief Form

The owner/developer (or agent representing the owner/developer) shall submit a written request for relief form (made available by the County Engineer) prior to or at the same time that the preliminary plat and/or plan for development for the proposed subdivision is submitted.

- 2. Application Fee
- 3. Proof of ownership
- 4. Exhibits necessary to explain or justify the relief, as identified at the Preapplication Meeting

#### D. COMPLETENESS

- 1. Once the request is submitted, the County Engineer will review the request to ensure that it contains all of the required information identified at the preapplication meeting.
- Incomplete requests will not be accepted.
- 3. The County Engineer will notify applicant within 14 days whether the application has been deemed complete. If the application is incomplete, County Engineer will identify any missing information. The applicant shall provide any missing information and resubmit the request. If all items have been included in the resubmittal, the application will then be deemed complete.

#### E. DECISION AGENT

The Commissioners Court may grant relief from some provisions in these Rules and Regulations in accordance with the Criteria for Approval.



#### F. CRITERIA FOR APPROVAL

- 1. No relief shall be granted unless the Commissioners Court finds:
  - a. That there are special circumstances or conditions affecting the real property involved, such that the strict application of the provisions of these Rules and Regulations would deprive the applicant of the reasonable use of their property; and
  - that the relief is necessary for the preservation and enjoyment of a substantial property right of the applicant; and
  - c. that the granting of the relief will not be detrimental to the public, health, safety, morals or general welfare; or injurious to other property in the area; and
  - d. that the granting of the relief will not have the effect of preventing the safe, orderly and healthful development of the real property in accordance with the remaining provisions of these Rules and Regulations.
- Financial hardship alone shall not be a basis for the Commissioners Court granting relief from these Rules and Regulations.

#### G. NOTIFICATION

The decision of the Commissioners Court shall be declared at the regularly scheduled Court meeting and included in the minutes of the Court meeting.



## STATE OF TEXAS KENDALL COUNTY

## KENDALL COUNTY ORDER NO. 10-24-2022 FLOOD DAMAGE PREVENTION ORDER

60.3(d)

#### **ARTICLE 1**

## STATUTORY AUTHORIZATION, FINDINGS OF FACT, PURPOSE AND METHODS

## **SECTION A. STATUTORY AUTHORIZATION**

The Legislature of the State of Texas has in the Flood Control Insurance Act, Texas Water Code, Section 16.315, delegated the responsibility of local governmental units to adopt regulations designed to minimize flood losses.

Therefore, the Commissioners Court of Kendall County, Texas does ordain as follows:

## SECTION B. FINDINGS OF FACT

- (1) The flood hazard areas of Kendall County are subject to periodic inundation, which results in loss of life and property, health and safety hazards, disruption of commerce and governmental services, and extraordinary public expenditures for flood protection and relief, all of which adversely affect the public health, safety and general welfare.
- (2) These flood losses are created by the cumulative effect of obstructions in floodplains which cause an increase in flood heights and velocities, and by the occupancy of flood hazard areas by uses vulnerable to floods and hazardous to other lands because they are inadequately elevated, floodproofed or otherwise protected from flood damage.

## SECTION C. STATEMENT OF PURPOSE

It is the purpose of this order to promote the public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific areas by provisions designed to:

- (1) Protect human life and health;
- (2) Minimize expenditure of public money for costly flood control projects;
- (3) Minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
- (4) Minimize prolonged business interruptions;
- (5) Minimize damage to public facilities and utilities such as water and gas mains, electric, telephone and sewer lines, streets and bridges located in floodplains;
- (6) Help maintain a stable tax base by providing for the sound use and development of flood-prone areas in such a manner as to minimize future flood blight areas; and
- (7) Insure that potential buyers are notified that property is in a flood area.

## SECTION D. METHODS OF REDUCING FLOOD LOSSES

In order to accomplish its purposes, this order uses the following methods:

- (1) Restrict or prohibit uses that are dangerous to health, safety or property in times of flood, or cause excessive increases in flood heights or velocities;
- (2) Require that uses vulnerable to floods, including facilities which serve such uses, be protected against flood damage at the time of initial construction;
- (3) Control the alteration of natural floodplains, stream channels, and natural protective barriers, which are involved in the accommodation of flood waters;
- (4) Control filling, grading, dredging and other development which may increase flood damage;
- (5) Prevent or regulate the construction of flood barriers which will unnaturally divert flood waters or which may increase flood hazards to other lands.

#### ARTICLE 2

#### **DEFINITIONS**

Unless specifically defined below, words or phrases used in this order shall be interpreted to give them the meaning they have in common usage and to give this order its most reasonable application.

**ALLUVIAL FAN FLOODING** - means flooding occurring on the surface of an alluvial fan or similar landform which originates at the apex and is characterized by high-velocity flows; active processes of erosion, sediment transport, and deposition; and unpredictable flow paths.

**APEX** - means a point on an alluvial fan or similar landform below which the flow path of the major stream that formed the fan becomes unpredictable and alluvial fan flooding can occur.

APPEAL BOARD- means the Commissioners Court of Kendall County, Texas.

**APPURTENANT STRUCTURE** - means a structure which is on the same parcel of property as the principal structure to be insured and the use of which is incidental to the use of the principal structure

AREA OF FUTURECONDITIONS FLOOD HAZARD - means the land area that would be inundated by the 1 percent-annual chance (100 year) flood based on future conditions hydrology.

AREA OF SHALLOW FLOODING - means a designated AO, AH, AR/ AO, AR/ AH, or VO zone on a community's Flood Insurance Rate Map (FIRM) with a 1 percent or greater annual chance of flooding to an average depth of 1 to 3 feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.

AREA OF SPECIAL FLOOD HAZARD - is the land in the floodplain within a community subject to a 1 percent or greater chance of flooding in any given year. The area may be designated as Zone A on the Flood Hazard Boundary Map (FHBM). After detailed rate making has been completed in preparation for publication of the FIRM, Zone A usually is refined into Zones A, AO, AH, Al-30, AE, A99, AR, AR/ Al-30, AR/ AE, AR/AO, AR/AH, AR/ A, VO, VI-30, VE or V.

**BASE FLOOD** - means the flood having a 1 percent chance of being equaled or exceeded in any given year.

BASE FLOOD ELEVATION (BFE) -The elevation shown on the Flood Insurance Rate Map (FIRM) and found in the accompanying Flood Insurance Study (FIS) for Zones A, AE, AH, Al-A30, AR, Vl-V30, or VE that indicates the water surface elevation resulting from the flood that has a 1% chance of equaling or exceeding that level in any given year - also called the Base Flood.

**BASEMENT** - means any area of the building having its floor subgrade (below ground level) on all sides.

**BREAKAWAY WALL-** means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces, without causing damage to the elevated portion of the building or supporting foundation system.

**CRITICAL FEATURE** - means an integral and readily identifiable part of a flood protection system, without which the flood protection provided by the entire system would be compromised.

**DEVELOPMENT** - means any man-made change to improved and unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials.

**ELEVATED BUILDING** - means, for insurance purposes, a non-basement building, which has its lowest elevated floor, raised above ground level by foundation walls, shear walls, posts, piers, pilings, or columns.

**EXISTING CONSTRUCTION** - means for the purposes of determining rates, structures for which the "start of construction" commenced before the effective date of the FIRM or before January 1, 1975, for FIRMs effective before that date. "Existing construction" may also be referred to as "existing structures."

EXISTING MANUFACTURED HOME PARK OR SUBDIVISION - means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

## EXPANSION TO AN EXISTING MANUFACTURED HOME PARK OR

**SUBDIVISION** - means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

FLOOD OR FLOODING - means a general and temporary condition of partial or

complete inundation of normally dry land areas from:

- (1) the overflow of inland or tidal waters.
- (2) the unusual and rapid accumulation or runoff of surface waters from any source.

FLOOD ELEVATION STUDY- means an examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i.e., mudflow) and/or flood-related erosion hazards.

FLOOD INSURANCE RATE MAP (FIRM) - means an official map of a community, on which the Federal Emergency Management Agency has delineated both the special flood hazard areas and the risk premium zones applicable to the community.

FLOOD INSURANCE STUDY (FIS) - see Flood Elevation Study

**FLOODPLAIN OR FLOOD-PRONE AREA** - means any land area susceptible to being inundated by water from any source (see definition of flooding).

**FLOODPLAIN MANAGEMENT** - means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works and floodplain management regulations.

FLOODPLAIN MANAGEMENT REGULATIONS - means zoning order, subdivision regulations, building codes, health regulations, special purpose order (such as a floodplain order, grading order and erosion control order) and other applications of police power. The term describes such state or local regulations, in any combination thereof, which provide standards for the purpose of flood damage prevention and reduction.

FLOOD PROTECTION SYSTEM - means those physical structural works for which funds have been authorized, appropriated, and expended and which have been constructed specifically to modify flooding in order to reduce the extent of the area within a community subject to a "special flood hazard" and the extent of the depths of associated flooding. Such a system typically includes hurricane tidal barriers, dams, reservoirs, levees or dikes. These specialized flood modifying works are those constructed in conformance with sound engineering standards.

**FLOOD PROOFING** - means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

**FLOODWAY** see Regulatory Floodway

FUNCTIONALLY DEPENDENT USE - means a use, which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**HIGHEST ADJACENT GRADE** - means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

## **HISTORIC STRUCTURE** - means any structure that is:

- (1) Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- (2) Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- (3) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- (4) Individually listed on a local inventory or historic places in communities with historic preservation programs that have been certified either:
  - (a) By an approved state program as determined by the Secretary of the Interior or:
  - (b) Directly by the Secretary of the Interior in states without approved programs.

**LEVEE** - means a man-made structure, usually an earthen embankment, designed and constructed in accordance with sound engineering practices to contain, control, or divert the flow of water so as to provide protection from temporary flooding.

**LEVEE SYSTEM** - means a flood protection system which consists of a levee, or levees, and associated structures, such as closure and drainage devices, which are constructed and operated in accordance with sound engineering practices.

LOWEST FLOOR - means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking or vehicles, building access or storage in an area other than a basement area is not

considered a building's lowest floor; **provided** that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirement of Section 60.3 of the National Flood Insurance Program regulations.

MANUFACTURED HOME - means a structure transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. The term "manufactured home" does not include a "recreational vehicle".

MANUFACTURED HOME PARK OR SUBDIVISION - means a parcel (or Contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

MEAN SEA LEVEL - means, for purposes of the National Flood Insurance Program, the North American Vertical Datum (NAVD) of 1988 or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

NEW CONSTRUCTION - means, for the purpose of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, "new construction" means structures for which the "start of construction" commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

NEW MANUFACTURED HOME PARK OR SUBDIVISION - means a manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by a community.

**RECREATIONAL VEHICLE** - means a vehicle which is (i) built on a single chassis; (ii) 400 square feet or less when measured at the largest horizontal projections; (iii) designed to be self-propelled or permanently towable by a light duty truck; and (iv) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

**REGULATORY FLOODWAY** - means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height.

**RIVERINE** - means relating to, formed by, or resembling a river (including tributaries), stream, brook, etc.

## SPECIAL FLOOD HAZARD AREA - see Area of Special Flood Hazard

START OF CONSTRUCTION - (for other than new construction or substantial improvements under the Coastal Barrier Resources Act (Pub. L. 97-348)), includes substantial improvement and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**STRUCTURE** - means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

**SUBSTANTIAL DAMAGE** - means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

SUBSTANTIAL IMPROVEMENT - means any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before "start of construction" of the improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either: (1) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions or (2) Any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure."

**VARIANCE** - means a grant of relief by a community from the terms of a floodplain management regulation. (For full requirements see Section 60.6 of the National Flood Insurance Program regulations.)

VIOLATION - means the failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or

other development without the elevation certificate, other certifications, or other evidence of compliance required in Section 60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided.

WATER SURFACE ELEVATION - means the height, in relation to the North American Vertical Datum (NAVD) of 1988 (or other datum, where specified), of floods of various magnitudes and frequencies in the floodplains of coastal or riverine areas.

#### ARTICLE 3

### **GENERAL PROVISIONS**

## SECTION A. LANDS TO WHICH THIS ORDER APPLIES

The order shall apply to all areas of special flood hazard with the jurisdiction of Kendall County.

# SECTION B. BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARD

The areas of special flood hazard identified by the Federal Emergency Management Agency in the current scientific and engineering report entitled, "The Flood Insurance Study (FIS) for Kendall County, Texas and Incorporated Areas," dated December 17, 2010, with accompanying Flood Insurance Rate Maps and/or Flood Boundary-Floodway Maps (FIRM and/or FBFM) dated December 17, 2010 and any revisions thereto are hereby adopted by reference and declared to be a part of this order.

### SECTION C. ESTABLISHMENT OF DEVELOPMENT PERMIT

A Development Permit shall be required prior to commencement of any development to ensure conformance with the provisions of this order.

#### SECTION D. COMPLIANCE

No structure or land shall hereafter be located, altered, or have its use changed without full compliance with the terms of this order and other applicable regulations.

### SECTION E. ABROGATION AND GREATER RESTRICTIONS

This order is not intended to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this order and another order, easement, covenant, or deed restriction conflict or overlap, whichever imposes the more stringent restrictions shall prevail.

#### SECTION F. INTERPRETATION

In the interpretation and application of this order, all provisions shall be;
(1) considered as minimum requirements; (2) liberally construed in favor of the governing body; and (3) deemed neither to limit nor repeal any other powers granted under State statutes.

## SECTION G. WARNING AND DISCLAIMER OR LIABILITY

The degree of flood protection required by this order is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. On rare occasions greater floods can and will occur and flood heights may be increased by man-made or natural causes. This order does not imply that land outside the areas of special flood hazards or uses permitted within such areas will be free from flooding or flood damages. This order shall not create liability on the part of the community or any official or employee thereof for any flood damages that result from reliance on this order or any administrative decision lawfully made hereunder.

#### ARTICLE 4

#### **ADMINISTRATION**

## SECTION A. DESIGNATION OF THE FLOODPLAIN ADMINISTRATOR

The Kendall County Development Manager is hereby appointed the Floodplain Administrator to administer and implement the provisions of this order and other appropriate sections of 44 CFR (Emergency Management and Assistance - National Flood Insurance Program Regulations) pertaining to floodplain management.

# SECTION B. <u>DUTIES & RESPONSIBILITIES OF THE FLOODPLAIN</u> <u>ADMINISTRATOR</u>

Duties and responsibilities of the Floodplain Administrator shall include, but not be limited to, the following:

- (1) Maintain and hold open for public inspection all records pertaining to the provisions of this order.
- (2) Review permit application to determine whether to ensure that the proposed building site project, including the placement of manufactured homes, will be reasonably safe from flooding.
- (3) Review, approve or deny all applications for development permits required by adoption of this order.
- (4) Review permits for proposed development to assure that all necessary permits have been obtained from those Federal, State or local governmental agencies (including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334) from which prior approval is required. All applicable federal, state, county, and city requirements and/or approvals shall be acquired prior to issuance of a County development permit.
- (5) Where interpretation is needed as to the exact location of the boundaries of the areas of special flood hazards (for example, where there appears to be a conflict between a mapped boundary and actual field conditions) the Floodplain Administrator shall make the necessary interpretation.
- (6) Notify, in riverine situations, adjacent communities and the State Coordinating Agency which is the Texas Water Development Board (TWDB) and also the Texas Commission on Environmental Quality (TCEQ), prior to any alteration or relocation of a watercourse, and submit

evidence of such notification to the Federal Emergency Management Agency.

- (7) Assure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained. To the maximum extent practicable the character of the riparian corridor shall be maintained.
- (8) When base flood elevation data has not been provided in accordance with Article 3, Section B, the Floodplain Administrator shall obtain, review and reasonably utilize any base flood elevation data and floodway data available from a Federal, State or other source, in order to administer the provisions of Article 5.
- (9) When a regulatory floodway has not been designated, the Floodplain Administrator shall require that no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones Al-30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood at any point within the community and the development will not increase the 1% annual chance floodplain postdevelopment velocities above six (6) fps. No increase in velocity will be permitted if predevelopment velocities exceed 6 fps.
- (10) Under the provisions of 44 CFR Chapter 1, Section 65.12, of the National Flood Insurance Program regulations, a community may approve certain development in Zones Al-30, AE, AH, on the community's FIRM which increases the water surface elevation of the base flood by more than 1 foot, provided that the community **first** completes all of the provisions required by Section 65.12.

# SECTION C. FLOODPLAIN ADMINISTRATOR AUTHORIZED TO REQUIRE FLOODPLAIN STUDIES

The Floodplain Administrator may require an applicant, at the applicant's expense, to have a floodplain study prepared by a Professional Engineer (PE) to establish the base flood elevation (BFE) and the floodplain boundaries as part of or prior to requesting a development permit. In cases where the Floodplain Administrator deems it necessary the applicant shall also submit a floodway boundary analysis as part of or prior to requesting a floodplain development permit. The floodplain administrator may require the floodplain study to be submitted to FEMA in the form of a CLOMR or LOMR. Studies shall use Atlas 14 or other best available hydrology data as determined by the floodplain administrator.

## SECTION D. PERMIT PROCEDURES

- (1) Application for a Floodplain Development Permit shall be presented to the Floodplain Administrator on forms furnished by him/her and may include, but not be limited to, plans in duplicate drawn to scale showing the location, dimensions, and elevation of proposed landscape alterations, existing and proposed structures, including the placement of manufactured homes, and the location of the foregoing in relation to areas of special flood hazard. Additionally, the following information is required:
  - (a) Elevation (in relation to mean sea level), of the lowest floor (including basement) of all new and substantially improved structures;
  - (b) Elevation in relation to mean sea level to which any nonresidential structure shall be floodproofed;
  - (c) A certificate from a registered professional engineer or architect that the nonresidential floodproofed structure shall meet the floodproofing criteria of Article 5, Section B(2);
  - (d) Description of the extent to which any watercourse or natural drainage will be altered or relocated as a result of proposed development;
  - (e) Maintain a record of all such information in accordance with Article 4, Section (B)(l);
  - (2) No subdivision plats with easements that are based on revisions to a 1% annual chance current conditions floodplain shall be approved prior to a CLOMR or LOMR being approved by FEMA.
    - (3) Excluding capital improvement projects managed by a public agency, no development that will result in a change in the alignment, width, or elevation of a FEMA designated floodplain is allowed prior to a CLOMR being approved by FEMA.
    - (4) Other than work specifically associated with a CLOMR approved by the floodplain administrator (see above), no construction activity that requires a revision to a FEMA designated floodplain to meet the provisions of these floodplain orders is allowed prior to EITHER:
      - (a) A letter of map revision (LOMR) being approved by FEMA OR
      - (b) A LOMR being submitted to FEMA AND a performance

agreement (with associated performance bond), being accepted by the County

- When any CLOMR or LOMR application submitted relating to a FEMA designated Zone A floodplain, all information required for FEMA to designate the floodplain as Zone AE shall be included.
- (6) Approval or denial of a Floodplain Development Permit by the Floodplain Administrator shall be based on all of the provisions of this order and the following relevant factors:
  - (a) The danger to life and property due to flooding or erosion damage;
  - The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner:
  - (c) The danger that materials may be swept onto other lands to the injury of others;
  - (d) The compatibility of the proposed use with existing and anticipated development;
  - (e) The safety of access to the property in times of flood for ordinary and emergency vehicles;
  - The costs of providing governmental services during and after (f) flood conditions including maintenance and repair of streets and bridges, and public utilities and facilities such as sewer, gas, electrical and water systems;
  - The expected heights, velocity, duration, rate of rise and sediment transport of the floodwaters and the effects of wave action, if applicable, expected at the site;
  - (h) The necessity to the facility of a waterfront location, where applicable;
  - The availability of alternative locations, not subject to flooding or erosion damage, for the proposed use.



# \* SECTION E. <u>VARIANCE PROCEDURES</u>

The Appeal Board shall hear and render judgment on requests for variances from the requirements of this order.

- (2) The Appeal Board shall hear and render judgment on an appeal only when it is alleged there is an error in any requirement, decision, or determination made by the Floodplain Administrator in the enforcement or administration of this order.
- (3) Any person or persons aggrieved by the decision of the Appeal

Board may appeal such decision in the courts of competent jurisdiction.

- (4) The Floodplain Administrator shall maintain a record of all actions involving an appeal and shall report variances to the Federal Emergency Management Agency upon request.
- (5) Variances may be issued for the reconstruction, rehabilitation or restoration of structures listed on the National Register of Historic Places or the State Inventory of Historic Places, without regard to the procedures set forth in the remainder of this order.
- (6) Upon consideration of the factors noted above and the intent of this order, the Appeal Board may attach such conditions to the granting of variances as it deems necessary to further the purpose and objectives of this order (Article 1, Section C).
- (7) Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.
- (8) Variances may be issued for the repair or rehabilitation of historic structures upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum necessary to preserve the historic character and design of the structure.



## (9) Prerequisites for granting variances:

- (a) Variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
- (b) Variances shall only be issued upon: (i) showing a good and sufficient cause; (ii) a determination that failure to grant the variance would result in exceptional hardship to the applicant, and (iii) a determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws or orders.
- (c) Any application to which a variance is granted shall be given written notice that the structure will be permitted to be built with the lowest floor elevation below the base flood elevation, and that the cost of flood insurance will be commensurate with the increased risk resulting from the reduced lowest floor elevation.

(10) Variances may be issued by a community for new construction and substantial improvements and for other development necessary for the conduct of a functionally dependent use provided that (i) the criteria outlined in Article 4, Section E (1)-(8) are met, and (ii) the structure or other development is protected by methods that minimize flood damages during the base flood and create no additional threats to public safety.

#### ARTICLE 5

#### PROVISIONS FOR FLOOD HAZARD REDUCTION

## SECTION A. GENERAL STANDARDS

In all areas of special flood hazards the following provisions are required for all new construction and substantial improvements:

- (1) All new construction or substantial improvements shall be designed (or modified) and adequately anchored to prevent flotation, collapse or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy;
- (2) All new construction or substantial improvements shall be constructed by methods and practices that minimize flood damage;
- (3) All new construction or substantial improvements shall be constructed with materials resistant to flood damage;
- (4) All new construction or substantial improvements shall be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding;
- (5) All new and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system;
- (6) New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the system and discharge from the systems into flood waters; and,
- (7) On-site waste disposal systems shall be located to avoid impairment to them or contamination from them during flooding.
- (8) Where base flood elevation data is not available, a floodplain study shall be performed by a Professional Engineer (PE) establishing the base flood elevation (BFE) and floodplain boundaries as part of or prior to requesting a floodplain development permit. In cases where the Floodplain Administrator deems it necessary the applicant shall also submit a floodway boundary analysis as part of or prior to requesting a floodplain development permit.
- (9) Storage of materials and equipment that, in time of flooding, could be

swept off-site and carried downstream is prohibited in the special flood hazard area.

## SECTION B. SPECIFIC STANDARDS

In all areas of special flood hazards where base flood elevation data has been provided as set forth in (i) Article 3, Section B, (ii) Article 4, Section B (8), or (iii) Article 5, Section C (3), the following provisions are required:

- (1) **Residential Construction** new construction and substantial improvement of any residential structure shall have:
  - (a) the lowest floor (including basement), elevated to one foot (1') above the base flood elevation. A registered professional engineer, architect, or land surveyor shall submit a certification to the Floodplain Administrator that the standard of this subsection as proposed in Article 4, Section D (1) a., is satisfied; and
  - (b) a study prepared by a registered professional engineer showing that the proposed residential construction complies with Article 4, Section B(9).
- (2) Nonresidential Construction new construction and substantial improvements of any commercial, industrial or other nonresidential structure shall:
  - (a) either have the lowest floor (including basement) elevated to one foot (1') above the base flood level or together with attendant utility and sanitary facilities, be designed so that below the base flood level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. A registered professional engineer or architect shall develop and/ or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of construction are in accordance with accepted standards of practice as outlined in this subsection. A record of such certification which includes the specific elevation (in relation to mean sea level) to which such structures are floodproofed shall be maintained by the Floodplain Administrator; and
  - (b) a study prepared by a registered professional engineer showing that the proposed residential construction complies with Article 4, Section B(9).
- (3) Enclosures new construction and substantial improvements, with

fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access or storage in an area other than a basement and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or meet or exceed the following minimum criteria:

- (a) A minimum of two openings on separate walls having a total net area of not less than I square inch for every square foot of enclosed area subject to flooding shall be provided.
- (b) The bottom of all openings shall be no higher than 1 foot above grade.
- (c) Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

### (4) Manufactured Homes

- (a) Require that all manufactured homes to be placed within Zone A on a community's FHBM or FIRM shall be installed using methods and practices which minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.
- (b) Require that manufactured homes that are placed or substantially improved within Zones Al-30, AH, and AE on the community's FIRM on sites (i) outside of a manufactured home park or subdivision, (ii) in a new manufactured home park or subdivision, (iii) in an expansion to an existing manufactured home park or subdivision, or (iv) in an existing manufactured home park or subdivision on which a manufactured home has incurred "substantial damage" as a result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home is elevated to one foot (1') above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.
- (c) Require that manufactured homes be placed or substantially improved on sites in an existing manufactured home park or subdivision with Zones Al-30, AH and AE on the community's FIRM that are not subject to the provisions of paragraph (4) of this section be

#### elevated so that either:

- (i) the lowest floor of the manufactured home is one foot (1') above the base flood elevation, or
- (ii) the manufactured home chassis is supported by reinforced piers or other foundation elements of at least equivalent strength that are no less than 36 inches in height above grade and be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.
- (5) Recreational Vehicles Require that recreational vehicles placed on sites located outside of a manufactured home or RV Park within Zones Al-30, AH, and AE on the community's FIRM either (i) be on the site for fewer than 90 consecutive days, and (ii) be fully licensed, have current motor vehicle inspection certificate, state registration, is operable and ready for highway use, or (iii) meet the permit requirements of Article 4, Section D (1), and the elevation and anchoring requirements for "manufactured homes" in paragraph (4) of this section. A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.
- (6) **Fill** The following standards apply to all fill activities in special flood hazard areas:
  - (a) Fill sites, upon which structures will be constructed or placed must be compacted to 95 percent of the maximum density attainable with the Standard Proctor Test method or an acceptable equivalent method;
  - (b) Fill slopes shall not be steeper than one foot vertical to three feet horizontal:
  - (c) Adequate protection against erosion and scour is provided for fill slopes. When expected velocities during the occurrence of the base flood are greater than six (6) feet per second armoring with stone or rock protection shall be provided. When expected velocities during the base flood are six (6) feet per second or less protection shall be provided by covering them with vegetative cover;
  - (d) Fill shall be composed of clean granular or earthen material.

## SECTION C. STANDARDS FOR SUBDIVISION PROPOSALS

- (1) All subdivision proposals including the placement of manufactured home parks and subdivisions shall be consistent with Article 1, Sections B, C, and D of this order.
- (2) All proposals for the development of subdivisions including the placement of manufactured home parks and subdivisions shall meet Floodplain Development Permit requirements of Article 3, Section C; Article 4, Section D; and the provisions of Article 5 of this order.

- (3) Base flood elevation data shall be generated for subdivision proposals and other proposed development including the placement of manufactured home parks and subdivisions which is greater than 50 lots or 5 acres, whichever is lesser, if not otherwise provided pursuant to Article 3, Section B or Article 4, Section B (8) of this order.
- (4) All subdivision proposals including the placement of manufactured home parks and subdivisions shall have adequate drainage provided to reduce exposure to flood hazards.
- (5) All subdivision proposals including the placement of manufactured home parks and subdivisions shall have public utilities and facilities such as sewer, gas, electrical and water systems located and constructed to minimize or eliminate flood damage

## SECTION D. STANDARDS FOR AREAS OF SHALLOW FLOODING (AO/AH ZONES)

Located within the areas of special flood hazard established in Article 3, Section B, are areas designated as shallow flooding. These areas have special flood hazards associated with flood depths of 1 to 3 feet where a clearly defined channel does not exist, where the path of flooding is unpredictable, and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow; therefore, the following provisions apply:

- (1) All new construction and substantial improvements of **residential** structures have the lowest floor (including basement) elevated to or above the base flood elevation or the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least 2 feet if no depth number is specified).
- (2) All new construction and substantial improvements of **non-residential** structures;
  - (a) have the lowest floor (including basement) elevated to or above the base flood elevation or the highest adjacent grade at least as high as the depth number specified in feet on the community's FIRM (at least 2 feet if no depth number is specified), or
  - (b) together with attendant utility and sanitary facilities be designed so that below the base specified flood depth in an AO Zone, or below the Base Flood Elevation in an AH Zone, level the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads of effects of buoyancy.

- (3) A registered professional engineer or architect shall submit a certification to the Floodplain Administrator that the standards of this Section, as proposed in Article 4, Section D are satisfied.
- (4) Require within Zones AH or AO adequate drainage paths around structures on slopes, to guide flood waters around and away from proposed structures.

## SECTION E. FLOODWAYS

Floodways - located within areas of special flood hazard established in Article 3, Section B, are areas designated as floodways. Since the floodway is an extremely hazardous area due to the velocity of flood waters which carry debris, potential projectiles and erosion potential, the following provisions shall apply:

- (1) Encroachments are prohibited, including fill, new construction, substantial improvements and other development within the adopted regulatory floodway <u>unless</u> it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge and the development will not increase the 1% annual chance floodplain postdevelopment velocities above six (6) fps. No increase in velocity will be permitted if predevelopment velocities exceed 6 fps.
- (2) The following types of encroachments are allowed in the floodway provided Article 5 Section E (1) is satisfied:
  - (a) All-weather street crossings that meet the requirements of Kendall County Development Rules and Regulations
  - (b) Underground utility construction
  - (c) Parks
  - (d) Greenways
  - (e) Recreational facilities and golf courses (excluding buildings)
  - (f) On grade hike and bike trails
  - (g) Publicly funded capital improvement projects that reduce flooding to protect the public safety
  - (h) Maintenance activities necessary to maintain the stormwater conveyance of the floodplain.
  - (j) Drainage infrastructure repair
  - (k) Floodplain restoration
  - (l) Habitat re-establishment

- (m) Installation of flood monitoring controls rain gages, early flood warning systems, high water detection systems, etc.
- (n) Installations of emergency devices necessary to warn alarm and protect citizens at flood hazards.
- (o) Improvements to a structure that do not fall under the definition of substantial improvement.
- (p) Elevating and/or floodproofing existing structures in the floodplain.
- (q) On grade parking lot construction where water depths do not exceed six
- (6) inches during a future 1% annual chance storm event.
- (r) Historic structure reconstruction, rehabilitation or restoration.
- (3) If Article 5, Section E (1) and (2) above is satisfied, all new construction and substantial improvements shall comply with all applicable flood hazard reduction provisions of Article 5.
- (4) Under the provisions of 44 CFR Chapter 1, Section 65.12, of the National Flood Insurance Program Regulations, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in base flood elevations, provided that the community **first** completes all of the provisions required by Section 65.12.

## SECTION F. SEVERABILITY

If any section, clause, sentence, or phrase of this Order is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Order.

### SECTION G. PENALTIES FOR NON COMPLIANCE

No structure or land shall hereafter be constructed, located, extended, converted, or altered without full compliance with the terms of this court order and other applicable regulations. Violation of the provisions of this court order by failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with conditions) shall constitute a misdemeanor. Any person who violates this court order or fails to comply with any of its requirements shall upon conviction thereof be fined not more than \$500 for each violation, and in addition shall pay all costs and expenses involved in the case. Nothing herein contained shall prevent Kendall County from taking such other lawful action as is necessary to prevent or remedy any violation.

## ARTICLE6

## EFFECTIVE DATE

Approved and effective this day of October 24, 2022

Darrel L. Lux

County Judge, Kendall County. Texas

Aucst: Darlene Herrin

County Clerk, Kendall County Texas



on wording for an agenda item.

wastewater system. (Tyler and Jennifer Chapman, Owner)

# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/2023
SUBJECT: Enter a brief description of the agenda request.
Amending Plat of Lot 13 and Lot 14 Block C, Cordillera Ranch Subdivision Unit Unit 301B, creating lot 13A
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Staff Engineer - Ron Jones Commissioner Precinct 3 - Richard Chapman
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 ext. 252
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
5 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on

the Agenda \*Wording is subject to change as General Counsel and the County Judge have final determination

Consideration and action on approving an amending plat creating Lot 13A Block C Unit 301B of Cordillera Ranch Subdivision in accordance to the Kendall County Development Rules. The purpose of the amending plat is to combine two lots (Lot 13 and Lot 14) into one Lot 13A. The lots are served by public water system and public

agenda.
Amending Plat of Lot 13 and Lot 14 Block C, Cordillera Ranch Subdivision Unit Unit 301B, creating lot 13A
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Precinct 3
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
● NO
YES
DOCUMENTATION:
□ NO
✓ YES
INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
Amending Plat
<b>ADDITIONAL INFORMATION:</b> Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
None

REASON FOR THE AGENDA ITEM: Enter the detailed wording as to why the item should be placed on the

#### STATE OF TEXAS COUNTY OF KENDALL

THE OWNERS OF THE LAND IDENTIFIED BY BY LOT AND BLOCK NUMBERS RECORDED IN THE VOLUME AND PAGE NUMBERS SHOWN ON THIS PLAT, AND WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR TROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM ACTUAL SURVEYS ON THE GROUND AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAIN EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

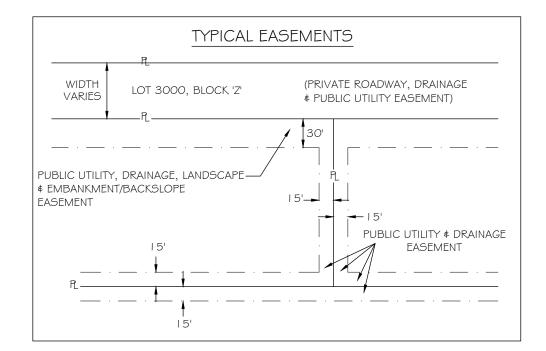
TYLER D. CHAPMAN CO-OWNER OF LOTS 13 AND 14. BLOCK C. CORDILLERA RANCH, UNIT 30 I B

JENNIFER M. CHAPMAN CO-OWNER OF LOTS 13 AND 14, BLOCK C, CORDILLERA RANCH, UNIT 301B

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED TYLER D. CHAPMAN AND JENNIFER M. CHAPMAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THIS SURVEY.

Wes Rexrode - Pfeiffer Land Surveying Registered Professional Land Surveyor No. 600 I Boerne, Texas 78006 Ph. 830 - 249 - 3385

DATE: MARCH 29, 2022 JOB NUMBER: 50-22

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED WES REXRODE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

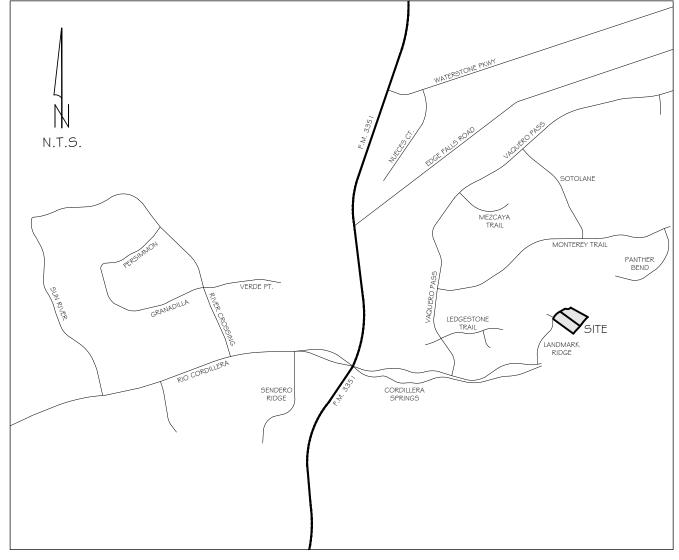
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, A.D. 2023.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



AMENDING PLAT OF LOT 13 AND LOT 14, BLOCK 'C' IN CORDILLERA RANCH UNIT 301B AS RECORDED IN VOLUME 7, PAGES 215-218, PLAT RECORDS, KENDALL COUNTY, TEXAS, CREATING LOT 13A, BLOCK 'C' IN CORDILLERA RANCH UNIT 30 I B.

> I LOT CREATED (2 LOTS INTO I LOT) NO NEW ROADS CREATED



**LOCATION MAP** 

THE ENGINEERING CONSULTANT, COUNTY ENGINEER OR PROJECT ENGINEER OF KENDALL COUNTY, TEXAS HAS REVIEWED THIS AMENDING PLAT FOR CONFORMANCE TO ALL REQUIREMENTS OF THE KENDALL COUNTY DEVELOPMENT RULES AND REGULATIONS.

ENGINEER

THIS AMENDING PLAT OF LOTS 13 AND 14, BLOCK 'C', CORDILLERA RANCH UNIT 301B AS RECORDED IN VOLUME 7, PAGES 215-218, PLAT RECORDS, KENDALL COUNTY, TEXAS CREATING LOT 13A, BLOCK 'C' IN CORDILLERA RANCH UNIT 30 I B HAS BEEN SUBMITTED TO AND CONSIDERED BY THE COMMISSIONERS COURT OF KENDALL COUNTY, TEXAS AND IS HEREBY APPROVED BY SUCH COURT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2023. COUNTY JUDGE COMMISSIONER, PRECINCT #2 COMMISSIONER, PRECINCT #1 COMMISSIONER. PRECINCT #3 COMMISSIONER, PRECINCT #4

STATE OF TEXAS COUNTY OF KENDALL

I, DENISE MAXWELL, COUNTY CLERK OF KENDALL COUNTY, CERTIFY THAT THE PLAT BEARING THIS CERTIFICATE WAS FILED AND DULY RECORDED ON THE \_\_\_\_ DAY OF \_\_\_\_ 2023, AT \_\_\_\_ O'CLOCK \_\_\_ M IN THE PLAT RECORDS OF KENDALL COUNTY TEXAS, DOCUMENT NO \_\_\_\_

TAX CERTIFICATE AFFIDAVIT FILED THIS DATE, DOCUMENT NO.

BY \_\_\_\_\_ DEPUTY

I. UNLESS OTHERWISE NOTED ON INDIVIDUAL LOTS, MINIMUM BUILDING SETBACKS SHALL BE AS FOLLOWS:

FRONT/ROADWAY SIDE - 70' INTERIOR LOT LINE - 20' REAR LOT LINE - 75'

THE ARCHITECTURAL REVIEW COMMITTEE OF THE CORDILLERA RANCH PROPERTY OWNER'S ASSOCIATION MAY FURTHER RESTRICT BUILDING SETBACKS OR BUILDING LOCATIONS AS PROVIDED IN THE DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS RECORDED IN THE KENDALL COUNTY OFFICIAL RECORDS.

2. WHERE DRAINAGE EASEMENTS ARE SHOWN, THE LIMITS OF THE I OO-YEAR FLOOD PLAIN ARE CONTAINED WITHIN THE

3. WATER SERVICE SHALL BE PROVIDED BY A PUBLIC WATER SYSTEM MEETING THE REQUIREMENTS OF T.C.E.Q. AND ANY OTHER GOVERNMENTAL OR QUASI-GOVERNMENTAL AGENCY HAVING JURISDICTION OVER PUBLIC WATER SYSTEMS. THE PUBLIC WATER SYSTEM SHALL BE OPERATED PURSUANT TO A CERTIFICATE OF CONVENIENCE AND NECESSITY NO. I 2977 (CCN) BY ITS HOLDER, GUADALUPE BLANCO RIVER AUTHORITY, DEVELOPER, FOR ITSELF, SUCCESSORS, AND ASSIGNS RESERVES THE RIGHT TO DRILL, OPERATE AND MAINTAIN PRIVATE OR PUBLIC WATER WELLS INCLUDING RE-DRILLING, REPLACEMENT, REWORKING AND ENLARGEMENT OF EXISTING WELLS. OTHER THAN THE RESERVATION OF RIGHTS PREVIOUSLY RESERVED UNTO THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS, PRIVATE WATER WELLS ARE NOT PERMITTED ON ANY LOTS WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF THE DEVELOPER, KENDALL COUNTY REGULATIONS PROHIBIT PRIVATE WATER WELLS ON A RESIDENTIAL LOT CONTAINING LESS THAN THREE ACRES THAT IS ALSO SERVED BY AN ONSITE PRIVATE SEWAGE FACILITY.

4. SEWAGE FACILITIES SERVING EACH LOT SHALL BE PROVIDED BY CONNECTION TO A WASTEWATER COLLECTION AND TREATMENT SYSTEM BEING OPERATED PURSUANT TO A CERTIFICATE OF CONVENIENCE AND NECESSITY #20892 (CCN) APPROVED BY T.C.E.Q. WITHIN WHICH CCN A LOT IS LOCATED. THE SEWAGE COLLECTION AND TREATMENT FACILITIES WILL BE OPERATED BY THE GUADALUPE-BLANCO RIVER AUTHORITY.

5. THIS SUBDIVISION LIES TOTALLY WITHIN THE BOERNE INDEPENDENT SCHOOL DISTRICT AS DETERMINED BY THE KENDALL COUNTY CENTRAL APPRAISAL DISTRICT.

6. THERE IS HEREBY DEDICATED A THIRTY (30) FOOT WIDE DRAINAGE EASEMENT CENTERED ON ALL SIGNIFICANT NATURAL RUNOFF DRAINAGE WAYS UNLESS NOTED OTHERWISE ON THIS PLAT. THE ARCHITECTURAL REVIEW COMMITTEE OF THE PROPERTY OWNER'S ASSOCIATION WILL DEFINE WHICH DRAINAGE WAYS WILL REQUIRE DRAINAGE EASEMENTS AND MAY RESTRICT THE LOCATION OF BUILDINGS AND/OR OTHER IMPROVEMENTS AS PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN THE KENDALL COUNTY DEED RECORDS. PROPERTY OWNERS ARE ADVISED THAT THEY ARE RESPONSIBLE FOR MAINTENANCE OF DRAINAGE EASEMENTS ON THEIR PROPERTY AND MAY NOT UTILIZE THESE EASEMENTS FOR ANY PURPOSE DETRIMENTAL TO THEIR INTENDED USE (I.E., NO SOLID FENCES, DENSE SHRUBBERY, STRUCTURES, OR SEPTIC

7. THERE IS HEREBY DEDICATED A THIRTY (30) FOOT WIDE PUBLIC UTILITY, DRAINAGE, LANDSCAPE AND EMBANKMENT/BACKSLOPE EASEMENT OUTSIDE OF AND ADJACENT TO BOTH SIDES OF LOT 3000, BLOCK 'Z' (VAQUERO PASS) AND A FIFTEEN (15) FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ADJACENT TO ALL NON-ROADWAY LOT LINES UNLESS OTHERWISE NOTED ON THE PLAT. IF TWO OR MORE LOTS ARE COMBINED AS A SINGLE HOME SITE, THROUGH THE KENDALL COUNTY, TEXAS PLAT AMENDING PROCESS, THIS EASEMENT SHALL BE RELINQUISHED ALONG THE COMMON LINE OR LINES OF THE COMBINED LOTS SO LONG AS NO UTILITY LINES OR DRAINAGE IMPROVEMENTS ARE LOCATED THEREIN.

8. ALL PUBLIC UTILITY EASEMENTS SHALL ONLY BE USED BY PUBLIC OR PRIVATE UTILITY ENTITIES (UNLESS OTHERWISE EXPRESSLY AUTHORIZED IN WRITING BY DEVELOPER) FOR UTILITY IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELEPHONE, GAS, STORM DRAINAGE, POTABLE OR NON-POTABLE WATER, TREATED OR UNTREATED WASTEWATER AND/OR CABLE TV LINES AND APPURTENANCES, WHICH PROVIDE SERVICE SOLELY AND EXCLUSIVELY TO THE PROPERTY INCLUDED IN THIS PLAT OR ANY ADJOINING PROPERTY DEVELOPED OR TO BE DEVELOPED AS PART OF THE CORDILLERA RANCH SUBDIVISION OR PROPERTY WHICH IS BEING DEVELOPED BY AN ENTITY OWNED IN WHOLE OR IN PART BY THE PRINCIPALS, PARTNERS OR DEVELOPERS OF THE ENTITY WHICH OWNS THE PROPERTY DESCRIBED HEREIN

9. IT IS UNDERSTOOD AND AGREED THAT NON-EXCLUSIVE PERPETUAL EASEMENTS ARE RESERVED FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND ALL NECESSARY APPURTENANCES THERETO, WHETHER INSTALLED UPON THE SURFACE OR UNDERGROUND WITHIN THE EASEMENTS DEDICATED HEREIN. NOTHING SHALL BE PLACED OR PERMITTED TO REMAIN WITHIN THE EASEMENT AREAS WHICH MAY DAMAGE OR INTERFERE WITH THE INSTALLATION AND MAINTENANCE OF UTILITIES. THE EASEMENT AREA OF EACH LOT AND ALL IMPROVEMENTS WITHIN IT SHALL BE MAINTAINED BY THE OWNER OF THE LOT, EXCEPT FOR THOSE FACILITIES FOR WHICH AN AUTHORITY OR UTILITY COMPANY IS RESPONSIBLE. UTILITY COMPANIES OR THEIR EMPLOYEES SHALL HAVE ALL OF THE RIGHTS AND BENEFITS NECESSARY OR CONVENIENT FOR THE FULL ENJOYMENT OF THE RIGHTS HEREIN GRANTED, INCLUDING BUT NOT LIMITED TO THE FREE RIGHT OF INGRESS TO AND EGRESS FROM THE PRIVATE ROADWAYS AND EASEMENT, AND THE RIGHT FROM TIME TO TIME TO CUT ALL TREES, UNDERGROWTH AND OTHER OBSTRUCTIONS THAT MAY INJURE, ENDANGER OR INTERFERE WITH THE OPERATION OF SAID UTILITY FACILITIES.

10. THE DEVELOPER, FOR ITSELF, SUCCESSORS, AND ASSIGNS, RESERVES THE RIGHT TO USE AND TO GRANT TO THIRD PARTIES THE RIGHT TO USE THE PUBLIC UTILITY EASEMENTS SHOWN HEREON FOR THE PURPOSES OF INSTALLING, REPAIRING, MAINTAINING, AND OPERATING THE WATER DISTRIBUTION SYSTEM AND A SEWAGE TREATMENT AND DISPOSAL SYSTEM INCLUDING THE RIGHT TO CONSTRUCT, MAINTAIN, AND OPERATE WATER OR SEWER MAINS OR LINES FOR THE TRANSMISSION OF TREATED, UNTREATED, POTABLE OR NON- POTABLE WATER, WASTEWATER, EFFLUENT AND SEWAGE OR FOR ANY OTHER UTILITY OR AMENITY WHETHER SERVING THE PROPERTY DESCRIBED HEREIN OR OTHERWISE.

II. ALL UTILITIES INSTALLED WITHIN ANY PUBLIC UTILITY EASEMENT DEDICATED BY THIS PLAT SHALL BE UNDERGROUND EXCEPT SUCH PORTIONS THAT ARE NECESSARY OR REQUIRED BY LAW TO BE MAINTAINED ABOVEGROUND WHICH ARE TYPICAL COMPONENTS OF AN UNDERGROUND UTILITY SYSTEM THAT ARE NONETHELESS CONSTRUCTED ABOVEGROUND AND WHICH HAVE BEEN APPROVED BY THE DEVELOPER OR THE DECLARANT OF ANY RESTRICTIVE COVENANTS IMPOSED UPON THE PROPERTY DESCRIBED HEREIN IN WRITING PRIOR TO THEIR CONSTRUCTION.

12. ANY REPAIRS, MAINTENANCE OR INSTALLATION OF UTILITY LINES WITHIN THE PUBLIC UTILITY EASEMENT ON LOT 3000, BLOCK `Z' SHALL BE PERFORMED IN A MANNER WHICH WILL NOT RESULT IN THE EXCAVATION OF THE SURFACE OF ANY EXISTING PAVED ROADWAY, ROADWAY SHOULDER, DRAINAGE DITCH OR ANY PERMANENT ROADWAY, RETAINING, OR DRAINAGE STRUCTURE WITHOUT THE APPROVAL OF AN OFFICER OF THE PROPERTY OWNER'S ASSOCIATION, UNLESS SUCH REPAIRS ARE REQUIRED IN AN EMERGENCY SITUATION IT IS THE INTENTION THAT ANY REPAIRS. MAINTENANCE OR INSTALLATION OF NEW LITHLITY LINES WHICH OCCUR AFTER THE INITIAL ROADWAY CONSTRUCTION IS COMPLETED BE PERFORMED BY BORING UNDER ANY EXISTING ROADWAY.

13. NO PORTION OF LOT 13 AND LOT 14. BLOCK 'C'. CORDILLERA RANCH, UNIT 30 | B IS WITHIN THE BOUNDARIES OF A 100 YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP NUMBER 48259C450F, EFFECTIVE DATE OF DECEMBER 17, 2010

14. AS USED HEREIN. THE TERM "PROPERTY OWNERS ASSOCIATION" SHALL MEAN ANY PROPERTY OWNERS OR HOMEOWNERS ASSOCIATION HAVING JURISDICTION OVER THE PROPERTY DESCRIBED HEREIN AND THEIR SUCCESSORS AND ASSIGNS WHENEVER CREATED.

15. POSTAL SERVICE WILL BE LOCATED AT THE EXISTING CENTRALIZED MAIL DELIVERY STATION ON CORDILLERA SPRINGS

I.G. THE CURRENT ELECTRIC SERVICE PROVIDER IS PEDERNALES ELECTRIC COOPERATIVE, PROVIDED HOWEVER, DECLARANT RESERVES THE RIGHT TO ALLOW OTHER ELECTRIC SERVICE PROVIDERS TO SERVE THIS PLATTED AREA OR OTHER PORTIONS OF

17. THE CURRENT TELECOMMUNICATION SERVICE PROVIDER IS GUADALUPE VALLEY TELEPHONE COOPERATIVE, PROVIDED HOWEVER, DECLARANT RESERVES THE RIGHT TO ALLOW OTHER TELECOMMUNICATION SERVICE PROVIDERS TO SERVE THIS PLATTED AREA OR OTHER PORTIONS OF CORDILLERA RANCH.

18. THESE LOTS ARE NOT LOCATED WITHIN THE EXTRA-TERRITORIAL JURISDICTION OF ANY INCORPORATED CITY.

19. FIRE PROTECTION FOR THIS SUBDIVISION WILL BE PROVIDED BY THE LOCAL VOLUNTEER FIRE DEPARTMENT.

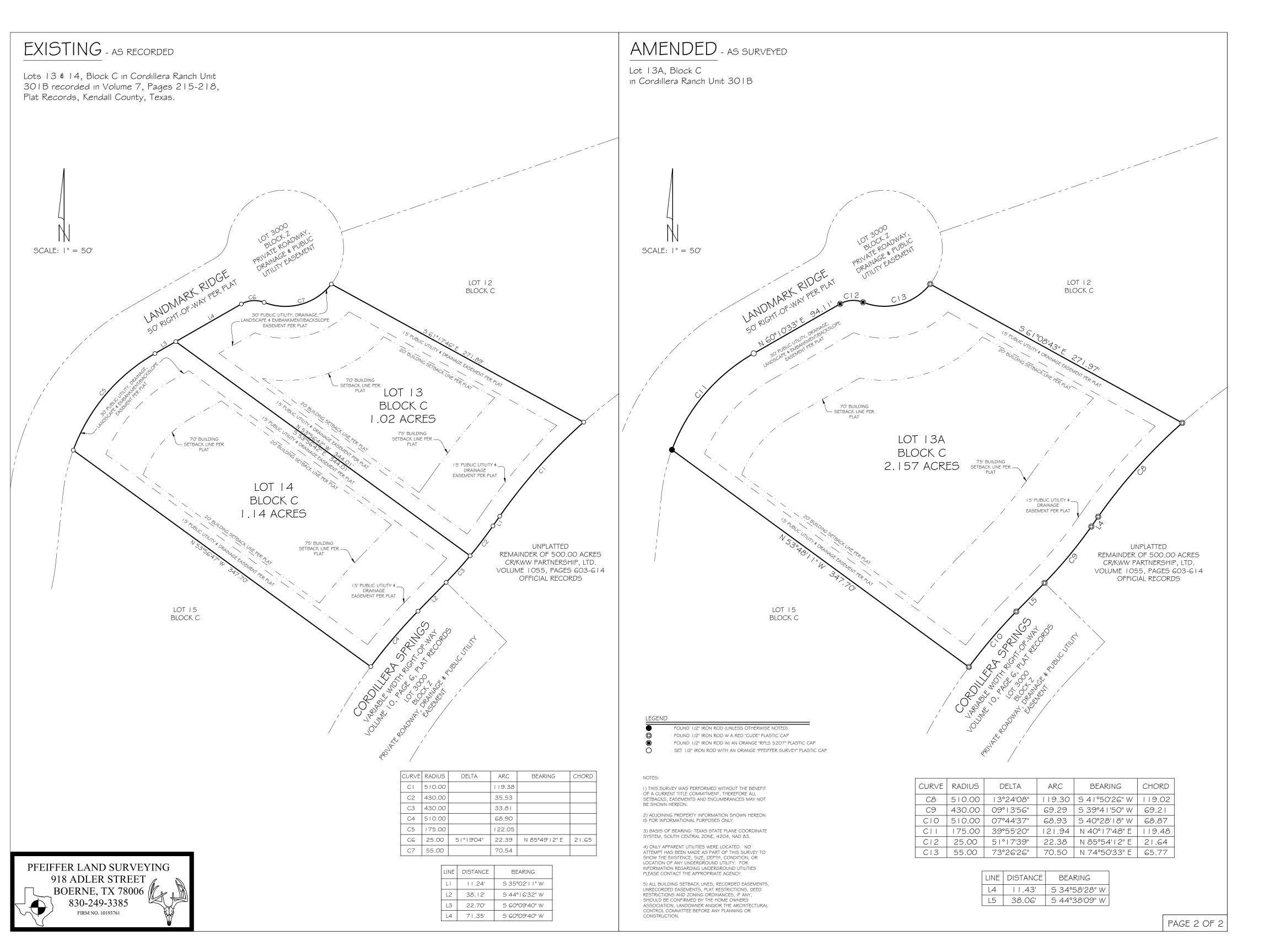
20. THIS PLAT DOES NOT ALTER OR AMEND ANY EXISTING EASEMENTS OR SETBACKS UNLESS OTHERWISE NOTED.

2 I . THIS AMENDING PLAT IS SUBJECT TO BUT NOT LIMITED TO ALL RESTRICTIONS AND COVENANTS AS SET FORTH ON THE CORDILLERA RANCH UNIT 301B PLAT AS RECORDED IN VOLUME 7, PAGES 215-218, PLAT RECORDS, KENDALL COUNTY, TEXAS.

22. THE PURPOSE OF THIS AMENDING PLAT OF LOTS 13 AND 14, BLOCK 'C' IS TO COMBINE THE LOTS INTO ONE LOT AND ALL NOTES STATED ON THE FINAL PLAT OF LOTS 13 AND 14, BLOCK C', CORDILLERA RANCH UNIT 30 IB AS RECORDED IN VOLUME 7, PAGES 215-218 OF THE PLAT RECORDS OF KENDALL COUNTY, TEXAS ("PLAT"), SHALL REMAIN IN FULL FORCE AND EFFECT. EXCEPT FOR THE STATED PURPOSE HEREIN OF COMBINING MULTIPLE LOTS INTO ONE AMENDED SINGLE LOT (AND THUS ELIMINATING THE SIDE LOT SETBACK LINES THAT WOULD NO LONGER EXIST UPON ELIMINATION OF THE APPLICABLE SIDE LOT LINES), NOTHING ELSE ON THE EXISTING PLAT SHALL BE MODIFIED BY THIS AMENDING PLAT, NOR SHALL THIS AMENDING PLAT MODIFY OR SUPERCEDE ANY PROVISIONS OF THE CORDILLERA RANCH MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AS RECORDED IN VOLUME 507, PAGES 538-582, OF THE OFFICIAL PUBLIC RECORDS OF KENDALL COUNTY, TEXAS AND ANY AMENDMENTS THERETO ("MASTER COVENANT"), AND THAT CERTAIN SUPPLEMENTAL DECLARATION TO THE MASTER COVENANT AS RECORDED IN

23. THE "DEVELOPER" IS HEREIN DEFINED AS CRIKWW PARTNERSHIP, LTD.

24. ALL REFERENCES TO "OWNER" IN THE ORIGINAL PLAT NOTES SHALL BE REPLACED WITH THE TERM "DEVELOPER" IN THE AMENDING PLAT NOTES





# Commissioners Court Agenda Request Form

Commissioners Court Date:
11/13/23
SUBJECT: Enter a brief description of the agenda request.
Action resulting from Executive Session deliberations
<b>DEPARTMENT AND/OR PERSON MAKING THE REQUEST:</b> Non routine agenda requests or an item that will require any type of budget adjustment must have a precinct commissioner co-sponsor the agenda request to be placed on the agenda.
Shane Stolarczyk, County Judge
PHONE NUMBER + EXTENSION: i.e. 830-249-9343 ext. 212
830-249-9343 Ext. 212
TIME NEEDED FOR PRESENTATION: How many minutes will be needed to present the item?
5 minutes
PROPOSED AGENDA ITEM WORDING: Enter the detailed wording of the Agenda Item as it should appear on the Agenda *Wording is subject to change as General Counsel and the County Judge have final determination on wording for an agenda item.
Action resulting from Executive Session deliberations

<b>REASON FOR THE AGENDA ITEM:</b> Enter the detailed wording as to why the item should be placed on the agenda.
Take any necessary action required after Executive Session deliberations
WHO WILL THIS AFFECT: For example, enter "Countywide", a specific Precinct #, or "The Public"
Kendall County
WILL THIS AGENDA ITEM REQUIRE AND/OR RESULT IN ANY TYPE OF ADJUSTMENT TO THE COUNTY BUDGET?
<ul><li>NO</li><li>YES</li></ul>
DOCUMENTATION:
✓ NO  YES
INTENDED FOR THE PUBLIC
☐ INTENDED FOR THE COURT ONLY
If there is documentation, please submit it by noon on the Wednesday before Commissioners Court. In addition, all Power Point Presentations/ slides must be submitted to the Judge's Office and the IT Department by noon on the Wednesday prior to Commissioners Court. This is will allow IT time to make sure presentations work as expected. Failure to provide all required supporting documents may result in the removal of the item from the agenda. *Deadlines are subject to change. Advance notice will be given by the County Judge's office.
PROVIDE A BRIEF DESCRIPTION OF THE DOCUMENTATION BEING SUBMITTED:
n/a
ADDITIONAL INFORMATION: Enter any additional information specific to this request to assist the Court in understanding the nature of the item or enter "None".
none